

# LETTER TO THE EDITOR

# Medical Transportation 'On The Go Express'

I have noticed for several years the difficulty getting reasonable transportation to out of town doctors appointments. Our Eastern rural area has an excellent resource that is not being fully utilized.

Pinal County Health Department provides "On The Go Express" transportation. They serve our Superior/

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Riverside/Kearny/ Hayden/Winkelman/Dudleyville areas. The van transports to regular doctors appointments in the Mesa/ Gold Canyon/Globe/Tucson areas. There is a very very

small donation fee. The drivers are great! So if you need to schedule a ride to your doctor appointments call "On The Go Express" at 1-520-866-4508. /s/ René Dow

# Michael H. Lucero

Michael H. Lucero, 70, of Mesa, AZ, passed away Sept. 16, 2018. Michael was born Oct. 4, 1947, in Superior, AZ to John A. Lucero and Margaret H. Lucero.

# Re-Elect

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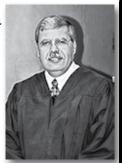
# **Judge Arnold Estrada**

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Paid by committee to re-elect Judge Arnold Estrada Lionel Ruiz, Joe Robison, Michael Real, Olivia Morales, Al Anaya, Rene & Rudy Romo, Alex & Gloria Acosta, Al, Manny,& Robert Estrada and Jimmy Woods



He was a fan for life of AZ sports such as Cardinals,

Diamondbacks and Phoenix Suns. He loved music, dancing, camping, fishing, building with wood, enjoyed arts and crafts and spending time with family and friends.

Michael leaves behind his wife. Patricia and children, Sally, Gina, Greg. Elias. James, Marina, and Dawn; his grandchildren, Alexis, Dylan, Joseph,

Amaya, and Nicholas; his siblings, Martha Berthel, Marylou Diaz, Johnny Lucero, Emily Huerta, Willy Lucero and Klara Lucero.

Services for Michael were held Friday, Sept. 21, 2018 at St. Francis of Assisi.

Superior Funeral Home is providing exceptional family service. 379 Ray Rd., Superior, AZ 85173. Ph. (520) 689-2692. SuperiorFuneral.com.

# The Superior Sun USPS 529-320

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Globe, AZ 85501

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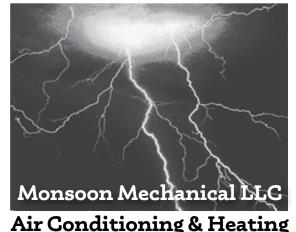
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"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

—David Brinklev



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Ike Martinez www.MonsoonMechanical.com Obituaries are published free of charge in the Superior Sun. If you have an obituary you would like us to print, submit it online at copperarea.com, click on "Customer Service." You can also request our newspaper through the mortuary or funeral home.

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> > Rob Bulman, Owner

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# White House Conference of Women Mayors

t was a decided honor to have been invited to the White House Conference of Women Mayor's in our Nation's Capitol. The invite came along with a phone call from an Assistant Director of President Trump's Office of Intergovernmental Affairs. As the Mayor of Superior and an active resident of Pinal County, I was proud to represent my community and participate in this special conference along with Florence Mayor Tara Walters and 88 other woman mayors from throughout the United States.

After touring the White House, we walked the halls of the Eisenhower Executive Office Building, where the Vice

President and other Cabinet officials work, to commence our conference with key officials from President Trump's administration. The conference included a welcome from Vice President Mike Pence and a speech from Second Lady Karen Pence.

Conference topics included economic development, workforce development, education, and the opioid crisis. Each of these topics are so obviously intertwined and affect how our communities fare. If our residents are not educated, will they be able to attain the jobs available, can they earn a livable wage? Will new businesses come to our communities

if there is not infrastructure available or a workforce unprepared for work? What happens when someone becomes addicted to drugs, especially opioids? Can they re-enter the workforce, and how do we help those that do not even realize they need the help? While an administration can allocate monies and set priorities, ultimately it is the Mayors and Councilmembers, School Boards, nonprofits and faith based groups that are put to task to get the job done and grow their communities.

Those in the administration shared their plans, explained how Opportunity Zones were created to encourage private investment in Census Tracts with high poverty. An overhaul to the FAFSA application is in the works to make the application easy to complete on a smart phone. The realities of the Opioid Crisis, according to Special Counsel Kellyanne Conway, "It is like an airplane falls out of the sky everyday." That is how many people this crisis affects and every community across America is facing this

Each of these topics are critical to Superior and of course to Pinal County.



By Mila Besich Lira Special to the Sun

Vice President Pence explained that the administration supports local government and wanted to start a direct dialog with those in attendance. The communities in attendance were mostly small cities and towns, with similar concerns despite their geographic location in the United States. The biggest take away from the conference

Continued on page 12



Vice President Mike Pence drops by the Women Mayors of America White House Conference Thursday, Sept. 20, 2018, in the Eisenhower Executive Office Building of the White House. (Official White House Photo by Benjamin Tuck)

# **Public Notice**

### **Public Notice**

### **Public Notice**

2018-2019 Child and Adult Food Care Program

Today Pinal Gila Community Child Services announced Its sponsorship of the U.S. Department of Agriculture (USDA) Child and Adult care Food Program administered by the Arizona Department of Education, Community Nutrition Programs. Meals will be made available to enrolled participants at no separate charge without regard to race, color, national origin, sex, age, or disability. Household income determines the amount of money institutions will be reimbursed to provide meals to enrolled participants. The income-eligibility guidelines listed below are used to determine the amount of reimbursement.

Federal Eligibility Income Chart for School Year 2018-2019						
	FREE		REDUCED-PRICE			
Household Size	Yearly	Monthly	Weekly	Yearly	Monthly	Weekly
	Income	Income	Income	Income	Income	Income
1	\$15,782	1,316	304	\$22,459	\$1,872	\$432
2	21,398	1,784	412	\$30,451	\$2,538	\$586
3	27,014	2,252	520	\$38,443	\$3,204	\$740
4	32,630	2,720	628	\$46,435	\$3,870	\$893
5	38,246	3,188	736	\$54,427	\$4,536	\$1,047
6	43,862	3,656	844	\$62,419	\$5,202	\$1,201
7	49,478	4,124	952	\$70,411	\$5,868	\$1,355
8	55,094	4,592	1,060	\$78,403	\$6,534	\$1,508
Each additional	+5,616	+468	+108	+\$7,992	+\$666	+\$154
person:						

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regt. Italians and policies, the USDA, Its Agencies, offices, and employees, and Institutions participating In or administering USDA programs are prohibited from discriminating based on race, color, national origin, seic, disability, age, or reprisal or retaliation fOf prior civil rights activity in any program or activity conducted or funded by USDA

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To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at:

http://www.ascr.usda.gov/complaint\_filling\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; fax: (202) 690-7442; or email: program.intake@usda.gov.

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# Superior High School Football 2018



# Superior vs. Hayden Fri., Sept. 28, 7 p.m. Homecoming

SHS Football Schedule & Record

Superior 50, Mayer 0 Superior 54, Valley Union High School O

Superior 24, Bagdad 12 Superior 72, Arete Prep 15 Superior 60, Phx. Day School for the Deaf O Sept. 28..... Hayden High School (HC)

Oct. 5 .....Ray High School Oct. 12.....NFL Yet Academy **Good Luck, Panthers!** 



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ResolutionCopper.com









Go Panthers! Our team is rooting for Superior High School victories in all the sports throughout the year.

# SPEN SPEN

The Junior Lady Panthers play against Oracle.

John Hernandez | Sun

# Junior Lady Panthers fall short at Oracle

**By John Hernandez** Superior Sun

The Superior Junior High 7th and 8th grade volleyball teams traveled to Oracle on Wednesday, Sept. 19, to play the Mountain Vista Lady Cougars.

The 7th grade girls lost in straight sets 25 - 20 and 25 - 20 to the Lady Cougars.

The 8th grade Lady Panthers gave the undefeated Lady Cougars a good match losing the first set 25 - 14, winning the second set 25 - 20. The third set went to Mt. Vista 15 - 8.



# Who will be crowned?



Who will be the 2018 Homecoming King and Queen? We will find out on Friday. Pictured from left are: front, Korinna Romero, Marisa Estatico, Lindsay Ketron; and back, Jared Moreno, Jesus Castellanos, Raul Sanchez.

Phalicitee 'Pinky' Thomas | Sun

# 90DAYMEDS

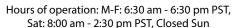
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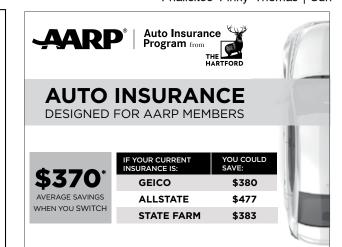
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# Superior Fire Department's 2nd Annual Fire Prevention Week Open House, BBQ, and Fun

Superior - Visit the Superior Fire Department, located at 236 Golf Course Rd. in Superior, on Friday, Oct. 12 from 6 p.m through 8 p.m. for the culmination of the Annual Fire

Enter To W

\$100 awarded weekly \$3,000 Grand Prize

Newspaper sponsored - Local shopping survey

Enter to win now, go to: www.pulsepoll.com Prevention Week at the planned Open House.

Christopher Villaverde, Superior Fire Department #631 Public Education Coordinator stated, "Last year this event was a huge success. This year with the help from all staff at SFD we plan on setting a new record."

The Superior Fire Department has a busy week in the near future and is excited to share their big plans for their 2018 Fire Prevention Week. Not only will these firefighters and paramedics be responsible for responding to all fire and medical calls, but also plan on visiting children, teachers, and staff at both the Superior Headstart and John F. Kennedy Elementary Schools, grades pre-school through 4th grade.

A community event and open house will be held on Friday, Oct. 12, 2018, from 6-8 p.m. at the Superior Fire Department, located at 236 Golf Course Rd. in Superior. This event targets children of all ages and their families.

Multiple departments, districts, offices, and helicopter bases, will be participating in the Friday event. Queen Valley Fire District, PHI AirEvac 7 (out of Pinto Valley), Air Methods Native 17 (out of Kearny), National Forest Service with Smokey the Bear (out of Globe Ranger District), Arizona Public Services (APS), and the Superior Police Department, will all be present offering tours through various emergency vehicles such as fire engines, ambulances, helicopters, and police patrol units. APS will have a safety booth offering handouts with candy to remind parents and community members of the importance of tree trimming along with electrical safety tips.

The two helicopters will be available for hands on experience with show and tell from the flight crews, after they land at 6 p.m. in the west parking lot of the Superior Jr/Sr. High School. Fire officials are asking that all drivers park all vehicles

Continued on page 9

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# Superior hosts Arizona Crime **Prevention Training for** agencies in the Copper Corridor

Superior - Recently, the Arizona Crime Prevention Association (ACPA), a free full day of educational Law Enforcement Training, 'Copper Corridor Training' at the Superior Town Hall Council Auditorium.

This event was hosted by the Pinal County Attorney's Office and the Superior Police Department. It was attended by 20 individuals from eight different agencies: Casa Grande Police Department, Arizona Department of Public Safety, Gila County Sheriff's Office, Hayden Police Department, Kearny Police Department, Maricopa Police Department, Maricopa County Sheriff's Office and Mesa

Police Department.

The instructors were Pat Gallagher - Mesa Police Department, Vickie Faber - Gilbert Police Department, Ann Armstrong - Arizona Automobile Theft Prevention, Nancy Larson - Pinal County Attorney's Office and Ryan Phillips - Mesa Police Department.

Francine Gonzales, Administrative Manager, Superior Police Department stated, "We had amazing speakers and presentations on Community Policing, Crime Prevention, Robbery Prevention Kits, Domestic Violence, Sexual Assault, and Active Shooter. "

# **COPPER BASIN & SUPERIOR CHURCH DIRECTORY**

# Fellowship Baptist Church

Tilbury & Danbury, Kearny

Sunday School 9:30 a.m. Worship Service 10:45 a.m. Tuesday Morning Fellowship 10 a.m. Wednesday Dinner & Bible Study 6-7 p.m. Friday Kids' Club 1-2:30 p.m.

### **Kearny Church of Christ** 103 Hammond Dr., Kearny

520-363-7711

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m. Evening Worship 6 p.m. Wednesday Bible Study 7 p.m.

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# Calvary Kearny

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# Church of the Good Shepherd

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### Rev. Michael Eaton 520-363-7283 www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

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We stand in awe of God and of one another

# **Living Word Chapel Copper Corridor**

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### Pastor James Ruiz 520-896-2771

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# Infant Jesus of Prague **Catholic Church**

501 Victoria Circle, Kearny

### Rev. Fr. George Kunnel (Pastor) 520-363-7205

Daily Masses Tues 6 p.m.; Wed-Fri 8:30 a.m. Saturday Vigil 5:30 p.m.; Sunday Mass 9 a.m. Sunday Religious Ed for Children, Youth Ministry & Jr. High Youth Groups 10:15 a.m.

### **Lighthouse Assembly of God** Hwy. 77, MP 134, 1/2 mi S of Winkelman

## Pastor David Wade 520-356-6718

Worship Service 9 & 11 a.m. Evening Worship 6:30 p.m. Wednesday Family Night 7 p.m.

We Welcome You! www.YourLighthouseFamily.com

# San Pedro Valley **Baptist Church**

Dudleyville Road, Dudleyville

## Pastor Anthony DaCunha 520-357-7353

Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

# **Presbyterian Church** of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.

Anonymous prayer box located at Save Money Market. We will pray for you!

# Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez 480-354-4499 H 480-329-3647 C

Sunday Morning Service 10 a.m. Wednesday Bible Study 5 p.m.

Victory in Jesus

# St. Francis of Assisi **Catholic Church**

11 Church Ave., Superior

### Fr. Samuel Jandeh 520-689-2250

Weekday Mass Tues.-Fri. 8 a.m. Saturday 5 p.m. · Sunday 9 & 11 a.m. Confession: Sat. 4-4:45 p.m. or by req. www.stfrancissuperior.org

# Family Life Christian Center

56 Kellner Ave., Superior

### Pastors Dennis & Sandy VanGorp 520-689-2202

Sunday Prayer 9:30 a.m. Sunday Worship 10:30 a.m. Wednesday Bible Study 6 p.m.

Everyone is Welcome Assembly of God

To be included in the weekly church listing, call 520-363-5554 or email at cbnsun@minersunbasin.com.

# THIS 'N THAT

# **COMMUNITY CALENDAR**

### St. Francis 100th Anniversary

St. Francis of Assisi Catholic Church is celebrating its 100th Anniversary this year and is looking to compose the church history. Anyone who can help with pictures, information or any other historical materials is asked to please contact the church office at 11 Church Avenue or by calling 520-689-2250.

# **Superior Senior Center News**

The Superior Senior Center, 360 W. Main St., invites seniors to join the center and enjoy a nice meal and great company. Meals are \$2 for adults 60 and over. Under 55 is \$4.

Bingo is every Tuesday and Thursday at 10:30 a.m. A pastry bingo is held on the last Thursday of the month beginning at 10 a.m. All are welcome.

Need a ride to the center or more information? Call 689-5182.

# **SEPTEMBER**

# **26** Water Quality Presentation

Have you ever wondered...what's IN the soil I touch, the air I breathe and the water I drink? "Mining Activities and the Environment (Soil, Air & Water)—Community Impacts & Facts" is a series of public meetings, presented by the University of Arizona, Department of Soil, Water and Environmental Science. The next event is Sept. 26 on Water Quality. Presentations will begin at 6:30 p.m. (with Q & A to follow), Superior Town Hall, 199 Lobb Ave., Superior, AZ Save the date and make plans to attend these important public/educational meetings—youth welcome!!! Hosted and sponsored by: Concerned Citizens & Retired Miners Coalition, Superior, AZ. For further info call (520) 827-9133

# 29 SHS Hall of Fame Golf Tournament

SHS Hall of Fame Assoc. will host its 11th annual 3 person scramble golf tournament on Saturday, Sept. 29, 2018, at the Queen Valley Golf Club. Registration is at 6 a.m. and tee off is at 7 a.m. Entry fee is \$60 per person (Golf, Mulligans, Skins & Food Ticket included with fee), Tee Box Sponsorship fee \$50, and Raffle Tickets 10 for \$5. Raffle Prizes and Contest Cash Prizes for 1st, 2nd and 3rd Place (Longest Drive, Closest to the Pin & 50/50 contest holes). Food and beverages will be sold. For registration information, call Roy Chavez 520-827-9133, Billy Duarte 520-827-1864, Charlie Higuera 480-720-2696, or Val Denogean 602-319-9011. For Tee Box Sponsorship call Manny Ruiz 520-689-5430 or Penny Ruiz-Castillo 520-270-4459.

# **OCTOBER**

# **12** Fire Department Open House BBQ

Attend Superior Fire Department's 2nd Annual Fire Prevention Week Open House for BBQ and fun on Friday, Oct. 12, 6 p.m - 8 p.m.

# 20 Cancer Fight by Candlelight

The Superior High School Family Career and Community Leaders of America will be hosting its 9th annual Cancer Fight by Candlelight on Saturday, Oct. 20... T-shirt pickup will begin at 5 p.m. The walk will begin at 5:30 p.m. at the top of Sunset Dr. and proceed to the Superior Memorial Football Field where there will be a ceremony for those who have lost their battle with cancer, those fighting the battle and those who are surviving. Deadline for ordering an event t-shirt or purchasing a luminaria is Friday, Sept. 28. Purchases can be made by calling Augie at 520-827-0569 or Valerie Garcia or Terry Villaverde at 520-689-3100 ext. 3114.

# 20 SHS Class of 1972 Reunion

The Class of 1972 is planning a reunion to be held on Saturday, October 20, 2018 @ 5:00 p.m. Post cards and emails will be sent out with details of the event. It will be held at the Buck Board on Highway 60 in Superior for a fee of \$20.00 per person. This will include dinner & music. If you do not receive a post card or email, please contact one of the following with your mailing address or email address to: Rachel Zabalza Cardenas, rcardenas1000@gmail.com (480) 476-0785, Anson Hing (520) 827-0085, ansonhing@yahoo.com, Zona Blaylock Pacheco, jstetson3@cox.net or mail payment to Rachel Cardenas, P.O. Box 551, Superior, AZ 85173.



# **24** Eagle One Veteran Outreach to Visit

The Eagle One Veteran Outreach Center will be at the Kelly Haddad Administration Building on Wednesday, Oct. 24, from 10 a.m. to 2 p.m. Visit them online at hohp4heroes.org. Eagle One provides veterans a place to learn about and apply for all services available to them.

# **27** FREE Haunted House in Winkelman

Visit the free haunted house on Saturday, Oct. 27, from 7 p.m.- 10 p.m. in the green building across the street from the Winkelman Town Hall. Music will be provided by DJ Lucky Romero, and Dirty Sno and other vendors will be on site. Everyone is invited to attend.

Submit information to CBNSUN@minersunbasin.com or call 520-363-5554. Listings are free. The Superior Sun reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

# ON THE AGENDA

**SUPERIOR TOWN COUNCIL:** The Superior Town Council meets the second Thursday at 7 p.m. at the old Roosevelt School Auditorium.

**SUPERIOR OPTIMIST CLUB:** The Superior Optimist Club meets the first and third Tuesdays at Edwardo's Pizza at 6:30 p.m. Anyone wishing to join the club can contact JoAnn Besich at 520-827-0592.

**SUPERIOR SENIOR CENTER:** The Superior Senior Center is open Monday through Thursday from 8 a.m. to 2:30 p.m. A hot nutritious lunch is provided at noon. Bingo is played every Tuesday and Thursday starting at 10:30 a.m. Come in and join us for lunch or Bingo. You do not need to be a senior to join us, but must be over 21 to play Bingo. Need a ride to the center? Call 520-689-5182.

**SUPERIOR ROTARY CLUB:** The Superior Rotary Club is the oldest service club in Superior that is still in service today. If you are interested in becoming a Rotarian, please call the school district for the next meeting date, 689-3000.

**SUPERIOR SCHOOL BOARD:** Regular meetings of the Superior School District Governing Board are held at 6 p.m. in the Auditorium, at Kennedy Elementary School, 1500 Sunset Drive in Superior, usually on the first Wednesday of each month.

# **ANNOUNCEMENTS**

# **Superior Head Start Registration**

Head Start is taking applications now for the upcoming 2018-19 school year. Applications may be completed online at: www.pgccs.org Families must provide proof of income, guardianship and immunizations. Head Start is a free pre-school program that prepares children ages 3 and 4 years for kindergarten and promotes school readiness skills for children and their families. Children receive free healthy meals and if qualify, may receive free medical and dental care. Head Start provides classroom experiences to support parenting challenges and individualized services to children with disabilities. Transportation is not available. Superior Head Start is located at 150 N. Lobb Ave. Call site manager, Hilda Cardenas. 520-689-2812 for more information.

# Play Bingo in Miami

In 2018, Bingo at Our Lady of the Blessed Sacrament Church on Sullivan St. in Miami will be held on the first and third Tuesday of the month. Those over age 18 are welcome to join in, starting at 6 p.m., with doors opening at 5 p.m. There will be three Early Bird games and then the rest of a 21 game pack. Packs are \$19 per player. There will be a snack bar. If you would like more information about CDA or Bingo, please contact Mary Stemm. Regent via email atimstemm@cableone.net.

# Legends of Superior Trails to celebrate 50th anniversary of National Scenic Trails

The Legends of Superior Trails Inc. invites everyone to come out and celebrate the 50th anniversary of the National Scenic Trails on Saturday, Oct. 6.

The event will be held at the Magma Club, 34 Kumpke Court in Superior, Arizona, beginning at 11 a.m. with food trucks, information booths and a beer garden. Live music

# PGCSC offers help for Medicare Open Enrollment

Medicare's Annual Open Enrollment is just around the corner - beginning Oct. 15 - Dec. 7 and is the time of year when you can make changes to your Medicare coverage. Beneficiaries are encouraged to review their health and prescription drug coverage, including changes in costs, coverage and benefits that will take effect on Jan. 1, 2019.

The Pinal-Gila Council for Citizens (PGCSC) is part of the Arizona State Health Insurance Assistance Program (SHIP). SHIP Counselors are not insurance agents, they do not sell or recommend or endorse any particular insurance product or company. The SHIP provides FREE objective information and assistance. For plan comparisons, please bring list of prescriptions and Medicare ID card. "Extra Help" program screening and application assistance also provided.

Informational events will be held:

- Oct.16 from 10 a.m. to 3 p.m. at Hayden Senior Center, 520 N. Velasco Ave. Havden.
- Nov. 6 from 10 a.m. to 3 p.m. at Hayden Senior Center, 520 Velasco Ave. Havden.
- Nov. 7 from 9 a.m. to 2 p.m. at Superior Senior Center, 360 Main St. Superior.

For more information or to speak to a SHIP Counselor in your community contact: Pinal-Gila Council for Senior Citizens, 8969 W. McCartney Road Casa Grande, Az. (520) 836-2758. SHIP Hotline: 1-800-432-4040

# SUPERIOR FIRE

Continued from page 6

in the public pool parking and surrounding areas, leaving no obstructions for the landing zones.

SFD will be offering free hot dogs, chips, drinks, cookies, and cake to all attendees thanks to donations from the different agencies, community members, and SFD. The food will be grilled and served by Superior's finest first responders!

A bouncy house will open for kids to jump and play as well. The main activity will consist of The Fire Chiefs Association of Pinal County's Kids Safety House Trailer. This modified travel trailer allows firefighters to train with kids and emphasize the importance of fire safety. Firefighters will be participating alongside kids in artificial smoke, practicing "Stop, Drop, and Roll" drills, and what to do in the event of a fire at home.

Superior Fire Department is still kindly requesting donations towards this event and if interested, they ask you contact Event Coordinator/Firefighter Chris Villaverde at 480-510-6517 or 520-689-5671 for donations or questions. We look forward to seeing everyone there!

will be provided by Neto and the band Imagine beginning at noon.

The day will start with hiker, horseback riders and mountain bikers enjoying the Arizona National Scenic Trail. The Legends of Superior Trails Inc. will be gathering hikers to join them on a two-mile hike on the Arizona Trail that morning to celebrate the National

To join the LOST on the hike or participate in the post hike celebration, please contact Mila at 520-827-0676 or you may email lostinsuperioraz@gmail.com.

# Weather

Date	High	Low	Рср
Sept 17	106	73	
Sept 18	103	72	
Sept 19	86	70	.28
Sept 20	70	67	
Sept 21	n/a		
Sept 22	n/a		
Sept 23	n/a		
-			

Weather readings courtesy Boyce Thompson Arboretum. 602-827-3000

### **Public Notice**

The revised ARIZONA@WORK Pinal County Local Workforce Development Area Plan 2016-2020 (Local Plan) is now available for public review and comment Reference: Workforce Innovation and Opportunity Act (WIOA), dated July 22, 2014 (P.L. 113-128 Section 108; 20 CFR, Part 603, 651, 652, et. al, Subpart D; Sections 679.500 and 679.560 of WIOA Final Rules dated August 19, 2016; Workforce Arizona Council Policy 02-2015 Workforce Innovation and Opportunity Act (WIOA) Local Governance dated June 25, 2015. The Local Plan may be reviewed following locations

ARIZONA@WORK Pinal County

Casa Grande, Arizona 85122 Hours: Monday - Friday, 8:00 AM until 5:00 PM

**Pinal County Housing Department** 970 N. Fleven Mile Corner Road

Casa Grande, Arizona 85194 Hours: Monday - Friday, 8:30 AM until 5:00 PM

Online Review:

County Website: www. pinalcountyaz.gov ARIZONA@WORK Pinal County Website: http://www.arizonaatwork.com/

Appendices are not attached at this time. Written comments will be received until September 28, 2018 at 5:00 PM which time the public comment period will be completed. Comments are to be submitted to: arizonaatwork@ pinalcountyaz.gov Equal opportunity Employer/Program Auxiliary aids and services are available upon request to individuals with disabilities

CBN, SUN Legal 9/19/18,

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# **Public Notice**

RESOLUTION NO. 18-598 RESOLUTION OF THE THE TOWN THE TOWN OF SUPERIOR, ARIZONA, TO PARTICIPATE IN THE CENSUS 2020 COMPLETE COUNT COMMITTEE AND TO ENCOURAGE EVERY PERSON TO BE COUNTED

WHEREAS, the United States Constitution requires a Census of the of our nation every ten vears with Census information used to determine how many representatives the State of Arizona has in the United States House of Representatives and is also used to determine districts in our State legislature and local government bodies:

and, WHEREAS, individual Census records are confidential for 72 years, are protected under Title 13 of the United States Code and will not be shared with immigration or law enforcement agencies; and

WHEREAS, having an accurate and complete Census count is important to the Town of Superior in determining Federal and State aids and grants, economic development, housing assistance, transportation improvements and many other uses; and, WHEREAS, the Town

of Superior concerned including undercounted populations young children, young adults, elderly immigrants, migrants, speakers, and homeless; and recognizes that language, culture, trust and other social barriers have historically impeded some people from participating in the

WHEREAS, the Town of Superior and Pinal County, agree that every resident of Pinal County counts and deserves to be

WHEREAS. an Census accurate count can't be achieved without local involvement and support and Complete Count Committees are a core strategic element of the Census promote the Census; and.

WHEREAS, Complete Committees exist to plan and implement locally-based outreach campaigns that raise awareness of the Census and are comprised of trusted voices in the community.
NOW THEREFORE, BE IT RESOLVED

by the Town Council of the Town of Superior as follows:

SECTION I: The Town Council recognizes the importance of the 2020 Census and hereby establishes the Town's Corridor Complete Count Committee

SECTION 2: The Town Council further resolves that every Pinal County resident counts and deserves to be counted.

Adopted this 13th day of September, 2018 APPROVED: /s/ Mila Besich-Lira Mayor ATTESTED: /s/ Ruby Cervantes
Town Clerk APPROVED AS TO FORM: s/ Stephen Cooper Town Attorney SUN Legal 9/19/18, 9/26/18

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## **Public Notice**

ORDINANCE NO. 18-150
AN ORDINANCE OF THE
COUNCIL OF THE TOWN
SUPERIOR, ARIZONA, AME THE TOWN TOWN OF AMENDING CHAPTER 3, OF THE SUPERIOR CODE BY AMENDING SECTION 3-2-11 POLICE CHIEF

BE IT ORDAINED by the Town Council of the Town of Superior, Arizona, that the Code of Ordinances of the Town of Superior, Arizona, is amended to read as

SECTION 1: Chapter 3, of the Superior Code, Section 3-2-11, is amended as

### Section 3-2-11 Police Chief

The Chief of Police shall be the head of the Police Department hired by the Town Council under the direction and supervision of the Town Manager. All other members of the Department shall be under his immediate supervision, direction and control and it shall be his duty to see that all laws are kept, obeyed and executed. He shall have such powers and perform such other duties as are now or may hereafter be prescribed.

SECTION 2. Any provision of the Town of

Superior Municipal Code, all Ordinances and/or parts of Ordinances in conflict with the provisions of this Ordinance or any part thereof adopted herein by this reference or here by repeal

SECTION 3:. If any section, subsection sentence, clause, phrase or portion of this Ordinance or any part of the code adopted herein by this reference, is for any reason held to be invalid or Court or competent jurisdiction, such decision shall not effect the validity of the remaining portions thereof

PASSED and ADOPTED by the Town Council of the Town of Superior, Arizona, this 13th day of September, 2018.

Besich-Lira, ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney SUN Legal 9/19/18, 9/26/18

### **Public Notice**

RESOLUTION OF THE MAYOR ND TOWN COUNCIL OF THE TOWN OF COUNTY, A SUPERIOR, COUNTY, ARIZONA, DECLARING AND ADOPTING THE RESULTS OF THE PRIMARY ELECTION HELD ON AUGUST.28, 2018.

WHEREAS, the Town of Superior, Pinal County, Arizona did hold a primary election on the 28th day of August, 2018, for the nomination/election of two (2 Council Members and the Mavor: and been presented to and have beer canvassed by the Town Council

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Superior, Pinal County, Arizona as follows:

SECTION 1. That the total number of ballots cast at said primary election, as shown by the poll lists, was 543

SECTION 2. That the number of ballots to be verified was none (0), and that voters found to be ineligible were none

SECTION 3. That the votes cast for the candidates for Council Member were as

Name Vote Total Alonzo, Michael Write-in SECTION 4. That the votes Cast for the

Mayor were as follows: Vote Total Name Mila Besich-Lira 455 Vote Total Name

SECTION 5.. That it is hereby found determined and declared of record that the following two (2) candidates for Council Members did receive more than one-half of the total number of valid votes cast and are hereby issued certificates of election: Michael Alonzo and Stephen Estatico

SECTION 6: That it is hereby found determined and declared of record, that the following one (1) candidate for Mayo total number of valid votes cast and is Mila Besich-Lira. SECTION 7: This resolution shall be in

full force and effect immediately upon its

PASSED AND ADOPTED this 13st day of September, 2018, by the Mayor and Town Council of the Town of Superior, Arizona. ATTEST: /s/ Ruby Cervantes, Town Clerk /s/ Mila Besich-Lira, Mayor APPROVED AS TO FORM: /s/ Stephen

R. Cooper, Town Attorney SUN Legal 9/19/18, 9/26/18

### **Public Notice**

**RESOLUTION 18-599** 

A RESOLUTION OF THE TOWN OF SUPERIOR APPROVING FISCAL YEAR 2017-2018 GENERAL FUND BUDGET TRANSFERS PROVIDING FOR AN EFFECTIVE

WHEREAS, On June 8, 2017, the TOWN OF SUPERIOR adopted the budget for the iscal Year 2017-2018; and

WHEREAS, Arizona law allows the transfer of all or part of any unrestricted appropriations from one department to another. NOW, THEREFORE, BE IT RESOLVED BY THE Town Council of the Town of Superior

Town Council authorizes the following budget transfer to adjust budgeted amounts fo

the indicated accounts for the Fiscal Year 2017-2018:

Mayor and Council	\$7,830.00	100-01
Town Attorney	\$22,390.00	100-03
Magistrate	\$5,220.00	100-04
Administration	\$103,910.00	100-05
Police	\$72,490.00	100-07
Fire	\$38,390.00	100-08
Public Works	\$61,150.00	100-09
Swimming Pool	\$19,160.00	100-11
Parks	\$15,180.00	100-12
Congregate	\$16,100.00	100-15
Home Delivery	\$1,550.00	100-16
Cemetery	\$17,160.00	230-00
HURF	\$19,220.00	300-00
MPC	\$225,670.00	410-00
Grants	\$(655,420.00)	500-00

2. This Resolution shall become effective upon adoption by Town Council

DULY PASSED AND ENACTED by the Town Council of the Town of Superior this 13

/s/ Mila Besich-Lira, Mayor /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM /s/ Stephen R. Cooper, Town Attorney

SUN Legal 9/19/18, 9/26/18

### **Public Notice**

ORDINANCE NO. 18-149 AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR, PINAL COUNTY, ARIZONA, RE-ZONING CERTAIN PROPERTIES FROM THE URBAN
RESIDENTIAL (R1-5) ZONE DISTRICT
TO THE PLANNED DEVELOPMENT

(PD) ZONE DISTRICT
WHEREAS, the Town Council has, at its regular meeting held on August 16, 2018, studied and considered Ordinance No. 18-149, an Ordinance re-zoning properties identified as Assessor's Parcel Nos. 105-06-074, 105-06-75A, and 105-06-080B, and further identified as being located at 741, 742, and 743 West Main Street, Superior, Arizona, from the Urban Residential (R1-5) zone district to the Planned Development (PD) zone district;

WHEREAS, the Town Council has determined that it is in the best interest of the Town to enact this amendment to the Town's Official zoning Map in order to enhance the quality of life and to protect the health, safety and welfare of

WHEREAS, the Panning and Zoning Commission of the Town of Superior, in a regular session assembled on the 2nd day of August, 2018, approved Resolution No. 2018-03, a Resolution recommending that the Town Council rezone certain properties from the Urban Residential (R1-5) zone district to the Planned Development (PD) zone district to the Planned Development (PD) zone district. NOW, THEREFORE, THE TOWN OF SUPERIOR, ARIZONA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I: Amend the Town's Official Zoning Map to change the following parcels, described as being Assessor's Parcel Nos. 105-06-074, 105-0675A, and 105-06-080B, located at 741, 742 and 743 West Main Street Superior, from the Urban Residential (R1-5)zone district to the Planned Development (PD) zone district, as well as attached Exhibit "A" (Hatch Development Plan) and Exhibit "B" (Hatch Development Plan Stipulations) to this Ordinance as though

Supulations) of this Ordinance as thought fully set forth herein.

SECTION II: The Town Zoning Administrator is hereby given the authority to make any non-substantive changes to Ordinance No.18-149. These non-substantive changes will include such things as grammatical errors, errors in mathematical calculations, erroneous references in the Zoning Ordinance, formatting, of tables, or any other such changes provided a report is given to the Town Council indicating which changes are to

be made SECTION III: Severability. If any section subsection. subdivision. sentence phrase or portion of Ordinance No. 18-149, or the application to any person or place is held to be unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Town Council declares that it would have adopted Ordinance No.18-149, and each section, subsection, sentence, clause, or phrase of this zone change in spite of the fact that one or more of the same be declared unconstitutional or invalid. Exhibit "A"

PASSED AND ADOPTED THIS 16th DAY OF AUGUST, 2018. TOWN OF SUPERIOR: /s/ Mila Besich-Lira, Mayor FORM APPROVED BY /s/ Steve Cooper, Town Attorney
CERTIFICATION

I, Todd Pryor, hereby certify that the foregoing Ordinance No. 18-149 was passed and adopted by the Town Council of the Town of Superior at a regularly scheduled public hearing on the 16th day of August, 2018, by the following vote: AYES: 6

ABSENT:1 ABSTENTIONS:0 /s/ Ruby Cervantes, Town Clerk SUN Legal 9/19/18, 9/26/18 (520) 385-2266 & (520) 363-5554

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20. Help Wanted





20. Help Wanted

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or (520) 363-5554



Call 520-385-2266 or 520-363-5554 to place your ad.

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(520) 363-5554 CbnSun@MinerSunBasin.com

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Barber Shop 896-3351

Hours 9-5

620 E. American Avenue #D Oracle, AZ

Oracle

Electric

Residential, Commercial

Kevin Brandt, Owner

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G2D 833-5554

20. Help Wanted

# 10. Business Services

# J.R.'s Handyman Service

We do it all, including

Honest and reasonable.

Serving the Tri-Community.

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security
Disability Attorneys! FREE Evaluation. Local Attorneys Nationwide 1-844-219-0474 [Mail:

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OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inoger One G4 is only 2.8 pounds! FAA approved! FREE info kit: 844-843-0520 (AzCAN)

# 20. Help Wanted

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Full Benefits Package! Dedicated Lanes - Phoenix to So. Cal Home most days! Referral bonuses! 6months CDL-A Exp.

844-648-1860

# The San Manuel Miner has a newspaper route open immediately in San Manuel. Route is Ave. B, D, G, H, I & J.



Call James at 480-620-5401.

J.R.'s complete handyman service. No job is too small.

appliance repair.

Call 480-234-5289

# 16. Financial Services

2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)] (AzCAN)

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Call National Debt Relief 866-541-6885. (AzCAN)

Pharmacy Checker Approved. CALL Today for Your FREE Quote. 844-571-2796 AzCAN

for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AzCAN)

# Work Experience:

Chamber of Commerce.

Proficient in computer literacy, QuickBooks 2018 accounting software, Microsoft Office programs, Social Media, and website maintenance

o Experience creating and maintaining a budget, managing finances and overhead

o Well organized, able to manage multiple events and programs at the same time while staying within budget

Strong interpersonal skills to effectively cultivate relationships with members, volunteers and community partners

Capable of maintaining sensitive, confidential information

o Experience in economic development, event promotion and

marketing, and fundraising o Able to attend meetings and events outside regular business hours

as needed

o Knowledge of the multi-community areas Non-Profit experience a plus

GED or Associates degree desirable

For a full job description or to apply, please submit your application, cover letter and chronological resume to the Copper Basin Chamber of Commerce at eppab@yahoo.com. Or drop it off at the Chamber office at 355 Alden Rd. or mail to PO BOX 206 Kearny, AZ 85137. Position open until filled. All applicants must pass a background check, must have a current Arizona driver's license and resumes should be submitted by October 11, 2018.

# to place your ad.



**Copper Basin Chamber of Commerce Director** 

Part-Time, Pay \$10.50/hour

Compensation is structured with a combination base

salary plus commission.

Director. The ideal candidate would be a dynamic leader with public

speaking skills and the ability to manage many diverse relationships

amongst chamber members, the board of directors, volunteers and

various partners. The candidate needs to be community-minded, to make sound decisions daily on what is best for the chamber and its

members while also looking out for the greater business community

the chamber serves. The director must be a self-starter and able to work without some supervision and be flexible with regards

to the business hours and accepting new responsibilities. He/She

o Reports to the Board President and works with the Board of

o Develops relationships and collaborates with local and regional

Operates in accordance with the by-laws of the Copper Basin

o Maintains open communication with all Chamber members

Responsible for recruiting, training and organizing volunteers.

business community in the multi-community areas.

mission and vision of the Chamber

o Recruits and retains members and dues.

Coordinate sponsorship opportunities for events.

o Oversees the day-to-day operations of the office.

will manage the daily activities and effectiveness of promoting the

Directors, Committees and volunteers to develop and implement the

The Copper Basin Chamber of Commerce is looking for a new

Call 520-385-2266 or 520-363-5554

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

# CLASSIFIED

Deadline Friday 5 pm



20. Help Wanted

20. Help Wanted

80. Rentals

100. Real Estate

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is looking for: Lead Man

### Qualifications:

- Maintenance
- Road Repair
- Experience with Supervising Crews

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Rate of pay depends on work experience.

> Application at: 160 W. Main St. Superior, AZ 85173 520-689-5200 M-F 8 a.m. to 5 p.m.

# **Superior Unified School District Open Positions**

Maintenance Supervisor

Job Responsibilities: Maintain and repair district buildings and grounds. In conjunction with school administration, supervise maintenance staff. Plan and maintain preventative maintenance program. Submit necessary reports to District administration and State entities. This is a salaried position that will require flexible hours.

Qualifications: Knowledge in field maintenance and basic facility maintenance repair, complies with all applicable laws, regulations, rules and safe practices. High School diploma or GED; IVP Clearance Card, Valid Driver's License

Salary Range: \$45,000-\$54,500 (DOE)

To download an application, visit the Superior Unified School District Website at www. superiorusd.org or obtain one at 1500 Panther Dr. Suite 101, Superior, AZ. Send completed application to bmontano@superiorusd.org or

to the District Office. Position open until filled.

100. Real Estate

Call 520-385-2266 or 520-363-5554 to place your ad.

100. Real Estate

The Superior Sun

is seeking carriers for various routes

Superior.

Call 480-620-5401. Ask for James.

# 44. Yard Sales

SMSS will sell the content of Unit 5B at 9 a.m. on 9/27/18 in consideration of back rent. Sale subject to cancellation.

# 45. Misc.

A PLACE FOR MOM has helped over a million families find senior living. Our trusted local advisors help find solutions to your unique needs at NO COST TO YOU! CALL 877-596-6910 (AzCAN)

BATHROOM RENOVATIONS. EASY ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AzCAN)

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-844-244-7498 (AzCAN)

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-722-2290 (AzCAN)

# 80. Rentals

# **SAN MANUEL** LODGE 520-385-4340

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Adorable 1,581 sq ft home @ 660 W. Brown, Superior. Updated with 2BR & adjoining baths, office, lg. dining room & master BR suite. Covered patio on NE corner w/beautiful mountain views. 2-car attached garage, fenced backyard w/access for RV/boat storage. \$900/mo plus \$900 sec. dep. Avail. Sept. 8. Call 970-250-1044

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Currently accepting applications for Spacious 2 & 3-BR units.

Just a short drive outside of Oro Valley metro area

For further details, contact Erica at 402-686-5232

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### **SAN MANUEL**

- 910 4th Ave. Awesome 3 bdrm 2 bath home with master suite and bonus room. Many extras with remodeled kitchen and baths, family room, garage with covered patio, pond, great landscaping. Must see! \$134,900
- 121 San Pedro 2 or possible 3 bdrm 1 bath with large family/dining room. Includes appliances. Large covered patio, 2 storage units, block wall on a great corner lot. Must see! \$89,000
- 916 6th Ave. 3 bdrm 1 3/4 bath with added family room. Must see this one. Newer windows and doors, block wall, shed, upgraded kitchen and baths. Beautifully landscaped yards, backs to desert, and great extra parking for RV, boat, etc. \$108,000
- 608 Webb 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900
- 925 4th Ave 3 bdrm 1 bath. Very nice home with upgraded kitchen, New flooring and fenced back yard. Great views. Close to desert. \$74,900
- 215 4th St. 2 bdrm 1 ba home on lg. corner lot. Remodeled inside and out with new paint, ceramic tile and wood flooring, new appliances, and fixtures. Includes bonus room for bdrm, crafts, office. Fenced back yard w/gorgeous mountain views. Must see! \$79,900
- 110 Douglas Beautiful home w. 3 bdrm and 2 ba, large family room w. fireplace. Includes appliances, Updated kitchen and baths, new flooring. Views galore! \$129,900
- 907 1st Ave. 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$105.900
- 202 5th St. 5 bdrm 3 bath home with large family room, built in cabinets, block wall, and gorgeous views. \$100,000
- REDUCED –312 5th St. 3 Bdrm 1 3/4 Ba home with great mountain views. Completely remodeled with new kitchen and baths, new hosting health state of the state of
- 908 2nd Ave. 3 bdrm 1 3/4 bath with enclosed extra room for laundry. Remodeled bathrooms, refrigerator and stove, freshly painted inside. 24' X 24' block garage/workshop. Great views! \$97,500
- REDUCED -932 5th Ave. 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. Must see! \$100,000
- REDUCED 330 McNab Pkwy. 4 bdrm 2 ba. home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$59,000

### MAMMOTH

- 110 N. Catalina Beautiful slump block home on large lot with a commercial building, currently a beauty shop. This 3 bdrm 2 1/2 bath has a family room w. fireplace, finished basement, block wall, covered back patio and so much more. Must see! \$185,000
- 19931 S. Sterling Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace. large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

### **DUDLEYVILLE**

• 78370 E. Church St. 3 bdrm 2 ba home on 1 acre. Vaulted beam ceiling and appliances. Fenced and has its own well. Carport and bonus room. Several sheds. Must see! \$155,000

**Amy Whatton Broker** (928) 812-2816

Helen Knudson Sales Assoc. (520) 235-7086

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# **#MyChoice**

https://www.azcompletehealth.com/Prevention.html



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# **MAYOR**

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is that by attending, a door has been opened to allow us to communicate our story and to capitalize on the expertise, resources and best practices that are available to small and large towns alike to become more competitive and desirable places in which to live, work, learn and recreate.



Superior's Mayor Mila Besich at the White House.



Education Secretary Betsy Devos addresses crowd at the Women Mayors of America White House Conference. (Official White House Photo by Benjamin Tuck)