

Cat Brown | Superior Sun



Water for our first responders
Pages 4-5



A community publication of Copperarea.com

LETTER TO THE EDITOR

Robust Land Management Needed to Prevent Wildfires

Arizona has a history of devastating wildfires. The Wallow and Horseshoe 2 fires torched over a combined half million acres in this state less than ten short years ago. The Woodbury fire — which has

burned almost 100,000 acres to date — has threatened homes and ranches in my district and near my home in Globe. The inaccessible terrain, combined with inadequate land management practices, illustrates the importance of managing our desert lands and ensuring we're utilizing the right policies to prevent these catastrophic wildfires from occurring.

The desert ecosystem is complex. Perennial and annual grass seeds lay dormant for years waiting on the volume of moisture like we received this winter and spring. They're ready to multiply and again produce their own seeds; the half shrubs and brush with deeper root systems have different protections in times of drought, dropping their leaves to protect the plants. If not used for managed grazing, the Arizona brush and grasses build up and become the fuel source for these catastrophic wildfires.

Using the recent Woodbury fire as an example, we can show that particular wilderness area has very few active grazing permits, and the fuel buildup needed just a small spark to result in such a sustained blaze. Essentially, it was only a matter time because of the lack of management and fuel reductions. Land must be managed, or Mother Nature will choose to manage it herself.

Over the past 20 years, some groups have fought to lock up vast areas of land and prevent management activities such as logging, grazing, mining, and overall motorized access. However, these efforts have led to increased fuel buildup and run counter to the intended goals of protection and conservation in these areas. Land management practices that enable fuel reduction are critically important to ensuring the health of our forest and wilderness areas, and preventing against the kinds of fires that have devastated our state in the past. When we manage our land in a responsible way, our rural communities and our state benefit. That means that we have the ability to make people's lives better, instead of investing staggering sums of money and risking the safety of our first responders to put out preventable fires on our own land.

**/s/ David Cook
Rancher and Representative LD8**



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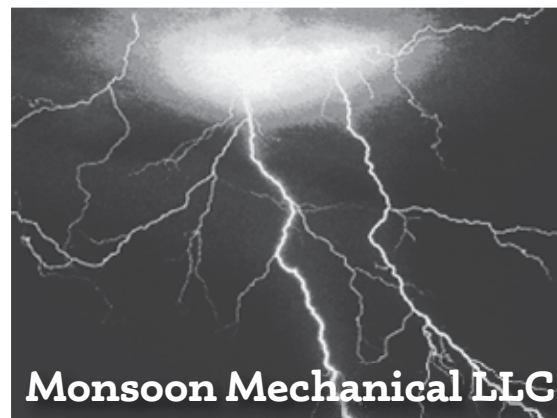
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"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

—David Brinkley

Obituaries are published free of charge in the Superior Sun. If you have an obituary you would like us to print, submit it online at copperarea.com, click on "Customer Service." You can also request our newspaper through the mortuary or funeral home.



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Fireworks and Celebrations

So just where were fireworks invented? It is said that they originated in 7th century China and were used for celebrations. Now that the warmer weather of summer is here, we will enjoy BBQs, parades, fun in the pool or at lakes and beaches. We will also enjoy fireworks displays especially on the 4th of July when our country celebrates its birthday. Beautiful and mesmerizing as a fireworks display can be, fireworks displays should be left to the professionals and not set off by people not trained in their proper use.

Each year there are many injuries and fires caused by the improper use of fireworks. According to the USCPSC (U.S. Consumer Product Safety Commission) in 2017 at least eight people died and approximately 12,900 people sought medical treatment after a fireworks-related injury. Most of these injuries were due to amateurs trying to use professional-grade, homemade or other illegal fireworks.

While fireworks can be and are used throughout the year, the 4th of July is the one day each year when injuries and fires caused by fireworks are reported the most. The NFPA (National Fire Protection Association) estimates that fireworks cause and average of 1,300 structure fires, 300 vehicle fires and nearly 17,000 other fires. The NSC (National Safety Council) advises people to stay away from all consumer fireworks and if they want to see a fireworks display put on by professionals.

The following are some fireworks that are legal for consumers to buy in some states. But just because they are legal doesn't make them safe!! Check out the following list of fireworks that may be legal to purchase in your area. To be safe and obey the law, check with authorities first BEFORE making a purchase:

SPARKLERS – While often seen along parade routes, at festivals and other events, parents don't realize that sparklers can burn at approximately 2,000 degrees! At this temperature

some metals can melt and a spark from a sparkler can quickly ignite clothing.

BOTTLE ROCKETS – Are small rockets that have a stick/tail, are lit by a fuse and fired from a bottle or can. Many people, especially teens have bottle rocket "wars", firing them at each other causing head, chest and eye injuries.

ROMAN CANDLES – Shoot exploding shells from a tube but can cause severe burns to the hands of the person holding the firework which can result in loss of fingers and hands as well as severe burns.

Two words to live by when thinking of using M-class fireworks – **JUST DON'T!!** M-80s, M-100s, even M-250s can cause an unmistakable explosion that can be big enough to rattle house windows. They are produced illegally with no quality control, short fuses and cause hundreds of severe injuries every year.

If fireworks are legal to use in your area here are a few safety tips you should follow:

- Never use fireworks with impaired by alcohol or drugs.
- Never allow young children to handle fireworks.
- Older children should use them only with close adult supervision.
- Never use them indoors.
- Anyone using fireworks or standing nearby should use protective eye wear.
- Use them away from people, houses and flammable material.
- Light one at a time and maintain a safe distance after lighting.
- Never ignite devices in a container.
- Do not try to re-light or handle malfunctioning fireworks.
- Soak unused and spent fireworks in water for a few hours before discarding.
- Keep a bucket of water or a fully charged garden hose nearby



AZ SAFETY SOLUTIONS

By Karen Hauca
Special to Copper Area News

to extinguish fireworks that don't go off or in case a fire starts. In case of fire, Do Not Delay in calling the Fire Department!!

The BEST way to enjoy a fireworks display? Grab a blanket and patch of lawn, relax and watch the display provided by the experts!

AZ Safety Solutions is firefighter/EMT owned safety education company dedicated to providing the community we serve the very best in safety education. Our instructors have a combined 85(+) years of field emergency response and teaching experience. You can contact us by calling AZ Safety Solutions at (520) 838-4508 or via email at info@azsafetysolutions.com

Fireworks Injuries

240 people on average go to the emergency room every day with fireworks-related injuries in the month around the July 4th holiday.

Injuries by Fireworks Type*

31% Sparklers	6% Helmholtz Shells	11% Firecrackers
6% Roman Candles	4% Bottle Rockets	2% Novelties
3% Multiple Tubes	3% Fountains	24% Unspecified
2% Public Display		

*These percent do not account for low-cost products not sold.

Injuries by Age

14% 0-4	13% 5-9	11% 10-14	8% 15-24	33% 25-44	5% 45-64
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Fireworks Safety Tips

- ★ Never allow **children** to play with or ignite fireworks.
- ★ **Never** try to **re-light** or **pick up** fireworks that have not ignited fully.
- ★ Keep a **bucket of water** or a **garden hose** handy in case of fire or other mishap.
- ★ Make sure fireworks are **legal** in your area before buying or using them.
- ★ Light fireworks **one at a time**, then **move back** quickly.
- ★ More Fireworks Safety Tips – www.cpsc.gov/fireworks

Source: U.S. Consumer Product Safety Commission 2012 Fireworks Annual Report

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United Way, Apache Junction businesses donate to Superior First Responders



Last Tuesday, Braden Biggs with Pinal County United Way in conjunction with Audre Ouellette, Apache Junction Little Caesars Pizza, Charlie Wise with Lost Dutchman Realty and LDR Foundation and Janet Day with Lost Dutchman Realty delivered a trailer full of cases of water, snacks and pizzas for the Superior Fire and Police Departments. These donations will be used to help support the ongoing operations of the public safety departments in Superior. Cat Brown | Sun



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Jeff 'Legend' Garmire to share stories of his Arizona Trail adventure

The average time for a hiker to complete the 800-mile Arizona Trail is 50 days. The rugged and remote trail crosses deserts, mountains, canyons and forests between Mexico and Utah with over 180,000 feet of vertical elevation gain. In April, Jeff "Legend" Garmire finished the entire length of the Arizona National Scenic Trail in only 15 days, 13 hours and 10 minutes. Legend's speedy crossing establishes a new Fastest Known Time (FKT) for the Arizona Trail. He completed the entire journey self-supported—no outside assistance along the way—and shattered the previous FKT by over three days.

How does one person cover more than 50 miles per day, every day, without a day of rest while traversing some of the most rugged terrain in the West? Find out for yourself when Legend shares stories at a series of presentations throughout Arizona this summer!

- Monday, July 29 – Flagstaff – REI Co-op (323 S. Windsor Lane) – 6 p.m.
- Tuesday, July 30 – Payson – Rim Runners (807 S. Beeline Highway) – 6 p.m.
- Wednesday, July 31 – Chandler – REI Co-op (870 N. 54th Street) – 6:30 p.m.
- Thursday, Aug 1 – Paradise Valley – REI Co-op (12634 N Paradise Village Pkwy W) – 6:30 p.m.
- Friday, Aug 2 – Tucson – REI Co-op (160 W. Wetmore Road) – 6:30 p.m.

All presentations are free and open to the public. Advance reservations are strongly suggested through each of the REI Co-op's individual store websites.

"It was truly one of the harder things I have ever done," Legend said. "My feet were cut and bruised, my mind was cloudy with exhaustion, and my body was wasted away down to nothing. It was not exactly the experience I was expecting, but it was the one I was searching for."

In addition to the Arizona Trail FKT, Legend is also well-known for hiking the Calendar Year Triple Crown (Appalachian Trail, Pacific Crest Trail, and Continental Divide Trail) in one year; hiked the Pacific Northwest Trail (1,250 miles) in 45 days; climbed all 58 of Colorado's 14,000-ft. peaks; and finished Nolan's 14 (America's toughest ultramarathon) in 59 hours. He also recently completed the 7,000-mile Great Western Loop through

nine states.

If you've ever wanted to learn more about ultralight hiking, or just want to hear stories about seemingly impossible feats of endurance directly from the source, make your reservation online today to spend an evening with a living legend.

For more information, visit aztrail.org and freeoutside.com.



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Community Harvesters seeking volunteers, surplus produce

Are you a gardener? Too many zucchini squashes or tomatoes on your vines this year? Or do you just like collecting food from gardens and it really doesn't matter whose garden?

A new group in Superior wants to bring the extra produce and volunteers together so that the extra produce can be sold at the Superior Farm to Fantastic Farmers Market.

The Community Harvesters, a newly-formed Superior-based small group of local citizens, wants to glean unharvested surplus or unwanted produce from family-owned neighborhood trees, vines, and bushes.

Harvesters are guided, plant-knowledgeable volunteers.

The harvested produce will be added to the offerings at the Superior Farm to Fantastic Farmers Market at the Food Court. Proceeds from sales at the Market go back into the project to fund stewardship care and maintenance of the host-contributors' plant(s) for future harvests. Each Host-Family will have name recognition at the point of sale at market.

Got plants with surplus produce in need of harvesting? Know of one in your 'hood? Want to help us harvest? You'll get some cool swag to wear! Join this feel-good cause to help feed and beautify the community.

For more information, contact: Bert Archer at 707-227-6283 or by email bertforbread@gmail.com.

Endangered Gila topminnow to combat mosquitoes in Pinal County; fish will be used to reduce threat of West Nile, Zika viruses



Gila topminnow.

PHOENIX — Pinal County will have a new ally in the battle against mosquito-borne diseases this summer: endangered Gila topminnow.

The Arizona Game and Fish Department (AZGFD) will provide 100-200 of the native fish to the Pinal County Public Health Services District on Friday, June 21 to be held for natural propagation, and later to be stocked into standing urban waters throughout the county.

The project is being done under an Endangered Species Act Safe Harbor Agreement between AZGFD, the U.S. Fish and Wildlife Service and Pinal County to cooperatively reduce a public health threat by using the endangered fish to target mosquito larvae, reducing the threat of mosquito-borne diseases, such as West Nile and Zika viruses.

“This endangered species has proven itself as a solid contender in the battle against mosquito larvae in Pima County and we are now pleased to partner with neighboring Pinal County on this highly effective project,” said Ross Timmons, AZGFD’s project coordinator. “Standing waters of any type are prime breeding habitat for mosquitoes, and that can pose a serious public health threat.”

Pinal County was scheduled to receive the endangered fish at a county health facility in Florence on Friday, June 21. They will later be placed into urban water sources, such as abandoned green swimming pools, fountains and backyard ponds within the county.

“The Pinal County Public Health Services District’s

Continued on page 9

COPPER BASIN & SUPERIOR CHURCH DIRECTORY

Fellowship Baptist Church

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Sunday School 9:30 a.m.
Worship Service 10:45 a.m.

Living Word Chapel Services

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Evening Worship 6 p.m.
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San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.
Wednesday Bible Study 5 p.m.

Victory in Jesus

Family Life Christian Center

56 Kellner Ave., Superior

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Sunday Religious Ed for Children, Youth Ministry & Jr. High Youth Groups 10:15 a.m.

To be included in the weekly church listing, call 520-363-5554 or email at cbnsun@minersunbasin.com.

THIS 'N THAT

COMMUNITY CALENDAR



Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

Arboretum Summer Hours Begin

May's the month when Summer hours resume, daily through the end of September. The Arboretum is open from 6 a.m. to 3 p.m., with no entry after 2 so each day's final visitors have one full hour to explore and enjoy the gardens and trails. Confirm BTA weekend nature walks, dates and times at cals.arizona.edu/bta; connect with more than 10,000 fans at facebook.com/btarboretum



Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at hohp4heroes.org. Eagle One provides veterans a place to learn about and apply for all services available to them.

Submit information to CBNSUN@minersunbasin.com or call 520-363-5554. Listings are free. The Superior Sun reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

JUNE

26 Free Summer Youth Program

A Free Summer Youth Program will offer fun for ages 9 -15 in four sessions at Superior Town Hall, 199 N. Lobb Ave, in Superior, on Wednesdays, June 26 and July 10, from 10 a.m. - noon and on July 17 from 6 p.m. - 8 p.m. If you are interested, please contact Aly Buhler at 801-660-9409 or Bridget Pendre at 520-391-0485.



26 Active Parenting Program

There will be an Active Parenting: First Five Years program held at Hayden High School, 824 Thorne Ave. in Winkelman. Sessions will be from 4 p.m. - 5:30 p.m. Session 3 on Wednesday, June 26 and Session 4 on Thursday, June 27. For more information, contact Bridget Pendre at 520-391-0485.

JULY

4 Cobre Valley Independence Day

Celebrate American Independence on our nation's 243rd birthday. Gather in historic downtown Miami on Thursday, July 4, beginning at 8 a.m., for music from the Celebration Band performing patriotic melodies from over the years. Witness the escorting of the American flag by the American Legion Riders up Sullivan St.. for the singing of the national anthem. Cheer on as the Independence Day Parade passes by! It is not too late to join the parade and help make this the most memorable year, yet. Gather your horses. Show off your classic car. Advertise your business or club. Enter your church van or decorate the family ATV. Public officials and candidates for office can ride along and thank the voters for their support. Our celebration is only limited by your imagination, so enter today and paint the Cobre Valley red, white and blue! Entry forms are available for pickup at the Globe-Miami Chamber of Commerce, or call with questions at 928-425-4495, or email visitorinfo@globemiamichamber.com.

12 First Friday Social at the Senior Center

The next First Friday Social will be held on July 12, from 10 a.m. - noon at 360 Main St. in Superior at the Superior Senior Citizen's Center. Please call Carol before July 10 (noon) if you would like a ride to the event. \$2 donation is appreciated. Come in enjoy the morning with some good friends. If you have any comments or questions, please call Connie Perez at 602-703-8858

ON THE AGENDA

CHAMBER OF COMMERCE: Join us on the third Wednesday of each month for lunch and informative meeting at the chamber office, 165 W. Main St.. 11:30 a.m. to 1 p.m. For more information, call 520-689-0200. There is a fee for lunch.

SUPERIOR TOWN COUNCIL: The Superior Town Council meets the second Thursday at 7 p.m. at the old Roosevelt School Auditorium.

SUPERIOR OPTIMIST CLUB: The Superior Optimist Club meets the first and third Tuesdays at Edwardo's Pizza at 6:30 p.m. Anyone wishing to join the club can contact JoAnn Besich at 520-827-0592.

SUPERIOR SENIOR CENTER: The Superior Senior Center, 360 W. Main St., invites seniors to join the center and enjoy a nice meal and great company. Meals are \$2 for adults 60 and over. Under 55 is \$4. Bingo is every Tuesday and Thursday at 10:30 a.m. A pastry bingo is held on the last Thursday of the month beginning at 10 a.m. All are welcome. Need a ride to the center or more information? Call 689-5182.

SUPERIOR ROTARY CLUB: The Superior Rotary Club is the oldest service club in Superior that is still in service today. If you are interested in becoming a Rotarian, please call the school district for the next meeting date, 689-3000.

SUPERIOR SCHOOL BOARD: Regular meetings of the Superior School District Governing Board are held at 6 p.m. in the Auditorium, at Kennedy Elementary School, 1500 Sunset Drive in Superior, usually on the first Wednesday of each month.

ANNOUNCEMENTS

JFK Elementary Preschool

Kennedy Elementary Preschool is accepting applications for the 2019-2020 school year. Children must be 4 years of age by Sept. 1, 2019 and parents/guardians will need to provide the child's original birth certificate, immunization records, and proof of residency. Applications are available at JFK Elementary School, 1500 Panther Drive., Superior. For more information please call 520.689.3000x3049.

Play Bingo in Miami

In 2019, Bingo at Our Lady of the Blessed Sacrament Church on Sullivan St. in Miami will be held on the first and third Tuesday of the month. Those over age 18 are welcome to join in, starting at 6 p.m., with doors opening at 5 p.m. There will be three Early Bird games and then the rest of a 21 game pack. Packs are \$19 per player. There will be a snack bar. If you would like more information about CDA or Bingo, please contact Mary Stemm, Regent via email atjmstemm@cableone.net.

Town of Superior Youth Council to host Fourth of July celebration

The Town of Superior Youth Council has set the schedule for the annual Fourth of July celebration. The event is scheduled for Thursday, July 4, 2019.

The pool will be open at noon and there will be free swimming until 8 p.m. Jumping castles will also be available throughout the day and the Youth Council has

purchased some pool toys to add to the fun at the pool.

From 5-7 p.m. the Youth Council will be serving free hot dogs, snow-cones and cotton candy. DJ Supie Town will be playing from 5-8 p.m.

At this time the fireworks show has been cancelled due to fire restrictions. The Town will reschedule the fireworks

show once there are no fire restrictions.

For more information please contact Town Hall at 520-689-5752.

MINNOWS

Continued from page 7

mission is to cultivate a healthy community, where everyone has the opportunity to reach their full potential," said Chris Reimus, division manager of environmental health with the District. "Gila topminnow should prove to be an effective tool in the vector control toolbox as a biological control for mosquitoes in habitats such as abandoned urban swimming pools. This innovative program allows us to be effective in our public health mission while also being stewards of our natural environment."

Research over the past 20 years shows that Gila topminnow are just as effective at targeting mosquito larvae as the use of the exotic mosquitofish, which is a non-native species. While mosquitofish have been used with some success in reducing disease-carrying mosquitoes, their use has unintended consequences for native fish and their ecosystems when they escape confinement.

"This is a great example of how the flexibility of the Endangered Species Act and innovative partnerships can further endangered species conservation and address human needs," said Doug Duncan, fish biologist with the U.S. Fish and Wildlife Service. "Mosquitofish are a major threat to Gila topminnow, and using topminnow instead of mosquitofish helps lessen that threat."

The Gila topminnow is a small, short-lived fish, with a general lifespan of less than a year. As their name suggests, topminnows spend the majority of their time close to the water's surface feeding on plants, small crustaceans and small invertebrates, including mosquito larvae.

Historically, topminnow were the most abundant fish species in the Gila River basin from western New Mexico

to central and western Arizona. Over time, habitat loss and degradation brought the topminnow to the brink of extinction. It was listed as a federally endangered species in 1967. Since then, AZGFD and its partners have worked to restore topminnow populations with the goal of delisting the fish.

For more information on topminnows, visit www.azgfd.gov/wildlife and click on "Nongame & Endangered Wildlife."

Public Notice

TOWN OF SUPERIOR NOTICE OF PUBLIC HEARING OF THE PLANNING AND ZONING COMMISSION AND THE TOWN COUNCIL

Notice is hereby given that on July 03, 2019, the Planning and Zoning Commission of the Town of Superior, and on July 11, 2019 the Town Council of the Town of Superior will hold a public hearing to consider the following items:

1. Resolution 2019-04: Abandoning Portion of Roadway on Neary Ave.
2. Motion to direct Town Manager or Staff to apply to the Pinal County Assessor to apply for a lot combination and/or adjustment to add the Abandoned Right of Way to the Besich Park parcel.
3. Resolution 2019-05: Approve Besich Park Improvements and Improvement Plan.

The Planning and Zoning Commission will meet at 6:00 p.m., on July 3, 2019, and the Town Council will meet at 7:00 p.m., on July 11, 2019, in the Town Auditorium located at 199 N. Lobb Avenue, Superior, Arizona to act upon these items.

Said public hearings are open to the public, and all persons are invited to attend and will be given full opportunity to be heard. Any person wishing to be heard, or wishing to present evidence for or against these items, is hereby notified and directed to either appear at the time and place aforesaid, or send written comments to the Town Manager/Town Clerk. All comments must be received by the Town Clerk on or before July 3, 2019 for the Planning and Zoning Commission public hearing, and all comments must be received by the Town Clerk on or before July 3, 2019, for the Town Council public hearing.

Respectfully
Lana Clark
Zoning Administrator for the Town of Superior
cc: Todd Pryor, Town Manager
Ruby Cervantes Town Clerk
Published June 26, 2019 in the Superior Sun
SUN Legal 6/26/19

Public Notice

RESOLUTION NO. 19-611

A RESOLUTION BY THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, PINAL COUNTY, ARIZONA ADOPTING THE FISCAL YEAR 2019-2020 ANNUAL BUDGET FOR THE TOWN OF SUPERIOR.

WHEREAS, in accordance with the provisions of Title 42, Chapter 17, Articles 1-5, Arizona Revised Statutes (A.R.S.), the Town Council did on June 13, 2019, make an estimate of the different amounts required to meet the public expenditures/expenses for the ensuing year, also, estimate of revenues from sources other than direct taxation, and the amount to be raised by taxation upon real and personal property of the Town of Superior, and,

WHEREAS, in accordance with said chapter of said title, and following due public notice, the Council met on June 13, 2019, at which meeting any taxpayer was privileged to appear and be heard in favor of or against any of the proposed expenditures/expenses or tax levies; and,

WHEREAS, it appears that publication has been duly made as required by law, of said estimates together with a notice that the Town Council would meet on June 13, 2019, at the office of the Council Chambers for the purpose of hearing taxpayers and making tax levies as set forth in said estimates; and,

WHEREAS, it appears that the sums to be raised by taxation, as specified therein, do not in the aggregate exceed that amount as computed in A.R.S. 42-17051 (A), therefore be it

RESOLVED, that the said estimates of revenues and expenditures/expenses shown on the accompanying schedules, as now increased, reduced, or changed, are hereby adopted as the budget of the Town of Superior for the fiscal year 2019-2020.

Passed by the Mayor and Council of the Town of Superior, Arizona, this 13th day of June, 2019.

APPROVED: /s/ Mila Besich, Mayor
ATTEST: /s/ Ruby Cervantes, Town Clerk
APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney
SUN Legal 6/26/19, 7/3/19

Public Notice

PUBLIC COMMENT AND MEETING NOTICE for Consolidated Plan, Assessment of Fair Housing, and ANNUAL ACTION PLAN Review

The U.S. Department of Housing and Urban Development (HUD) requires Pinal County to publish a five-year Consolidated Plan, including an annual Action Plan outlining the use of U.S. Housing and Urban Development (HUD) funds for the Community Development Block Grant Program (CDBG).

As part of the citizen participation process for the development of the Assessment of Fair Housing (AFH) and the county's five (5) year Consolidated Plan, the county will make available to Pinal County residents and stakeholders the draft Assessment of Fair Housing and the Consolidated Plan (which includes the Annual Action Plan) for review and comment.

The plans will be available to access on the county's website <http://www.pinalcountyaz.gov>, the county's housing website <http://www.pinalcountyaz.gov/housing/Pages/Home.aspx>, and an electronic copy at the following location(s):

- | | |
|------------------------------------|--|
| 1. County Manager's Office | 31 N. Pinal Street, Florence |
| 2. County HWD Department | 970 N. Eleven Mile Corner Rd., Casa Grande |
| 3. Apache Junction Public Library | 1177 N. Idaho Rd, Apache Junction |
| 4. Mammoth Public Library | 125 N. Clark St, Mammoth |
| 5. Maricopa Public Library | 41600 W. Smith-Enke Rd., Bldg 10, Maricopa |
| 6. Pinal County Clerk of the Board | P.O. Box 827 Florence, AZ 85132 |
| 7. Supervisorial District 1 | 118 Catalina Ave., Mammoth |
| 8. Supervisorial District 2 | 33622 N. Mountain Vista Blvd. San Tan Valley |
| 9. Supervisorial District 3 | 820 E. Cottonwood Ln. Bldg. A, Casa Grande |
| 10. Supervisorial District 4 | 41600 W. Smith-Enke Rd., Suite # 128, Maricopa |
| 11. Supervisorial District 5 | Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction |

Submission of Comments

Residents and stakeholders will have thirty (30) calendar days to review and submit comments regarding the content of the AFH and Con Plan. Residents and stakeholders shall submit comments in writing to "Citizen Comments on the AFH and/or Five Year Con Plan" at the following link:

https://www.surveymonkey.com/r/ConPlan_Comments

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence, AZ 85132 or by email grants@pinalcountyaz.gov

All comments will be assessed and taken into account and a public meeting will be held to discuss the plans and the comments received.

Amendments

If Amendments are made to the Draft AFH & Con Plan, the county will make available to residents and stakeholders the amended AFH and Con Plan.

The plans will be available to access on the county's website, the county's housing website, and an electronic copy at the following location(s):

- | | |
|------------------------------------|--|
| 1. County Manager's Office | 31 N. Pinal Street, Florence |
| 2. County HWD Department | 970 N. Eleven Mile Corner Rd., Casa Grande |
| 3. Apache Junction Public Library | 1177 N. Idaho Rd, Apache Junction |
| 4. Mammoth Public Library | 125 N. Clark St, Mammoth |
| 5. Maricopa Public Library | 41600 W. Smith-Enke Rd., Bldg 10, Maricopa |
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| 7. Supervisorial District 1 | 118 Catalina Ave., Mammoth |
| 8. Supervisorial District 2 | 33622 N. Mountain Vista Blvd. San Tan Valley |
| 9. Supervisorial District 3 | 820 E. Cottonwood Ln. Bldg. A, Casa Grande |
| 10. Supervisorial District 4 | 41600 W. Smith-Enke Rd., Suite # 128, Maricopa |
| 11. Supervisorial District 5 | Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction |

Submission of Comments

Residents and stakeholder will have fifteen (15) calendar days to provide further review and comment. Residents and stakeholders shall submit comments in writing to "Citizen Comments on the AFH and/or Five Year Con Plan" at the following link: https://www.surveymonkey.com/r/ConPlan_Comments

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence, AZ 85132 or by email grants@pinalcountyaz.gov

Public Meeting

Pinal County, in conjunction with the county's Department of Housing and Workforce Development, will conduct a public meeting regarding the FY2019 - 2024 Consolidated Plan and 2019 Action Plan.

The Consolidated Plan will be presented at the Board of Supervisor's Meeting on July 10th, 2019 at 9:30 am at the Board of Supervisors Hearing Room, Administrative Complex, 135 North Pinal St., Florence.

All Pinal County citizens are invited to voice their comments regarding the Consolidated Plan. Public input is an essential component of this planning effort.

It is the policy of Pinal County to ensure services are meaningfully accessible to qualified individuals with disabilities in accordance with the Americans with Disabilities Act. Upon request, auxiliary aids and accommodations are available to individuals with disabilities. Persons seeking accommodation should contact Pinal County at: <http://www.pinalcountyaz.gov/Housing/Pages/ContactUs.aspx> or call 520-866-6275. Individuals with a hearing impairment can contact 711.

Please direct any questions regarding this public notice to grants@pinalcountyaz.gov or call 520-866-6275. Individuals with a hearing impairment can contact 711.

MINER, CBN, SUN Legal 6/26/19

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Weather

Date	High	Low	Pcp
June 17	102	67	
June 18	101	65	
June 19	101	61	
June 20	101	62	
June 21	101	63	
June 22	98	65	
June 23	97	63	

Weather readings
courtesy Boyce
Thompson Arboretum.
602-827-3000

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Public Notice

**RESOLUTION NO 19-612
A RESOLUTION OF THE TOWN
COUNCIL OF THE TOWN OF
SUPERIOR ADOPTING THE
APPLICATION AND FEES FOR
COMMERCIAL OCCUPATION PERMIT.**
WHEREAS, the Town Council has, at its regular meeting held on June 13, 2019, studied and considered Resolution No.19-162, a resolution to adopt the Application and fees for Commercial Occupation Permit.

WHEREAS, the Town Council has determined that it is in the best interest of the Town to enact this new application form to the Town's business in order to enhance the quality of life and to protect the health, safety and welfare of its citizens; and

WHEREAS, a timely and properly noticed public hearing upon Resolution No. 19-162 was held by the Planning and Zoning Commission during its public hearing on June 06, 2019, at which hearing the Commission resolved to approve Resolution No. 19-612, a Resolution recommending that Town Council adopt the new application form and fees.
NOW, THEREFORE, BE IT RESOLVED that the Town Council of the Town of Superior, in a regularly scheduled session assembled on the 13th day of June 2019, resolved to approve Resolution No. 19-612, a Resolution of the Town Council adopting a new application form and fees as follows.

BE IT FURTHER RESOLVED that a copy of this Resolution be delivered forthwith by the Planning and Zoning Commission Secretary to the Town Council of the Town of Superior.

PASSED AND ADOPTED THIS 13TH DAY OF JUNE 2019.

TOWN OF SUPERIOR:

/s/ Mila Besich, Mayor

FORM APPROVED BY:

/s/ Steve Cooper, Town Attorney

ATTES:

/s/ Todd Pryor, Town Manager

EXHIBIT "A"

CERTIFICATION

I, Ruby Cervantes, hereby certify that Resolution No. 19-162 was passed and adopted by the Town Council at a regularly scheduled meeting on the 13th day of June 2019, by the following vote:

AYES:	4
NOES:	0
ABSENT:	3
ABSTENTIONS:	0

/s/ Ruby Cervantes, Town Clerk
Sun Legal 6/26/19, 7/3/19

Public Notice

**ORDINANCE NO. 19-155
AN ORDINANCE OF THE TOWN
COUNCIL OF THE TOWN OF
SUPERIOR, PINAL COUNTY,
ARIZONA, RE-ZONING PROPERTY
FROM THE URBAN RESIDENTIAL
(R1-8) ZONE DISTRICT TO THE
MULTIPLE RESIDENTIAL (R-3) ZONE
DISTRICT**

WHEREAS, the Town Council has, at its regular meeting held on June 13, 2019, studied and considered Ordinance No. 19-155, an Ordinance re-zoning property identified as Assessor's Parcel No. 105-09-141A and further identified as being located at 226 S Smith Rd. in Superior, Ariona, from the Urban Residential (R1-8) Zone District to the Multiple Residential (R-3) Zone District; and WHEREAS, the Town Council has determined that it is in the best interest of the Town to enact this amendment to the Town's Official Zoning Map in order to enhance the quality of life and to protect the health, safety and welfare of its citizens; and WHEREAS, the Planning and Zoning Commission of the Town of Superior, in a regular session assembled on the 6th day of June, 2019, Resolution No. 2019-03 was not approved, a Resolution recommending that the Town Council re-zone property from the Urban Residential (R1-8) Zone District to the Multiple Residential (R-3) Zone District. NOW, THEREFORE, THE TOWN COUNCIL OF THE TOWN OF SUPERIOR, PINAL COUNTY, ARIZONA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION I: Amend the Town's Official Zoning Map to change the following parcel, described as being Assessor's Parcel No. 105-09-141A, located at 226 S Smith Rd., Superior, Arizona, from the Urban Residential (R1-8) Zone District to the Multiple Residential (R-3) Zone District, as well as attached Exhibits 1 through 7 to this Ordinance as though fully set forth herein.

SECTION II: The Town Zoning Administrator is hereby given the authority to make any non-substantive changes to Ordinance No. 19-155. These non-substantive changes will include such things as grammatical errors, errors in mathematical calculations, erroneous references in the Zoning Ordinance, changes in formatting, or any other such changes provided a report is given to the Town Council indicating which changes are to be made.

SECTION III: Severability. If any section, subsection, subdivision, sentence, phrase or portion of Ordinance No. 19-155, or the application to any person or place is held to be unconstitutional or invalid by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Town Council declares that it would have adopted Ordinance No. 19-155, and each section, subsection, sentence, clause, or phrase of this zone change in spite of the fact that one or more of the same be declared unconstitutional or invalid.

PASSED AND ADOPTED THIS 13TH DAY OF JUNE, 2019. EXHIBIT "A"

TOWN OF SUPERIOR:

/s/ Mila Besich, Mayor

FORM APPROVED BY

/s/ Steve Cooper, Town Attorney

CERTIFICATION

I, Ruby Cervantes, hereby certify that the foregoing Ordinance No. 19-155 was passed and adopted by the Town Council of the Town of Superior at a regularly scheduled public hearing on the 13th day of June 2019, by the following vote:

AYES:	4
NOES:	0
ABSENT:	3
ABSTENTIONS:	0

/s/ Ruby Cervantes, Town Clerk
SUN Legal 6/26/19, 7/3/19

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45. Misc.

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45. Misc.

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- **312 5th Pl.** 3 bdrm 2 ba. Great home with newer shingled roof, fresh paint, new appliances and AC. This home has great curb appeal and priced to sell quickly. **SALE PENDING** \$89,900
- **130 6th Ave.** 2 bdrm 1 ba. This home has been remodeled and well cared for. Includes appliances, low maintenance yard. Backs to desert. Fenced back yard and 3 storage sheds. **SALE PENDING** \$74,500
- **206 Nichols Ave.** 3 bdrm 2 ba home. Immaculate home with remodeled kitchen and baths, Ceramic tile and carpet flooring. **SALE PENDING** Huge patio, watering system, and awesome views. Must see! \$149,900
- **REDUCED - 1009 1st Ave** 3 bdrm 1 bath with large covered patio, low maintenance yards, fenced back yard, A/C and so much more. \$75,000
- **315 McNab Pkwy** 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500
- **REDUCED - 902 Webb Dr.** Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and trees, grass and shrubs in back. 2 car garage, great patios and lots of storage. \$142,000
- **218 5th St.** 3 bdrm 1 3/4 ba. New flooring, and paint throughout, remodeled kitchen and baths. Added bonus room, 2 sheds and fenced yard. **SALE PENDING** \$100,900
- **REDUCED - 219 Ave A** 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall with drive through gate, and storage shed. Great mountain views. **SALE PENDING** \$64,500
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$108,900

MAMMOTH

- **86265 Barrows Pl.** Views galore from this beautiful 2 bdrm 2 bath double wide on 3.54 acres. Includes well, covered parking, sheds, **SOLD** home, Very well maintained. Must see! \$115,000
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