

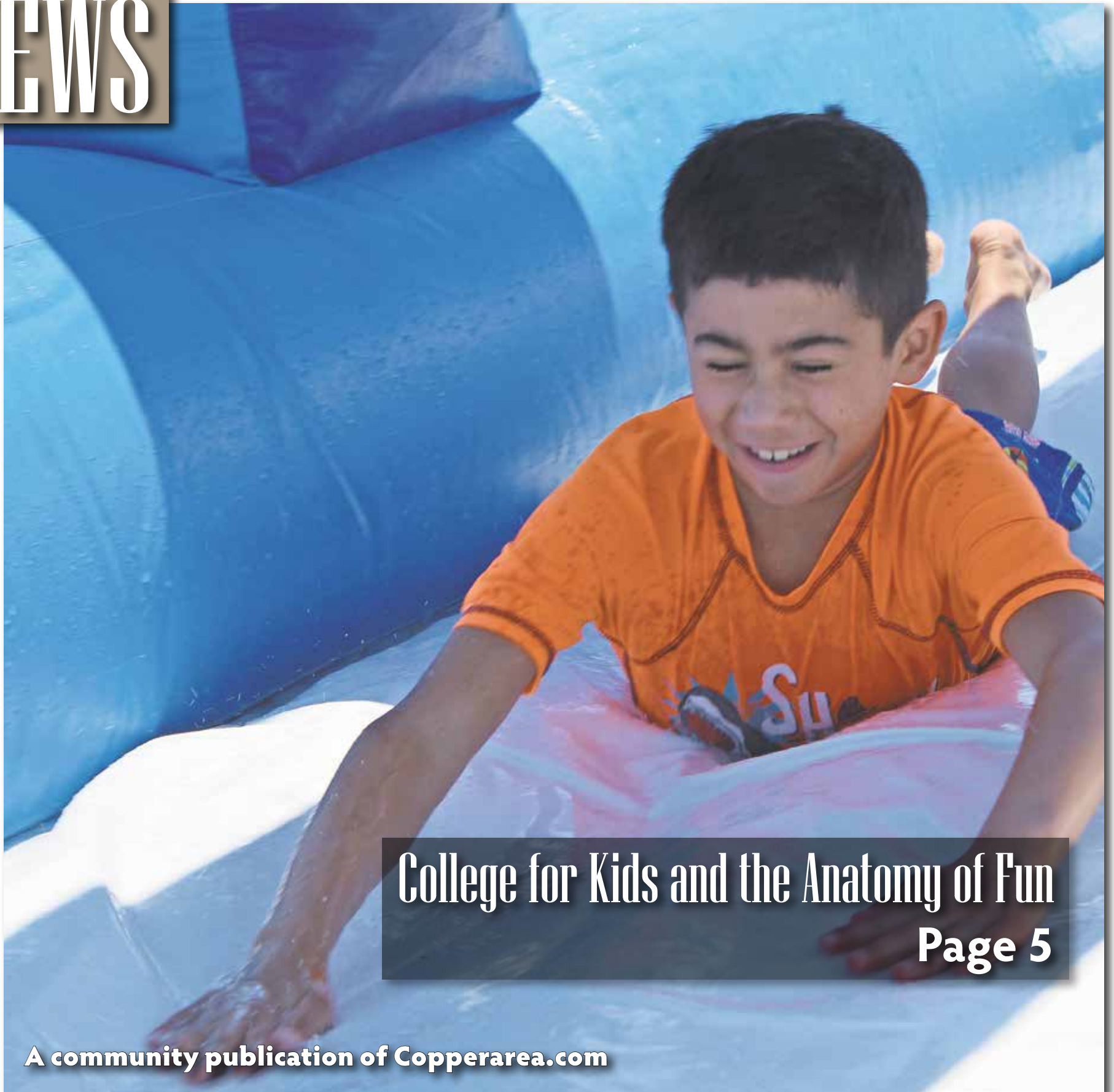
COPPER BASIN

NEWS

John Hernandez | Copper Basin News



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# College for Kids and the Anatomy of Fun

## Page 5

A community publication of [Copperarea.com](http://Copperarea.com)

# Former Hayden Fire Chief, Mayor facing theft, drug charges

The Town of Hayden's former mayor and fire chief has come under fire again, this time facing theft and drug charges.

On June 26, 2018, a report was filed with the Hayden Police Department regarding allegations of unauthorized use of a town fuel card for fuel purchases.

During the investigation, it was determined that over \$2,500 in fraudulent/unauthorized charges had been incurred by the town with at least 51 separate transactions taking place over the course of several months. Following the onset of the investigation, an internal audit was performed on the cards assigned to the different departments in the town. The audit revealed a card assigned to the Fire Department was missing and the pin assigned to a town employee was being used to make transactions on the missing card.

Throughout the course of the investigation, several leads were followed up on and investigators quickly identified Charles Vega, 42, of Hayden, AZ as a suspect in the case. During the investigation, Vega was observed fueling at the Giant Gas Station in Winkelman on dates and times coinciding with the dates and times charges were being

incurred on the town fuel card.

On July 19, 2018, a search warrant was executed on the Vega residence and on the vehicle he was observed fueling. The missing town fuel card and receipts were located during the search warrant.

During his arrest, Vega was also found to be in possession of methamphetamine, marijuana and drug paraphernalia. He was subsequently transported and booked in to the Gila County Jail on the following charges;

- Theft of a Credit Card
- Fraudulent use of Credit Card (51 counts)
- Possession of Dangerous Drugs Possession of Marijuana

• Possession of Drug Paraphernalia

The case has been turned over to the Gila County Attorney's Office for charging.

"Mr. Vega has a history of theft and other criminal activity in both Gila and Pinal counties. This incident shows his complete lack of respect for the court and a failure to comply with the conditions of his current probation. Swift action by town management and an exceptional investigation by our staff led to the quick identification and apprehension of Vega for this crime," said Police Chief Tamatha Villar. "Mr. Vega is once again, behind bars, where he should be."

## OBITUARY

### Joe P. Santos

Joe P. Santos, 87, passed due to natural causes on June 13, 2018 in Tucson. He was born to Luis and Victoria Santos of the Santos Ranch on March 19, 1931 in Hayden.

He is survived by sons, Robert and Jerry; daughter, Vicki (Joe) Valenzuela; grandson, Joey (Liz) Valenzuela; great-granddaughter, Christiana Valenzuela; brothers, Arnold (Lina) of Hayden and Rudy (Lorraine) of Somerton, CA; sisters, Charlotte Lorona of Kearny and Veila Montano of Winkelman; and numerous nieces and nephews.

Joe graduated from Hayden High School and served in the United States Army. He is a veteran of the Korean

war. He worked for Safford Auto Supply until his retirement. He loved gardening, Tejano music, classic trucks, watching sports, old t.v. programs and classic westerns, and, especially, his summers with his grandson.

Services were held at St. Rose of Lima Catholic Church in Safford at 9 a.m. on June 13. Interment was at Safford Cemetery.



## The Copper Basin News

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—David Brinkley




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\*The process for determining each applicant's disability benefits varies greatly, and can take upwards of two years.

# Are You Registered to Vote?

The last day to register for the primary elections in Arizona is Monday, July 30. Please register and spread the word, for Arizona's primary is sometimes more important than the general election. The primary election itself will be on Tuesday, Aug. 28. Remember, local elections have been combined with state elections by action of the Arizona legislature. There are no separate local elections.

Like toads emerging after a summer monsoon, the campaign signs are beginning to proliferate in the Copper Basin, both state and local. More will be emerging, I am sure.

I was driving through Mammoth the other day and noticed a new sign on what used to be the Sunny and 77 Café, and it said "Maria's Café." That threw me for a while, because the only "Maria's" I know is the great place in Hayden. I learned that the Maria's in Mammoth belongs to Maria Garcia, and this is the first week of operation. It is open 5 a.m. to 5 p.m.

Well, there's another place opening up soon, this time in Kearny. The old Club Royale building on Highway 77 will become G and J's Bar and Grill. The owners are Gabina and Javier Olmedo. They hope things will be in readiness for an end-of-August opening.

And that's not all! Vanessa Camacho and Amanda Muñoz will be having a Monday, July 30, opening of The Snak Shak, near the Tilbury railroad crossing in Kearny. This takes the place of Big D's which closed last month. Vanessa and Amanda have been working and planning ever since for their new operation.

These are good signs of a strengthened economy emerging in the area. The recession hit us long and hard, so it is good to see local businesses, supported by local people and a growing number of tourists, springing up.

The folks at Good Shepherd United Methodist Church in Kearny are getting ready to serve all the teachers, administration, and staff of the schools in Hayden/Winkelman and in Kearny a welcoming meal as they prepare for the opening of the school year. It will be a breakfast in Hayden/Winkelman and a luncheon in Kearny. This is something the church members do each year as a simple "welcome back" and "thank you."

The Copper Basin Chamber of Commerce continues to grow in strength and in numbers. I confess to being partial, since I am one of the newer members on the board, but I am convinced that our area



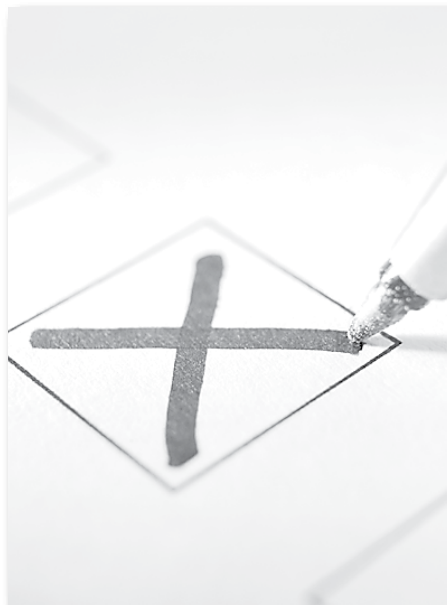
## ALONG THE GILA

By Sam Hosler  
Special to Copper Area News

businesses, working together as much as possible, can help bring about a resurgence in our communities. Even businesses in Superior and elsewhere are joining our chamber since our lively director, Veronica Bracamonte, arrived on the scene.

The chamber is hosting a mixer for persons interested in its work. It will be a time for the current members, new members and interested persons to get together and learn more about the chamber's plans. The mixer is Thursday, August 16, at 6 p.m. in the banquet room of the General Kearny Inn. Food will be served and beverages may be purchased. The chamber especially wants to reach out to businesses and community leaders. Come and see what's happening.

That's the info for this week. Remember, exercise your right to register and vote.



## Ray Jr./Sr. High School Back to School Info

School starts Monday, Aug. 6



**New Students** – Register by Appointment:

Please contact the Guidance Office: 363-5513 (ext. 304/ ext. 302) or please leave a message with your name and phone number.

**Returning Students** – (Fees/Dates/Times)

**Jr. High:** \$5 Activity Fee; 7th-8th Gr. Wed., Aug. 1, 8:30-11:30 am

**RHS:** \$10 Activity Fee; 9th-10th Gr. Wed., Aug. 1, 8:30-11:30 am;

11th-12th Gr. Thurs., Aug. 2, 8:30-11:30 am

(\*ALL fees, fines, textbook/library books returns/fines to be paid at registration)

**Reminder to Parents:** Remember the School Dress Code when purchasing your child's school clothes.

**Closed Campus Plan** will be in effect the first day of school.

Permission slips are available in the office for students eligible to leave campus for lunchtime.

**RJSH Bookstore** opens Tues., Aug. 7th. School Supplies and PE shorts/shirts are available.

**Attention RJSH Athletes:** Remember to get your physicals/athletic agreement/insurance info/concussion certificate turned in at the AD or HS Office ASAP. ALL physicals and paperwork must be turned in to the Athletic Director **BEFORE you can participate in practice**. Physical Forms/Athletic Agreements can be picked up at the HS Office. Concussion training: [www.aiaonline.org](http://www.aiaonline.org) – go to AIA Academy – go to Brainbook (read, test, print and sign certificate for the AD).

**Athletic Participation Fees:**

# of sports per family	1	2	3	4	5	6	7	8	9	10+
Total Cost	\$60	\$110	\$150	\$185	\$215	\$240	\$260	\$275	\$290	\$300

**Participation payments may count toward your Extra Curricular Activity Tax Credit.** The State of Arizona allows families to claim up to \$400 per year in educational tax credit when filing as a joint married couple or up to \$200 when filing as an individual. The participation fee CAN count as an Arizona State income tax credit if you choose. The fee can be deducted from the state tax income owed to the State of Arizona. The fee must be specified as a tax credit donation if you wish to use it as such.

**\*Participation payments** must be made payable to the Ray Junior-Senior High School Bookstore by the following dates:  
Fall Sports (Football, Volleyball): Deadline is **Aug. 23, 2018**

\*For more athletic information, check out our website or Facebook.

**Dates to Note:**

School Pictures: Wed., Aug. 22 (a.m.)

Open House: Thurs., Aug. 16 (p.m.)

Josten's Rep: Graduation/Ring packets will be handed out 1st week of school. Orders for Graduation/Rings accepted during Open House.

**Welcome Back Bearcats!**

# HLI-Copper Corridor opens registration for 2018 cohort

The Copper Corridor Economic Development Coalition (CCEDC) is pleased to announce that the registration is now open for the 2018 Valle del Sol HLI-Copper Corridor leadership academy. The 10 week course will begin on Monday, Sept. 24 at 6 p.m. The academy will be held at the Cobre Valley Regional Medical Center. The online registration form can be accessed at: <http://bit.ly/HLI->

## CopperCorridor2018

The course is open to any resident of the Copper Corridor who wishes to increase their leadership skills. The program features guest speakers and exercises that help to build upon existing skills. The program provides a great opportunity to network and connect with other leaders throughout the region. The program is designed and

facilitated by Valle del Sol,

You can learn more about HLI-Copper Corridor by attending a networking mixer on Thursday, Aug. 30, 2018 at Pinal Mountain Flowers in Miami. Come out and get to know other HLI graduates and learn more about the program. You may also contact CCEDC Executive Director Mila Besich Lira at [azccede@gmail.com](mailto:azccede@gmail.com) or 520-490-8433.

## New data indicates United Food Bank making an impact in food insecurity in the East Valley and Eastern Arizona

According to a recent study from Feeding America, United Food Bank has made a striking impact in helping Arizonans out of poverty throughout our service area covering more than 19,000 square miles. The overall food insecurity in United Food Bank's five counties ranges from a low of 13.9% of the population in Pinal County to 25.5% in Apache County.

The study reports a nearly 1% reduction in the food insecurity rate from 2015 to 2016 in the counties United Food Bank serves:

Maricopa – 15.0% in 2015; 14.3% in 2016  
Pinal – 14.7% in 2015; 13.0% in 2016  
Gila – 18.5% in 2015; 17.5% in 2016

Southern Navajo – 23.0% in 2015; 21.9% in 2016  
Southern Apache – 26.6% in 2015; 25.5% in 2016

"I am proud of the positive impact we are making in fighting hunger in Arizona," states Dave Richins, United Food Bank CEO. "One percent may not seem like a lot, but in reality, it is a dramatic improvement. Our donors, volunteers, agencies and staff should take a lot of pride in knowing we made a dent in Arizona's food insecurity rate."

There is still a great need for support from the community to help eliminate hunger. In fact, Arizona ranks 12th in the nation for food insecurity and 6th in the country for child food insecurity. Just in United Food Bank's service area, nearly

225,000 people are food insecure with more than 84,000 of them children.

United Food Bank is one of 200 food banks in the Feeding America network that collectively provide food assistance to 41

Continued on page 12



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Local volunteers stand ready to distribute food when United Food Bank visited Kearny earlier this month. Folks from throughout the Copper Corridor are eligible to receive food if they need it. They need only show up in front of the Pinal County Administration Building in Kearny on the first Friday.

# CAC's College for Kids hosts end of session fun day

By **John Hernandez**  
Copper Area News

The kids involved in the Central Arizona College for



Kids program were treated to an afternoon of cool fun on Wednesday, July 18.

Following a morning of class work, students got into their bathing suits and headed for the water slide.



They played volleyball and ran around the field and the sprinklers in the 100-degree heat. The Knights of Columbus – Council 5542 supplied sno cones and cotton candy.

Music was provided by DJ Jake of Miele Entertainment. DJ Jake is Jacob Miele from Casa Grande. He is a graduate of Central Arizona College and a former president of the student body.

The kids enjoyed the afternoon heading into the final day of the College for Kids 2018 on Thursday. They learned a lot about human anatomy, made new friends from around the Copper Corridor and had fun!



## Hopi Behavioral Health Services

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The Hopi Tribe, Human Resources,  
PO Box 123 Kykotsmovi, AZ 86039

or

Fax: (928) 734-6611

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or

E-mail: [HumanResources@hopi.nsn.us](mailto:HumanResources@hopi.nsn.us)

Job description and more  
information can be seen at:

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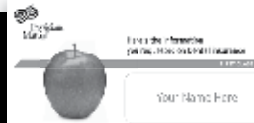
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# Arnold Estrada seeks JP of new precinct

Judge Arnold Estrada recently announced his candidacy for re-election as Justice of the Peace for the new justice court precinct that covers East Pinal County, including Queen Valley, Superior, Kearny, Dudleyville, Mammoth, San Manuel, Oracle, SaddleBrooke Ranch, SaddleBrooke, and Eagle Crest, also known as Precinct #5.

“It is important that we have someone who knows the issues that affect our communities,” Estrada said, “plus the management skills, respectful personality, and sound judgment to run a court.”

Estrada has served nearly 12 years as a justice of the peace and received extensive judicial training from the Arizona Judicial College. He is experienced with deciding cases but also for managing the

administration of the justice court; and as a cost-saving measure, he has performed the same functions as the city judge for Mammoth.

“As an active member of our community, who raised his family in San Manuel, worked in mining and smelting, and later in public service, I have seen first-hand the problems our communities face every day; and as a Judge, I am grateful for the privilege to help protect our community and especially our senior citizens, the young, and the vulnerable,” said Estrada.

Before becoming a judge in 2006, he served in the Pinal County Attorney’s Office for several years, focusing on elder abuse issues, where he gained the attention of former Governor Janet Napolitano, who honored

Estrada with a Distinguished Service Award. He also became a member of the Arizona Crime Prevention Association and the Eastern Pinal Regional Coalition Against Domestic Violence, and he graduated from the National Crime Prevention Institute and served as a mediator for the state Attorney General’s Office.

During this time, Estrada is also credited with helping to bring a dialysis center to the area and worked to secure RICO funding for organizations throughout Eastern Pinal County, including numerous school programs, such as after school programs, baseball, softball, and archery.

Estrada’s record of public service is long and distinguished, including volunteer service for seven years on the Mammoth-San Manuel School Board, coaching Little League for 17 years, and honorably serving in the United States Army.

According to Estrada, what is most important in his life are his faith and his family. He is an active member of St. Bartholomew’s Catholic Church in San Manuel, where he has been a Cursillista since 1981.

“I am blessed to be a husband, father, grandfather, and great-grandfather,” said

Estrada. “I am also pleased to announce the endorsement of USW Local 915, Asarco workers.”

“I know there are a lot of issues that kids and adults are dealing with at school and at home. Many times when a person appears before a judge, it becomes a matter of guidance, sometimes a firm hand, sometimes a gently nudge.”

Judge Estrada will be on the ballot for the upcoming primary election on Aug. 28, 2018.

“I am proud of my service to my community and my Country,” said Estrada, “and I humbly ask for the opportunity to continue to serve as your justice of the peace in the new Justice Precinct #5; I greatly appreciate your vote and support.”



**Arnold Estrada**



**PUBLIC NOTICE  
TOWN OF WINKELMAN  
REQUEST FOR QUALIFICATIONS FOR CONSULTANT SERVICES**

The Town of Winkelman has been awarded [or submitted an application for] a federal Community Development Block Grant (#127-18) through the State of Arizona Department of Housing (ADOH) funded by the U.S. Department of Housing and Urban Development (HUD) for the purpose of creating a Capital Improvement Plan (CIP) addressing the use and development of the town’s only park, The Winkelman Flats Park. Accordingly, the Town of Winkelman seeks to retain the services of a consulting firm to carry out a comprehensive Parks, Facilities and Playgrounds Master Plan. This effort will require close coordination with the City of Winkelman and their citizens. The main objectives of the process are to create a planning document for parks that will address capital improvements and ADA accessibility projects, priorities, funding strategies, maintenance standards and costs.

Create a Capital Improvement Plan (CIP) addressing the use and development of the town’s only park, The Winkelman Flats Park. The majority of the park facilities are about 30 years old. After the planning phase a project will be selected using a procured engineer to determine the project to be undertaken that fits the budget remaining. The idea is to follow up on the plan elements with an initial project to provide new facilities in order to put the plan into action immediately, similar to the HUD Choice Neighborhoods program. The planning activity will address the needs of the developed property as it is currently operated and provide a guidance document for continuing to renew and improve the Park. This project will plan for developments to allow greater use of the park area that may include, but not be limited to, additional public restrooms with flushable toilets, a vault style restroom facility, an additional 10 RV spaces with full hookups, playground equipment, playground safety surface material, 10 Ramada’s with picnic tables and fire grills, water and sewer lines for the new facilities, and ballfield lights (solar or energy saver design). The town fully understands that the funding may only address a portion of the identified needs, but adding facilities as a part of the project will enhance the park immediately. The CIP will provide a guide for the long term care and use of the park facilities. In order to fit the construction portion into a 2 year timeframe the construction portion may be limited to pre-fab structures to facilitate a Design/Build process as defined in the ADOH Procurement Handbook. This approach will require two ERRs, one Exempt for the Planning activity and a CE for the construction project. No dislocation of residents is expected as all work would take place within the Town Park.

A copy of the complete Request for Qualifications may be obtained from Kenneth Hebert, Central Arizona Governments (CAG), 2540 W. Apache Trail Suite 108 / Apache Junction AZ 85120 (480)-474-9300, khebert@cagaz.org;

This project shall be accomplished in accordance with all federal program and state statutory requirements to include Executive Orders, Administrative Rules and Regulations. The successful respondent will be required to lend all possible assistance in the preparation, investigation and documentation necessary for compliance with requirements of the ADOH Program. The successful respondent should be prepared to comply with all local, state and federal safety and environmental requirements.

The Town’s Selection Committee may choose one (1) or more firms/individuals from those submitting qualifications and conduct interviews and/or make a recommendation concerning award to the Town Council.

Sealed qualifications will be received in the office of Kenneth Hebert, Central Arizona Governments (CAG), 2540 W. Apache Trail Suite 108 / Apache Junction AZ 85120 (480)-474-9300, khebert@cagaz.org; until 1:00 p.m. on August 15th, 2018, at which time all submittals received will be opened and the names read. Failure of the respondent to complete all of the submittal documents may result in rejection of the submittal. All submittals should be identified as “Sealed Qualifications” “Winkelman Flats Park, Capital Improvement Plan”.

If information of a material matter is provided in response to any correspondence or question or if a clarification is issued by the Town, a copy of the questions and answers will be provided by Kenneth Hebert, Central Arizona Governments (CAG), 2540 W. Apache Trail Suite 108 / Apache Junction AZ 85120 (480)-474-9300, khebert@cagaz.org to all prospective respondents who have requested a copy of the request for qualifications. This response shall serve as an addendum to the advertised call for qualifications.

Correspondence, questions and/or clarifications of the submittal procedure or project should be directed to: Kenneth Hebert, Central Arizona Governments (CAG), 2540 W. Apache Trail Suite 108 / Apache Junction AZ 85120 (480)-474-9300, khebert@cagaz.org.

The Town of Winkelman reserves the right to accept the most qualified submittal; to consider alternatives; to reject any or all submittals; and to waive irregularities of information in any submittal. Submittals received after the specified time of closing will be returned unopened. The Town of Winkelman also reserves the right to hold any or all submittals for a period of thirty (30) days after the date of opening. Respondents will not be allowed to withdraw submissions during the thirty (30) day period. All respondents will be notified of the results within thirty (30) days after the close of the RFQ period.

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## 2018 Copper Area High School Football Schedule

				
8/17/18	Bye	Duncan	@ Yuma Catholic - 8/18/18 - 7:30 p.m.	@ Mayer
8/24/18	@ Phx Day School for the Deaf - 4 p.m.	Mogollon	Benson	@ Valley Union
8/31/18	@ Mogollon	@ Phx Day School for the Deaf - 4 p.m.	@ Tombstone	Bagdad
9/7/18	Baboquivari	@ NFL Yet HS & JH	Bye	Arete Prep
9/14/18	Arete Prep	El Capitan	Willcox	Phx Day School for the Deaf
9/21/18	Ray	@ Hayden	Santa Rita	Bye
9/28/18	@ Superior	@ Arete Prep	@ Chandler Prep	Hayden
10/5/18	NFL Yet HS & JH	Superior	Tempe Prep	@ Ray
10/12/18	@ Williams	@ Bowie/San Simon	@ Globe	@ NFL Yet HS & JH
10/19/18	1st Round - Playoffs	1st Round - Playoffs	@ Miami	1st Round - Playoffs
10/26/18	Quarterfinals - Playoffs	Quarterfinals - Playoffs	San Carlos	Quarterfinals - Playoffs

# Friday Night Lights: 2018 Copper Corridor High School Football Schedule

Three of the four teams in the Copper Corridor will open their seasons on Aug. 17, while the other – Hayden – starts the season with a bye week and will play its opener at the Phoenix Day School for the Deaf on Aug. 24.

A few quick scheduling observations:

- Superior, the 1A State Runner-Up a year ago, starts its season with three-straight games against teams that reached the playoffs last season – at Mayer, at Valley Union and vs. Bagdad. In all, the Panthers have five of eight games against teams that made playoff appearances in 2017.
- Hayden, which reached the quarterfinals last year, will play four games against

playoff teams from last year, including the two teams that played for the 1A State Championship – Superior and Williams.

- Ray, another playoff team from 2017, has three playoff teams from last season on its schedule, including Superior on Senior Night. The Bearcats have nine games scheduled, consequently surrendering their bye week.
- San Manuel, which went 6 – 4 last season and just missed the playoffs, plays three games against playoff teams from a year ago – Tempe Prep, Willcox and Yuma Catholic. Three of the Miners' final four games are on the road, including the final two at Globe and at Miami.

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Wednesday Dinner & Bible Study 6-7 p.m.  
Friday Kids' Club 1-2:30 p.m.

### Church of the Good Shepherd

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520-363-7283  
[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.  
UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America  
We stand in awe of God and of one another

### Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade  
520-356-6718

Worship Service 9 & 11 a.m.  
Evening Worship 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

### Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market.  
We will pray for you!**

### St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

### Kearny Church of Christ

103 Hammond Dr., Kearny

520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

**Serving All of the Copper Basin Area**

### Living Word Chapel Copper Corridor

Casual, Relevant, Contemporary

Pastor James Ruiz  
520-896-2771

Join us 5 p.m. at Hayden High School  
[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @  
Living Word Chapel Copper Corridor

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

### Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.

**Victory in Jesus**

### Family Life Christian Center

56 Kellner Ave., Superior

Pastors Dennis & Sandy VanGorp  
520-689-2202

Sunday Prayer 9:30 a.m.  
Sunday Worship 10:30 a.m.  
Wednesday Bible Study 6 p.m.

**Everyone is Welcome  
Assembly of God**

### Calvary Kearny

305 W. Croydon Rd., Kearny

Pastor Ron Hazelwood  
520-365-0636

Sunday Worship Service 10 a.m.  
Wednesday Bible Study 7 p.m.

[www.calvarykearny.com](http://www.calvarykearny.com)

**Come & See!**

### Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor)  
520-363-7205

Daily Masses Tues 6 p.m.; Wed-Fri 8:30 a.m.  
Saturday Vigil 5:30 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

To be included in the weekly church listing,  
call 520-363-5554 or email at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# THIS 'N THAT

## COMMUNITY CALENDAR

### Summer Hours for Hayden

The Town of Hayden Public Works Department has begun their summer hours. The hours are from 6 a.m. - 2 p.m. Please plan on having garbage available for pick up one hour earlier.

### Hours of Operation at the Kearny Pool

A reminder that all children 8 years and under must be accompanied by a parent or have adult supervision in the pool area. Please keep your children safe! Hours of operation at the Kearny Pool are Monday through Saturday: Public Swim 1-5 p.m. and Lap Swim 5-6:30 p.m. Public Swim is also held on Wednesday and Friday 7-9 p.m. Seasonal Passes are available at the Pool and Town Hall. Thanks to all who provided generous donations for our pool season!

### Reminder to Kearny Residents

The Town of Kearny has received several complaints regarding trees that are hanging over the sidewalk and obstructing the walkway of pedestrians or the garbage truck. The Public Works Department will be trimming trees if complaints are received by the Town. The Town Code Section 10-1-12 states: All trees with branches extending out over the public sidewalks shall be trimmed to a height of seven feet from said sidewalk. If the trees are not trimmed to a height of seven feet, the Town is authorized to trim the tree and charge the cost of trimming to the property owner on whose property the tree is growing. The Town of Kearny would like to thank all of the residents for their cooperation in keeping their yards and property free of debris, due to the high fire danger. Thank you for your support.

### Free Food Distribution in Kearny

Time for the first Friday free food distribution at the Kelly Haddad Administration Building in Kearny has changed for the summer months due to the heat. Food will be distributed at 7 a.m. and the change in time is effective until further notice. Food is available to everyone on a first come, first served basis. It's vital that as many people show up as possible. If more folks do not come, then the service could be ended. It costs an average of \$600 for the truck to come to Kearny. Let's make it worth their while.

## JULY



### 25 Eagle One Veteran Outreach to Visit

The Eagle One Veteran Outreach Center will be at the Kelly Haddad Administration Building in Kearny on Wednesday, July 25, from 10 a.m. to 2 p.m. Visit them online at [ho4heroes.org](http://ho4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.

## AUGUST

### 9 Free Healthy Living with Diabetes Workshop

A free Healthy Living with Diabetes Workshop will be held at Superior Senior Center on Thursdays from 9:30 a.m. - 11:30 a.m. for six weeks, beginning Aug. 9. For more information, call Carol Granillo at 520-689-5182. Space is limited.

## SEPTEMBER

### 15 St. Joseph Parish Golf Tourney

St. Joseph Parish - Hayden is planning its annual golf tournament for Saturday, Sept. 15, at the Hayden Golf Course. There will be food, games, raffles and a horseshoe tournament during the day. St. Joseph Parish is looking for volunteers to help make the event a success. Please call the Parish office at 520-356-7223 for more information or to volunteer. The golf tournament will be a four man scramble starting at 8 a.m. For more information about the golf tournament, please call Pee Wee Lorona at 520-331-9236.

## NOVEMBER

### 3 Mammoth's Fiesta, Chili Cook-Off

The Town of Mammoth is pleased to announce that it will be hosting the First Fall Harvest Fiesta and Chili Cook-Off in November (planned as an annual event). The fiesta will feature a kid's zone, a fiesta dance, a chili cook-off, as well as many food vendors and products from local artisans. This year the Fiesta Committee will crown three sets of Kings and Queens, one set for ages 3-12, one set for ages 13-18, and another for ages 65 and up. Candidate packets for Kings and Queens are available at the Mammoth Town Library every Tuesday-Friday from 12-6 p.m. or on the of Mammoth website under the Fiesta Committee tab. Applications for booths can be found either at the library or online. Entry applications for the chili cook-off will be available starting in October. Mark your calendar and come join us in celebrating the fall and our community on Nov. 3, 2018, from 2 p.m. - 1 a.m. at the Mammoth Little League Field. Check out our Facebook page for updates and exciting news. 1st Annual Harvest Fiesta and Chili Cook-Off.

## ON THE AGENDA

**HAYDEN SENIOR CENTER:** The Hayden Senior Center, 520 Velasco Ave., is open every weekday, from 8 a.m. - 4 p.m., to serve the needs of senior citizens and low-income families. A warm, nutritious lunch is served every day. Call 520-356-7035 for information or to check on the daily meal.

**PREGNANCY CARE CENTER HOURS:** The Pregnancy Care Center in Winkelman, located at Fourth and Thorne Avenues in Winkelman, is open on Wednesday and Thursday from 9 a.m. to 2 p.m. Men's workshop is held on Thursday from 5-6 p.m. You can call (520) 664-5795 for a confidential appointment.

**LOBO BOOSTERS:** For Lobo Booster Club membership and information, please call Michelle Gonzales at 480-888-6598.

**KEARNY SENIOR CITIZENS:** The Kearny Senior Citizens group meets every Wednesday at 10 a.m. at Constitution Hall. The group talks about trips to different places in Arizona as well as other subjects. A potluck dinner is held after the social hour on the last Wednesday of the month. New members are needed. Come down and join the group. From May through August, the group meets only on the last Wednesday of the month.

**KEARNY LIBRARY HAPPENINGS:** From 9:30 a.m. - 10 a.m. on Tuesdays and Thursdays, Seniors (50 and up) meet for coffee and conversation. 10 a.m. Monday mornings are set aside for preschool kids with story hour at 10 a.m. A crochet class is held at 1 p.m. on Tuesdays for beginners or advanced to get training and new patterns. On the second Wednesday of each month at 1 p.m., the Ladies Tea Party meets to enjoy fellowship with other ladies. Bring a dish to share for potluck. For more information call 363-5861.

**NARCOTICS ANONYMOUS 12-STEP:** NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call Horizon Health and Wellness at 520-896-9240.

## ANNOUNCEMENTS

### Kearny Clean Up Volunteers

The Town of Kearny has volunteers who are able to help people in town clean their yards at no charge. Please call the Town Hall at 520-363-5547 to schedule an appointment.

### New 4-Way Stops in Kearny

The Town of Kearny Public Works Department is placing stop signs at the intersection of Fairhaven Road and Victoria Circle and at the intersection of Hartford Road and Victoria Circle. These two intersections will now be four-way stops.



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## Public Notice

### 2018-2019 National School Breakfast and Lunch Program

HAYDEN-WINKELMAN UNIFIED SCHOOLS will be participating in the National School Lunch Program and/or the School Breakfast Program. As part of this program, HAYDEN-WINKELMAN UNIFIED SCHOOLS will offer healthy meals every school day. Breakfast is FREE; lunch will cost \$2.70 for grades Pre-K – 12. Your children may qualify for free or reduced-price meals. Reduced-price meals cost is FREE for breakfast and \$0.40 for lunch.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-Kindergarten program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household's gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

Federal Eligibility Income Chart for School Year 2018-2019						
Household Size	FREE			REDUCED-PRICE		
	Yearly Income	Monthly Income	Weekly Income	Yearly Income	Monthly Income	Weekly Income
1	\$15,782	1,316	304	\$22,459	\$1,872	\$432
2	21,398	1,784	412	\$30,451	\$2,538	\$586
3	27,014	2,252	520	\$38,443	\$3,204	\$740
4	32,630	2,720	628	\$46,435	\$3,870	\$893
5	38,246	3,188	736	\$54,427	\$4,536	\$1,047
6	43,862	3,656	844	\$62,419	\$5,202	\$1,201
7	49,478	4,124	952	\$70,411	\$5,868	\$1,355
8	55,094	4,592	1,060	\$78,403	\$6,534	\$1,508
Each additional person:	+5,616	+468	+108	+\$7,992	+\$666	+\$154

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application. Applications also are available at the LEONOR-HAMBLY K-8 OFFICE and at the HAYDEN HIGH SCHOOL/DISTRICT OFFICE.

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the Federal Guidelines. Contact Barbara Martinez, Food Service Director at 520- 356-7876 ext. 2602 at any time to request an application.

Under the provisions of the free and reduced-price policy, Food Service Director will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Mr. Jeff Gregorich, Superintendent and Hearing Official at PO Box 409, Winkelman, AZ 85192 or call 520-356-7876 ext. 1310.

When known to HAYDEN-WINKELMAN UNIFIED SCHOOL DISTRICTS households will be notified of their children's eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all of the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to HAYDEN-WINKELMAN UNIFIED SCHOOLS households will also be notified of any child's eligibility for free meals if the individual child is considered "Other Source Categorically Eligible", because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

For more information, you may call Barbara Martinez at 520-356-7876 ext. 2602 or e-mail at martinezba@hwusd.org.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.

**CBN Legal 7/25/18**

## Public Notice

### Notice Of Publication

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Electrical Design & Maintenance, LLC -01-87402-6 II The address of registered office is: 8696 S Six Shooter Canyon Rd Space #4 Globe AZ 85502 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager And each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Eric Daniel Martinez PO Box 1192 Globe AZ 85502 manager

**CBN Legal 7/25/18, 8/1/18, 8/8/18**

## Public Notice

### PINAL COUNTY AIR QUALITY CONTROL DISTRICT

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene, and Xylene are abbreviated as BTEX); Permit No. S12673.000 Norm's Hometown Grocery, L.L.C., P.O. Box 549 Kearny, AZ 85137 Norm's IGA 345 W. Alden Rd Kearny, AZ Facility Type – Gas Station Emissions – V.O.C., HAPS (BTEX) Under A.R.S. § 49-480, any person who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public hearing. Objections, comments or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/comments/requests to Pinal County Air Quality Control District, P. O. Box 987, Florence, AZ 85132 or deliver to 31 N. Pinal Street, Building F, Development Services, Florence, Arizona. The telephone number is (520) 866-6929.

Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. § 49-480 or in § 49-481. The permit package, all comments and objections will be available for public inspection and/or copying at the above address Monday through Friday from 8:00 a.m. to 4:30 p.m. excluding Holidays. PINAL COUNTY AIR QUALITY CONTROL DISTRICT MICHAEL SUNDBLOM, DIRECTOR Dates Published: July 18, 25, 2018 End of 30-day comment Period: August 17, 2018

**CBN Legal 7/18/18, 7/25/18**

## Public Notice

COOPER & RUETER, L.L.P. 221 North Florence Street Casa Grande, Arizona 85122-4420 (520) 836-8265 Fax(520) 421-0916 Attorneys for Plaintiff Stephen R. Cooper, State Bar No.: 009056 Email: [src@centralazlaw.com](mailto:src@centralazlaw.com) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA JAMES R. MIDDLETON and PEGGY MIDDLETON, husband and wife, an Arizona professional limited liability company, Plaintiff, vs. BILL ARMSTRONG and DIANE B. ARMSTRONG, husband and wife; T.L. GALLATIN and JANE DOE GALLATIN, husband and wife; JOHN DOES 1-10; JANE DOES 1-10, the unknown heirs of the above Defendants; DEBORA SAVAGE, in her capacity as Gila County Treasurer. Defendants.) CASE NO. CV 201800150 SUMMONS (Assigned to the Honorable:) TO THE ABOVE NAMED DEFENDANTS: YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication- you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer of plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Service upon the Arizona Motor Vehicle Superintendent is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. R.C.P. 4; A.R.S. 20-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in Order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon the Plaintiff's attorney. R.C.P. 10(d); A.R.S. 12-311; R.C.P. 5. Request for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least 3 judicial days in advance of a scheduled court proceeding. The name and address of the attorney for the Plaintiffs is: Stephen R. Cooper, Esq. State Bar No.: 009056 COOPER & RUETER, L.L.P. 221 North Florence Street Casa Grande, Arizona 85122-4420 (520) 836-8265 Given under my hand and seal of the Superior Court of the State of Arizona in and for the County of Pinal this 29 day of May, 2016. ANITA ESCOBEDO Clerk of the Court By: Illegible Deputy Clerk

**CBN Legal 7/18/18, 7/25/18, 8/1/18, 8/8/18**

## Public Notice

### NOTICE OF HEARING ON PETITION FOR APPROVAL OF SALE OF REAL PROPERTIES NO. PB2017-071411

Assigned to the Honorable Lori Bustamante IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA In the Matter of the Guardianship of and Conservatorship for: ALBERTA R. BERRYHILL an Adult. NOTICE IS HEREBY GIVEN that Esteemed Life Solutions, LLC, Licensed Fiduciary Number 20734, Conservator for the above-referenced case matter, by and through undersigned counsel, has filed a PETITION FOR APPROVAL OF SALE OF REAL PROPERTIES with the Maricopa County Superior Court, Probate Department, for the properties described below. 902 E Miller Road, Payson, AZ 85541 (Parcel No. 30404201D) WEST 80.0' OF WEST 160.0' OF SOUTH 100.0' LOT 1, EARL RUSSELL SUBDIVISION, PLAT 73, LESS SOUTH 8.0'SE1/4 SEC 3 T10N R10E = 0.17 AC 904 E Miller Road, Payson, AZ 85541 (Parcel No. 30404201C) EAST 80.0' OF WEST 160.0' OF SOUTH 100.0' OF LOT 1, EARL RUSSELL SUBDIVISION, PLAT 73, LESS SOUTH 8.0'SE1/4 SEC 3 T10N R10E = 0.17 AC The property located at 902 East Miller Road, Payson, Arizona 85541 has received an offer from Matthew Manoogian and/or Nominee (the "Buyer"), who has executed a Purchase Contract for a sales price of \$55,000.00 and a Purchase Contract has been executed, pursuant to terms set forth in the Petition. The property located at 904 East Miller Road, Payson, AZ 85541 has received an offer from Matthew Manoogian and/or Nominee (the "Buyer"), who has executed a Purchase Contract for a sales price of \$65,000.00 and a Purchase Contract has been executed, pursuant to terms set forth in the Petition. HEARING HAS BEEN SET to consider the Petition on the 6th day of August, 2018, at 10:00 a.m. before the Honorable Lori Horn Bustamante, Northwest Regional Courthouse, 14264 West Tierra Buena Lane, Surprise, Arizona 85374. This is a legal notice; your rights may be affected. Este es un aviso legal. Sus derechos podrian ser afectados. If you object to any part of the Petition, you must file with the court a written objection describing the legal basis for your objection at least three (3) days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. Anyone interested in the estate may appear at the time of the hearing and show cause why the sale should or should not be confirmed. At the hearing, the Court will consider bids for the properties above the amounts offered in the Petition. Therefore, bids over \$55,000.00 for the property located at 902 East Miller Road, Payson, Arizona 85541 and \$65,000.00 for the property located at 904 East Miller Road, Payson, Arizona 85541 will be considered by the Probate Court at the time and place of the hearing. The acceptance of a higher bid by the Court may result in a possible voiding of the real estate commission and offer as reported to the Court. For further information about the sales, contact the undersigned counsel. DATED this 22nd day of June, 2018. JOHNSON & ASSOCIATES, P.L.L.C. By: /s/Vvette L. Ashworth Counsel for Esteemed Life Solutions, LLC 7/11, 7/18, 7/25/18 CNS-3150851# COPPER BASIN NEWS **CBN Legal 7/11/18, 7/18/18, 7/25/18**

Shop local.  
Buy local.

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**1. Automobile**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AzCAN)

**10. Business Services**

**Connie's Barber Shop**  
896-3351  
Hours 9-5  
620 E. American Avenue #D Oracle, AZ

**Oracle Electric**  
Residential, Commercial  
Kevin Brandt, Owner  
520.603.4800  
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Copper Basin News  
366 Alden Rd., Kearny  
(520) 363-5554

**16. Financial Services**

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation.

Local Attorneys Nationwide 1-844-219-0474 [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar)] (AzCAN)

Call 520-385-2266 or 520-363-5554 to place your ad.

**16. Financial Services**

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AzCAN)

**20. Help Wanted**

The Oracle School District #2 is now accepting applications for Junior High coaches for the following:

Boys Football  
Girls Volleyball  
Boys/Girls Cross Country

Qualifications include but not limited to:

- Relevant Coaching background.
- High school graduate.
- Ability to work with children and adults.
- Dependability.

The Fall Sports Season is scheduled to begin with practice officially starting around August 15th and the season ending around October 24th.

The applicant must be able to get Arizona Department of Public Safety fingerprint clearance, and have a minimum of three (3) references with current contact information (both telephone number(s) and address). Written references are also acceptable, but will need the phone number of reference.

Applications and more information are available online at www.osd2.org or at the District Office located off Mt. Lemmon Hwy., 725 N. Carpenter Dr., Oracle, AZ 85623. For more information on positions, call 520-896-3003 or email cgallegos@osd2.org or jvigil@osd2.org.

The Oracle School District #2 is an Equal Opportunity Employer

**18. Fitness/Beauty**

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 844-843-0520 (AzCAN)

**20. Help Wanted****20. Help Wanted**

The Superior Sun is seeking carriers for various routes in Superior.  
Call 480-620-5401.  
Ask for James.

**44. Yard Sales**

Make More  
\$\$\$\$\$  
Advertise your  
Yard Sale Here

**50. Mobile Homes****20. Help Wanted**

ADVERTISE YOUR JOB Opening in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AzCAN)

**Jobs Available**  
Check the Classified!

**50. Mobile Homes**

FOR SALE: 1 Bdrm Trailer - Ideal for a single working person. Stove & Refrigerator. \$500. Space rent \$250 per month with utilities (lights, water, trash pickup). Located at Jolly Roundup Trailer Park, Dudleyville, AZ Space #9.  
Call Joe Morales at 602-819-7719 or 520-357-6480

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Contact Gabriel Mendez at 520-385-4007  
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**118 E Ave I, San Manuel \$134,900**  
This corner lot home has many great features. It can be a 3 bedroom or 2 bedroom and an office, 2 full baths. Large laundry room with pantry. Living room and dining room. Family room off kitchen. Fully landscaped front and back yard. Back yard has a workshop with AC and separate storage room with covered area for lawn equipment. Carport with two storage rooms. Covered patio to enjoy the outdoors. Make this your home today!!!

**201 N Catalina Ave, Mammoth \$53,900**  
Beautiful Galiuro Mountain Views, Convenient location, well maintained home. Great home for first time home buyer or winter visitor. Make an offer today.

**123 S. McNab, San Manuel \$90,000**  
Well maintained 3 bedroom 2-1/4 bath home. Home boasts detached 2 car garage as well as detached 2 car carport. The entire property is fenced and has concrete driveway with additional parking. Lots of room for your toys. Front yard with mature vegetation and brick patio. Lots of storage and workshop area. Metal roof. Ceiling fans and skylights throughout. Large master bath. Arizona room. Great place to call home!!!

**000 E. Our Way, Oracle \$144,000**  
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**SAN MANUEL**

- **211 Avenue J** 3 bdrm 1 3/4 ba home with large trees and shrubs. Inside includes newer appliances; stove, refrigerator, microwave, washer and dryer. Ceramic tile flooring. 2 sheds. Some personal property will be included with the sale. \$120,000
- **REDUCED -927 6th Ave.** 3 bdrm 1 3/4 ba home with block retaining wall and block wall in back. Ceramic tile flooring, upgraded kitchen and baths, A/C, appliances and so much more. \$108,000
- **215 4th St.** 2 bdrm 1 ba home on lg. corner lot. Remodeled inside and out with new paint, ceramic tile and wood flooring, new appliances, and fixtures. Includes bonus room for bdrm, crafts, office. Fenced back yard w/gorgeous mountain views. Must see! \$79,900
- **1001 Webb Dr.** 3 or 4 bdrm 2 bath home w/ great views. Lg. corner lot, great workshop, fenced yard, concrete circle drive, bonus rooms for entertaining or extra laundry. Appliances included. Must see! \$99,500
- **110 Douglas** Beautiful home w. 3 bdrm and 2 ba, large family room w. fireplace. Includes appliances, Updated kitchen and baths, new flooring. Views galore! \$129,900
- **907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$105,900
- **202 5th St.** 5 bdrm 3 bath home with large family room, built in cabinets, block wall, and gorgeous views. \$100,000
- **REDUCED -312 5th St.** 3 Bdrm 1 3/4 Ba home with great mountain views. Completely remodeled with new kitchen and baths, new flooring, new paint inside and out. Must see! \$109,900
- **908 2nd Ave.** 3 bdrm 1 3/4 bath with enclosed extra room for laundry. Remodeled bathrooms, refrigerator and stove, freshly painted inside. 24' X 24' block garage/workshop. Great views! \$97,500
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. Must see! \$102,000
- **REDUCED - 330 McNab Pkwy.** 4 bdrm 2 ba. home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$59,000

**MAMMOTH**

- **110 N. Catalina** Beautiful slump block home on large lot with a commercial building, currently a beauty shop. This 3 bdrm 2 1/2 bath has a family room w. fireplace, finished basement, block wall, covered back patio and so much more. Must see! \$185,000
- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**DUDLEYVILLE**

- **78370 E. Church St.** 3 bdrm 2 ba home on 1 acre. Vaulted beam ceiling and appliances. Fenced and has its own well. Carport and bonus room. Several sheds. Must see! \$155,000

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- **Campo Bonito** 5.0 ac, Milky Way, \$85,000
- **Campo Bonito** 5 ac, Hugget Tr. \$89,000
- **Campo Bonito** 4.0 ac, well share, Gold Bug, \$55,000
- **American Ave.** .50 ac, Utilities, CB-2, \$75,000
- **Campo Bonito** 4.0 ac, Gold Bug, \$50,000
- **Campo Bonito** 2-2.5 ac, Hugget Tr. 3 lots \$25,000-\$30,000

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## NEW PROGRAM— CVIT

### HVAC



**Where:** Gila Community College— Regional Training Center in Miami

**When:** Classes start in August 2018

**Who:** High School age students from Superior, Globe, Miami, San Carlos, Kearny, Hayden-Winkelman (must be at least in 10 grade in 2018-2019 school year)

**How:** applications are available in counselors offices (all applications will be processed by a counselor first, please do not mail packets to CVIT directly or to the College)

**How long:** **1 year program**

**What do I learn:** Eastern Arizona College Certificate of proficiency and/or industry certification.

## MAP THE GAP

Continued from page 4

million Americans struggling with hunger.

Map the Meal Gap 2018 uses data from the U.S. Department of Agriculture, U.S. Census Bureau, U.S. Bureau of Labor Statistics and food price data and analysis provided by Nielsen, a global provider of information and insights. The study is supported by The Howard G. Buffett Foundation, Conagra Brands Foundation and Nielsen.

United Food Bank announced these findings as part of the release of the Map the Meal Gap 2018, the latest report by Feeding America on food insecurity and the cost of food at both the county and congressional district level. Map the Meal Gap 2018 reveals that food insecurity exists in every county in United Food Bank's service area.

More specific data is available from United Food Bank, as well as a summary of the findings, an interactive map of the United States, and the full report available at [map.feedingamerica.org](http://map.feedingamerica.org).

### About United Food Bank

This year, United Food Bank celebrates 35 years as a 501(c)(3) nonprofit organization that provides hunger relief to people in need

in the East Valley and eastern Arizona. We collect, acquire, store and distribute food and related commodities to more than 220 partner agencies that serve nearly 225,000 people in need across more than 19,500 square miles. Last year, United Food Bank distributed almost 24 million pounds of food providing nearly 19.5 million meals to our neighbors in need. Visit [www.unitedfoodbank.org](http://www.unitedfoodbank.org) for more information.

### About Feeding America

Feeding America is a nationwide network of 200 food banks that leads the fight against hunger in the United States. Together, we provide food to more than 46 million people through food pantries and meal programs in communities throughout America. Feeding America also supports programs that improve food security among the people we serve; educates the public about the problem of hunger; and advocates for legislation that protects people from going hungry. Individuals, charities, businesses and government all have a role in ending hunger. Donate. Volunteer. Advocate. Educate. Together we can solve hunger. Visit [www.feedingamerica.org](http://www.feedingamerica.org).

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## AUGUST ENTERTAINMENT

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AUG 4	<b>DJ JOHNNY G</b> Saturday: Making a mix of things, starting at 8 PM, on the patio.	
AUG 10	<b>DJ LUCKY</b> Friday: Big '80s Karaoke, starting at 6 PM.	
AUG 11	<b>'80s AND GENTLEMEN BAND</b> Saturday: Live Big '80s music, at 7 PM, on the patio.	
AUG 18	<b>DJ JOHNNY G</b> Saturday: Getting you in the groove, starting at 8 PM, on the patio.	
AUG 24	<b>DJ LUCKY</b> Friday: Big '80s Karaoke, starting at 6 PM.	
AUG 25	<b>DJ JOHNNY G</b> Saturday: Taking you for a spin, starting at 8 PM, on the patio.	

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