

### LETTER TO THE EDITOR

# Robust Land Management Needed to Prevent Wildfires

rizona has a history of devastating wildfires. The Wallow and Horseshoe 2 fires torched over a combined half million acres in this state less than ten short years ago. The Woodbury fire — which has burned almost 100,000 acres to date — has threatened homes and ranches in my district and near my home in Globe. The inaccessible terrain, combined with inadequate land management practices, illustrates the importance of managing our desert lands and ensuring we're utilizing the right policies to prevent these catastrophic wildfires from occurring.

The desert ecosystem is complex. Perennial and annual

### San Manuel Miner

P.O. Box 60.

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grass seeds lay dormant for years waiting on the volume of moisture like we received this winter and spring. They're ready to multiply and again produce their own seeds; the half shrubs and brush with deeper root systems have different protections in times of drought, dropping their leaves to protect the plants. If not used for managed grazing, the Arizona brush and grasses build up and become the fuel source for these catastrophic wildfires.

Using the recent Woodbury fire as an example, we can show that particular wilderness area has very few active grazing permits, and the fuel buildup needed just a small spark to result in such a sustained blaze. Essentially, it was only a matter time because of the lack of management and fuel reductions. Land must be managed, or Mother Nature will choose to manage it herself.

Over the past 20 years, some groups have fought to lock up vast areas of land and prevent management activities such as logging, grazing, mining, and overall motorized access. However, these efforts have led to increased fuel

buildup and run counter to the intended goals of protection and conservation in these areas. Land management practices that enable fuel reduction are critically important to ensuring the health of our forest and wilderness areas, and preventing against the kinds of fires that have devastated our state in the past. When we manage our land in a responsible way, our rural



communities and our state benefit. That means that we have the ability to make people's lives better, instead of investing staggering sums of money and risking the safety of our first responders to put out preventable fires on our own land.

/s/ David Cook **Rancher and Representative LD8** 

# Mammoth Police Report

According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All

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Next to The Golden Goose desertsunsetfuneralhome.com damages are estimates. Activity listed June 13-19.

June 15

Theft was reported in the 100 block of Main St. June 16

An accident was reported in the 700 block of Old Hwy.

Calls not listed include: citizen assist (1), disturbance (3), suspicious activity (3), fingerprints (1), vacation house check (1), medical (2), traffic stop (4) and animal complaint (1).

Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.

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# Fireworks and Celebrations

o just where were fireworks invented? It is said that they originated in 7th century China and were used for celebrations. Now that the warmer weather of summer is here, we will enjoy BBQs, parades, fun in the pool or at lakes and beaches. We will also enjoy fireworks displays especially on the 4th of July when our country celebrates its birthday. Beautiful and mesmerizing as a fireworks display can be, fireworks displays should be left to the professionals and not set off by people not trained in their proper use.

Each year there are many injuries and fires caused by the improper use of fireworks. According to the USCPSC (U.S. Consumer Product Safety Commission) in 2017 at least eight people died and approximately 12,900 people sought medical treatment after a fireworks-related injury. Most of these injuries were due to amateurs trying to use professional-grade, homemade or other illegal fireworks.

While fireworks can be and are used throughout the year, the 4th of July is the one day each year when injuries and fires caused by fireworks are reported the most. The NFPA (National Fire Protection Association) estimates that fireworks cause and average of 1,300 structure fires, 300 vehicle fires and nearly 17,000 other fires. The NSC (National Safety Council) advises people to stay away from all consumer fireworks and if they want to see a fireworks display put on by professionals.

The following are some fireworks that are legal for consumers to buy in some states. But just because they are legal doesn't make them safe!! Check out the following list of fireworks that may be legal to purchase in your area. To be safe and obey the law, check with authorities first BEFORE making a purchase:

SPARKLERS – While often seen along parade routes,

Fireworks Safety Tips

\* Never allow Children to play with or ignite fireworks that have not ignited failly.

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\* Never note that the most based and in case of fire or other mishap.

\* Alghe fireworks are legal in your area before buying or using them.

\* Light fireworks one at a time, then misove back quickly.

\* More Fireworks Safety Tips.

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\* More Fireworks Safety Tips.

at festivals and other events, parents don't realize that sparklers can burn at approximately 2,000 degrees! At this temperature some metals can melt and a spark from a sparkler can quickly ignite clothing.

BOTTLE ROCKETS – Are small rockets that have a stick/tail, are lit by a fuse and fired from a bottle or can. Many people, especially teens have bottle rocket "wars", firing them at each other causing head, chest and eye injuries.

ROMAN CANDLES – Shoot exploding shells from a tube but can cause severe burns to the hands of the person holding the firework which can result in loss of fingers

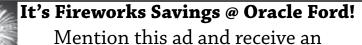
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**By Karen Hauca** Special to Copper Area News





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## **Sea Lions Swim Team**

The Sea Lions attended a meet at the Miami Pool against the Globe Piranhas on Saturday. The Sea Lions won the meet 878-591.

The Miami Pool was built in a different era when the standard pool length was 40 yards, so the Sea Lions got the opportunity to compete in a 40 yard pool (instead of the standard 25 yard pool). This meant that the races were longer, making the meet a good test of conditioning for both teams. In most races, the additional distance was enough to affect the order of finish. It was common to see swimmers with the most endurance finish strong and pass other swimmers late in the race. In most cases, the Sea Lions were on the winning end. The Sea Lions won 62 of the 88 races at the meet.

Competing in a longer race is a good test of stamina and perseverance for most swimmers. However, for the swimmers who have just learned to swim, the additional 15 yards in pool length can be a real test. The 8 and under Sea Lions showed their toughness by completing their races and earning ribbons and valuable points for the team.

Johnny Smallhouse (12) and Mia Dale (14) both swam the maximum number events and won all of them.

The following swimmers had first place finishes on Saturday:

Gabriel Marquez, 4, (Back)

Alex Ervin, 5, (Fly, Breast)

Damian Marquez, 7, (Fly, Back, Breast, Free)

Annie Nemons, 8, (IM, Back, 80 Free, Breast, Free)

Jocelyn Hudson, 9, (IM, Fly, Back, 80 Free, Free)

Jessica Rouse, 11, (Medley Relay, Free Relay)

Cooper Dale, 11, (Medley Relay, Free

Relay) Ethan Erickson, 12 (Medley Relay, Free

Relay) Israel Gonzalez, 12, (Medley Relay, Free

Relay) Arianna Ervin, 12, (Medley Relay, Free Relay)

Julie Ramirez, 12, (IM, Fly, Back, 160 Free, Free, Medley Relay, Free Relay) Johnny Smallhouse, 12, (IM, Fly, Back, 160 Free, Breast, Free, Medley Relay, Free Relay)



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# wins against Globe

Joey Castellanos, 13, (Free, Medley Relay, Free Relay)

Vicente Curry, 13, (Medley Relay, Free Relay)

Mason Stewart, 13, (IM, Fly, Back, 160 Free, Breast, Medley Relay, Free Relay) Mia Dale, 14, (IM, Fly, Back, 160 Free, Breast, Free, Medley Relay, Free Relay) Briana Castellanos, 14, (Medley Relay, Free Relay)

Robert Sanz-Anton, 14, (Medley Relay,

Free Relay)

Rianna Estrada, 15, (IM, Fly, Medley Relay, Free Relay)

Hannah Smallhouse, 15, (Back, 160 Free, Medley Relay)

AJ Lopez, 15, (Medley Relay, Free Relay) Riley Stewart, 15, (IM)

Star Chavez, 16, (Medley Relay, Free Relay)

Evan Apuron, 16, (Fly, Back, 160 Free,

Continued on page 11



Johnny Smallhouse swims for the Sea Lions.

Photo courtesy Apuron Photography



Mia Dale was named the Sea Lions Beast of the Week for her performance.

Photo courtesy Apuron Photography



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# Local man retraces his father's D-Day journey

**By John Hernandez** San Manuel Miner

Tom Nunn of Oracle recently returned from a trip of a lifetime.

Tom, thanks to Road Scholar, an educational travel organization, was able to visit France and traced the route

of his father, James, who as a paratrooper in 1944 jumped behind enemy lines during the D-Day invasion.

Captain James Nunn was the Company Commanding Officer of the 507th Paratrooper Infantry Regiment of the 82nd Airborne. On June 6, 1944 at approximately 3 a.m., he jumped from a plane with his men, landing some seven or eight miles from Utah Beach. In the darkness, James

Pictured from left are Linda Nunn, the Marais family of France and Tom Nunn. Alyssa Bichunsky | Road Scholar

landed hip deep in water on a rock, severely injuring his ankle. He was taken to a nearby farmhouse where wounded soldiers were being treated for injuries by locals. James, because of his injuries was ordered to a hospital in London. He was unable to continue the mission with his regiment and lead them into battle. This was something that would bother James the rest of his life as he looked at it as a failure even though he would return to combat and be seriously wounded.

James was supposed to be in the hospital for three weeks but after three days he left the hospital and was able to catch a plane to Utah Beach. From there he hiked inland and caught up with his unit. He was in the Normandy Campaign for three weeks when he was shot through the mouth by a German sniper. The bullet took out some teeth and part of his jaw requiring a number of surgeries and ending James's time in the war. It nearly ended his military career.

James had joined the Army right out of high school in Abernathy, Texas and was 31 years old when he jumped in France. He later was discharged from the Army because of his wounds but was able to enlist in the Air Force following the war.

This is how the Nunn family ended up in Arizona as James was stationed at Davis Monthan and Williams Air Force bases. He was able to retire from the Air Force.

Following his death, James was buried with full military honors at Arlington National Cemetery.

Tom said that his father never talked about his war experiences. Twenty-five years ago, Tom and his sister tried to talk their father into attending the 50th Anniversary of the D-Day landing, but "he didn't feel comfortable going and celebrating because he was not

Continued on page 7

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### **D-DAY** Continued from page 6

there going with his men to accomplish the deeds his company had achieved." Tom attributes some of this and his dad's distant behavior towards his children to post traumatic stress disorder (PTSD). Little was known about PTSD back then and these veterans did not seek treatment.

Tom became interested in where his father had been during the war and started researching where his dad's company had been during the Normandy Campaign.

"I wanted to go back to the areas in France to see if I could find places my dad had been," he said.

He was told about the Road Scholar program by his sisters and his wife. This past April he and his wife joined up with Road Scholar and traveled to France.

"I had a great time with that organization!" Tom said. "They take care of everything, transportation, lodging, meals, fees, and tips. Nothing you need to do except go along and participate."

They visited all the beaches involved in the invasion, Paris

and other interesting sites.

When Road Scholar heard about Nunn's story and the reason, he wanted to make the trip, they arranged for a private trip following the regular tour. They provided a guide and interpreter to retrace Tom's father's movements in 1944. Using the information provided by Tom's research, Army records and from his father's descriptions, they were able to find where his father landed when he parachuted into France. From there they found a railroad track and railroad station where James was placed on a rail car and moved to a farm house for medical treatment. They found a farm house and the guide went to the house

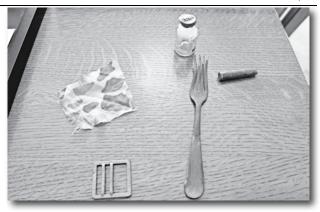
and inquired about its history. An old woman was living there. She got her 84-year-old husband who had lived in the area during the war. When he heard Tom's story about his father, he opened up and became very talkative. He took them to a farmhouse he said was used to treat not

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Tom Nunn of Oracle with photos of his father and a display of his father's medals. On the table are some mementos from D-Day, World War II, which can be seen close up in the photo above right.

John Hernandez | Miner



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# **UPCOMING SHOWS**

### The Mature Adult & Addiction

Thursday, July 11 • 7:30pm • Tickets \$15

Sierra Tucson presents an educational seminar series "Wellness, Purpose & Joy in Mature Adulthood." July seminar is presented by Jerry Lerner, MD, a diplomat of the American Academy of Pain Management.

### ABBAFAB - The #1 Tribute to Abba

Saturday, July 20 • 7:30pm • Tickets \$30

A stunning tribute to the music of ABBA. This technicolor production includes monster hits such as Waterloo, Fernando, Honey Honey, Mamma Mia, Dancing Queen and countless others.

### **Homeward Bound** Wednesday, July 31 • 7:30pm • Tickets \$25

A Tribute to Simon & Garfunkel, Starring Mike Yarema and Walker Foard. Enjoy hits like Mrs. Robinson, Homeward Bound, The Boxer, The Sound of Silence and many more!

### Monkees & More

#### Wednesday, August 7 • 7:30pm • Tickets \$25

Hey, Hey, we're the Monkees & More! A fun tribute, hear all the hits: I'm a Believer, Steppin' Stone, Last Train to Clarksville, along with songs by Monkees songwriters Neil Diamond, Carole King & more.



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# Nature Conservancy volunteers wet, dry mapping the San Pedro River

**By John Hernandez** Copper Area News

Each year for the past 21 years, more than 100 volunteers have worked mapping the 300 miles of the San Pedro River and its key tributaries. They map the river to record where there is water and where there is not.

This is a group effort involving The Nature Conservancy and its partners including: Bureau of Land Management, National Park Service, Arizona Game & Fish, Community Watershed Alliance of Benson, Cascabel Volunteers, and Mexican partners and landowners and volunteers.

For these volunteers it is a labor of love, braving the 100 plus degree temperatures to help protect the threatened river and the environment it provides for migratory birds and diverse wildlife.

On Saturday, June 15, volunteers wet/dry mapped the lower San Pedro River from the 7B Ranch area to where the San Pedro River meets the Gila River including tributaries such as Aravaipa Creek. These "citizen scientists" use GPS technology and cameras to record the

Continued on page 10



Volunteers by pond at the San Pedro River Preserve.

John Hernandez | Copper Area News

# TRI-COMMUNITY CHURCH DIRECTORY

### **First Baptist Church**

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m. Prayer Meeting Wednesday – 5:30 p.m. Movie Night Last Friday of the Month – 7 p.m.

"The Church on the Hill"

#### Casa De Salvacion

201 E. Kino (& Catalina)/POB 692

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Domingo: Escuela Dominical 10-10:45 a.m. Servicio de Alabanza 11 a.m. Lunes: Servicio de Oracion 6:30 p.m. Miercoles: Estudio Biblico 6:30 p.m.

### Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson (In Catalina)

Pastor Karen Kelly 520-344-4417

Sunday Worship 10 a.m.

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#### Vista Church - San Manuel

801 S. McNab Pkwy., San Manuel

Fred Baum, Pastor 520-825-1985

Service: Sundays 4 p.m.

Community, Friendship & Faith

### **Assembly of God**

1145 Robles Rd., Oracle

#### Pastor Nathan Hogan

Sunday School 9:30 a.m. Morning Worship 10:30 a.m. Evening Service 6 p.m. Wednesday Evening 6 p.m.

### Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson 520-784-1868

Sunday Bible Study 9 a.m. Worship Service 10:30 a.m. Wednesday Bible Study 11 a.m. Thursday Prayer Time 11 a.m. to Noon

#### Full Gospel Church of God 301 E. Webb Dr., San Manuel

JOT E. WEDD DI., Jan Manaci

Pastors Michael & Bea Lucero Sr. 520-385-1250 • 520-385-5017

Sunday School 9:45 a.m. Morning Worship 10:45 a.m. • No Evening Service Wednesday 6 p.m. Teen Group 3rd Friday of every month at 6 p.m.

### **Oracle Church of Christ**

2425 El Paseo, Oracle

Richard Ferris 520-818-6554

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m.

#### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

### Pastor Anthony DaCunha 520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m. Evening Service 6 p.m. Wednesday Prayer Meeting 7 p.m.

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### Church of Jesus Christ of Latter-day Saints

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Bishop Will Ramsey 520-385-4866

Sunday Morning Meetings: Sacrament 10 a.m. • Bible Study 11 a.m. Priesthood, Relief Society Noon

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### Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

### First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan 385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m. Sunday Evening Discipleship 5 p.m. Sunday Evening Worship 6 p.m. Wednesday Prayer Meeting 6 p.m.

### Iglesia Bautista Horeb

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502 E. American Ave., Oracle

Pastor Marcos Campos 520-365-6152

Domingo 1 p.m. Miércoles Oración 6:30 p.m.

### Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon 385-2341

Sunday Morning Service 11 a.m.

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

Advertise Your Church Here!

# QUE PASA

### **COMMUNITY CALENDAR**

### San Manuel Seniors Fundraiser

San Manuel Senior Citizens are updating the Tri-Community Services Directory they published in 2016. Businesses and services that would like to be included need to send their information to San Manuel Senior Citizens, 210 Avenue A, San Manuel, AZ 85631. We are asking for donations to cover the cost of printing. Those who donate will receive a free copy of the directory. For more information, call Hazel Cooper 520-385-4586 (answering machine available) or Carlos Salazar 520-385-2076. Deadline to be included is June 30. The Directories will be for sale for \$2. Proceeds will be used to pay the utilities on the San Manuel Senior Citizens building.

### Survey for San Manuel Residents

Every 5 years, Pinal County receives grants from HUD. A 5-year plan that outlines the needs in the community and how HUD funds will be used is influenced by YOUR opinions on a brief online survey. Just type in Plnal County Citizen Needs Assessment or go to http://www.surveymonkey.com/r/Pinal\_County\_Citizen\_Survey. Please disregard deadline date on survey. If you have access to a computer please invite others you know to use yours. EVERY voice is important!

#### **Mammoth Pool Schedule**

The Town of Mammoth Swimming Pool admission is \$3. Punch cards can be purchased for significant savings at Town Hall or at the Pool. The pool schedule is posted on the Town of Mammoth website (townofmammoth.us), the Mammoth Swimming Pool Facebook Page, at the Mammoth Pool, and locations throughout the Tri-Community.

### JUNE



# **26** Eagle One Mobile Vet Center in Oracle

On June 26, 10 a.m. - 2 p.m., get information on Ebenefits and MyHealtheVet websites, referrals to veteran services, emergency services, and help with questions on veteran services through Eagle One Mobile Veteran Outreach Center, at the Oracle Fire Department, 1475 W. American Ave. in Oracle. For more information, please call 520-866-3645 or email hohp4heroes@gmail.com.



26 Active Parenting Program

There will be an Active Parenting: First Five Years program held at Hayden High School, 824 Thorne Ave. in Winkelman. Sessions will be from 4 p.m. - 5:30 p.m. Session 3 on Wednesday, June 26 and Session 4 on Thursday, June 27. For more information, contact Bridget Pendre at 520-391-0485.

# Free Summer Youth Program

A Free Summer Youth Program will offer fun for ages 9 -15 in four sessions at Oracle Community Center, 685 N. American Ave. in Oracle on Thursdays, June 20 and 27 and July 11 from 10 a.m.- noon; and July 18 from 6-8 p.m. If you are interested, please contact Aly Buhler at 801-660-9409 or Bridget Pendre at 520-391-0485.

28-29 Rummage Sale

Come to the big two-day rummage sale at the Blessed Sacrament Church, 122 Church Dr., Mammoth, Friday, June 28, 7 a.m. - 5:30 p.m., and Saturday, June 29, 7 a.m. to 1 p.m. Food will be sold: red, white menudo, tacos, green, red and bean burros, and egg and chorizo burros. For more information, call the Parrish Hall telephone at 487-9522.

### JULY

# Cobre Valley Independence Day

Celebrate American Independence on our nation's 243rd birthday. Gather in historic downtown Miami (Sullivan St.) on Thursday, July 4, beginning at 8 a.m., for music from the Celebration Band performing patriotic melodies from over the years. Our celebration is only limited by your imagination, so enter today and paint the Cobre Valley red, white and blue! Entry forms are available for pickup at the Globe-Miami Chamber of Commerce, or call with questions at 928-425-4495, or email visitorinfo@ globemiamichamber.com.

Submit information to miner@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

### ON THE AGENDA

**TRIAD & AMBASSADOR PROGRAM:** The Oracle Fire Department hosts TRIAD and AMBASSADOR program meetings the first Wednesday of each month at 3 p.m.

**ORACLE FARMERS MARKET:** The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

SAN PEDRO VALLEY NEEDLE GROUP: The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We will meet the first and third Thursdays only for June and July. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

SAN MANUEL SENIOR CENTER: San Manuel Seniors schedule for the month of June follows; Cards and games every Wednesday from 12:30 till 4:00 pm. June 13th 12:30 pm lunch at La Casita in San Manuel. Greeting Card making June 20th at 9:00 am. Bring your supplies. Board meeting 6:00 pm June 20th. We are collecting aluminum cans to help pay our utilities. They can be dropped off at the Senior Center Call Hazel Cooper 520-385-4586. We are located at 210 Avenue A. Seniors age 50 plus are welcome to join us.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

**COMMUNITY CENTER LUNCHES:** Lunches at the Oracle Community Center are held every Monday at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$5. Membership cards are available during this time.

**BRIDGE:** Bridge is played at Trowbridge Hall Tuesdays from 12-4 p.m. Call Mary McClure at 896-2604 or Edith Harrison at 385-2019 for more information.

MAMMOTH SENIOR ASSOCIATION: The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited. Please bring a yummy dish to share. Call Beverly at 520-487-0250 for more information. No reservations needed.

**STORY TIME AT FAMILY FIRST:** The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

### **NATURE CONSERVANCY**

Continued from page 8

mapping data.

In 2018, 23 percent of the river had surface water,

#### **Public Notice**

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND THE PINAL COUNTY FLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE 18TH DAY OF JULY, 2019, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER (EOC), BUILDING F, FLORENCE, ARIZONA, TO CONSIDER THE APPLICATION FOR A NON-MAJOR COMPREHENSIVE PLAN AMENDMENT TO AMEND THE ZONING ORDINANCE AND/OR MAPS FOR THE

ORDINANCE AND/OR MAPS FOR THE UNINCORPORATED AREA OF PINAL COUNTY, ARIZONA:
PZ-PA-003-18 - PUBLIC HEARING/
ACTION: RMG Lucky Hunt 65, LLC, landowner, United Engineering Group, applicant/engineer, requesting a Non-Major Comprehensive Plan Amendment to re-designate 65± acres from Medium Density Residential and General Commercial to Moderate-Low Density Residential, situated in a portions of Sections 10 T04S, R08E G&SRB&M; Tax parcels 200-25-001C, E, and F (legal on file) located west of Hunt Highway near the Oasis Golf Club in the San Tan Valley

area.
"This case was remanded to the Planning Commission by the Board of Supervisors on May 29, 2019 to reconsider the re-designation of Commercial areas within the proposed development site"

ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME AND PLACE DESIGNATED

DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:

http://pinalcountyaz.gov/ CommunityDevelopment/Planning/ Pages/NoticeofHearing.aspx#

DATED this 11th day of March, 2019, Pinal County Community Development

By: /s/ Himanshu Patel, Community Development Director

By: 'ss' Himansnu Patei, Community
Development Director
TO QUALIFY FOR FURTHER
NOTIFICATION IN THIS LAND USE
MATTER YOU MUST FILE WITH
THE PLANNING DEPARTMENT A

WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING

 Planning Case Number (see above)
 Your name, address, telephone number and property tax parcel number (Print or type)

3) A brief statement of reasons for

supporting or opposing the request
4) Whether or not you wish to appear and

be heard at the hearing PROTESTS TO THE REZONING AND OR PAD OVERLAY ZONE BY 20% OF
THE PROPERTY OWNERS BY AREA
AND NUMBER WITHIN 300 FEET
OF THE PROPERTY PROPOSED
FOR REZONING WILL REQUIRE AN AFFIRMATIVE VOTE OF THREE-FOURTHS OF ALL MEMBERS OF THE BOARD OF SUPERVISORS FOR APPROVAL

WRITTEN STATEMENTS MUST BE

WRITIEN STATEMENTS WOST BE FILED WITH: PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PO BOX 2973 (31 N. PINAL, BLDG. F) FLORENCE, AZ 85132 NO LATER THAN 5:00 PM ON APRIL 8,

Contact for this matter: Gilbert Olgin Senior Planner

E-mail Address: Gilbert Olgin@ pinalcountyaz.gov Phone #: (520) 866-6452 Fax: (520) 866-6530

MINER Legal 6/26/19

the lowest number of wet river miles recorded in the past 20 years. For the past 20 years, the percent of wet river miles has ranged from 23 to 45. It is hoped that this year's rains and snowfall will show an increase in surface water. The mapping information along with **United States Geological** Survey data has helped The Nature Conservancy

innovative series of water replenishment projects to capture stormwater and effluent and put it back into the underground aquifer.

The importance of water conservation is paramount these days. Thank you to The Nature Conservancy, partner groups and the volunteers. If you would like to learn more about The Nature Conservancy or how you can volunteer, visit www.nature.org.

### **Public Notice**

and its partners design an

#TS 19-046A Pinal County

Notice Of Trustee's Sale
Recorded: 05/09/2019 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust sale inder trial certain beet of Tost recorded on 2-2-2017 in Pinal County, Arizona Recorder number 2017-007373. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON AUGUST 8, 2019, 11:00 AM ARIZONA TIME: Lot 53, of Indian Hills Unit No. 1, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Book 19 of Maps, Page 1. Except the Easterly 1 foot thereof. According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Identifiable Location: 11132 N. Faldale Rd. Casa Grande, AZ 85122. Tax Parcel Number: 509-70-053 Origina Principal Balance: \$30,400,00 Name And Address Of Original Trustor: B.I.C.K Home Improvements And Design, LLC, 2812 N Norwalk Ste 103 Mesa, AZ 85215 2812 N NONWAIK Ste 1U3 Messa, AZ 85215 Name And Address Of Beneficiary: Active Funding Group, LLC, an Arizona limited liability company, 8925 E. Pima Center Parkway, Suite 125, Scottsdale, AZ 85258 Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302 602-488-1349 ronaldherb@amail.com 602-488-1349 ronaldherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulation Trustee: Arizona Dept. of Real Estate. Dated 5-8-2019 /s/ Ronald B. Herb-Trustee State Of Arizona ) ) ss County Of Maricopa ) Acknowledged before me on 5-8-2019 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Geraldine Richards Notary Public My Commission Expires February

MINER Legal 6/26/19, 7/3/19, 7/10/19,

#### **Public Notice**

#TS 19-047A Pinal County Notice Of Trustee's Sale
Recorded: 05/09/2019 The following

legally described trust property wil be sold, pursuant to the power of sale under that certain Deed of Trust recorded on 2-14-2017 in Pinal County,
Arizona Recorder number 2017-Arizona Recorder number 2017-010203. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON AUGUST 8, 2019, 11:00 AM ARIZONA TIME: The South 176 Feet of the West Half of Lot 202, of Desert Vista Unit No. 3, in the City of Casa Grande, County of Pinal, State of Arizona, according to the plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Book 8 of Maps, Page 20 According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Identifiable Location: 10347 N. 808 (C): Identifiable Location: 10347 N. Scott Dr. Casa Grande, AZ 85122. Tax Parcel Number: 509-36-073-B Original Principal Balance: \$37,000.00 Name And Address Of Original Trustor: B.I.C.K. Home Improvements And Design, LLC, 2812 N Norwalk Ste 103 Mesa, AZ 85215 Name And Address Of Beneficiary: Active Funding Group, LLC, an Arizona limited liability company, 8925 E. Pima Center Parkway, Suite 125, Scottsdale, AZ 85258 Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349 Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulation Trustee: Arizona Dept. of Real Estate. Dated 5-8-2019 /s/ Ronald B. Herb-Trustee State Of Arizona ) ) ss County Of Maricopa ) Acknowledged before me on 5-8-2019 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Geraldine Richards Notary Public My Commission Expires February 06, 2021

MINER Legal 6/26/19, 7/3/19, 7/10/19, 7/17/19



Celeste Andresen records dry lands near Mammoth.

John Hernandez | Copper Area News



Wetlands near Dudleyville.

John Hernandez | Copper Area News

### **SEA LIONS**

Continued from page 5

Lions Beast of the Week.

for the first time at the meet. He swam the IM, Breaststroke and Freestyle and was a member of 2 Relays. He showed his good stroke technique and competitive spirit. Mia Dale was named Sea

Over the last three weeks she has competed against the best swimmers in the league in her age group and has won every race. She has been a regular at

the early morning practices

for advanced swimmers, putting in the hard work necessary to keep getting better. Additionally, she has helped with the youngest swimmers on the team and is a positive role model for the littlest Sea Lions.

The Sea Lions will host

the Parkside Piranhas at the Mammoth Pool on Saturday, June 29.

There is still time to join the team - contact Alex or Wendy Gort at 896-2190 or stop by the Mammoth Pool between 4 and 5:30 p.m. (Monday-Friday) for more information.

### **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: East Valley Threads LLC File No. 1966795 II. The address of the known place of business is: 41299 N. Arbor Ave San Tan Valley, AZ 85140 III. The name and street address of the Statutory Agent is: 41299 N. Arbor Ave. San Tan Valley, AZ 85140 Tyler Black Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Tyler Black 41299 N. Arbor Ave. San Tan Valley, AZ 85140 manager MINER Legal 6/26/19, 7/3/19, 7/10/19

### FIREWORKS SAFETY

Continued from page 3

and hands as well as severe burns.

Breast, Free, Medley

Relay, Free Relay)

Bonnie Bridges, 18, (Free

Daniel Garcia, 18, (Medley

Saulo Hernandez (15)

competed as a Sea Lion

Relay)

Relay)

Two words to live by when thinking of using M-class fireworks - JUST DON'T!! M-80s, M-100s, even M-250s can cause an unmistakable explosion that can be big enough to rattle house windows. They are produced illegally with no quality control, short fuses and cause hundreds of severe injuries every year.

If fireworks are legal to use in your area here are a few safety tips you should follow:

- Never use fireworks with impaired by alcohol or
- · Never allow young children to handle fireworks.

- Older children should use them only with close adult supervision.
- Never use them indoors.
- Anyone using fireworks or standing nearby should use protective eye wear.
- Use them away from people, houses and flammable material.
- · Light one at a time and maintain a safe distance after lighting.
- Never ignite devices in a container.
- Do not try to re-light or handle malfunctioning fireworks.
- · Soak unused and spent fireworks in water for a few hours before discarding.
- Keep a bucket of water or a fully charged garden hose nearby to extinguish fireworks that don't go

off or in case a fire starts. In case of fire, Do Not Delay in calling the Fire Department!!

The BEST way to enjoy a fireworks display? Grab a blanket and patch of lawn, relax and watch the display provided by the experts! AZ Safety Solutions is firefighter/EMT owned safety education company dedicated to providing the community we serve the very best in safety education. Our instructors have a combined 85(+)years of field emergency response and teaching experience. You can contact us by calling AZSafety Solutions at (520) 838-4508 or via email at info@azsafetysolutions.

**Public Notice** PUBLIC COMMENT AND MEETING NOTICE for Consolidated Plan. Assessment of Fair Housing, and ANNUAL ACTION PLAN Review

The U.S. Department of Housing and Urban Development (HUD) requires Pinal County to publish a five-year Consolidated Plan, including an annual Action Plan outlining the use of U.S. Housing and Urban Development (HUD) funds for the Community Development Block Grant Program (CDBG).
As part of the citizen participation process for the development of the Assessment of

Fair Housing (AFH) and the county's five (5) year Consolidated Plan, the county will make available to Pinal County residents and stakeholders the draft Assessment of Fair Housing and the Consolidated Plan (which includes the Annual Action Plan) for review

The plans will be available to access on the county's website http://www.pinalcountyaz gov, the county's housing website http://www.pinalcountyaz.gov/housing/Pages/Home.aspx, and an electronic copy at the following location(s):

- County Manager's Office
   County HWD Department
- . Apache Junction Public Library Mammoth Public Library
- Maricopa Public Library
- i. Pinal County Clerk of the Board
  '. Supervisorial District 1
- 8. Supervisorial District 2
- Supervisorial District 3
- 10. Supervisorial District 4
- 11. Supervisorial District 5

31 N. Pinal Street, Florence

970 N. Eleven Mile Corner Rd., Casa Grande 1177 N. Idaho Rd, Apache Junction 125 N. Clark St. Mammoth

41600 W. Smith-Enke Rd., Bldg 10, Maricopa

P.O. Box 827 Florence, AZ 85132 118 Catalina Ave., Mammoth

33622 N. Mountain Vista Blvd. San Tan Valley 820 E. Cottonwood Ln. Bldg. A, Casa Grande 41600 W. Smith-Enke Rd., Suite # 128,

Maricopa Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction

#### Submission of Comments

Residents and stakeholders will have thirty (30) calendar days to review and submit comments regarding the content of the AFH and Con Plan. Residents and stakeholders shall submit comments in writing to "Citizen Comments on the AFH and/or Five year Con Plan" at the following link:

https://www.surveymonkey.com/r/ConPlan Comments

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence AZ 85132 or by email grants@pinalcountyaz.gov

All comments will be assessed and taken into account and a public meeting will be held to discuss the plans and the comments received

#### Amendments

If Amendments are made to the Draft AFH & Con Plan, the county will make available to residents and stakeholders the amended AFH and Con Plan.

The plans will be available to access on the county's website, the county's housing website, and an electronic copy at the following location(s):

1. County Manager's Office

31 N. Pinal Street, Florence

- County HWD Department . Apache Junction Public Library
- . Mammoth Public Library
- 5. Maricopa Public Library
- Pinal County Clerk of the Board Supervisorial District 1
- 8. Supervisorial District 2
- Supervisorial District 3
- 10. Supervisorial District 4
- 11. Supervisorial District 5
- 118 Catalina Ave Mammoth
  - 33622 N. Mountain Vista Blvd. San Tan Valley 820 E. Cottonwood Ln. Bldg. A, Casa Grande 41600 W. Smith-Enke Rd., Suite # 128,

970 N. Eleven Mile Corner Rd., Casa Grande

41600 W. Smith-Enke Rd., Bldg 10, Maricopa

1177 N. Idaho Rd, Apache Junction

P.O. Box 827 Florence, AZ 85132

125 N. Clark St, Mammoth

Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction

#### Submission of Comments

Residents and stakeholder will have fifteen (15) calendar days to provide further review and comment. Residents and stakeholders shall submit comments in writing to "Citizen Comments on the AFH and/or Five year Con Plan" at the following link: https://www. surveymonkey.com/r/ConPlan\_Comments

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence. Z 85132 or by email grants@pinalcountyaz.gov

Public Meeting
Pinal County, in conjunction with the county's Department of Housing and Workforce Development, will conduct a public meeting regarding the FY2019 - 2024 Consolidated Plan and 2019 Action Plan.

lated Plan will be presented at the Board of Supervisor's Meeting on July 10th, 2019 at 9:30 am at the Board of Supervisors Hearing Room, Administrative Complex, 135 North Pinal St., Florence.

All Pinal County citizens are invited to voice their comments regarding the Consolidated Plan. Public input is an essential component of this planning effort.

It is the policy of Pinal County to ensure services are meaningfully accessible to qualified individuals with disabilities in accordance with the Americans with Disabilities Act. Upon request, auxiliary aids and accommodations are available to individuals with disabilities Persons seeking accommodation should contact Pinal County at: pinalcountyaz.gov/Housing/Pages/ContactUs.aspx or call 520-866-6275.

with a hearing impairment can contact 711.

Please direct any questions regarding this public notice to grants@pinalcountyaz.gov or Individuals with a hearing impairment can contact 711 MINER, CBN, SUN Legal 6/26/19

### **Public Notice**

Case No.: PB 201900204 NOTICE TO CREDITORS (For Publication JACKSON WHITE ATTORNEYS AT LAW A Professional Corporation 40 North Center Street, Suite 200 Mesa Arizona 85201 T: (480) 464-1111 F (480) 464-5692 Email : centraldocket@ jacksonwhitelaw.com Attorneys fo Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of Linda K Bulau, Deceased. NOTICE IS HEREBY GIVEN that Samuel Johnson has been appointed Personal Representative o this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Damuel Johnson c/o Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 Dated 5/152/19 /s/ Samuel Johnson. JACKSON WHITE By: /s/ Ryan K. Hodges, No. 026639 MINER Legal 6/19/19, 6/26/19, 7/3/19

#### **Public Notice**

ARTICLES OF AMENDMENT NONPROFIT CORPORATION Entity Information Entity Name: Building Solid Foundations Entity ID: 13365635 Entity
Type: Domestic Nonprofit Corporation Period of Duration: Perpetual Character of Business: Religious Statutory Agent Information Statutory Agent Shunta Dukes Physical Address: 466 N. 10th Pl., Coolidge, AZ 85128 Mailing Address: 466 N. 10th Pl., Coolidge, AZ 85128 Known Place of Business 27996 N. Willemite Dr., Queen Creek, AZ 85143 Principal Information Director: Mary Giles-Malabanan - 27996 N. Willemite Dr., Queen Creek, AZ 85143, USA -- Date of Taking Office 06/03/2004 Director: Shunta Dukes - 27996 N. Willemite Dr., Queen Creek, AZ 85143, USA -- Date of Taking Office 06/03/2004 Officer: Marcellus Dukes - 27996 N. Willemite Dr., Queen Creek, AZ 85143, USA -- Date of Taking Office 06/03/2004 Adoption and Vote Adoption Date 04/18/2019 The restated Articles were approved by the board of directors without member or third person action, and the approva members or any other persons was not The restated Articles contain one or mo amendments that required approval by members and/or other persons. The Amendment was duly adopted by act of the Board of Directors. Signature Officer: Shunta Dukes - 04/30/2019
Articles of Amendment The director and officer Marcellus Dukes, Shunta Dukes and Mary Giles-Malabanan of Sold would like to amend the name of the organization from Solid Foundation Bible Church to Building Solid Foundations Effective April 18, 2019 Mailing Address 27996 N. Willemite Dr., Queen Creek, AZ

85143 Marcellus Dukes MINER Legal 6/12/19, 6/19/19, 6/26/19



Apache Sky Casino reprises their fireworks display this Sunday. Let the experts wow you with the fireworks.

### **Public Notice** Notice of Guardianship

Notice is given to John Doe that you have

been identified as a potential father of a child born on April 30, 2003 You are informed of the following: Yazula Suah, the natural mother, plans to place the child with a guardian. Under sections 8-106 and 8-107, Arizona Revised Statutes, you have the right to consent or withhold consent to the adoption. Your written consent to the guardianship is irrevocable once you give it. If you withhold consent to the guardianship you must initiate paternity proceedings under title 25, chapter 6, article 1, Arizona Revised Statutes, and serve the mother within thirty days after completion of service of this notice. You have the obligation to proceed to judgment the paternity action. You have the right to seek custody. If you are established as the child's father, you must begin to provide financial support for the child. If you do not file a paternity action under title 25, chapter 6, article 1, Arizona Revised Statutes, and do not serve the mother within thirty days after completion of the service of this notice and pursue the action to judgment, you cannot bring or maintain any action to assert any interest in the child. You may wish to consult with an attorney to assist you in

MINER Legal 6/12/19, 6/19/19, 6/26/19

# **D-DAY**Continued from page 7

so badly wounded paratroopers. The old man's son lived in the farmhouse which had not changed in 75 years. The son invited them in to the house where they talked for a couple of hours.

The son brought out a box of relics he had found on the farm property. He told Tom

to take what he wanted from the box. Tom was reluctant but the Frenchman insisted he take something. Tom took a penicillin vial with an expiration date of 1944 on it, a metal fork, a cartridge and a piece of a silk parachute.

"It was far beyond what I thought

possible," Tom said.

Later, they were able to find the field within 100 yards of where his father was wounded.

"All in all, this was an experience of my hopes and dreams of accomplishing," he said. Tom said he hopes to put his experiences of the trip into a journal to pass down to his kids.

"Thanks to Road Scholars for their help and guidance and the opportunity to fulfill a dream," Tom said, adding, "It was a fantastic experience!"

### Public Notice Public Notice Public Notice Public Notice Public Notice Public Notice

NOTICE OF HEARING						
Oracle Sanitary District						
Date: June 2019						
Place: 1470 Justice Dr Oracle , Az						
Time: 5:00 PM						
Review and accept 2019-2020 Budget						
Annual Budget Fiscal Year 2018-2019	Estim	ated Budget	Estin	nated Actual	Appr	oved Budget
REVENUES	2018-2019		2018-2019		2019-2020	
NEVEROES .	2010	2015	2010	2015	2023	LULU
Projected cash carry-over	\$	22,000.00	\$	15,000.00	\$	22,000.00
Taxes	\$	-	\$	-	\$	
Intergovernmental Revenue	\$	-	\$	-	\$	
Charges for Services	\$	130,600.00	\$	134,925.00	\$	130,600.00
Septic Dump Fees	\$	1,200.00	\$	600.00	\$	1,000.00
Other-Services Provided	\$	400.00	\$	1,550.00	\$	600.00
TOTAL CHARGE FOR SERVICES	\$	132,200.00	\$	137,075.00	\$	132,200.00
MISCELLANEOUS REVENUES						
Interest Earnings	\$	100.00	\$	300.00	\$	300.00
Contributions & Donation			\$	-		
Proceeds from the sale of bonds			\$	-		
Other-Refunds, Ret chk fees, etc.	\$	1,000.00	\$	-	\$	700.00
TOTAL MISCELLANEIOUS REVENUES	\$	1,100.00	\$	300.00	\$	1,100.00
DEBT SERVICE						
Real Estate Taxes	\$	-	\$	-	\$	-
Personal Property Taxes	\$	-	\$	-	\$	-
TOTAL DEBT SERVICE	\$	-	\$	-	\$	-
TOTAL REVENUES	\$	155,300.00	\$	152,375.00	\$	155,300.00

Annual Budget Fiscal Year 2019-2020	Estimated Bu	dget	Estimated Actua	al Approve	Approved Budget 2019-2020	
RESERVE FUNDING	2018-2019		2018-2019	2019-20		
RESERVE FUND						
Future Buildings & Equipment	\$	-	\$	- \$	~	
Surplus Funds	\$	- 1	\$	- \$	-	
Addition to reserve Fund	\$	-1	\$	- \$	-	
TOTAL RESERVE FUND	\$	-	\$	- \$	-	
TOTALS	\$	-	\$	- \$	-	

Annual Budget Fiscal Year 2019-2020	Estimated Budget		Estimated Actual		Approved Budget	
EXPENDITURES	2018-2019		2018-2019		2019-2020	
DEDCOMAL CERTIFICE					-	
PERSONAL SERVICES:		2 500 00		1 200 00	Ś	2 500 00
Industrial Insurance	\$	2,500.00	\$	1,296.00	*	2,500.00
Salaries & Wages	\$	57,000.00	\$	46,069.00		57,000.00
Employee Benefits	\$	6,500.00	\$	7,131.50	\$	6,500.00
Other Payroll costs- Taxes	\$	4,800.00	\$	3,501.00	\$	4,800.00
TOTAL PERSONAL SERVICES	\$	70,800.00	\$	57,997.50	\$	70,800.00
SUPPLIES:	- 4			2 222 22		2 000 0
Office Supplies	\$	2,000.00	\$	2,800.00	\$	2,000.00
Operating Supplies	\$	3,500.00	\$	1,200.00	\$	3,500.00
Repair & Maintenance	\$	1,200.00	\$	6,694.00	\$	1,200.00
Small tools & Minor equipment	\$	2,200.00	\$	1,325.00	\$	2,200.00
Fuel & Oil	\$	2,000.00	\$	1,200.00	\$	2,000.0
Other	\$	-	\$	-	\$	-
TOTAL SUPPLIES	\$	10,900.00	\$	13,219.00	\$	10,900.00
OTHER SERVICES & CHARGES			_			
Communication	\$	3,550.00	\$	3,252.00	\$	3,550.00
Transportation	\$	1,200.00	\$	796.00	\$	1,200.00
Advertising	\$	550.00	\$	450.00	\$	550.00
Insurance	\$	10,000.00	\$	9,094.00	\$	10,000.00
Public Utility Service	\$	3,300.00	\$	4,107.00	\$	3,300.0
Leases & Rentals	\$	1,000.00	\$	-	\$	1,000.0
Repairs & Maintenance	\$	5,500.00	\$	3,696.00	\$	5,500.0
Well & Pump Repairs	\$	1,000.00	\$	700.00	\$	1,000.0
Laboratory Fees & Permits	\$	5,000.00	\$	4,557.00	\$	5,000.0
Professional Services	\$	11,500.00	\$	29,650.00	\$	11,500.00
Interest Expense	\$	300.00	\$	-	\$	300.00
TOTAL OTHER SERVICES & CHARGES	\$	42,900.00	\$	56,302.00	\$	42,900.00
CAPITAL OUTLAY:						
Land	\$	-	\$		\$	-
Buildings	\$	1,700.00	\$		\$	1,700.00
Construction in progress			\$			
Improvements other than buildings	\$	4,000.00	\$	-	\$	4,000.00
Machinery & Equipment	\$	25,000.00	\$	13,142.00	\$	25,000.00
TOTAL CAPITAL OUTLAY	\$	30,700.00	\$	13,142.00	\$	30,700.00
Debt Service						
Principal	\$	-	\$	-	\$	-
Interest	\$	-	\$	-	\$	-
TOTAL DEBT SERVICE	\$	-	\$	-	\$	
TOTAL EXPENDITURES	\$	155,300.00	\$	140,660.50	\$	155,300.00

MINER Legal 6/26/19

#### **Public Notice**

ARTICLES OF INCORPORATION NON-

PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: SAN TAN CHRISTIAN CENTER ENTITY ID: 1988095 ENTITY TYPE: Domestic Corporation DATE: 05/17/2019 CHARACTER OF BUSINESS: Any le CORPORATION WILL legal gal purpose NOT HAVE MEMBERS STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: WILLIAM C. WEAVER JR PHYSICAL ADDRESS: 32960 NORTH MADISON WAY DRIVE, SAN TAN VALLEY, AZ 85142 KNOWN PLACE OF BUSINESS 32960 NORTH MADISON WAY DRIVE, SAN TAN VALLEY, AZ 85142 PRINCIPAL INFORMATION Director: GEORGE GRUBBS - 1694 SOUTH ROME STREET, GILBERT, AZ 85295, USA -- Date of Taking Office: 04/01/2019 Director: LEIGH METCALF -2601 EAST THOMAS ROAD, SUITE 210, PHOENIX, AZ 85016, USA - - Date of Taking Office: 04/01/2019 Director STEPHEN HARRIS - 2601 EAS 2601 EAST THOMAS ROAD, SUITE 210, PHOENIX, AZ 85016, USA -- Date of Taking Office: 04/01/2019 Director: WILLIAM SPENCER - 273 WEST LOVE ROAD, SAN TAN VALLEY, AZ 85143, USA --Date of Taking Office: 04/01/2019 Director: WILLIAM C. WEAVER JR -32960 NORTH MADISON WAY DRIVE, SAN TAN VALLEY, AZ 85142, USA --Date of Taking Office: 04/01/2019 Incorporator: WILLIAM C. WEAVER JR -32960 NORTH MADISON WAY DRIVE, SAN TAN VALLEY, AZ 85142, USA -Date of Taking Office: CERTIFICATE OF DISCLOSURE FELONY JUDGEMENT QUESTIONS: Has any person (a) who is currently an officer director trustee or incorporator, or (b) who controls or holds over ten per cent of the issued and outstanding common shares or ten percent of any other proprietary, beneficial or membership interest in the corporation been: Convicted of a felony involving a transaction in securities consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the signing of this certificate, involving any of the following: The violation of fraud or registration provisions of the securities laws of that jurisdiction; The violation of the consumer fraud laws of that jurisdiction; The violation of the antitrust or restraint of trade laws of that NO BANKRUPTCY jurisdiction? QUESTION: Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty percent of the issued and outstanding common shares or twenty percent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty percent interest in any other corporation (not the one filing this Certificate) on the bankruptcy receivership of the other corporation? NO SIGNATURE Incorporator: WILLIAM C. WEAVER JR - 06/05/2019 ARTICLES OF INCORPORATION OF SAN TAN

#### **Public Notice**

CHRISTIAN CENTER (an Arizona nonprofit corporation) The undersigned hereby adopts these Articles of Incorporation to be legally binding as of the date of filing with the Arizona Corporation Commission. ARTICLE 1. Name and Principal Place of Business The name of the corporation is San Tan Christian Center (the "Corporation" or the "Church"). The Corporation's principal place of business is 32960 North Madison Way Drive, San Tan Valley, AZ 85142 ARTICLE 2. Purpose and Character of Initial Affairs. The Corporation is organized, and at all times shall be operated exclusives as a "Charitable Organization" for charitable, religious, educational, scientific, and purposes within the meaning of Section 501(c)(3) under the applicable provisions of the United States Internal Revenue Code of 1986 (or the corresponding provisions of any future United States Internal Revenue law) and its regulations (as they now exist or may hereafter be amended) (collectively, the "Code"), Any activity which is inconsistent with the designation as a Charitable Organization is prohibited. The operation of the Corporation shall in all instances be to promote the gospel of Jesus Christ within the local Assembly of God Churches of this state under the auspices of The Arizona District Council of the Assemblies of God, an Arizona nonprofit corporation (the "Arizona District") and the General Council of the Assemblies of God in Springfield, Missouri. ARTICLE 3. Board of Directors. The initial Board of Directors consists of that number of directors specified in the Bylaws of the Corporation, but generally not less than three directors The names and addresses of those person serving as directors until the first annual election of directors or other period specified in the Bylaws are: Name Address William C. Weaver, Jr. 32960 North Madison Way Drive, San Tan Valley, AZ 85142 Leigh Metcalf 2601 East Thomas Road, Suite 210, Phoenix, AZ 85016 Stephen Harris 2601 East Thomas Road, Suite 210, Phoenix, AZ 85016 William Spencer 273 West Love Road, San Tan Valley, AZ 85143 George Grubbs 1694 South Rome Street, Gilbert, AZ 85295 For purposes of Arizona corporate law, the phrases "Board," "Council," and "Advisory Council" refer to the Directors or Board of Directors of the Corporation, as the case may be. ARTICLE 4. Members. The Corporation has no "Members" as that term is defined in A.R.S. §10-3140(37) and (38). However, "Members" may be defined and allowed by the Bylaws of the Corporation or as provided by the action of the Board of Directors under the Auspices of the Arizona District for scriptural and religious purposes. ARTICLE 5. Limitation on Director Liability. To the fullest extent that the law of the State of Arizona, as it now exists or is subsequently amended, permits the elimination of, or limitation on, the liability of Directors, no Director of the Corporation is liable for monetary damages for acts of for failure to act. Repeal or modification of this Article is prospective only and shall not adversely affect a limitation on the personal liability of a Director of the Corporation existing at the time of repeal or modification. For purposes of this Article, "Director" includes a person who serves on a board or council of the Corporation in an advisory capacity. ARTICLE 6. Exempt Organization. 6.1. The Corporation is

### **Public Notice**

organized not for pecuniary profit, is not a moneyed corporation (as defined by the United States Bankruptcy Code) and it shall not have the power or authority to issues shares of stock or to declare or pay dividends. No part of the net earnings or assets of the Corporation shall inure to the benefit of, or be distributable to, its Directors, officers, or other private persons, except that the Corporation may reasonable compensation for services rendered and to make payments and distributions to further the purposes of this Corporation. 6.2. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation. The Corporation shall neither participate in, not intervene in (including publishing or distributing statements), a political campaign on behalf of (or in opposition to) a candidate for public office. 6.3. Notwithstanding other provisions of these Articles of Incorporation, the Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on (a) by an organization exempt under Section 50I(c)(3) of the Code, or (b) an organization, contributions to which are deductible under Section 170(c)(2) of the Code. ARTICLE 7. Private Foundation Notwithstanding other provisions of these Articles of Incorporation, if the Corporation becomes a private foundation, as defined in Section 509 of the Code, while it is a private foundation, the Corporation: 7.1. shall not engage in acts of self-dealing as defined in Section 4941(d); 7.2. shall distribute its income for each taxable year at a time and in a manner as not to become subject to the tax on undistributed income imposed by Section 4942; 7.3. shall not retain excess business holdings as defined in Section 4943(c); 7.4. shall not make investments in a manner as to subject it to tax under Section 4944; and 7.5. shall not make taxable expenditures as defined in Section 4945(d) of the Code. ARTICLE 8. Distribution of Assets. In the event of dissolution or final liquidation of the Corporation, neither property owned by the Corporation nor proceeds thereof may be distributed to, nor for the personal benefit of, the directors, officers member of the Corporation nor inure to the benefit of an individual. If this Corporation is dissolved or ceases to function for its religious purpose, then all property, real or chattel, and all other assets remaining after satisfying debts and obligations, (collectively, the "Assets") shall revert to: 8.1. The Arizona District so long as it is organized and operated for charitable purposes under tax exempt status under Section 501(c)(3) of the Internal Revenue Code; 8.2. If the Arizona District or its successor does not exist in that capacity, then the assets shall be distributed to the Arizona Ministry Network of the Assemblies of God, a nonprofit corporation, ("AMN") so long as it is organized and operated for charitable purposes under tax exempt status under Section 501(c)(3) of the Internal Revenue Code; 8.3. If AMN or its successor does not exist in that capacity, then the Assets shall be distributed to the General Council of the Assemblies of God, a Missouri notfor-profit corporation with headquarters at Springfield, Missouri (or its successor), so long as it is organized and operated for charitable purposes under tax exempt status under Section 501(c)(3) of the Internal Revenue Code; 8.3.1. Upon receipt of Assets pursuant to the foregoing

#### **Public Notice**

provisions, recipient AMN, the Arizona District and/or The General Council of the Assemblies of God as full authority to sell, trade, lease or encumber the Assets and to use the proceeds for further the religious purposes of the Assemblies of God. 8.4. In the unlikely event a qualifying organization cannot be found under the provisions of the immediately preceding sub-sections, the the Directors of this Corporation shall transfer the remaining Assets to a nonprofit entity which is licensed to do business in Arizona and which is organized and operated for religious purposes and has tax exempt status under Section 501(c)(3) of the Internal Revenue Code giving preference to one having purposes nearest the purposes and theology of the Assemblies of God. 8.5. Any Assets not disposed of under the preceding provisions shall be disposed of by the Superior Court of the county in which the principal office of the Corporation is then located, exclusively for purposes or to organization or organizations, as the Court may determine, which are organized and operated exclusively for religious purposes. 8.6. Finally, if none of the forgoing can be accomplished, then the assets shall be distributed to the federal government, or to a state or local government for a charitable public purpose. ARTICLE 9. Real Property Reversionary Clause. When this Corporation receives title to real property (or a long term lease thereof), then the deed transferring title (or the lease granting long term use right) to the real property to this Corporation (whether from the Arizona District or otherwise), shall contain the "Reversionary Clause": "If the Arizona District Council of the Assemblies of God, an Arizona nonprofit corporation or its successor (the "Arizona District") in its sole and absolute ecclesiastical theological, and scriptural discretion that the grantee has ceased to be an Assemblies of God church in "good standing" with the Arizona District for a period of not less than 45 days after notice to the goatee and opportunity to cure, then the real property shall revert to the Arizona District upon recording a "Declaration of Default and Failure to Cure" in the office of the local recording authority stating that the Arizona District or its successor, has determined that the grantee is not longer in good standing with the Arizona District. This provision may be waived in writing by the Arizona District." ARTICLE 10. Consent Required. The provisions of Article 9 may neither be amended nor restated except with the prior consent of The Arizona District ARTICLE 11. Directors. The Bylaws shall specify the number of Directors. Despite expiration of a Director's term, a Director shall continue to hold office until that Director's successor designated or appointed and qualified. ARTICLE 12. Statutory Agent. The name and address of the statutory agent of the Corporation is: William C. Weaver, Jr. 32960 North Madison Way Drive San Tan Valley, AZ 85142 ARTICLE 13 Incorporator. The name and address of the incorporator is: William C. Weaver, Jr. 32960 North Madison Way Drive San Tan Valley, AZ 85142 DATED this 10th day of April, 2019. San Tan Christian Center, an Arizona nonprofit corporation By: William C. Weaver, Jr. Incorporator

### **Public Notice**

Summons/Mr. Steven Canales Vial Fotheringham, LLP 1900 Broadway Rd. Tempe, AZ 85282 (480) 448-1334 azcollections@vf-law.com Marcus R. Martinez - #33910 Attorneys for Plaintiff In The Casa Grande Justice Court County Of Pinal, State Of Arizona Silver Hawk Community Association, an Arizona non-profit corporation, Plaintiff, v. Steven Canales, a married man as his sole and separate property, Defendant. No. CV2019000529 Summons The State Of Arizona To The Defendant: Mr. Steven Canales 1551 E. 10th St. Casa Grande, AZ 85122 1. You are summoned to respond to this Complaint by filing an Answer with this Court and paying the Court's required fee. If you cannot afford to pay the required fee, you may request the Court to waive or to defer the fee. 2. you were served within Arizona, the Court must receive your Answer to the Complaint within twenty (20) calendar days from the date you were served If you were served out of the State of Arizona, the Court must receive your Answer to the Complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your Answer. Service by registered or certified mail is complete on the date the receipt is signed. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. When calculating time, do not count the day you were served with the summons. 3. This Court is located at: 820 E. Cottonwood Lane County Complex Casa Grande, AZ 85122 (520) 836-5471 4. Your answer must be in writing. (a) You may obtain an Answer form from the Court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at http://www. azcourts.gov under the "Public Services" tab. (b) You may visit http://www. azturbocourt.gov/ to fill in your Answer form electronically; this requires payment of an additional fee. (c) You may also prepare your Answer on a plain sheet of paper, but your Answer must include the case number, the Court location, and the names of the parties, 5. You must provide a copy of your Answer to the Plaintiff or to the Plaintiff's attorneys. If You Fail To File A Written Answer With The Court Within The Time Indicated Above, A Default Judgment May Be Entered Against You, As Requested In The Plaintiff's Complaint. The Name And Address of Plaintiffs' attorney is: Marcus R. Martinez Vial Fotheringham. LLP 1900 W. Broadway Rd. Tempe, AZ 85282 Attorneys for Plaintiff Signed And Sealed this date: Apr 03 2019 /s/ illegible Justice of the Peace Requests For Reasonable Accommodation For Persons With Disabilities Must Be Made To The Division Assigned To The Case By The Party Needing Accommodation Or His/Her Counsel At Least Three (3) Judicial Days In Advance Of A Scheduled Proceeding. Requests For An Interpreter For Persons With Limited English Proficiency Must Be Made To The Division Assigned To The Case By The Party Needing The Interpreter And/ Or Translator Or His/Her Counsel At Least Ten (10) Judicial Davs In Advance Of A Scheduled Court Proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting Plaintiff's attorney at the address shown on the Summons

MINER Legal 6/5/19, 6/12/19, 6/19/19,

#### **Public Notice**

RYAN RAPP & UNDERWOOD, P.L.C 3200 North Central Avenue Suite 2250 Phoenix, AZ 85012 (602) 280-1000 (602) 265-1495 (fax) By: Malcolm T Sloan SB ID 012890 Tsloan@rrulaw com Attorneys for Plaintiff STATE OF ARIZONA NORTH MESA JUSTICE COURT 1837 S. MESA DR., MESA AZ 85210 TRUWEST CREDIT UNION, an Arizona corporation, Plaintiff, v. TYLER M. GREENSPAN and JANE DOE GREENSPAN, husband and wife Defendants. No. CC2019-018429 PC SUMMONS THE STATE OF ARIZONA TO: TYLER M. GREENSPAN DOE GREENSPAN 35969 W. MERCED ST. MARICOPA, AZ 85138 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calenda days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons, 3. This court is located at (physical address): 1837 S. MESA DR., MESA, AZ 85210. 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at http://www azcourts.gov/ under the "Public Services" You may visit http://www azturbocourt.gov/ to fill in your answer form electronically; this requires payment of an additional fee. (c)You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGEMENT MAY BE ENTERED AGAINST YOU. AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT Date: 1/24/19 ILLEGIBLE Judge's Signature (COURT SEAL) ADA Notification (Notificacion de la Ley sobre Estadounidenses con Discapacidades) Requests fo reasonable accommodation for persons with disabilities must be made to the court by parties at least three (3) working days in advance of a scheduled court (Las partes deberan presenter a la corte las solicitudes para acomodar de manera razonable a personas con discapacidades por lo menos tres (3) dias habiles antes de un procedimiento judicial regular.) Interpreter Notification (Notificacion de Interprete) Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case by parties at least ten (10) judicia days in advance of a scheduled court proceeding. (Las solicitudes de interprete para personas con dominio limitado del idiomas ingles deben hacerse a la oficiana del juez o comisionado asignado al caso por las partes por lo menos diez (10) dias judiciales antes de un procedimiento judicial regular.) A copy of the Complaint may be obtained from

Plaintiff's attorney noted above.

MINER Legal 6/12/19, 6/19/19, 6/26/19

# BREAKING NEWS ON FACEBOOK @ COPPERAREA

CNS-3265897#

SAN MANUEL MINER

MINER Legal 6/26/19, 7/3/19, 7/10/19

#### **Public Notice**

ARTICLES OF AMENDMENT

 Entity Name: Roc-NW Ranch Company LLC 2. Entity Name Change: Rocn' W Ranch, LLC 7. Statutory Agent Address Change: R Douglas Zirkle 300 N. Main Ave. Ste. 203 Tucson AZ 85701 Signature; By Checking the box morked. Signature: By Checking the box marked "I accept" below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/ Chandler D. Warden, TEE 4/16/19 This is a member-managed LLC and am signing individually as a member or l am signing for an entity member named: Chandler D. Warden 1997 Trust MINER Legal 6/12/19, 6/19/19, 6/26/19

#### **Public Notice**

TS#: 2190522042 Notice of Trustee's Sale 05/24/2019

31000002044010 Order #: The following legally described trust property will be sold, pursuant to the power of Sale that certain Deed of Trust dated 11/15/2016 and recorded on 11/21/2016 as Instrument # 2016-078490, Book Page in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building., 971 N. Jason Lopez Circle, Building A, Florence, AZ, on 8/27/2019 at 10:00 AM of said day: See legal description, attached hereto and made a part thereof. Street address or identifiable location: 51612 W. Pony Road Maricopa, AZ A.P.N.: 501-05-0110 Original Principal Balance: \$47,742.00 Name and address of original trustor: (as shown on the Deed of Trust) Beal Teamer III, a married man as his sole and separate property 11245 West Road # 127A Houston, Texas 77065 Name and address of beneficiary: (as of recording of Notice of Sale) Anibal Ovalle and Lynn Ovalle, Co-Trustees of the Anibal Ovalle and Lynn Ovalle Revocable Trust dated June 14, 1999 4412 North 47th Place Phoenix, AZ 85218 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Tolesoaz Corp. d/b/a Total Lender Solutions, an AZ Corp. One West Deer Valley Rd., Ste 103 Phoenix, Arizona 85027 623-581-3262 Dated: 5/22/2019 Tolesoaz Corp. d/b/a Total Lender Solutions, an AZ Corp. /s/ Randy S. Newman, Designated Broker Manner of Trustee Qualification: Real Estate Broker Name of Trustee's Regulator: Arizona Department of Rea Estate State of California)ss County of San Diego) On 5/22/2019 before me, Brittany Anne Lokey, Notary Public, personally appeared Randy S. Newman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument In Witness Whereof I hereunto set my hand and official seal. /s/ Brittany Anne Lokey Notary Public My Comm. Expires Sep 28, 2021 Legal Description: Lot 11, Hidden Valley, according to Book 8 of Maps, page 40, records of Pinal County Arizona Except Therefrom, all coal, and other mineral deposits as reserved in the Patent recorded in Book 73 of Deeds, page 38. MINER Legal 6/19/19, 6/26/19, 7/3/19.

### **Public Notice**

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I Name: This N That Sewing LLC File No. 1990936 II. The address of the known place of business is: 45742 W. Dutchman Maricopa, AZ 85139 III. The name and street address of the Statutory Agent is: Monika Stoner 45742 W. Dutchman Dr. Maricopa, AZ 85139 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are Monika Stoner 45742 W. Dutchman Dr. Maricopa, AZ 85139 manager MINER Legal 6/12/19, 6/19/19, 6/26/19

### **Public Notice**

Articles Of Organization of Limited

Liability Company
Entity Name: Hyrax House, LLC. Entity
ID: 1994726. Entity Type: Domestic LLC. Effective Date: 06/06/2019. Character Of Business: Real Estate and Rental and Leasing. Management Structure: Manager-Managed. Period Of Duration: Manager-Managed. Period Of Duration: Perpetual. Statutory Agent Name: Law Office of David I. Karp, PLLC. Physical Address: Attn: Stephanie Watkins 5405 N Oracle Rd Ste 101, Tucson, AZ 85704. Known Place Of Business: 31728 S. Summerwind Drive, Oracle, AZ 85623. Principals: Manager: Dennis G. Eckmeyer - 31728 S. Summerwind Drive, Oracle, AZ 85623, USA – eckmeyers@gmail.com – Date of Taking Office: 06/06/2019. Manager: Mary C. Eckmeyer – 31728 S. Summerwind Drive, Oracle, AZ 85623, USA - - Date of Taking Office: 06/06/2019. Member: Eckmeyer Family Revocable Trust dated March 31, 2008 – 31728 S. Summerwind Drive, Oracle, AZ 85623, USA - - Date of Taking Office: 06/06/2019. Organizers: David I Karp: 5405 N Oracle Rd Ste 101, Tucson, AZ 85704, USA, stephanie watkins@dkarplaw.com. Signatures: Organizer: David I Karp – 06/06/2019. MINER Legal 6/19/19, 6/26/19, 7/3/19

#### **Public Notice**

NOTICE OF HEARING ON AMENDED PETITION AND PETITION FOR FORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE CASE NO.: PB201900109

SUPERIOR COURT OF ARIZONA FOR THE COUNTY OF PINAL In the Matter of the Estate of: THERESIA MAGARETE RISDON, Decedent. 1. NOTICE IS HEREBY GIVEN that a petition and amended petition has been filed in the above-named Court requesting that Letters of Personal Representative be issued to James Risdon, III, 2. Hearing has been set to consider the petition on the 17th day of July, 2019, at 2:30 o'clock p.m., before the Honorable Kevin D. Pinal County Courthouse, located at 971 Jason Lopez Cir. Florence, AZ 85132. 3. You are not required to respond to this Petition, but if you choose to respond, you may do so by filing a written response or by appearing in-person at the hearing. If you choose to file written response: (a) File the original with the Court; (b) Provide a copy to the office of the Judicial Officer named above; and (c) Mail a copy to all interested parties at least five (5) business days before the hearing. 4. If you object to any part of the Petition or Motion that accompanies this notice, you must file with the court a written objection describing the legal basis for your objection at least three (3) days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. DATED this 7th day of June, 2019. /s/James Risdon III / KT 6/19 6/26 7/3/19

SAN MANUEL MINER MINER Legal 6/19/19, 6/26/19, 7/3/19

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> 520-343-5664 (text only)

### 20. Help Wanted

### **Head Start is** Hiring! **Housed Substitute**

Coronado

Must possess a High School Diploma or GED AND a strong desire to learn appropriate child development techniques. Must be able to read, write, speak and understand English. Bi-lingual in

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Child-Parent Centers, Inc. administers Project **Head Start** 

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### 20. Help Wanted

Vista Church - San Manuel is looking for a keyboard player for our Sunday 4pm service. Salary based on experience. Please call 520-825-1985 and leave your name and number for Pete Schwartz.

The Superior Sun is seeking carriers for various

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Superior. Call 480-620-5401. Ask for James.

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### **CLASSIFIED** Deadli

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- Paid Training
- Benefits
- \$11.15 to \$12.65

Apply: Ability360
Pinal office at 520-3164300 for application or apply on-line at http://ability360.org/become-a-caregiver and complete information at bottom left.

# Find your next job in the classified!

### 25. Instruction

HEALTHCARE CAREER TRAINING ONLINE. Start a New Career in Medical Billing & Coding. Medical Administrative Assistant. To learn more, call Ultimate Medical Academy. 866-459-5480 (AZCAN)

PHARMACY TECHNICIAN - ONLINE TRAINING AVAILABLE! Take the first step into a new career! Call now: 855-781-0908 (AzCAN)

### 44. Yard Sales

SMSS (520-385-4991) will sell the contents of units 9C and 8D in consideration of back rent, 6/27/19 at 9 AM. Sales subject to cancellation.

#### **HUGE YARD SALE**

Home décor, collectibles, electronics, kitchenware, jewelry, clothes, shoes, purses, linens & much more.. Friday, Saturday & Sunday,

28th-30th...7 a.m. until?
615 Tierra Verde
San Manuel

44. Yard Sales

45. Misc.

100. Real Estate

100. Real Fstate

100. Real Estate

Looking for a NEW home? Many great properties to see.

### GIGANTIC MOVING SALE

Fri. <u>and</u> Sat. June 28-29 8 am till ??

115 Copper St.

Mammoth

(across from Mammoth Fire Dept.)

Great Deals! COME CHECK IT OUT!

Call 520-385-2266 or 520-363-5554 to place your ad.

### 15. Misc.

Stay in your home longer with an American Standard Walk-In Bathtub. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-969-9756 or visit www. walkintubboude: com/az (AzCAN)

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 877-591-3539 (AzCAN)

KILL SCORPIONS! Buy Harris Scorpion Spray/KIT Indoor/Outdoor, Odorless, Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com (AzCAN)

Get DIRECTV! ONLY \$35/month! 155 Channels & 1000s of Shows/Movies On Demand (w/SELECT All Included Package.) PLUS Stream on Up to

FIVE Screens Simultaneously at No Addt?l Cost, Call DIRECTV 1-844-244-7498 (AzCAN)

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply. Call 1-855-722-2290 (AzCAN)

### 55. Machinery/Equipment

Hot Max wire feed welder, 175 amp, 210 cable hookup \$400.00. 520-709-8321 A PLACE FOR MOM has helped over a million families find senior living. Our trusted local advisors help find solutions to your unique needs at NO COST TO YOU! CALL 877-596-6910 (AzCAN)

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AzCAN)

### 80. Rentals

### Dalton Realty 520-689-5201

Superior, Kearny & Top of the World Rentals

### **FOR RENT**

HOMES: Two & Three Bedroom with Carpet, Stove, Refrigerator & Fenced. 385-2019

### FOR RENT IN WINKELMAN

Duplex, 2 BR/1 BA, 1200-sq-ft, remodeled with laundry hook-ups.

Call or text for pricing Sheridan Properties 480-695-1338

Find your next home in the classified!

### 100. Real Estate

ADVERTISE YOUR HOME, property or business for sale in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AzCAN)

39 ACRE NORI HERN ARIZONA WILDERNIESS RANCH \$133 MONTH. Outstanding buy on quiet secluded off grid northern Arizona homestead at cool-clear 6,000' elev. Blend of mature evergrewoodlands & grassy meadows with sweeping views of surrounding mountains and valleys from elevated ridgetolp cabin sites. Borders 640 acres of uninhabited State Trust woodlands. Free well water access, rich loam garden soil, ideal climate. No urban noise & dark sky nights amid complete privacy & solitude. Camping and RV ok. Maintained road access. \$19,900, \$1,990 down with no qualifying seller financing. Free brochure with additional properties, prices & descriptions, photos/terrain maps/weather data/ nearby town & fishing lake info. 1st United Realty 602.264.0000. (AzCAN)

Escape the crowds in New Mexico! 10-20 acre wooded parcels with electric, gravel roads, wildlife, peace & quiet only \$19,995 with low down owner financing. Hitching Post Land 575-773-4200 (AzCAN)

# Amy Whatton Realty



Phone: 928-812-2816
Email: whattona@gmail.com

Helping families find their dream homes since 1986.

#### **SAN MANUEL**

- 213 Ave A 3 bdrm 1 ba home new flooring, paint, and all appliances. Fenced back yard, large covered patio. Must see! \$77,500
- 312 5th PI. 3 bdrm 2 ba. Great home with never chingled reef fresh paint, new appliances and AC. This home has great curb appeal and priced to sell quickly. \$89,900
- 130 6th Ave. 2 bdrm 1 ba . This home has been remodeled and well cared for. Includes appliances, low maintenance yard. Date to describe back yard and 3 storage sheds. \$74,500
- 206 Nichols Ave. 3 bdrm 2 ba home. Immaculate home with remodeled kitchen and baths, Ceramic tile and carpet flooring. SALLE PENDING, Huge patio, watering system, and awesome views. Must see! \$149,900
- REDUCED 1009 1st Ave 3 bdrm 1 bath with large covered patio, low maintenance yards, fenced back yard, A/C and so much more. \$75,000
- 315 McNab Pkwy 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500
- REDUCED 902 Webb Dr. Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and trees, grass and shrubs in back. 2 car garage, great patios and lots of storage. \$142,000
- 218 5th St. 3 bdrm 1 3/4 ba. New flooring, and paint throughout, remodeled kitchen and baths. Added bonus room, 2 sheds and lenceu yard. \$100,900
- REDUCED 219 Ave A 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall what the bughryard, and storage shed. Great mountain views. \$64.500
- 608 Webb 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath the planets. Palet Sack yard with lots of storage and a workshop. Must see! \$81,900
- REDUCED 907 1st Ave. 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances.
   Fenced back yard. Must see! \$95,000
- 932 5th Ave. 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring.
   Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$108,900

#### MAMMOTH

- 86265 Barrows PI. Views galore from this beautiful 2 bdrm 2 bath double wide on 3,54 acres. Includes well, covered parking, sheds, v solution, Very well maintained. Must see! \$115,000
- 19931 S. Sterling Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

#### **ORACLE**

• 575 Camino Yucca Must see this lovely 3 bdrm 2 ba home. Completely remodeled with new flooring, kitchen with appliances, remodeled <u>balances</u> lot. \$205,000

**Amy Whatton Broker** (928) 812-2816



# Oracle Library teams up with Mtn. Vista School for summer reading program



Young readers at the **Oracle Public Library are** learning that reading can be out of this world. The library, in conjunction with the Mountain Vista **School Summer Reading** Program, presented a four-week program, 'The Universe of Stories.' Participants decorated this space rocket on display at the library. Photo courtesy Pauly Skiba, Oracle Public Library



