

John Hernandez | Miner



Learning Garden model railroad test successful

Pages 8-9

A community publication of Copperarea.com

OBITUARIES

Ruth N. Odom

Ruth Naomi Taylor was born on Oct. 31, 1931 in Yukon, Oklahoma to Thomas Powell Taylor and Alice Lucy (James) Taylor. She entered the gates of Heaven in Tucson, Arizona on July 27, 2019 at 87 years of age.

Ruth's life journey was a walk of unwavering faith. From a very young age, she determined to follow the Lord Jesus "no matter what", and she never wavered from that course. After high school, she moved to Waxahachie, TX. to attend Southwestern Assembly of God College. She then moved to Edmond, Oklahoma to attend Central State College. It was there she met Charles Odom, whom she wed on June 21, 1957. Upon earning teaching degrees in 1958, Ruth and Charles accepted positions in Arizona.

They put down roots in the Hayden/Winkelman area where they raised three sons, Phil, Chuck, and Dennis.



Ruth taught school for more than 30 years and served faithfully in the church as pianist, vocalist, Sunday School teacher, and treasurer.

Ruth's lifetime passions were many, including music, piano, and sewing. Nothing pleased her more than a house crowded with her family. She loved traveling with Charles in their RV, riding ATVs, and playing games by the

hour. But, above all, Ruth loved the Lord. After retiring from teaching, she focused her energy on Christian evangelism.

Ruth was dearly loved by her family and will be greatly missed. She was preceded in death by her parents,

Thomas and Alice Taylor; siblings, Monita Wiebe, Tom Taylor Jr., Lahoma Welch, Norlyne Taylor, Gloria Chapman and Alice Merryman.

She is survived by her husband, Charles W. Odom of Oracle, AZ, devoted husband of 62 years; sons, Philip Odom (Jan) of Tulsa, OK, Chuck Odom (Annette) of Mesa, AZ, and Dennis Odom (Sherri) of Tucson, AZ; 10 grandchildren and eight great-grandchildren; sister, Ramona Scott (Charlie); and many nieces and nephews.

Celebration of Life will be Saturday, Aug. 3, 2019, 11 a.m. at San Manuel Assembly of God Church, San Manuel, AZ.

Arrangements by Vistoso Funeral Home. Flowers may be sent to Vistoso Funeral Home 2285 E Rancho Vistoso Blvd., Oro Valley, Arizona 85755 by 4 p.m. Aug. 2.

In lieu of flowers, donations may be made to San Manuel Assembly of God 201 E. Main St. San Manuel, AZ 85631.

San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

Phone: (520) 385-2266 • Fax: (520) 385-4666

USPS 480-500

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Mary 'Susan' Schink

Mary "Susan" Schink, age 76 of San Manuel, Arizona passed away Wednesday, July 17, 2019, after a long struggle with Progressive Supranuclear Palsy.

Born October 6, 1945 in Jefferson, Iowa, she was the daughter of Conrad and Irene Herrick. At age 14, her family relocated in Denver, Colorado.

Susan is survived by two sisters, Jean Scott and Billie Dunlap; three brothers, Bob, Richard and Charles Herrick.

Susan retired at age 42, and enjoyed traveling, doing

home remodeling projects and the outdoors. Susan truly loved life to the fullest through simple pleasures: chatting with friends and family.

She is also survived by her husband, William P. Schink; one daughter, Terry (Larry) Reed; one son, Robert (Julie) Persons; four grandchildren, Renee Arkoos, Melissa Henry, Bobby Persons and Dina Persons; and three great-grandchildren, Aundrea, Caitln and Kaycee Arkoos.

There will not be a formal service for her.

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What if you were an older resident of our Tri-Community area, lived alone and fell with no one around to provide assistance and your cell phone was in another room and you couldn't reach it? What would you do?

One of the services provided by Triad in Oracle and the surrounding communities is the Guardian Alert Program, formerly known as the Home Alone Unit Program. Triad is collaborative program between seniors, the Pinal County Attorney's Office, the Pinal County Sheriff's Office, Pinal County Police Departments and the Pinal County Fire Departments to keep seniors safe in their homes.

Triad Volunteers will install a pendant system in the home that can be activated for an emergency call to 911 verbally. Seniors requesting this service must have a land line. When the volunteer installs the system, they will evaluate the types of assistance needed and medications taken, and identify a contact person who could assist the resident. A Triad Volunteer will also check on the resident with the Guardian Alert about every six months to ensure the system is working properly. The Pinal County Sheriff's Office stores this information and when they respond to the residence, they have already been provided with this information which is kept strictly confidential.

What if you don't have a landline, only a cell phone? You can still call Pinal County Sheriff's Office at 520-866-5111 and they will include you on a list of persons needing

additional assistance. Again, that information is kept confidential.

Participants in the Guardian Alert program should plan in advance for an emergency such as an evacuation and have the contact information of an individual who can assist them or verbally call out 911 and a sheriff's deputy will arrive as quickly as possible.

Lock boxes may also be requested from the Pinal County Attorney's Office that will house a spare key to be used by first responders in the event of an emergency. These services are free to Pinal County residents, but donations are gratefully accepted.

Other services provided by Pinal County is the Pinal Emergency Notification System (PENS) which requires you to create an account and identify the notifications you desire i.e. road closures in Pinal County, evacuations, etc. This is available for all residents in Pinal County whether you have a land line or cell phone. The Oracle Emergency Notification System is similar and is available to residents of Oracle. To enroll in the Oracle ENS system, contact the Oracle Fire District for an application or go to www.OracleFire.Org for the Emergency Notification System form.

For additional information about the Guardian Alert Program in Oracle, contact **Tina Acosta** at the Oracle Fire District, 1475 W. American Ave. or at **520-896-2980**. In Mammoth, contact **Marty** at **520-487-2050** or San Manuel, contact **Jerry** at **520-385-2835**.



ORACLE FIREWISE

Special to San Manuel Miner

Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.



The City of Show Low hub of the beautiful White Mountains in Northeastern Arizona, is seeking motivated and community oriented individuals to fill the following position openings:

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For deadlines, position details, application and further information please access the City's web page at www.showlowaz.gov. The City of Show Low is Equal Opportunity/Americans with Disabilities Act Employer (EOE/ADA).

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619

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Crystle Nehrmeyer, new

By **John Hernandez**
San Manuel Miner

Former Assistant Principal, Crystle Nehrmeyer is the new Superintendent at the Oracle School District. She is replacing Dennis Blauser who has retired.

“Dennis Blauser left big shoes to fill but I am honored to step into his shoes and take the District into the next chapter,” Crystle said.

Crystle has been the Acting Superintendent from April 15 through June 30 and officially took over the position July 1. She will also handle the duties of Principal and Assistant Principal. The Assistant Principal position was eliminated as a budget measure.

“The more money we can put into the classroom the better,” Crystle said.

Crystle has been busy this summer preparing for the new school year. She is excited that Mt. Vista will offer an Art Education Program this year for K - 8.

“We have found an awesome Music teacher this year for K - 8,” she said.

Mt. Vista will continue to have P.E. and the Tech Academy as well. They will have

five new teachers this year: Jose Cardona, Art; Phil Coleman, Music; Mark Parrish, 7th Grade English Language; Tara Garcia, 6th Grade; Debbie Vargas, 6th Grade.

Besides athletics, the school will continue to offer math tutoring as well as extra-curricular programs including Teens Sew Cool, Rocket Club, Gardening Club and D - Club. D - Club is a leadership group for 3rd grade through 5th grade students.

Grades 5 through 8 students will receive Chromebooks to use at school and take home.

“By doing this, it will give us greater curriculum options and allow students to collaborate in new ways,” said Crystle.

She proudly announced that last year on the AZ Merit assessment, all grades demonstrated growth on reading and writing.

“This was the result of hard work from all our teachers and students,” she said. “Our enrollment is strong and we are very happy to grow the Mt. Vista family.”

The superintendent said that some very important issues this year will be a proposed Maintenance & Operations Override and a Capital Bond request by

7th ANNUAL

SEA LIONS SWIM TEAM GOLF TOURNAMENT BENEFIT



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superintendent at Oracle Elementary School District

the Oracle District Governing Board. Both Propositions will be voted on by Oracle registered voters.

The Capital Bond request will pay for six new buses, HVAC replacement, campus safety upgrades and restroom and playground renovations to become ADA compliant and construction of new classrooms. The M & O Override

continuation will be used for quality academic programs, maintain or reduce class sizes, educational opportunities including Physical Education, Music, Art, and Tech Academy. Two public meetings will be held for Oracle School District residents in September. (see schedule below) For more information visit the school website at www.osd2.org.

Some Dates to Remember for Oracle Schools

- **Back to School Night is on Monday, Aug. 5, 5-7 p.m.**
- **First Day of School for K – 8 on Wednesday, Aug. 7 at 8 a.m.**
- **First Day of Pre-School on Thursday, Aug. 8 at 8 a.m. for the morning session and noon for the afternoon session.**
- **Community Information Meetings concerning Propositions 438 and 439 will be held on Wednesday, Sept. 18, at 6 p.m. and Wednesday, Sept. 25, at 9 a.m. Both meetings will be held in the Mt. Vista K – 8 Library.**



Crystle Nehrmeyer is the new Superintendent at Oracle School District.

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Mammoth-San Manuel K-12 School BUS SCHEDULE 2019-2020

School begins Thursday, Aug. 8, 2019

Wednesdays are Early Release – 12:30 p.m. for K-5th & 1 p.m. for Jr/Sr High

K-5th Grade Bus Schedule

MORNING

Driver Jim Hauweghen (T-5)

Pick-Up	Time
First Ave. Elementary	8:00
6th Ave. & Douglas**	8:02
5th & Ave. A (Community Center)	8:04

Driver Patty St. Jeor (T-20)

Pick-Up	Time
<i>Mammoth</i>	
711 Main St. (By Red Fire Hydrant)	7:25
Owens Pl. & Dungan Dr.	7:27
708 Tiger Dr.	7:28
Portal & San Manuel Dr. (5-Way)	7:28
Hayden & Dungan	7:29
Hwy. 77 & Galiuro St.	7:32
Galiuro St. & Catalina Ave.	7:32
Catalina Ave. @ Courthouse	7:33
3rd & Catalina Ave.	7:34
5th & Vine	7:37
Hetzel & Hollywood	7:38
Hetzel & Sunset	7:38
S. Old Hwy. 77 & Hetzel Turn Around	7:39
<i>San Manuel</i>	
Ave. B Dirt Lot (Next to Farmer's Ins.)	7:55
San Carlos & Ocotillo	8:02
San Carlos @ Trailer Park Office	8:03
Ave. B Bus Loading Zone	8:04
Ave. G & S. Alta Vista @ Los Ninos Daycare	8:06

Driver Margaret Gorham (T-11)

Pick-Up	Time
<i>Mammoth/Aravaipa</i>	
Dudleyville Rd. & Palo Verde	6:55
Hwy. 77 & Cuesta St.	7:09
Hwy. 77 & Palomita Rd.	7:09
River Rd. & Mesa Linda	7:14
River Rd. & Aker's Way	7:15
River Rd. & Vieros	7:16
14930 Hwy. 77 (Mammoth Apts.)	7:19
Old N. Hwy. 77 & Hayden (Huerta's)	7:28

Return	Time	Wed.
Ocotillo & San Carlos	2:50	12:38
San Carlos @ Trailer Park Office	2:52	12:40
Ave. G & S. Alta Vista @ Los Ninos	2:55	12:42

Return	Time	Wed.
<i>Mammoth/Aravaipa</i>		
14930 Hwy. 77 (Mammoth Apts.)	3:25	1:25
River Rd. & Mesa Linda	3:27	1:28
River Rd. & Aker's Way	3:28	1:29
River Rd. & Vieros	3:29	1:29
Hwy. 77 & Palomita Rd.	3:37	1:37
Hwy. 77 & Cuesta St.	3:37	1:37
Dudleyville Rd. & Palo Verde	3:51	1:51

AFTERNOON

EARLY RELEASE ON WEDNESDAYS

Driver Jim Hauweghen (T-5)

Return	Time	Wed.
First Ave. Elementary	2:48	12:38
6th Ave. & Douglas**	2:50	12:40
5th & Ave. A (Community Center)	2:52	12:42

Driver Patty St. Jeor (T-20)

Return	Time	Wed.
<i>San Manuel</i>		
Ave. B Bus Loading Zone	2:53	12:40
Ave. B Dirt Lot (Next to Farmer's Ins.)	2:55	12:43
<i>Mammoth</i>		
S. Old Hwy. 77 & Hetzel Turn Around	3:12	12:56
Hetzel & Sunset	3:13	12:57
Hetzel & Hollywood	3:13	12:58
5th & Vine	3:14	1:02
3rd & Catalina Ave.	3:16	1:05
Catalina Ave. @ Courthouse	3:17	1:06
Galiuro St. & Catalina Ave.	3:18	1:07
Hwy. 77 & Galiuro St.	3:19	1:08
S. Old Hwy. 77 & Hayden (Huerta's)	3:23	1:12
Hayden & Dungan	3:25	1:15
Owens Pl. & Dungan Dr.	3:26	1:16
708 Tiger Dr.	3:27	1:17
Portal & San Manuel Dr. (5-Way)	3:28	1:18
711 Main St. (By the Red Fire Hydrant)	3:28	1:18

Driver Margaret Gorham (T-11)

Return	Time	Wed.
<i>San Manuel</i>		
Ocotillo & San Carlos	2:50	12:38
San Carlos @ Trailer Park Office	2:52	12:40
Ave. G & S. Alta Vista @ Los Ninos	2:55	12:42

Return	Time	Wed.
<i>Mammoth/Aravaipa</i>		
14930 Hwy. 77 (Mammoth Apts.)	3:25	1:25
River Rd. & Mesa Linda	3:27	1:28
River Rd. & Aker's Way	3:28	1:29
River Rd. & Vieros	3:29	1:29
Hwy. 77 & Palomita Rd.	3:37	1:37
Hwy. 77 & Cuesta St.	3:37	1:37
Dudleyville Rd. & Palo Verde	3:51	1:51

San Manuel Jr/Sr High School Bus Schedule

MORNING

Driver Dolores Alameda (T-14)

Pick-Up	Time
Hetzel Ranchettes Turn Around	7:04
16475 S. Olympic Ave.	7:05
85380 E. Vega St.	7:06
Old Hwy. 77 Turn Around	7:12
Hetzel & Sunset	7:13
Hetzel & Hollywood (2-Story House)	7:14
5th & Vine	7:14
3rd & Catalina	7:16
Catalina Ave. @ Courthouse	7:17
Catalina Ave. & Galiuro St.	7:18
Old N. Hwy. 77 & Hayden (Huerta's)	7:22
(Transfer Students from Hwy. 77 Stops)	
Hwy. 77 & Los Molinas (RR Tracks)	7:26

Driver Margaret Gorham (T-11)

Pick-Up	Time
Dudleyville Rd. & Facio	6:57
Hwy. 77 & PZ Ranch	7:00
Hwy. 77 & Miguel Rd.	7:07
Hwy. 77 & Cuesta St.	7:09
Hwy. 77 & Palomita Rd.	7:09
14930 Hwy. 77 (Mammoth Apts.)	7:19
Old N. Hwy. 77 & Hayden (Huerta's)	7:22

REDINGTON STUDENTS (ALL GRADES)

Driver Jim Hauweghen (T-5)

Pick-Up	Time
Smallhouse Ranch	7:00
16255 N. San Pedro River Rd.	7:11
16480 N. San Pedro River Rd.	7:14
16995 N. San Pedro River Rd.	7:17
Cote & S. Redington Rd.	7:18
37939 S. Redington Rd.	7:21
Jr/Sr High School	7:30

Please note: There is a new stop in San Manuel at 6th Ave. & Douglas (NW side towards the desert) and the stop at 708 Tiger Dr. in Mammoth has been re-established.

AFTERNOON

Driver Dolores Alameda (T-14)

Return	Time	Wed.
Hwy. 77 & Los Molinas (RR Tracks)	3:21	1:21
Hwy. 77 & Golden Slipper	3:23	1:23
S. Old Hwy. 77 Turn Around	3:25	1:25
Hollywood & Sunset	3:26	1:26
Hollywood & Hetzel	3:27	1:26
5th & Vine	3:30	1:27
3rd & Catalina	3:31	1:30
S. Catalina Ave. @ Courthouse	3:33	1:31
N. Catalina Ave. & Galiuro St.	3:35	1:32
85380 E. Vega St.	3:48	1:39
16475 S. Olympic Ave	3:59	1:40
Hetzel Ranchettes Turn Around	4:00	1:41

Driver Margaret Gorham (T-11)

Return	Time	Wed.
Old N. Hwy. 77 & Hayden (Huerta's)	3:22	1:22
14930 Hwy. 77 (Mammoth Apts.)	3:26	1:26
Hwy. 77 & Palomitas	3:37	1:36
Hwy. 77 & Cuestas	3:38	1:37
Hwy. 77 & Miguel Rd.	3:39	1:38
Hwy. 77 & PZ Ranch	3:46	1:46
Dudleyville Rd. & Facio	3:49	1:49

REDINGTON STUDENTS (ALL GRADES)

Driver Jim Hauweghen (T-5)

Return	Time	Wed.
37939 S. Redington Rd.	3:27	1:27
Cote & S. Redington Rd.	3:29	1:29
16255 N. San Pedro River Rd.	3:31	1:31
16480 N. San Pedro River Rd.	3:36	1:36
16995 N. San Pedro River Rd.	3:37	1:37
Smallhouse Ranch	3:48	1:48

All times and bus stops are subject to change. Pre-K & Spec. Ed.: Please note that all Pre-K morning and afternoon routes will be determined when enrollment is complete.

Please make sure to be at your School Bus Stop at least 5-10 minutes before the scheduled time.

REMEMBER, you should be waiting for the bus, but the bus does not wait for you!

All questions concerning bus schedules should be referred to the Transportation Department at 385-2339, Shawna Gonzales or David Hogan.

Vista de la Montana donates back-to-school supplies

One of the long-term missions of Vista de la Montana UMC in Catalina and San Manuel is distributing backpacks and school supplies to children and youth in Oracle, San Manuel, Winkelman and Mammoth through the Family First Pregnancy Care Center. This year we are providing 90 backpacks!! We will be delivering these backpacks to FFPCC for their Open House School Supplies Event on Wednesday, July 31 from 3:00-5:00 pm

at 1575 W. American Avenue in Oracle.

This event is their annual Hot Diggity Dog event where they serve free hotdogs, chips and a drink if someone brings a donation of a school supply to their "Back to School Supply Drive."

Vista Church also sent 159 backpacks filled with school supplies to our sister Church in Agua Prieta Mexico.

Here is what we are donating to FFPCC:

12 - Pre-K

30 - Grades K-2

20 - Grades 3-5

28 - Grades 6-12

We as a congregation believe deeply in the importance of education. We believe education can be used for a deeper love of God and neighbor for as Jesus said about the number one commandment "To love the Lord your God with all your heart, mind, soul and strength and your neighbor as yourself." We seek to be good neighbor through neighborly acts

of love and care.

The children, their families and teachers are in our thoughts and prayers as they return to school in August. To become involved in this Church and ministry join us Sunday afternoons at 4 p.m. at the Community Presbyterian Church in San Manuel or Sunday mornings at 10 a.m. in Catalina.

In Christ,
Rev. Fred C. Baum
Pastor, Vista Church

As kids head back to school, drivers are reminded to watch out for stopped school buses and kids at bus stops!

TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday School - 9 a.m. • Sunday Worship - 10 a.m.
Prayer Meeting Wednesday - 5:30 p.m.
Movie Night Last Friday of the Month - 7 p.m.

"The Church on the Hill"

Assembly of God

1145 Robles Rd., Oracle

Pastor Nathan Hogan

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo, Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m. • Bible Study 11 a.m.
Priesthood, Relief Society Noon

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Casa De Salvacion

201 E. Kino (& Catalina)/POB 692

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

**Advertise
Your Church
Here!**

Iglesia Bautista Horeb

Una Comunidad dispuesta a recibirte

502 E. American Ave., Oracle
Pastor Marcos Campos
520-365-6152

Domingo 1 p.m.
Miércoles Oración 6:30 p.m.

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(In Catalina)

Pastor Karen Kelly
520-344-4417

Sunday Worship 10 a.m.

A House of Prayer, Healing & Salvation

www.pathwayofhope.net • pastorkaren@pathwayofhope.net

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m. • No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

Living Word Chapel-Oracle

Casual, Relevant, Contemporary

Pastor James Ruiz
520-896-2771

Join us at 8:45 or 10:45 a.m.
3941 W. Hwy. 77
www.lwcoracle.com

Find us on Facebook @ Living Word Chapel Oracle

Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon
385-2341

Sunday Morning Service 11 a.m.

Vista Church - San Manuel

801 S. McNab Pkwy., San Manuel

Fred Baum, Pastor
520-825-1985

Service: Sundays 4 p.m.

Community, Friendship & Faith

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

**Advertise
Your Church
Here!**

Woot, woot – All aboard the Oracle Community Learning Garden Model Railroad; test a success

By **John Hernandez**
San Manuel Miner

On Saturday, July 27, 2019, the future model train railroad made its successful debut at the Oracle Community Learning Garden at Wood Field. Craig Anderson and the garden model railroad team laid out the tracks and with the help of two young conductors, Raymond and Talon, activated the radio-controlled locomotives and performed a number of successful runs along the tracks.

Craig Anderson has been involved with model railroading for over 40 years. He is a member of the Tucson Garden Railroad Society, Gadsen-Pacific Toy

Railroad Museum and the Arizona Model Railroading Association. These groups all helped with this project as well as others who volunteered, donated track, locomotives and rail cars.


Craig says that the Oracle Community Garden Learning Center Kids Railroad will be an attraction at the garden and brought out for special events. Visitors and kids will be able to operate the locomotives and learn about the history of railroading in Arizona as well as remote control and robotics (the locomotives have computers in them).

It is hoped that kids will become interested in model railroading. The model railroad will be a nice addition to the Oracle Community Garden.




*For a Schedule of Anniversary Events Visit:
CentralAZ.edu/50*






Golden Goose Thrift Shop




OPEN:
 Tues-Fri 10AM to 2PM & Sat 9AM to 2PM
 Donations Accepted: Mon-Sat 8AM to 3PM
 520-825-9101
 15970 N Oracle Rd
 Tucson AZ, 85739




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Facsimiles not accepted. COUPON EXPIRES 8/31/19



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THE GOLDEN GOOSE THRIFT SHOP IS A 501(C)3 NON-PROFIT CHARITABLE ORGANIZATION.

QUE PASA

COMMUNITY CALENDAR

Mammoth-San Manuel Student Registration

Registration for Mammoth-San Manuel Students is on Monday, July 29, through Thursday, Aug 1. Please bring certified birth certificate (copy on file), proof of residency with physical address (driver's license, bill, rent receipt, mortgage, etc.), and proof of immunizations (current shot records). July 31, elementary students, preschool - 5th grade from 9 a.m. - noon and 3:30 p.m. - 6:30 p.m.; Aug. 1 is open registration for all grades from 8 a.m. - noon and 1 p.m. - 3 p.m.

Start at the Street's Adopt-A-Median

Do you desire to participate in the efforts to build up San Manuel? The Start At The Street San Manuel Community Service group is looking for enough people, organizations, groups, blocks, etc. willing to take on just one median out of a total of twelve to pick up litter, old yard sale signs etc. We can get the large, blue trash bags from the county and the county will continue to trim vegetation etc. If interested, please contact Debi Pfaff at Start At The Street San Manuel: Follow us on Facebook @start at the street San Manuel AZ

Mammoth Pool Schedule

The Town of Mammoth Swimming Pool admission is \$3. Punch cards can be purchased for significant savings at Town Hall or at the Pool. The pool schedule is posted on the Town of Mammoth website (townofmammoth.us), the Mammoth Swimming Pool Facebook Page, at the Mammoth Pool, and locations throughout the Tri-Community.

Submit information to jenniferc@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

JULY

24 School Supplies Drive

Family First will host its annual School Supplies Drive from now until Aug. 5. Drop off donations in boxes located around the Tri-Community or by dropping them off at 1575 W. American Ave., Oracle. Cash, check or credit card donations are also accepted. Donation receipt available upon request. For more information, call 520-896-9545. All donations will be given to schools in Oracle and San Manuel.

31 Back to School Celebration

Family First invites all families to come celebrate back to school at its annual Hot Diggity Dog party on July 31, 3-5 p.m. at 1575 W. American Ave., Oracle. Come get a free hot dog, chips, drink and a backpack filled with supplies. For more information, call 520-896-9545.

AUGUST



1 Movie Under the Stars - San Manuel Airport

Join us for Movie Under the Stars on Thursday, Aug. 1, starting at 7:45 p.m. at the San Manuel Airport (sponsored by the San Pedro Valley Pilots Association). The movie will be Operation Pacific starring John Wayne and Patricia Neal. There will be free popcorn; water and soda will be sold for 50¢. Bring your favorite lawn chair or blanket, and a flashlight.

19 GED Prep Classes at CAC Aravaipa

GED prep classes will be offered at CAC-Aravaipa, Room E107, Mondays and Wednesdays, 5:30-8:30 p.m. beginning Aug. 19. Register now at the campus, Monday through Thursday, 8 a.m. to 6 p.m. All students must present proof of legal presence in the USA in order to register for classes. There is a supplemental fee ranging from \$20-50, depending on household income.

20 OCC Annual Meeting

The Oracle Community Center's Annual Members Meeting will be Tuesday, Aug. 20, at 6 p.m. Located at 685 E. American Ave. in Oracle, the OCC will be holding this public meeting for its members and anyone else interested in learning more about the Oracle Community Center, and the goals that have been set for the upcoming year. As a non-profit organization, the OCC relies on a passionate volunteer base, and looks forward to meeting and working with more members of the Tri-Community. Appetizers will be provided and everyone will be entered into prize drawings that include a one-year family membership to the OCC and beautiful art from local artisans. Anyone with questions can visit www.oraclecommunitycenter.org or call 520-896-9326 during the office hours of Monday, Wednesday, and Friday, 9 a.m. to 1 p.m.

24 Rummage Sale at St. Helen's

St. Helen's Catholic Parish upcoming Rummage Sale will be held on Saturday, Aug. 24, from 7 a.m. - 1 p.m., featuring lots of treasures to purchase! For more information, contact Jennie Seballos at 520-400-4404 or Ellie Brown at 520-237-2086.

ON THE AGENDA

VETERANS OF FOREIGN WARS: VFW Post 2767 will be having a meeting at the San Manuel Elks on the first Thursday of each month, starting at 6 pm.

COPPER TOWN ASSOCIATION: The Copper Town Association meets the first Sunday of every month at 2 p.m. at the San Manuel Senior Center, 210 Avenue A, San Manuel. For more information, contact Marie Roybal at 520-385-4048 or marie85631@yahoo.com.

TRIAD & AMBASSADOR PROGRAM: The Oracle Fire Department hosts TRIAD and AMBASSADOR program meetings the first Wednesday of each month at 3 p.m.

POKEMON CLUB: The Oracle Community Center has a new kids Pokemon Card Club meeting every Monday from 1:30-2:30 p.m. through the end of the summer. Grab your cards, bring your friends and join the fun! The event is free. Please note, we are not playing Pokemon Go, but you are free to check out the many Poke Stops that are close to the center before or after club.

SAN PEDRO VALLEY LIONS CLUB BINGO: Bingo at the San Pedro Valley Lions Club is held every Wednesday, beginning at 7 p.m. The kitchen serves food from 5-8:30 p.m. Come in and see what's going on. The Lions Club is located on Main Street in Mammoth.

ORACLE FARMERS MARKET: The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

SAN PEDRO VALLEY NEEDLE GROUP: The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We will meet the first and third Thursdays only for June and July. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

SAN MANUEL SENIOR CENTER: The August schedule for the San Manuel Seniors follows: Cards and Games every Wednesday 12:30-4 p.m. Thursday Aug. 8 Seniors lunch noon at Romo's (Dutch Treat). The lunch is in place of the Pot Luck. Greeting card making with Abbie is Aug. 15 at 9 a.m. Reservations are required. Call Linda Lee 520-385-4807. Cost is \$15. Board meetings are cancelled until September. Call Hazel Cooper 520-385-4586 for more information. We are located at 210 Avenue A. Seniors age 50 plus are welcome to join us. Reminder: annual dues are due by Sept. 1.

HOME ALONE: The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

Vista Church: Seeing the Possibilities

It takes a discerning eye to see what once was and what can be again! Thirty-five years ago, I was assigned to a dying church in a dying downtown neighborhood. Thirty years before, this neighborhood had been a thriving downtown area and the church the largest protestant church in the East Valley. But when I got there most of the businesses were gone. The church building was surrounded by crack houses, drug rehab houses, and houses of prostitution. The first Easter Sunday Sunrise service I preached, we had it indoors in the sanctuary, because it was raining outside. It didn't matter. The roof was so bad the rain was pouring in and we set up a child's play pool across the pews to catch the water. The church and community were in terrible shape and I was told not to expect to

stay there more than one year. I left 21 years later. In the meantime, civic groups were formed to take care of the neighborhood of which I became a part. Members of the church had had enough of the decline of the property and began repairs. It took 21 years, but by the time I left there was a \$100 million fine arts center across the street from the church and the church had just finished a \$2.5 million Family Life Center. Church, Community members and government came together to make a drastic positive difference for all!

I have always believed that people should "bloom where they are planted." This I have practiced my entire ministry. I have seen the benefit long term commitment can make to a church and a community. When others gave up and moved on I and others carried on. It wasn't quick,

easy and inexpensive, much to the contrary. It took two decades! But today that inner-city neighborhood caters to hundreds of thousands of people and the churches that stuck it out are doing well.

Just like our Savior I am committed to renewal and rebirth wherever I serve and wherever God calls me. Right now, it is

Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: Isma Ministries, Inc. ENTITY ID: 23004732 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 07/18/2019 CHARACTER OF BUSINESS: Any legal purpose CORPORATION WILL NOT HAVE MEMBERS: Yes STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: FITZGIBBONS LAW OFFICES PLC PHYSICAL ADDRESS: Attn: Tina Vannucci, 1115 E COTTONWOOD LN STE 150, CASA GRANDE, AZ 85122 KNOWN PLACE OF BUSINESS Att: Maria Cisneros, 516 W. Frontier, ELOY, AZ 85131 PRINCIPAL INFORMATION Director: Maria Cisneros - 2792 Branco Ave, MERCED, CA 95340, USA - Date of Taking Office: 07/18/2019 Incorporator: Maria Cisneros - 2792 Branco Ave, MERCED, CA 95340, USA CERTIFICATE OF DISCLOSURE FELONY JUDGEMENT QUESTIONS: Has any person (a) who is currently an officer, director, trustee, or incorporator, or (b) who controls or holds over ten per cent of the issued and outstanding common shares or ten per cent of any other proprietary, beneficial or membership interest in the corporation been: Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? No Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? No Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the signing of this certificate, involving any of the following: The violation of fraud or registration provisions of the securities laws of that jurisdiction; The violation of the consumer fraud laws of that jurisdiction; The violation of the antitrust for restraint of trade laws of that jurisdiction? No Bankruptcy Question: Has any person (a) who is currently an officer, director, trustee, incorporator or (b) who controls or holds over twenty per cent of the issued and outstanding common shares or twenty per cent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty per cent interest in any other corporation (not the one filing this Certificate) on the bankruptcy or receivership of the other corporation? No Signature Incorporator: Maria Cisneros - 07/18/2019

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to San Manuel where our satellite fellowship meets every Sunday afternoon at

4 p.m. at the Community Presbyterian Church, 801 McNab Pkwy. in San

Manuel. In Christ's love, **Rev. Fred C. Baum**

Public Notice

Mammoth San Manuel Unified School District #8 will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, Mammoth San Manuel K-12 will offer healthy meals every school day. Breakfast will cost \$1.75; lunch will cost \$3.00. Your children may qualify for free or reduced-price meals. Reduced-price meals cost \$.30 for breakfast and \$.40 for lunch.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-Kindergarten program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household's gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

Federal Eligibility Income Chart for School Year 2019-2020

Household Size	FREE			REDUCED-PRICE		
	Yearly Income	Monthly Income	Weekly Income	Yearly Income	Monthly Income	Weekly Income
1	\$16,237	\$1,354	\$313	\$23,107	\$1,923	\$445
2	\$21,983	\$1,832	\$423	\$31,284	\$2,607	\$602
3	\$27,729	\$2,311	\$534	\$39,461	\$3,289	\$759
4	\$33,475	\$2,790	\$644	\$47,638	\$3,970	\$917
5	\$39,221	\$3,269	\$755	\$55,815	\$4,652	\$1,074
6	\$44,967	\$3,748	\$865	\$63,992	\$5,333	\$1,231
7	\$50,713	\$4,227	\$976	\$72,169	\$6,015	\$1,388
8	\$56,459	\$4,705	\$1,086	\$80,346	\$6,696	\$1,546
Each additional person:	+\$5,746	+\$479	+\$111	+\$8,177	+\$682	+\$158

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application. Applications also are available in the Cafeteria and Office at Mammoth San Manuel K-12.

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the Federal Guidelines. Contact Joanna Diaz, DTR at any time to request an application.

Under the provisions of the free and reduced-price policy, Joanna Diaz, DTR will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Lisa Armenta, Community Schools Director 520-385-2336 ext. 1110.

When known to Mammoth San Manuel K-8 households will be notified of their children's eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all of the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to Mammoth San Manuel K-8 households will also be notified of any child's eligibility for free meals if the individual child is considered "Other Source Categorically Eligible", because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

For more information, you may call Joanna Diaz, DTR 520-385-2336 ext. 2214/ PO BOX 406 San Manuel AZ 85631. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov. This institution is an equal opportunity provider.

MINER Legal 7/31/19, 8/7/19

Public Notice

TROY PETGES 5001 N. Tuthill Road LITCHFIELD PARK, AZ 85340 (623) 203-6789 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL JOHN C. PETGES Deceased. Case No.: PB 2019-00247 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. TROY PETGES has been appointed Personal Representative of this estate. 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. To present the claim, claimant must either: a. Deliver or mail a written statement of the claim to the personal representative at the following address: TROY PETGES 5001 N. Tuthill Road LITCHFIELD PARK, AZ 85340 b. Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence, AZ 85132 Dated: 7/23/19 /s/ Troy Petges TROY PETGES NOTICE TO CREDITORS IN PROBATE

MINER Legal 7/31/19, 8/7/19, 8/14/19

Public Notice

ARTICLES OF ORGANIZATION

1. Entity Type: Limited Liability Company
2. Entity Name: The Skin & Nail Studio LLC File No. 1948329 4. Statutory Agent: Valarie Guillen 101 3rd St. Mammoth AZ 85618; Valarie Guillen P.O. Box 334 Mammoth AZ 85618 5. Arizona Known Place of Business Address: Valarie Guillen 101 3rd St. Mammoth, AZ 85618 Pinal 8. Member-Managed LLC 9. Organizers: Valarie Guillen 101 3rd St. Mammoth, AZ 85618 Signature: By checking the box marked "I accept" below, I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. I accept. /s/ Valarie Guillen Member Structure Attachment 1. Entity Name: The Skin & Nail Studio 2. Members: Valarie Guillen 101 3rd St. Mammoth, AZ 85618 Pinal Statutory Agent Acceptance 1. Entity Name: The Skin & Nail Studio 3. Statutory Agent Name: Valarie Guillen The statutory agent is an individual (natural person). Statutory Agent Signature: By the signature appearing below, the individual or entity named in number 3 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. By checking the box marked "I accept" below, I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. I accept. /s/ Valarie Guillen Individual as statutory agent: I am signing on behalf of myself as the individual.

MINER Legal 7/31/19, 8/7/19, 8/14/19

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Public Notice

TS#: Weiner, Lawrence
Order # 14190323

NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 8/9/2006 and recorded on 8/11/2006 as Instrument #2006-113645 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on 10/16/2019 at 11:00 AM of said day: The South half of the West 242.50 feet of the East 485.00 feet of Lot 18, of HIDDEN VALLEY ESTATES UNIT NO. 1, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, in Books 9 of Maps, Page 14: EXCEPTING all coal, oil, gas and other mineral deposits, as reserved unto the United States of America in the Patent of said land. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona. ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): Street address or identifiable location: 732 N. Abbey Rd. Maricopa, AZ 85139 A.P.N.: 501-10-023B Original Principal Balance: \$117,000.00 Name and address of original trustor: (as shown on the Deed of Trust) Lawrence Weiner and Barbara Weiner, husband and wife 732 N. Abbey Rd. Maricopa, AZ 85239 Name and address of beneficiary: (as of recording of Notice of Sale) BMO Harris Bank NA, successor by merger with M&I Marshall & Ilsley Bank 180 N. Executive Drive Brookfield, WI 53005 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE: (as of recording of Notice of Sale) Larry O. Folks Folks Hess Kass, PLLC 1850 N. Central Ave, #1140 Phoenix, Arizona 85004 (602) 262-2265 Fax requests for sale information to: (602) 256-9101. Sales information is also available online at: www.AzDefaultLegalServices.com Dated: 7/17/2019 /s/ Larry O. Folks by Larry O. Folks, a member of the State Bar of Arizona, as required by A.R.S. 33-803, Subsection (A)(2) State of Arizona County of Maricopa) SS: On 7/17/2019 before me, Carmen K. Ruff, Notary Public, personally appeared Larry O. Folks personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Carmen K. Ruff Commission Expires: 2/12/2021

MINER Legal 7/31/19, 8/7/19, 8/14/19, 8/21/19

Public Notice

Ryan M. Scharber (SBN 027211) HOOPES, ADAMS & SCHARBER, PLC 2410 W. Ray Road, Suite 1 Chandler, Arizona 85224 Phone: (480) 345-8845 Email: rscharber@halaw.com Counsel for Personal Representative ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of BRUCE CORBETT KEITH, Deceased. No. PB2019-00188 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. East Valley Fiduciary Services, Inc. has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to East Valley Fiduciary Services, Inc., care of Ryan M. Scharber, Hoopes, Adams & Scharber, PLC, 2410 W. Ray Road, Suite 1, Chandler, Arizona 85224 DATED this 26th day of July, 2019. HOOPES, ADAMS & SCHARBER, PLC By: /s/ RYAN M. SCHARBER 2410 W. Ray Road, Suite 1 Chandler, Arizona 85224 Counsel for Personal Representative

MINER Legal 7/31/19, 8/7/19, 8/14/19

Public Notice

SUMMONS CASE NO. S1100CV2019000615

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Catalyst Wealth Advisors Limited Partnership, an Arizona limited Plaintiff(s), V. Larry Baddock, et al. Defendant(s). To: Larry Baddock WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other related court paperwork has been served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If the papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding, GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL, SIGNED AND SEALED this date: April 25, 2019 Amanda Stanford Clerk of the Superior Court By: MGUTIERREZ Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Mark E. Hall, at 1405 N. Hayden Rd. Ste. 105, Scottsdale, AZ 85257, (480) 478-0040. 7/31, 8/7, 8/14, 8/21/19

CNS-3278184#

SAN MANUEL MINER

MINER Legal 7/31/19, 8/7/19, 8/14/19, 8/21/19

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: SaddleBrooke Estate Gals LLC File No. 1994828 II. The address of the known place of business is: 36234 S. Cypress Dr. Tucson, AZ 85739 III. The name and street address of the Statutory Agent is: Stephanie Smith 36234 S. Cypress Dr. Tucson, AZ 85739 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Stephanie Smith 36234 S. Cypress Dr. Tucson, AZ 85739 manager; Janet Carlile 36217 S. Cypress Dr. Tucson, AZ 85739 member

MINER Legal 7/24/19, 7/31/19, 8/7/19

Public Notice

Notice Of Publication

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Johnny Dirt LLC – 23-00232-0 II The address of registered office is: 785 S Palo Verde Dr Apache Junction AZ 85120 The name and address of the Statutory Agent is: John Charles Gilliam 785 S Palo Verde Dr Apache Junction AZ 85120 III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: John Charles Gilliam 785 S Palo Verde Dr Apache Junction AZ 85120 member

MINER Legal 7/31/19, 8/7/19, 8/14/19

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Public Notice

NOTICE AND CALL OF SPECIAL ELECTION TO THE QUALIFIED ELECTORS OF ORACLE ELEMENTARY SCHOOL DISTRICT NO. 2 OF PINAL COUNTY, ARIZONA:

A special election has been called by, and will be held in, Oracle Elementary School District No. 2 of Pinal County, Arizona (the "District"), on November 5, 2019 ("Election Day"). The purpose of the election is to permit the qualified electors of the District to vote on authorizing the District to adopt a General Maintenance and Operation Budget that includes an amount of up to 15% in excess of the revenue control limit for the Fiscal Year 2020/2021 and for six subsequent years (subject to certain reductions provided by statute in years six and seven). The District's current budget override is by law required to be reduced by one-third in each of the next two fiscal years. Because the existing override reduces by one-third in fiscal year 2020/2021, the proposed override budget will exceed the 2020/2021 alternate budget by one-third of the override amount (approximately \$186,631) and the District's secondary tax rate required to fund this amount is estimated to be \$0.08 per one hundred dollars of net assessed valuation for secondary property tax purposes. The full budget override amount is estimated to be \$559,894 and would be funded by an estimated \$0.25 tax rate per one hundred dollars of net assessed valuation, which is approximately equal to the current tax rate levied for the existing override. In future years the amount of the increase will be as provided by law.

The election will be a mailed ballot only election. No polling places will be provided. Ballots will be mailed to qualified electors residing within the District no earlier than 27 days prior to the election and no later than 15 days before the election. Ballots must be received or dropped off at one of the designated ballot drop box locations as designated by the County Elections Department and as set forth in the informational pamphlet and/or the ballot no later than 7:00 p.m. on Election Day. The informational pamphlet will be mailed to the homes of qualified electors. If a ballot is lost, spoiled, destroyed or not received by the elector, the elector may receive a replacement ballot at the ballot replacement locations designated by the County Elections Department. The last day to register to vote in order to be eligible to vote in this election is Monday, October 7, 2019.

For more information about the foregoing, please review A.R.S. § 15-481, or contact the Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, telephone: (520) 896-3075.

AVISO Y CONVOCACIÓN DE ELECCIÓN ESPECIAL A LOS ELECTORES CALIFICADOS DEL DISTRITO ESCOLAR DE ENSEÑANZA PRIMARIA NÚMERO 2 DE ORACLE DEL CONDADO DE PINAL, ARIZONA:

Se ha convocado una elección especial por, y se celebrará una elección especial en, el Distrito Escolar de Enseñanza Primaria Número 2 de Oracle del Condado de Pinal, Arizona (el "Distrito"), el 5 de noviembre de 2019 ("Día de Elección"). El propósito de la elección es permitir a los electores calificados del Distrito votar para autorizar al Distrito a adoptar un presupuesto General de Mantenimiento y Operación que incluye una cantidad de hasta 15% en exceso del límite de control de ingresos para el año económico 2020/2021 y para seis años subsiguientes (sujeto a ciertas reducciones proveídas por estatuto en los años seis y siete). La ley requiere que el sobrepaso del presupuesto actual del Distrito se reduzca por un tercio en cada uno de los próximos dos años económicos. Debido a que el sobrepaso existente se reduce por un tercio en año económico 2020/2021, el propuesto sobrepaso del presupuesto excedería el presupuesto alterno de 2020/2021 por un tercio de la cantidad del sobrepaso (aproximadamente \$186,631) y la tasa de impuestos secundaria del Distrito requerida para financiar esta cantidad se estima ser \$0.08 por cien dólares del valor tasado neto para los propósitos de los impuestos secundarios sobre la propiedad. Se estima que la cantidad completa del sobrepaso del presupuesto será \$559,894 y sería financiada por una tasa de impuestos estimada de \$0.25 por cien dólares de valor tasado neto, lo cual es aproximadamente igual a la tasa de impuestos actual exigida para el sobrepaso existente. En años futuros la cantidad del aumento sería como la ley provea. La elección se llevará a cabo solamente por boletas por correo. No se proveerán centros de votación. Se enviarán por correo las boletas de votación a los electores calificados que residen dentro del Distrito no más temprano que 27 días antes de la elección y no más tarde que 15 días antes de la elección. Las boletas deben ser recibidas o depositadas en una de las ubicaciones designadas para cajas de depósito de boletas de votación como las designa el Departamento de Elecciones del Condado y como se describe en el folleto informativo y/o la boleta no más tarde que las 7:00 p.m. en el Día de Elección. Se enviará por correo el folleto informativo a los domicilios de los electores calificados. Si una boleta está perdida, estropeada, destruida o no recibida por el elector, el elector puede recibir una boleta de reemplazo en las ubicaciones de reemplazo de boletas como las designa el Departamento de Elecciones del Condado. El último día para inscribirse a votar para poder votar en esta elección es el lunes, el 7 de octubre de 2019.

Para más información sobre lo anterior, favor de revisar: A.R.S. § 15-481, o comunicarse con Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, teléfono: (520) 896-3075.

MINER Legal 7/24/19, 7/31/19

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

ENTITY INFORMATION ENTITY NAME: Discovery Markets, LLC ENTITY ID: 23000306 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 06/28/2019 CHARACTER OF BUSINESS: Retail Trade (44) MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: MORRIS D MENNENGA PHYSICAL ADDRESS: 56 N AGUA FRIA LN , CASA GRANDE, AZ 85194 MAILING ADDRESS: 56 N AGUA FRIA LN , CASA GRANDE, AZ 85194 KNOWN PLACE OF BUSINESS 56 N. Agua Fria Lane, CASA GRANDE, AZ 85194 PRINCIPALS Member: Morris D. Mennenga, Co-Trustee of the Morris and Nancy Mennenga Family Trust Dated May 31, 2007 - 56 N. Agua Fria Lane, CASA GRANDE, AZ 85194, USA -- Date of Taking Office: 06/28/2019; Member: Nancy K. Mennenga, Co-Trustee of the Morris and Nancy Mennenga Family Trust Dated May 31, 2007 - 56 N. Agua Fria Lane, CASA GRANDE, AZ 85194, USA -- Date of Taking Office: 06/28/2019 ORGANIZERS Morris D. Mennenga: 56 N. Agua Fria Lane, CASA GRANDE, AZ 85194, USA, morrism1999@gmail.com SIGNATURES Organizer: Morris D. Mennenga - 07/01/2019

MINER Legal 7/24/19, 7/31/19, 8/7/19

Public Notice

SUMMONS

CASE NO. S1100CV2019000967

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL KGI Retirement Trust Plaintiff(s), v. Anthony E Kolar, et al. Defendant(s). To: Unknown or Unrecorded Heirs, Assignees WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other related court paperwork has been served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If the papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding, GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL, SIGNED AND SEALED this date: July 3, 2019 Amanda Stanford Clerk of Superior Court By: TGRABOWSKI Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Lawrence K Lynde, at Law Office of Lawrence K. Lynde, P.L.L.C., 550 W. Portland Street, Phoenix, AZ 85003, (602) 944-5710. 7/24, 7/31, 8/7, 8/14/19

CNS-3274546#

SAN MANUEL MINER

MINER Legal 7/24/19, 7/31/19, 8/7/19, 8/14/19

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

ENTITY INFORMATION ENTITY NAME: Twelve Acre Wood, PLLC ENTITY ID: 1971035 ENTITY TYPE: Domestic Professional LLC EFFECTIVE DATE: 04/30/2019 CHARACTER OF BUSINESS: Health Care and Social Assistance MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: Counseling STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Debbie Cunningham PHYSICAL ADDRESS: 32823 S Redington Rd, SAN MANUEL, AZ 85631 KNOWN PLACE OF BUSINESS 32823 S Redington Rd, SAN MANUEL, AZ 85631 PRINCIPALS Member: Debbie Cunningham - 32823 S Redington Rd, SAN MANUEL, AZ 85631, USA ORGANIZERS Debbie Cunningham: 32823 S Redington Rd, SAN MANUEL, AZ 85631, USA, SIGNATURES Organizer: Debbie Cunningham- 04/04/2019

MINER Legal 7/17/19, 7/24/19, 7/31/19

Public Notice

#TS 19-065 Pinal County Loan #6192 Notice Of Trustee's Sale

Recorded: 06/10/2019 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded in the office of the County Recorder of Maricopa County, Arizona, 3-8-2019 in Pinal County, Arizona Recorder's Number 2019-016527, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON SEPTEMBER 9, 2019, 11:00 AM ARIZONA TIME: Lot 701, of Senita Unit 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet F, Slide 98. According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Name And Address Of Trustor: Pacific Beach Condo, LLC, P.O. Box 23802 Tempe, AZ 85285 Original Principal Balance: \$143,000.00 Tax Parcel Number: 512-38-7010 Identifiable Location: 43189 W. Kristal Ln. Maricopa, AZ 85138. Name And Address Of Beneficiary: Capital Fund II, LLC, an Arizona limited liability company, (by assignment), 14555 N. Scottsdale Rd, #200 Scottsdale, AZ 85254. Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349 ronaldherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulation Trustee: Arizona Dept. of Real Estate. Dated this 6-7-2019 /s/ Ronald B. Herb-Trustee (State Of Arizona) ss County Of Maricopa) Acknowledged before me on 6-7-2019 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Jazmin Osorio Notary Public My Commission Expires February 06, 2021

MINER Legal 7/24/19, 7/31/19, 8/7/19, 8/14/19

Public Notice

Articles of Organization of Salus Medical Care PLLC

1. Name: The name of the professional limited liability company is: Salus Medical Care PLLC 2. Known place of business: the address of the company's known place of business in Arizona is: 24580 North Saguario Way Florence, Arizona 85132 3. Professional limited liability company services: The professional limited liability company shall provide medical services. 4. Statutory Agent: The name and address of the statutory agent of the company is: Vickie Clous 24580 North Saguario Way Florence, Arizona 85132 Acceptance of Appointment by Statutory Agent I, Vickie Clous, having been designated to act as Statutory Agent do hereby consent to act in that capacity until removed or resignation is submitted in accordance with Arizona Revised Statutes. Signed: /s/ Vickie Clous 5. Dissolution: The latest date, if any, on which this limited liability company must dissolve is: December 31, 2090. 6. Management: Management of the company will be reserved to its members. The name and address of the member is: Vickie Clous 24580 North Saguario Way Florence, Arizona 85132 Executed this 2nd day of July, 2019 Signed: /s/ Vickie Clous, Member
MINER Legal 7/17/19, 7/24/19, 7/31/19

Public Notice

James E. Bache, P.C. 1811 South Alma School Road Suite 210 Mesa, Arizona 85210-3004 (480) 345-8407 jim@bachelaw.com State Bar No. 006293 Attorney for Jane F. Stratz IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of FRANCES M. MANTOOTH, Deceased. No. PB 2019-00219 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims pursuant to A.R.S. 14-3803, subsection A, within four (4) months after the date of the first publication of this notice or the claims are forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the undersigned Personal Representative at: c/o James E. Bache, James E. Bache, P.C., 1811 South Alma School Road, Suite 210, Mesa, Arizona 85210-3004 DATED this 10th day of June, 2019. /s/ Jane F. Stratz Personal Representative JAMES E. BACHE, P.C. By: /s/ James E. Bache 1811 South Alma School Road Suite 210 Mesa, Arizona 85210-3004 (480) 345-8407 jim@bachelaw.com Attorney for Jane F. Stratz
MINER Legal 7/17/19, 7/24/19, 7/31/19

Public Notice

Trustee Sale No: LC-30976 Notice Of Trustee's Sale

Recorded: 06/24/2019 Loan # 80195578 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents (if applicable) dated 9/8/2006 and recorded on 9/8/2006 as Fee No. 2006-127452 in the office of the County Recorder of Pinal County, Arizona NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building., 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on 10/1/2019 at 11:00 AM of said day: Legal: The West 50 feet of Lot 4, Block D of Bennett's Acre City, according to the map of record in the office of the County Recorder of Pinal County, Arizona, in Book 1 of Maps and Plats at Page 18; Except the North 4.5 feet thereof for alley purposes. The street address is purported to be: 412 W. 12th St., Casa Grande, AZ 85122 Tax Parcel Number: 504-20-0520 Original Principal Balance: \$78,000.00 Name and address of original Trustor: Christina C. Alarcon, a single woman 412 W. 12th St. Casa Grande, Arizona 85222 Name and address of the current Beneficiary: United States Of America, Acting Through Rural Housing Service Or Successor Agency, United States Department Of Agriculture 230 N. 1st Ave., #206 Phoenix, AZ 85003 Name and address of Trustee: Marc S. Gladner Crosby & Gladner, PC 1930 S. Alma School Rd., Ste. A-203 Mesa, AZ 85210 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 602.274.9100 Sale Information: www.mkconsultantsinc.com/ Dated this 18th day of June, 2019 Marc S. Gladner, Successor Trustee By: /s/ Marc S. Gladner, Successor Trustee Manner of Trustee Qualification: Member Of The State Bar Of Arizona Name of Trustee's Regulator: State Bar Of Arizona } } ss. County Of Maricopa } } On this 18th day of June, 2019, before me, the undersigned notary public, personally appeared Marc S. Gladner, Successor Trustee, Crosby & Gladner, PC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. /s/ Chris Peterson Notary Public My Comm. Expires Feb 25, 2021
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

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Public Notice

#TS 19-066 Pinal County Notice Of Trustee's Sale

Recorded: 06/10/2019 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded in the office of the County Recorder of Maricopa County, Arizona, 9-21-2018 in Pinal County, Arizona Recorder's Number 2018-071893. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON SEPTEMBER 10, 2019, 11:00 AM ARIZONA TIME See Exhibit "A" attached hereto According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Name And Address Of Trustor: Joseph Carl Homes, LLC, an Arizona limited liability company, 7904 E. Chaparral Rd. #A110-472 Scottsdale, AZ 85250. Original Principal Balance: \$440,000.00 Tax Parcel Numbers: 509-98-002 509-98-003 509-98-005 509-98-006 Identifiable Location: 4020, 4016, 4009, and 4015 Pinon Ct, Casa Grande, AZ 85122. Name And Address Of Beneficiary: RLS Capital, LLC, an Arizona limited liability company, PO Box 97485 Phoenix, AZ 85066. Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349 ronaldherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulation Trustee: Arizona Dept. of Real Estate. Dated this 6-10-2019 /s/ Ronald B. Herb-Trustee State Of Arizona)) ss County Of Maricopa) Acknowledged before me on 6-10-2019 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Sheri L. Morris Notary Public My Commission Expires November 27, 2020 Exhibit A Legal Description Lots 2,3,5 and 6, Ghost Hollow Estates Phase 1, according to Cabinet H, Slide 46, and thereafter Affidavit of Correction recorded in Recording No. 2008-113779, records of Pinal County, Arizona.
MINER Legal 7/24/19, 7/31/19, 8/7/19, 8/14/19

Public Notice

Trustee Sale No: LC-30972 Notice Of Trustee's Sale

Recorded: 06/24/2019 Loan # 82109245 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents (if applicable) dated 4/14/2005 and recorded on 4/19/2005 as Fee No. 2005-043439 in the office of the County Recorder of Pinal County, Arizona NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building., 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on 10/1/2019 at 11:00 AM of said day: Legal: Lot 14 Block 2, Eastland Park, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 6 of Maps, Page 8. The street address is purported to be: 1117 E. Love St., Casa Grande, AZ 85122 Tax Parcel Number: 505-31-043B Original Principal Balance: \$84,000.00 Name and address of original Trustor: Raul C. Perez, a single man 1117 E. Love St. Casa Grande, Arizona 85222 Name and address of the current Beneficiary: United States Of America, Acting Through Rural Housing Service Or Successor Agency, United States Department Of Agriculture 230 N. 1st Ave., #206 Phoenix, AZ 85003 Name and address of Trustee: Marc S. Gladner Crosby & Gladner, PC 1930 S. Alma School Rd., Ste. A-203 Mesa, AZ 85210 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 602.274.9100 Sale Information: www.mkconsultantsinc.com/ Dated this 18th day of June, 2019 Marc S. Gladner, Successor Trustee By: /s/ Marc S. Gladner, Successor Trustee Manner of Trustee Qualification: Member Of The State Bar Of Arizona Name of Trustee's Regulator: State Bar Of Arizona } } ss. County Of Maricopa } } On this 18th day of June, 2019, before me, the undersigned notary public, personally appeared Marc S. Gladner, Successor Trustee, Crosby & Gladner, PC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. /s/ Chris Peterson Notary Public My Comm. Expires Feb 25, 2021
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

Public Notice

Trustee Sale No: LC-30973 Notice Of Trustee's Sale

Recorded: 06/24/2019 Loan # 82055700 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents (if applicable) dated 6/9/2003 and recorded on 6/13/2003 as Fee No. 2003-039553 in the office of the County Recorder of Pinal County, Arizona NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building., 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on 10/1/2019 at 11:00 AM of said day: Legal: Lots 15 and 16, Block 70, Cotton City Proper, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Maps, Page 8. The street address is purported to be: 211 E. 8th St., Eloy, AZ 85131 Tax Parcel Number: 405-03-4200 Original Principal Balance: \$79,000.00 Name and address of original Trustor: Sandra Olveda, a single woman 410-A-N. Stuart Blvd. Eloy, Arizona 85231 Name and address of the current Beneficiary: United States Of America, Acting Through Rural Housing Service Or Successor Agency, United States Department Of Agriculture 230 N. 1st Ave., #206 Phoenix, AZ 85003 Name and address of Trustee: Marc S. Gladner Crosby & Gladner, PC 1930 S. Alma School Rd., Ste. A-203 Mesa, AZ 85210 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 602.274.9100 Sale Information: www.mkconsultantsinc.com/ Dated this 18th day of June, 2019 Marc S. Gladner, Successor Trustee By: /s/ Marc S. Gladner, Successor Trustee Manner of Trustee Qualification: Member Of The State Bar Of Arizona Name of Trustee's Regulator: State Bar Of Arizona } } ss. County Of Maricopa } } On this 18th day of June, 2019, before me, the undersigned notary public, personally appeared Marc S. Gladner, Successor Trustee, Crosby & Gladner, PC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. /s/ Chris Peterson Notary Public My Comm. Expires Feb 25, 2021
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

SHOP LOCAL. BUY LOCAL.

Public Notice

File No. MACU v Gurukirpa Notice Of Trustee Sale

For sale information, please contact: www.mkconsultantsinc.com or 877-440-4460 Recorded: 06/24/2019 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated June 13, 2007 and recorded on June 14, 2007 in Fee Number 2007-069708, in the records of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder, at Main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Bldg A, Florence Arizona, on September 26, 2019, at the hour of 11:30 A.M. of said day: See Exhibit "A" attached hereto and by this reference is made a part hereof. Tax Parcel Numbers: 506-07-053-07; 506-07-054-06; 506-07-055-05 Original Principal Balance: \$559,812.00 Purported street address: 320 W Florence Blvd Casa Grande AZ 85222 Take note that all interests in the trust property subordinate in priority to said Deed of Trust may be subject to being terminated by the Trustee's Sale. Beneficiary: Mountain America Credit Union 7181 South Campus View Drive West Jordan, UT 84084 Dated: June 20, 2019 Gurukirpa LLC 1216 E Windsor Ave Phoenix AZ 85006 Gurukirpa, LLC, Attn: Ahsan H Mohammad, Statutory Agent 2207 E Earll Drive Phoenix AZ 85016 Gurukirpa LLC 320 W Florence Blvd Casa Grande AZ 85222 Original Trustor The Successor Trustee qualifies as a Trustee of the Trust Deed in the Trustee's capacity as a member of the State Bar of Arizona, as regulated by the State Bar of Arizona, as required by Arizona Revised Statutes Section 33-803, Subsection A. /s/ Howard A. Chorost, a member of the State Bar of Arizona, Successor Trustee 21 East Speedway Boulevard Tucson, Arizona 85705 State Of Arizona) County Of Maricopa) : ss. This instrument was acknowledged to me by Howard A. Chorost, a member of the State Bar of Arizona, Successor Trustee, who is personally known to me, and who executed the foregoing Notice of Trustee Sale. /s/ Cindy Lou Gregg Notary Public My Commission Expires: 1/27/2022 Exhibit A Parcel 1 Lots 7 and 8, Block 5, of First Addition To Casa Grande, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 1 of Maps, Page 13. Except the South 20 feet thereof, and Also Except that portion of Lot 7, Block 5, of First Addition To Casa Grande, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 1 of Maps, Page 13, described as follows: Commencing at the Southwest corner of Section 20, Township 6 South, Range 6 East of the Gila and Salt River Meridian, Pinal County, Arizona; Thence North 00 degrees 07 minutes 38 seconds East, a distance of 25.00 feet to the existing centerline of State Route 287 (Picacho-Florence Junction Highway); Thence North 89 degrees 34 minutes 19 seconds East along said centerline, a distance of 57.39 feet, Thence North 00 degrees 25 minutes 41 seconds West, a distance of 40.00 feet to the True Point Of Beginning on the existing Northerly right of way line of State Route 287; Thence South 89 degrees 34 minutes 19 seconds West along said Northerly right of way line of State Route 287, a distance of 12.00 feet to the juncture with the Easterly right of way line of State Route 93 (Jct. S.R. 187-Casa Grande Highway); Thence North 00 degrees 07 minutes 38 seconds East along said Easterly right of way line of State Route 93, a distance of 12.00 feet; Thence South 45 degrees 09 minutes 02 seconds East, a distance of 16.89 feet to the Point Of Beginning; and Also Except all oil, gas and other minerals (including without limitation, helium, lignite, sulfur, phosphate and other solid, liquid and gaseous substances) as reserved in Instrument recorded in Instrument No. 2004-001174. Parcel 2 Lots 9 and 10, Block 5, of First Addition To Casa Grande, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 1 of Maps, Page 13. Except the South 20 feet thereof.
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

Pregnant? Need Help? Call 896-9545

Public Notice

Notice

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: BURKES GLOBAL LLC ACC #23002235 II The address of the known place of business is: 9384 E. Skyline Trail, Gold Canyon, Arizona 85118, which is located in the County of Pinal. The name and address of the statutory agent of the limited liability company is: Dickinson Wright PLLC, 1850 N. Central Avenue, Suite 1400, Phoenix, Arizona 85004-4568. III Management of the limited liability company is reserved to the members. The name and address of each member of the limited liability company are: Daniel O. Burkes 9384 E. Skyline Trail Gold Canyon, Arizona 85118 Member Nancy J. Burkes 1018 E. 24th Street Hibbing, Minnesota 55746 Member
MINER Legal 7/17/19, 7/24/19, 7/31/19

Public Notice

Stanley M. Hammerman, Esq., (#004048) Jon R. Hultgren, Esq., (#010014) HAMMERMAN & HULTGREN, P.C. 3101 North Central Avenue, Suite 500 Phoenix, Arizona 85012 Telephone: (602) 264-2566 Facsimile: (602) 266-3488 minute_entry@hammerman-hultgren.com Attorneys for Plaintiff IN THE APACHE JUNCTION JUSTICE COURT PINAL COUNTY, ARIZONA 575 N. Idaho, Suite 200, Apache Junction, A 85219 ALLIED PROPERTY & CASUALTY INSURANCE COMPANY, a foreign corporation, Plaintiff, vs. ALICIA MORAN FIMBRES and JOHN/JANE DOE FIMBRES, Defendant(s). NO. CV2018004013 SUMMONS THE STATE OF ARIZONA TO THE DEFENDANT(S): Alicia Moran Fimbres and John/Jane Doe Fimbres 460 W. Love Road San Tan Valley, AZ 85143 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. This court is located at (physical address): 575 N. Idaho, Suite 200, Apache Junction, AZ 85219 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Date:10/30/2018 /s/ ILLEGIBLE By the Court (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. "A copy of the Complaint may be obtained from the Clerk of the APACHE JUNCTION JUSTICE COURT, 575 N. Idaho, Suite 200, Apache Junction, A 85219 or from Hammerman & Hultgren, P.C., at 3101 North Central Avenue, No. 1030, Phoenix, AZ 85012.
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

Public Notice

REQUEST FOR ARGUMENTS "FOR" OR "AGAINST" THE SPECIAL BOND ELECTION ORACLE ELEMENTARY SCHOOL DISTRICT NO. 2

Oracle Elementary School District No. 2 of Pinal County, Arizona (the "District"), will hold a special bond election on Tuesday, November 5, 2019. The District seeks authorization to issue bonds in the principal amount not to exceed \$13,200,000. The estimated average annual tax rate for the proposed bond authorization is \$0.53 per \$100 of net assessed valuation used for secondary property tax purposes. The Pinal County School Superintendent will be preparing an informational pamphlet that will be mailed to households containing one or more registered electors within the District. Any persons wishing to submit an argument "for" or "against" the bond question (not to exceed 200 words) may do so by mail or hand delivery of the argument to the Pinal County School Superintendent, School Elections Office, 75 N. Baily Street, Building A, Florence, AZ, 85132; telephone: (520) 866-6565. To be included in the informational pamphlet, such argument must be received in the office of the Pinal County School Superintendent on or before 5:00 p.m., August 7, 2019. Such argument must be signed and should include the name of the school district, the author's name, address and telephone number. The last day to register to vote in order to be eligible to vote in this election is Monday, October 7, 2019. For more information concerning the election, please contact Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, telephone: (520) 896-3075. SOLICITUD PARA ARGUMENTOS "A FAVOR" O "EN CONTRA" DE LA ELECCIÓN ESPECIAL DE LOS BONOS FINANCIEROS DEL DISTRITO ESCOLAR DE ENSEÑANZA PRIMARIA NÚMERO 2 DE ORACLE El Distrito Escolar de Enseñanza Primaria Numero 2 de Oracle del Condado de Pinal, Arizona (el "Distrito") celebrará una elección especial de bonos financieros el martes, 5 de noviembre de 2019. El Distrito busca autorización para emitir bonos financieros en la cantidad principal que no exceda \$13,200,000. Se estima que el promedio de la tasa de impuestos anual para la autorización del bono financiero propuesto será \$0.53 por \$100 de valor tasado neto usado para los propósitos de los impuestos secundarios sobre la propiedad. El Superintendente de Escuelas del Condado de Pinal está preparando un folleto informativo que será enviado a los domicilios que contienen un elector o más inscritos dentro del Distrito. Cualquiera persona que desee entregar un argumento "a favor" o "en contra" de la cuestión del bono financiero (no debe exceder 200 palabras) puede hacerlo por correo o por entregar el argumento personalmente a la oficina del Superintendente de Escuelas del Condado de Pinal, School Elections Office, 75 N. Baily Street, Building A, Florence, AZ 85132; teléfono: (520) 866-6565. Para ser incluido en el folleto informativo, tal argumento debe ser recibido en la oficina del Superintendente de Escuelas del Condado de Pinal a las 5:00 de la tarde o antes, el 7 de agosto de 2019. Se tiene que firmar el argumento e incluir el nombre del distrito escolar, el nombre del autor, dirección y número de teléfono. El último día para inscribirse a votar para poder votar en esta elección es el lunes, el 7 de octubre de 2019. Para más información sobre la elección, favor de comunicarse con Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, teléfono: (520) 896-3075.
MINER Legal 7/24/19, 7/31/19

Public Notice

CALL OF SPECIAL BOND ELECTION TO THE QUALIFIED ELECTORS OF ORACLE ELEMENTARY SCHOOL DISTRICT NO. 2 OF PINAL COUNTY, ARIZONA:

A special bond election will be held in Oracle Elementary School District No. 2 of Pinal County, Arizona (the "District"), on November 5, 2019 ("Election Day"). The purpose of the election is to permit the qualified electors of the District to vote on authorizing the District to issue and sell not to exceed \$13,200,000 principal amount of school improvement bonds of the District. The estimated average annual tax rate for the proposed bond authorization is \$0.53 per \$100 of net assessed valuation used for secondary property tax purposes. The election will be a mailed ballot only election. No polling places will be provided. Ballots will be mailed to qualified electors residing within the District no earlier than 27 days prior to the election and no later than 15 days before the election. The last day to register to vote in order to be eligible to vote in this election is Monday, October 7, 2019. Any qualified elector is eligible for early voting. Early voting materials may be obtained by contacting the Pinal County Elections Department, 188 South Main Street, Coolidge, AZ 85128; telephone: (520) 866-7550. For more information about the foregoing, please review A.R.S. §§ 15-491 and 35-454, or contact the Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, telephone: (520) 896-3075.

CONVOCACIÓN DE LA ELECCIÓN ESPECIAL DE LOS BONOS FINANCIEROS A LOS ELECTORES CALIFICADOS DEL DISTRITO ESCOLAR DE ENSEÑANZA PRIMARIA NÚMERO 2 DE ORACLE DEL CONDADO DE PINAL, ARIZONA:

El Distrito Escolar de Enseñanza Primaria Numero 2 de Oracle del Condado de Pinal, Arizona (el "Distrito"), celebrará una elección especial concerniente a las bonos financieros el 5 de noviembre de 2019 ("Día de Elección"). El propósito de la elección es permitirles a las electores calificadas del Distrito votar para autorizar al Distrito a emitir y vender bonos financieros de mejoramiento escolar del Distrito en una cantidad principal que no exceda \$13,200,000. Se estima que el promedio de la tasa de impuestos anual para la propuesta autorización de los bonos financieros será \$0.53 par \$100 de valor tasado neto usado para las propósitos de los impuestos secundarios sobre la propiedad. La elección se llevará a cabo solamente por boletas por correo. No se proveerán centros de votación. Se enviarán por correo las boletas de votación a los electores calificados que residen dentro del Distrito no más temprano que 27 días antes de la elección y no más tarde que 15 días antes de la elección. El último día para inscribirse a votar para poder votar en esta elección es el lunes, 7 de octubre de 2019. Cualquier elector calificado es elegible para la votación temprana. Se puede obtener las materiales para la votación temprana por comunicarse con Pinal County Elections Department, 188 South Main Street, Coolidge, AZ 85128; teléfono: (520) 866-7550. Para más información sobre lo anterior, favor de revisar A.R.S. §§ 15-491 y 35-454, o comunicarse con Oracle Elementary School District, 2618 W. El Paseo, Oracle, AZ 85623, teléfono: (520) 896-3075.
MINER Legal 7/24/19, 7/31/19

Public Notice

SUMMONS NO. CV2019000516

IN THE CASA GRANDE JUSTICE COURT 850 E. Cottonwood Lane, County Complex, Casa Grande, AZ 85122 STATE OF ARIZONA, COUNTY OF PINAL CASH TIME TITLE LOANS, INC., Plaintiff, vs. SUSANNA FURCAP and JOHN DOE FURCAP, wife and husband, Defendants. THE STATE OF ARIZONA to the above named defendants, and each of them, SUSANNA FURCAP and JOHN DOE FURCAP, wife and husband, 1650 N. KADOTA AVE. #176 CASA GRANDE, AZ 85122 GREETINGS: YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona, whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days has passed after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4; ARS 29-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee within the time required, and you are required to serve a copy of that Answer or response upon the plaintiff's attorney whose names and address are printed at the upper left of this summons. RCP 10(d); ARS 12-311; RCP 5. SIGNED AND SEALED this date: APR 01 2019 By /s/Illegible Justice of the Peace "Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by the party needing accommodation or his/her counsel at least three (3) judicial days in advance of a scheduled court proceeding. Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding." NOTICE RE PUBLICATION A copy of the Summons and Complaint in the matter of Cash Time Title Loans, Inc. v. Susanna Furcap and John Doe Furcap, wife and husband, (CV2019-000516) can be obtained at Germaine Law Office, PLLC at 4040 East Camelback Road, Suite 110, Phoenix, Arizona 85018, Attn: Germaine Law Office, PLLC, phone number 602-953-5588, fax number 602-953-5590 and e-mail sgermaine@germaine-law.com and scampbell@germaine-law.com. DATED this 27th day of June, 2019. GERMAINE LAW OFFICE, PLLC By: /s/Sanford J. Germaine 4040 East Camelback Road, Suite 110 Phoenix, Arizona 85018 (602) 953-5588 (602) 953-5590 fax sgermaine@germaine-law.com Attorney for Plaintiff 7/10, 7/17, 7/24, 7/31/19
CNS-3270311#
SAN MANUEL MINER
MINER Legal 7/10/19, 7/17/19, 7/24/19, 7/31/19

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16. Financial Services

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AZCAN)

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10. Business Services

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 Oracle, AZ

Oracle Electric

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Deadline Friday 5 pm

**25. Instruction**

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Pharmacy Technician Training Programs From Ultimate Medical Academy Offer Quality Healthcare Education to Students 100% online. - Ultimate Medical Academy: 855-781-0908 (AZCAN)

44. Yard Sales

SMSS (520-385-4991) will sell the contents of units 22A, 29A, 9C, and 8E at 9:00 a.m., 8/1/19, in consideration of back rent. Sales subject to cancellation.

45. Misc.

Get DIRECTV! ONLY \$35/month! 155 Channels & 1000s of Shows/Movies On Demand (w/ SELECT All Included Package.) PLUS Stream on Up to FIVE Screens Simultaneously at No Add'l Cost. Call 1-844-244-7498 or satellitedealnow.com/ANA (AZCAN)

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20. Help Wanted**Town of Superior Wastewater Treatment Plant Operator I**

The Town of Superior has an opening at the Wastewater Treatment Plant for a Wastewater Treatment Plant Operator I. Full job description is at Superior Town Hall. Applications are on the website, or call Superior Town Hall, 520-689-5752, 199 N. Lobb. Ave., Superior AZ 85173. First review of applications is July 15, 2019. Applications will be taken until job is filled. Superior is an Equal Opportunity Employer.



Copper Basin Chamber Director Position: Open until filled. Pay is \$12.00 an hour. Part time 25 hours a week, Monday-Friday

9:00 am-3:00 pm (with a 1 hour lunch). Applications and full job description are available at the Chamber Office or email director@copperbasinaz.org.

45. Misc.

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20. Help Wanted

The Superior Sun is seeking carriers for various routes in Superior. Call 480-620-5401. Ask for James.

100. Real Estate

39 ACRE NORTHERN ARIZONA WILDERNESS RANCH \$183 MONTH. Outstanding buy on quiet secluded off grid northern Arizona homestead at cool -clear 6,000' elev. Blend of mature evergreen woodlands & grassy meadows with sweeping views of surrounding mountains and valleys from elevated ridgetop cabin sites. Borders 640 acres of uninhabited State Trust woodlands. Free well water access, rich loam garden soil, ideal climate. No urban noise & dark sky nights amid complete privacy & solitude. Camping and RV ok. Maintained road access. \$19,900, \$1,990 down with no qualifying seller financing. Free brochure with additional properties, prices & descriptions, photos/terrain maps/ weather data/ nearby town & fishing lake info. 1st United Realty 602.264.0000. (AZCAN)

Escape the crowds in New Mexico! 10-20 acre wooded parcels with electric, gravel roads, wildlife, peace & quiet only \$19,995 with low down owner financing. Hitching Post Land 575-773-4200 (AZCAN)

80. Rentals

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- **130 6th Ave.** 2 bdrm 1 ba. This home has been remodeled and well cared for. Includes appliances, low maintenance yard. Backs to desert. Fenced back yard and 3 storage sheds. \$74,500 **SOLD**
- **206 Nichols Ave.** 3 bdrm 2 ba home. Immaculate home with remodeled kitchen and baths, Ceramic tile and carpet flooring. Brick wall and retaining walls, Huge patio, watering system, and awesome views. Must see! \$149,900 **SOLD**
- **REDUCED - 1009 1st Ave** 3 bdrm 1 bath with large covered patio, low maintenance yards, fenced back yard, A/C and so much more. \$75,000 **SOLD**
- **315 McNab Pkwy** 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500 **SALE PENDING**
- **REDUCED - 902 Webb Dr.** Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and shrubs in back. 2 car garage, great patios and lots of storage. \$142,000 **SOLD**
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$108,900

MAMMOTH

- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

ORACLE

- **575 Camino Yucca** Must see this lovely 3 bdrm 2 ba home. Completely remodeled with new flooring, kitchen with appliances, remodeled bathrooms and large lot. \$205,000

Amy Whatton Broker
(928) 812-2816



Fun fundraiser for Superior Optimist Club brings Vegas to Copper Corridor.

Superior invites Copper Corridor to Magma Royale

The Superior Optimist Club will host the Fifth Annual Magma Royale fundraiser on Saturday, Aug. 3, 6:30-11 p.m. at the Magma Club.

Tickets are \$25 and include \$50 in Magma Royale Bucks, one free drink coupon, and hors d'oeuvres.

This year's theme is "The Great Gatsby" and guests are encouraged to wear 1920's attire, those who come wearing period outfits will receive an additional \$50 in Magma Royale Bucks.

The gaming floor will open at 7 p.m. and guests can play a variety of Vegas style games such as blackjack, Texas hold 'em and Roulette. Guest earn tickets from their winnings that they can then use to enter into a raffle for prizes.

During the event there will also be a silent auction which includes a custom bench, a signed Cardinals Football, jewelry and many custom art pieces.

Please call JoAnn Besich at 520-827-0592 to reserve your tickets or you may buy them online at <http://bit.ly/MagmaRoyale2019>. Tickets may also be purchased at the door.

WINGS OF LEGENDS

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Become a legend in your own lifetime! Earn 500 or more same-day base points on Thursdays for the chance to spin and win! Then, step up and spin the wheel to cast your fate and reveal your prize. Will you get Odin's ravens, Pegasus or even a medieval thunderbird? The creature you land on will lead you to good fortune. **Win \$50 in promo credits up to \$300 in cash!**

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