

COPPER BASIN

# NEWS

## Mapping the San Pedro Page 4

John Hernandez | Copper Basin News



A community publication of [Copperarea.com](http://Copperarea.com)

## LETTER TO THE EDITOR

# Robust Land Management Needed to Prevent Wildfires

Arizona has a history of devastating wildfires. The Wallow and Horseshoe 2 fires torched over a combined half million acres in this state less than ten short years ago. The Woodbury fire — which has burned almost 100,000 acres to date — has threatened homes and ranches in my district and near my home in Globe. The inaccessible terrain, combined with inadequate land management practices, illustrates the importance of managing our desert lands and ensuring we're utilizing the right policies to prevent these catastrophic wildfires from occurring.

The desert ecosystem is complex. Perennial and annual grass seeds lay dormant for years waiting on the volume of moisture like we received this winter and spring. They're ready to multiply and again produce their own seeds; the half shrubs and brush with deeper root systems have different protections in times of drought, dropping their leaves to protect the plants. If not used for managed

grazing, the Arizona brush and grasses build up and become the fuel source for these catastrophic wildfires.

Using the recent Woodbury fire as an example, we can show that particular wilderness area has very few active grazing permits, and the fuel buildup needed just a small spark to result in such a sustained blaze. Essentially, it was only a matter of time because of the lack of management and fuel reductions. Land must be managed, or Mother Nature will choose to manage it herself.

Over the past 20 years, some groups have fought to lock up vast areas of land and prevent management activities such as logging, grazing, mining, and overall motorized access. However, these efforts have led to increased fuel buildup and run counter to the intended goals of protection and conservation in these areas. Land management practices that enable fuel reduction are

critically important to ensuring the health of our forest and wilderness areas, and preventing against the kinds of fires that have devastated our state in the past. When we manage our land in a responsible way, our rural communities and our state benefit. That means that we have the ability to make people's lives better, instead of investing staggering sums of money and risking the safety of our first responders to put out preventable fires on our own land.

/s/ **David Cook**  
**Rancher and Representative LD8**



## Kearny Police Report

**According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All**

**damages are estimates.**

**Activity listed June 9-22.**

**June 10**

Burglary was reported in the 100 block of Johnston Dr.

**June 13**

Jody Gibson, 24, was arrested in the 300 block of Alden Rd. on several warrants. She was transported and booked

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## The Copper Basin News

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James Carnes.....Publisher  
Michael Carnes.....General Manager  
Jennifer Carnes.....Managing Editor  
John Hernandez.....Reporter  
Mila Besich-Lira.....Reporter

Email:

jenniferc@MinerSunBasin.com  
cbnsun@MinerSunBasin.com  
michaalc@MinerSunBasin.com

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—David Brinkley



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# Fireworks and Celebrations



## AZ SAFETY SOLUTIONS

By Karen Hauca  
Special to Copper Area News

So just where were fireworks invented? It is said that they originated in 7th century China and were used for celebrations. Now that the warmer weather of summer is here, we will enjoy BBQs, parades, fun in the pool or at lakes and beaches. We will also enjoy fireworks displays especially on the 4th of July when our country celebrates its birthday. Beautiful and mesmerizing as a fireworks display can be, fireworks displays should be left to the professionals and not set off by people not trained in their proper use.

Each year there are many injuries and fires caused by the improper use of fireworks. According to the USCPSC (U.S. Consumer Product Safety Commission) in 2017 at least eight people died and approximately 12,900 people sought medical treatment

after a fireworks-related injury. Most of these injuries were due to amateurs trying to use professional-grade, homemade or other illegal fireworks.

While fireworks can be and are used throughout the year, the 4th of July is the one day each year when injuries and fires caused by fireworks are reported the most. The NFPA (National Fire Protection Association) estimates that fireworks cause an average of 1,300 structure fires, 300 vehicle fires and

nearly 17,000 other fires. The NSC (National Safety Council) advises people to stay away from all consumer fireworks and if they want to see a fireworks display put on by professionals.

The following are some fireworks that are legal for consumers to buy in some states. But just because they are legal doesn't make them safe!! Check out the following list of fireworks that may be legal to purchase in

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## KEARNY POLICE REPORT

Continued from page 2

into the Gila County Jail in Globe.

### June 18

Jordan A. Tremont, 18, was arrested in the 400 block of Essex Rd. and was charged with reckless burning. He was cited and released.

### June 19

Theft was reported in the 100 block of Tilbury Dr.

### June 22

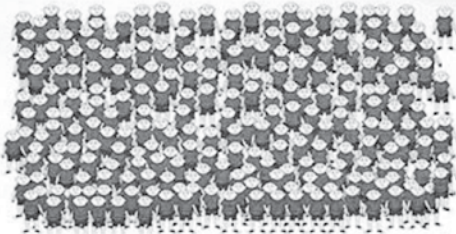
Antonio M. Trevizo, 21, was arrested in the area of Tilbury Dr. and Essex Rd. and

was charged with driving on a suspended license. He was cited and released.

Calls not listed include: ambulance request (20), traffic stop (59), animal/cattle complaint (6), welfare check (1), suspicious activity (3), fraud (1), citizen assist (3), vacation house check (3), fire (6), civil matter (1), alarm drop (2), found property (3), parking violation/abandoned vehicle (4), agency assist (1), juvenile problem (1), disturbance (1) and 911 open line/hang-up (2).

# Fireworks Injuries

240 people on average go to the emergency room every day with fireworks-related injuries in the month around the July 4th holiday.

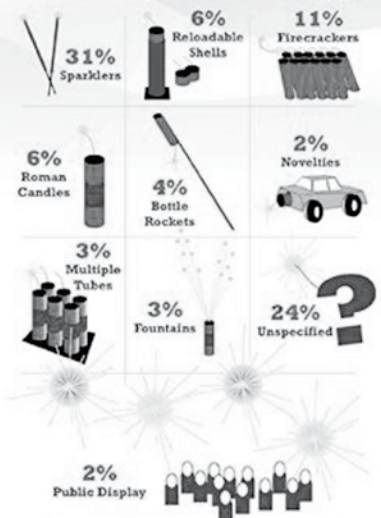


## Fireworks Safety Tips

- ★ Never allow **children** to play with or ignite fireworks.
- ★ **Never** try to **re-light** or **pick up** fireworks that have not ignited fully.
- ★ Keep a **bucket of water** or a **garden hose** handy in case of fire or other mishap.
- ★ Make sure fireworks are **legal** in your area before buying or using them.
- ★ Light fireworks **one at a time**, then **move back** quickly.
- ★ More Fireworks Safety Tips – [www.cpsc.gov/fireworks](http://www.cpsc.gov/fireworks)

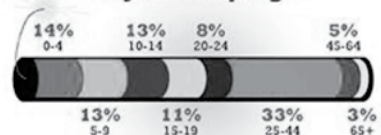
Source: U.S. Consumer Product Safety Commission 2013 Fireworks Annual Report

## Injuries by Fireworks Type\*



\*These percents do not account for how many products are used.

## Injuries by Age



## Truth in Taxation Hearing Notice of Tax Increase

In compliance with §15-905.01, Arizona Revised Statutes, Hayden-Winkelman Unified School District is notifying its property taxpayers of Hayden-Winkelman Unified School District's intention to raise its primary property taxes over the current level to pay for increased expenditures in those areas where the Governing Board has the authority to increase property taxes for the fiscal year beginning July 1, 2019. The Hayden-Winkelman Unified School District is proposing an increase in its primary property tax levy of \$556,965.

The amount proposed above will cause Hayden-Winkelman Unified School District's primary property taxes on a \$100,000 home to be \$630.53. Without the tax increase, the total taxes that would be owed would have been \$374.29.

These amounts proposed are above the qualifying tax levies as prescribed by state law, if applicable. The increase is also exclusive of any changes that may occur from property tax levies for voter approved bonded indebtedness or budget and tax overrides.

All interested citizens are invited to attend the public hearing on the proposed tax increase scheduled to be held July 8, 2019 at 5:30 p.m. at the District Office located at 824 Thorne Avenue, Winkelman, AZ 85192.

# Nature Conservancy volunteers wet, dry mapping the San Pedro River

By **John Hernandez**  
Copper Area News

Each year for the past 21 years, more than 100 volunteers have worked mapping the 300 miles of the San Pedro River and its key tributaries. They map the river to record where there is water and where there is not.

This is a group effort involving The Nature Conservancy and its partners including: Bureau of Land Management, National Park Service, Arizona Game & Fish, Community Watershed Alliance of Benson, Cascabel Volunteers, and Mexican partners and landowners and volunteers.

For these volunteers it is a labor of love, braving the 100 plus

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**Wetlands near Dudleyville.**

John Hernandez | Copper Area News



**Volunteers by pond at the San Pedro River Preserve.**

John Hernandez | Copper Area News

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6197 AW19-1034

# Winkelman Town Council discusses barking dogs, water infrastructure

The Winkelman Town Council hosted its monthly Town Council meeting which included a discussion with local residents regarding barking dogs and the problems with brown water coming into homes in Winkelman.

Local resident Sandy Giorsetti requested the agenda item to allow the Council and the community to discuss these two topics in an open meeting. The Council agreed to call a meeting with Arizona Water Company to discuss what can be done to avoid the brown water. Discussion followed on how the aging infrastructure could be partly to blame for the brown water.

Barking dogs was also a topic of discussion. Giorsetti explained that a dog in her neighborhood won't stop barking and the owners are doing nothing to try and stop it. She has filed numerous complaints but nothing has helped. Tami Villar, Chief of Police, urged Giorsetti to continue to file reports and they would continue to work with the owner.

The Council approved its tentative budget for the 2019-20 fiscal year and approved a contract with Richard Powers Consulting to write a BUILD grant to reconstruct and beautify the roads between Winkelman and the Golf Course in Hayden. The BUILD grant is a highly competitive federal infrastructure grant.

The council also voted to sell town property located at 210 W. First St. and approved a quit claim deed on the Larry and Jenny Avery property located at 123 W. First St. in Winkelman.



Members of the Winkelman Town Council discuss the business before them.

Mila Besich | CBN

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The new and old owners of the Palo Verde RV Park: the Jordans (left) and Slotters (right).  
Mila Besich | CBN

# Palo Verde RV Park under new ownership

Since 1956, the Slotter family has been the owners and operators of the Palo Verde RV Park in Winkelman. Rose and Tom Slotter have been the proud owners of the Palo Verde RV Park for the past seven years when Tom's childhood home became a business venture for the couple.

On Monday, they officially retired from as RV Park owners and passed the ownership to Chuck and Sandy Jordan of Vail, Arizona.

Chuck and Sandy Jordan found the quaint and peaceful RV Park located on Highway 77 when they drove their RV to Winkelman to visit their daughter Angi who recently moved to the area with her fiancé.

The Jordans retired to Arizona after careers in social services and health care in Ohio.

"We really wanted to relax and travel in our RV," said Sandy. "This is a perfect fit for us."

Angi Jordan and her fiancé will be managing the day-to-day operations of the RV Park. The Jordans plan to make some improvements to the park, including growing pumpkins and other crops. They would like to have the pumpkins available for local families. In the future they would like to expand the park, but for now they will focus on some basic additions and continuing to be customer focused. They would also like to have RVs available for lodging on site for those who do not have an RV and may offer RV storage.

For Rose and Tom, they will be retiring to Prescott.

"We are downsizing," said Rose. "We

Continued on page 11

## COPPER BASIN & SUPERIOR CHURCH DIRECTORY

### Fellowship Baptist Church

Tilbury & Danbury, Kearny

Sunday School 9:30 a.m.  
Worship Service 10:45 a.m.

### Living Word Chapel Services

Sunday Evening 5 p.m.  
**All Are Welcome**

### Church of the Good Shepherd

Bottom of School Hill, Kearny

Rev. Michael Eaton  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America

We stand in awe of God and of one another

### Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade  
520-356-6718

Worship Service 9 & 11 a.m.  
Evening Worship 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

### Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market.  
We will pray for you!**

### St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

### Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

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### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

### Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.

**Victory in Jesus**

### Family Life Christian Center

56 Kellner Ave., Superior

"When Life Hurts – Only God Heals"  
Pastors Dennis & Sandy VanGorp  
520-689-2202

Sunday Prayer 9:45 a.m.; Worship 10:30 a.m.  
2nd Sunday Miracle Service 6 p.m.  
Wednesday Bible Study 6 p.m.

**Everyone is Welcome  
Assembly of God**

### Calvary Kearny

305 W. Croydon Rd., Kearny

Pastor Ron Hazelwood  
520-365-0636

Sunday Worship Service 10 a.m.  
Wednesday Bible Study 7 p.m.

[www.calvarykearny.com](http://www.calvarykearny.com)

**Come & See!**

### Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor)  
520-363-7205

Daily Masses T-Th 8:30 a.m.  
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

To be included in the weekly church listing,  
call 520-363-5554 or email at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# THIS 'N THAT

## COMMUNITY CALENDAR

### JUNE

#### 26 John Fitzsimmons Epic Magic Show

John FitzSimmons will be performing his Epic Magic Show at Constitution Hall in Kearny at noon on Wednesday, June 26. Free tickets will be available at the door.



#### 26 Active Parenting Program

There will be an Active Parenting: First Five Years program held at Hayden High School, 824 Thorne Ave. in Winkelman. Sessions will be from 4 p.m. - 5:30 p.m. Session 3 on Wednesday, June 26 and Session 4 on Thursday, June 27. For more information, contact Bridget Pendre at 520-391-0485.



#### 29 Chamber Planning Retreat

There will be a Planning Retreat for the Copper Basin Chamber of Commerce on Saturday, June 29, 9 a.m. - 3 p.m. at the Church of the Good Shepherd in Kearny. If you have ideas for the Chamber or want to volunteer, please plan on attending.

Submit information to [CBNSUN@minersunbasin.com](mailto:CBNSUN@minersunbasin.com) or call 520-363-5554. Listings are free. The Copper Basin News reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

### JULY

#### 4 Cobre Valley Independence Day

Celebrate American Independence on our nation's 243rd birthday. Gather in historic downtown Miami on Thursday, July 4, beginning at 8 a.m., for music from the Celebration Band performing patriotic melodies from over the years. Witness the escorting of the American flag by the American Legion Riders up Sullivan St.. for the singing of the national anthem. Cheer on as the Independence Day Parade passes by! It is not too late to join the parade and help make this the most memorable year, yet. Gather your horses. Show off your classic car. Advertise your business or club. Enter your church van or decorate the family ATV. Public officials and candidates for office can ride along and thank the voters for their support. Our celebration is only limited by your imagination, so enter today and paint the Cobre Valley red, white and blue! Entry forms are available for pickup at the Globe-Miami Chamber of Commerce, or call with questions at 928-425-4495, or email [visitorinfo@globemiamichamber.com](mailto:visitorinfo@globemiamichamber.com).

#### 9 Free Summer Youth Program

A Free Summer Youth Program will offer fun for ages 9 -15 in four sessions at Hayden High School, 824 N. Thorne Ave. in Winkelman on Tuesdays July 9, from 10 a.m. - noon and on July 16 from 6 p.m. - 8 p.m. If you are interested, please contact Aly Buhler at 801-660-9409 or Bridget Pendre at 520-391-0485.

#### 18 Meet & Greet Bearcats PTO

Come and meet the new Ray Bearcats Parent-Teacher Organization for the Ray Unified School District! Next meeting is on July 18 at 6:30 p.m. located in the Ray Elementary School Cafeteria. Come and find out all the great things we have planned for our new club that will help bring back our school spirit and increase parent and community involvement in our school! Visit us on Facebook 'Ray Bearcats PTO' or email [raybearcatspto@gmail.com](mailto:raybearcatspto@gmail.com).

#### 24 HWUSD Student Registration

First day of school for KGN-12 Grades is on Monday, Aug. 5. First day of Preschool is on Monday, Aug. 12. Registration for KGN-12 will be at the HWUSD Lounge on Wednesday and Thursday, July 24 and 25, from noon - 6 p.m. Preschool CHILDFIND (round up) will be held at Preschool Room 305 on Tuesday, Aug. 6, 8:30 a.m. - 11:30 a.m. and 12:30 p.m. - 3:30 p.m. Child must be four years old by Sept. 1. Bring child, birth certificate, immunizations and proof of residence. Preschool Parent Orientation will take place on Thursday, August 8, starting at 8:30 a.m. at the same location.

#### 29 Special Education Students

Attention All Former Hayden-Winkelman School Special Education Students. If you participated in the Special Education Program up to 2014, you are being notified that those records will be destroyed on Tuesday, Aug. 6. If you are interested in receiving copies of your records, contact the District Special Education Office of Hayden-Winkelman School District at PO Box 409 Winkelman, AZ 85192 or call (520) 356-7876 Ext. 1300.

## ON THE AGENDA

**KEARNY ELKS LODGE # 2478:** Kearny Elks Lodge # 2478 meetings are held the first and third Tuesdays of the month at 7 p.m. The lounge's schedule is Monday, Wednesday and Friday 5 - 8 p.m. and Sunday 3-9 p.m.

**HAYDEN SENIOR CENTER:** The Hayden Senior Center, 520 Velasco Ave., is open every weekday, from 8 a.m. - 4 p.m., to serve the needs of senior citizens and low-income families. A warm, nutritious lunch is served every day. Call 520-356-7035 for information or to check on the daily meal.

**KEARNY LIBRARY HAPPENINGS:** Story hour for preschool children is held on Mondays from 10-11:30 a.m. Coffee and Conversation for seniors over 50 is held Tuesdays and Thursdays from 8:30-10 a.m. (use the SW door in the back). Crochet class is held Wednesdays from 1-2:30 p.m. for beginners to advanced (we'll teach you). Ladies Day Out once a month potluck and friendship is held the third Tuesday of the month. Time is noon to 3 p.m. Bring a covered dish to share. There will be activities, games and a craft. The KLAC (Kearny Library Activity Center) is open for kids 8-14 on Fridays from noon to 1 p.m. For more information call 363-5861.

**PREGNANCY CARE CENTER HOURS:** The Pregnancy Care Center in Winkelman, located at Fourth and Thorne Avenues in Winkelman, is open on Wednesday and Thursday from 9 a.m. to 2 p.m. Men's workshop is held on Thursday from 5-6 p.m. You can call (520) 664-5795 for a confidential appointment.

**LOBO BOOSTERS:** For Lobo Booster Club membership and information, please call Michelle Gonzales at 480-888-6598.

## ANNOUNCEMENTS

### Winkelman Early Head Start

Pregnant Women, Children - Birth to Three: You are your child's first teacher. Early Head Start provides classroom experiences or home visits to support your parenting challenges and celebrate your success. PGCCS procedures ensure the children and families most in need will benefit from Head Start services first. Do you have questions about your child's development? We provide individualized services to children with disabilities. We are a school readiness program. Call for more info or apply online: [llameparamas.org](http://llameparamas.org) or [pgccs.org/child-application](http://pgccs.org/child-application) or visit at 824 Thorne Avenue, Winkelman.

# 2018 BLOW-OUT Prices at McSpadden Ford!



## NEW 2018 Ford EcoSport SE

EcoBoost 1.0L Engine with Auto Start-Stop Technology, Sun Roof, Heated Seats, Voice Activated Navigation and Much More  
Stk #13717

Was \$26,450 ..... \$19,950 (after rebate)

# Only two left on the lot!



## NEW 2018 Ford F-150 XL

Ti-VCT V8 Engine with Auto Start-Stop Technology, Rear View Camera, 36-Gallon Extended Fuel Tank, SYNC, Trailer Towing Capability and Much More.

Stk #13639

Was \$36,050 ..... \$29,050 (after discounts)

# Get them before they are GONE, GONE, GONE!

## McSpadden Ford is proud to support our local mine employees!

*McSpadden FORD offers X-Plan to all eligible Mine Employees!!*

# McSpadden Ford, Inc.

*"You'll Like the Way We Do Business"*

Like us on Facebook

**WWW.MCSPADDENFORD.COM**

Price does not include tax, title, or license.

**910 North Broad St.  
Globe, Arizona**



**Sales (928) 425-4491  
(888) 485-6016**





# Fun learning at Hambly's summer school



Summer school at Hambly K-8 School in Winkelman finished last week. Students had lots of fun this summer, learning about ocean life, Egyptian history and so much more. Photos courtesy Pam Gonzalez

Public Notice

Public Notice

Public Notice

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Public Notice



Consumer Confidence Report for Calendar Year 2018

Este informe confiere información muy importante sobre el agua que usted bebe. Tradúzalo a habla con alguien que lo entienda bien.

Table with Public Water System ID Number (AZ04-11031) and Public Water System Name (TOWN OF KEARNY). Includes contact info for ANNA FLORES, TOWN MANAGER.

Drinking Water Sources: The sources of drinking water (both tap and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells.

In order to ensure that tap water is safe to drink, EPA prescribes regulations which limit the amount of certain contaminants in water provided by public water systems. Food and Drug Administration (FDA) regulations establish limits for contaminants in bottled water which must provide the same protection for public health.

Our water source(s): Well #2, Well#2A, located in the Gila River Basin, Wells#4, 3, 6 & 8

Consecutive Connection Sources: [X] Check here if this section does not apply to this system. A public water system that receives some or all of its finished water from one or more wholesale systems by means of a direct connection or through the distribution system of one or more consecutive systems.

Microbial Contaminants: Such as viruses and bacteria that may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.

Inorganic Contaminants: Such as salts and metals that can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.

Pesticides and Herbicides: Such as agriculture, urban storm water runoff, and residential uses that may come from a variety of sources.

Organic Chemical Contaminants: Such as synthetic and volatile organic chemicals, which are by-products of industrial processes and petroleum production, and also may come from gas stations, urban storm water runoff, and septic systems.

Radioactive Contaminants: That can be naturally occurring or be the result of oil and gas production and mining activities.

ADEQ Consumer Confidence Report - Template Revised July 2017

Table of detected contaminants including Antimony, Arsenic, Asbestos, Barium, Beryllium, Cadmium, Chromium, Cyanide, Fluoride, Mercury, Nitrate, Nitrite, Selenium, Sodium, and Thallium, with MCL, MCLG, and Sample Month & Year.

1 Arsenic is a mineral known to cause cancer in humans at high concentration and is linked to other health effects, such as skin damage and circulatory problems.

Table of Synthetic Organic Chemicals (SOC) including 3,4-D, 3,4,5-TP, Acrylamide, Atrazine, and Benz(a)pyrene (PAH), with MCL, MCLG, and Sample Month & Year.

ADEQ Consumer Confidence Report - Template Revised July 2017

Vulnerable Population

Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some contaminants. The presence of contaminants does not necessarily indicate that water poses a health risk.

Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections.

Source Water Assessment

1) Based on the information currently available on the hydrogeologic settings and the adjacent land uses that are in the specified proximity of the drinking water source(s) of this public water system, the Arizona Department of Environmental Quality (ADEQ) has given a high risk designation for the degree to which this public water system drinking water source(s) are protected.

Further source water assessment documentation can be obtained by contacting ADEQ.

Definitions

- Treatment Technique (TT): A required process intended to reduce the level of a contaminant in drinking water.
Level 1 Assessment: A study of the water system to identify potential problems and determine (if possible) why total coliform bacteria was present.
Level 2 Assessment: A very detailed study of the water system to identify potential problems and determine (if possible) why an E. coli MCL violation has occurred and/or why total coliform bacteria was present.
Action Level (AL): The concentration of a contaminant which, if exceeded, triggers treatment, or other requirements.
Maximum Contaminant Level (MCL): The highest level of a contaminant that is allowed in drinking water.
Maximum Contaminant Level Goal (MCLG): The level of a contaminant in drinking water below which there is no known or expected risk to health.
Maximum Residual Disinfectant Level (MRDL): The level of disinfectant added for treatment at which no known or expected risk to health.
Maximum Residual Disinfectant Level Goal (MRDLG): The level of disinfectant added for treatment at which no known or anticipated adverse effect on health of persons would occur.

ADEQ Consumer Confidence Report - Template Revised July 2017

Table of regulated contaminants including Carbofuran, Chloroform, Dhalopon, DI (2-ethylhexyl) adipate, Di (2-ethylhexyl) phthalate, Dibromochloropropane, Dinoseb, Diquat, Dioxin, Endrin, Endrin (ppb), Epichlorohydrin, Ethylene dibromide, Glyphosate, Heptachlor epoxide, Hexachlorobenzene, Heptachlorocyclopentadiene, Lindane, Methoxychlor, Oxamyl, PCBs, Pentachlorophenol, Piconar, Simazine, Toxaphene, Volatile Organic Chemicals (VOC), Benzene, Carbon tetrachloride, Chlorobenzene, o-Dichlorobenzene, p-Dichlorobenzene, 1,1-Dichloroethane, 1,1,1-Trichloroethane, 1,1,2-Dichloroethane, trans-1,2-Dichloroethene, Dichloromethane.

Table of Volatile Organic Chemicals (VOC) including Benzene, Carbon tetrachloride, Chlorobenzene, o-Dichlorobenzene, p-Dichlorobenzene, 1,1-Dichloroethane, 1,1,1-Trichloroethane, 1,1,2-Dichloroethane, trans-1,2-Dichloroethene, Dichloromethane.

ADEQ Consumer Confidence Report - Template Revised July 2017

Lead Informational Statement: (Applies to All Water Systems, please do not remove even if your system did not detect any Lead)

Lead, in drinking water, is primarily from materials and components associated with service lines and home plumbing. If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children.

The Town of Kearny is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking.

Water Quality Data - Regulated Contaminants

Table of water quality data for regulated contaminants including Microbiological (TRC), E. coli, Surface Water Treatment Rule, Total Organic Carbon, Disinfectants, Chlorine dioxide, Disinfection By-Products, Haloacetic Acids, Total Trihalomethanes, Bromate, Chlorite, Lead & Copper, Copper, Lead, Radionuclides, Beta/Photon Emitters, Alpha Emitters, Uranium, and Inorganic Chemicals (IOC).

ADEQ Consumer Confidence Report - Template Revised July 2017

Table of unregulated contaminants including 1,2-Dichloropropane, Ethylbenzene, Styrene, Tetrachloroethylene, 1,2,4-Trichlorobenzene, 1,1,1-Trichloroethane, 1,1,2-Trichloroethane, Trichloroethylene, Toluene, Vinyl Chloride, Xylenes, Benzene, Ethylbenzene, Styrene, Tetrachloroethylene, 1,2,4-Trichlorobenzene, 1,1,1-Trichloroethane, Trichloroethylene, Toluene, Vinyl Chloride, Xylenes.

Water Quality Table - Unregulated Contaminants

Table of unregulated contaminants including Metals (Cadmium, Lead, Manganese, Silver, Tin), Pesticides (Alfathion, Dimehthalin, Oxyfluorfen, Profenofos, Telbucicazole, Total parathion), Pesticides Manufacturing By-Product (Tributyltin), Alcohols (1-butanol), Semi-volatile Chemicals (2-methoxyethanol, propen-1-ol), and other chemicals like Acrylamide, Atrazine, Benz(a)pyrene, Bisphenol A, Bromoacetic acid, etc.

ADEQ Consumer Confidence Report - Template Revised July 2017





**Celeste Andresen records dry lands near Mammoth.**  
John Hernandez | Copper Area News

## PALO VERDE RV PARK

Continued from page 6

have a small house and tiny yard, which is taking some time to adjust to.”

Rose has been growing roses and is well known for her green thumb, she will have a little less land to play in but she will be planting a few rose bushes in her new home.

“We are going to miss the people the most,” Rose said.

Originally, the real estate agent suggested that it could take a year to sell the park, the property was listed in December of 2018 and was sold and recorded on June 24, 2019. The sale came about much faster than expected but fate and divine intervention connected the Jordans to the Sloters. When Rose decided to start growing roses, she and Tom were purchasing the roses from Mesquite Growers nursery in Tucson. The nursery is owned by Sandy’s sister and brother-in-law.

On July 1, the Jordans will take on full time

management of the Palo Verde RV Park. All contact

information for the park will remain the same.

## Public Notice

Surface Water Monitoring & Violations			
<input checked="" type="checkbox"/> Check here if this section does not apply to this system Cryptosporidium was detected in the finished water or source water. We detected Cryptosporidium in _____ of our samples tested. If Cryptosporidium is found at greater than 0.075 oocyst per liter, we have to provide additional treatment. We believe it is important for you to know that Cryptosporidium may cause serious illness in immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders. These people should seek advice from their health care providers.			
<b>Health Effects Language:</b> Cryptosporidium is a microbial pathogen found in surface water throughout the United States. Although filtration removes cryptosporidium, the most commonly used filtration methods cannot guarantee 100 percent removal. Our monitoring indicates the presence of these organisms in our source water and/or finished water. Current test methods do not allow us to determine if the organisms are dead or if they are capable of causing disease. Ingestion of cryptosporidium may cause cryptosporidiosis, an abdominal infection. Symptoms of infection include nausea, diarrhea, and abdominal cramps. Most healthy individuals can overcome the disease within a few weeks. However, immuno-compromised people are at greater risk of developing life-threatening illness. We encourage immuno-compromised individuals to consult their doctor regarding appropriate precautions to take to avoid infection. Cryptosporidium must be ingested to cause disease, and it may be spread through means other than drinking water.			
Violation Summary (for MCL, MRDL, AL, TT, or Monitoring & Reporting Requirement)			
Violation Type	Explanation, Health Effects	Time Period	Corrective Actions
(Example: Reporting failure)	(Example: Forgot to sample for RTCR)	(Example: 14 days)	(Example: Sent in May results to show that the system is not serving contaminated water)
Assessments for the Revised Total Coliform Rule (RTCR)			
<input checked="" type="checkbox"/> Check here if this section does not apply to this system Coliforms are bacteria that are naturally present in the environment and are used as an indicator that other, potentially harmful, waterborne pathogens may be present or that a potential pathway exists through which contamination may enter the drinking water distribution system. If coliform is found, then the system is responsible to look for potential problems in water treatment or distribution. When this occurs, the water system is required to conduct assessment(s) to identify problems and to correct any problems that were found during these assessments.			
<ul style="list-style-type: none"> <li>During the past year, we were required to take _____ Level 1 assessment(s). Level 1 assessment(s) were completed. In addition, we were required to take _____ corrective actions and we completed _____ of these actions.</li> <li>During the past year, we were required to take _____ Level 2 assessment(s). Level 2 assessment(s) were completed. In addition, we were required to take _____ corrective actions and we completed _____ of these actions.</li> </ul>			
E. coli are bacteria whose presence indicates that the water may be contaminated with human or animal wastes. Human pathogens in these wastes can cause short-term effects, such as diarrhea, cramps, nausea, headaches, or other symptoms. They may pose a greater health risk for infants, young children, the elderly and people with severely compromised immune systems. If E. coli bacteria is found, the water system is required to look for potential problems in water treatment or distribution. When this occurs, we are required to conduct assessment(s) to identify problems and to correct any problems that were found during these assessments.			
<ul style="list-style-type: none"> <li>During the past year, we were required to take _____ Level 2 assessment(s) because we found E. coli in our water system. In addition, we were required to take _____ corrective actions and we completed _____ of these actions.</li> </ul>			
Failure to Conduct Assessments for RTCR			
Contaminant Name	TT Violation Year	TT Requirement	
Total Coliform		We were required to conduct an assessment of our system due to one of the following: <ul style="list-style-type: none"> <li>More than 5.0% positive samples per period (if the number of samples are greater than or equal to 40)</li> <li>QR More than 1 positive sample per period (if the number of samples are less than 40)</li> <li>QR Repeat samples not collected after positive sample.</li> </ul>	

Please share this information with other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.

ADEQ Consumer Confidence Report - Template Revised July 2017

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# NATURE CONSERVANCY

Continued from page 4

degree temperatures to help protect the threatened river and the environment it provides for migratory birds and diverse wildlife.

On Saturday, June 15, volunteers wet/dry mapped the lower San Pedro River from the 7B Ranch area to where the San Pedro River meets the Gila River including tributaries such as Aravaipa Creek. These “citizen scientists” use GPS technology and cameras to record the mapping data.

In 2018, 23 percent of the river had surface water, the lowest number of wet river miles recorded in the past 20 years. For the past 20 years, the percent of wet river miles has ranged from 23 to 45. It is hoped that this year’s rains and snowfall will show an

increase in surface water. The mapping information along with United States Geological Survey data has helped The Nature Conservancy and its partners design an innovative series of water replenishment projects to capture stormwater and effluent and put it back into the underground aquifer.

The importance of water conservation is paramount these days. Thank you to The Nature Conservancy, partner groups and the volunteers. If you would like to learn more about The Nature Conservancy or how you can volunteer, visit [www.nature.org](http://www.nature.org).

## Public Notice

### PUBLIC COMMENT AND MEETING NOTICE for Consolidated Plan, Assessment of Fair Housing, and ANNUAL ACTION PLAN REVIEW

The U.S. Department of Housing and Urban Development (HUD) requires Pinal County to publish a five-year Consolidated Plan, including an annual Action Plan outlining the use of U.S. Housing and Urban Development (HUD) funds for the Community Development Block Grant Program (CDBG).

As part of the citizen participation process for the development of the Assessment of Fair Housing (AFH) and the county’s five (5) year Consolidated Plan, the county will make available to Pinal County residents and stakeholders the draft Assessment of Fair Housing and the Consolidated Plan (which includes the Annual Action Plan) for review and comment.

The plans will be available to access on the county’s website <http://www.pinalcountyaz.gov>, the county’s housing website <http://www.pinalcountyaz.gov/housing/Pages/Home.aspx>, and an electronic copy at the following location(s):

1. County Manager’s Office
2. County HWD Department
3. Apache Junction Public Library
4. Mammoth Public Library
5. Maricopa Public Library
6. Pinal County Clerk of the Board
7. Supervisorial District 1
8. Supervisorial District 2
9. Supervisorial District 3
10. Supervisorial District 4
11. Supervisorial District 5

- 31 N. Pinal Street, Florence
- 970 N. Eleven Mile Corner Rd., Casa Grande
- 1177 N. Idaho Rd, Apache Junction
- 125 N. Clark St, Mammoth
- 41600 W. Smith-Enke Rd., Bldg 10, Maricopa
- P.O. Box 827 Florence, AZ 85132
- 118 Catalina Ave., Mammoth
- 33622 N. Mountain Vista Blvd. San Tan Valley
- 820 E. Cottonwood Ln. Bldg. A, Casa Grande
- 41600 W. Smith-Enke Rd., Suite # 128, Maricopa
- Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction

## Public Notice

### Articles Of Organization

1. Entity Type: Limited Liability Company.
2. Entity Name: 420 Topics and Reviews LLC.
3. Professional Limited Liability Company Services: Consulting / Events.
4. Statutory Agent for service of process: 4.1 Name and physical or street address: Tamiko Yoshimura, 6527 Pine Cone Trl, Pine, AZ 85544. 4.2 Mailing address in Arizona of Statutory Agent: PO Box 723, Pine, AZ 85544. 5. Arizona Known Place Of Business Address is the same as the street address of the statutory agent. 6. Duration: Perpetual. 7. Manager-Managed LLC: Management of the LLC will be vested in a manager or managers. The person signing below declares and certifies under penalty of law that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. Signature: Tamiko Yoshimura. Date: 6/7/19. Printed Name: Tamiko Yoshimura. Statutory Agent Acceptance: 1. Entity Name: 420 Topics and Reviews LLC. 2. Statutory Agent Name: Tamiko Yoshimura. 3. Statutory Agent Signature: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. Signature: Tamiko Yoshimura. Printed Name: Tamiko Yoshimura. Date: 6/7/19. Individual as statutory agent: I am signing on behalf of myself as the individual (natural person) named as statutory agent. Manager Structure Attachment: 1. Entity Name: 420 Topics and Reviews LLC. 2. Managers / Members: Name and address of each and every manager and members who own 20% or more of the profits or capital of the LLC. 1. Tamiko Yoshimura, PO Box 723, Pine, AZ 85544, Manager.

CBN Legal 6/26/19, 7/3/19, 7/10/19

### Submission of Comments

Residents and stakeholders will have thirty (30) calendar days to review and submit comments regarding the content of the AFH and Con Plan. Residents and stakeholders shall submit comments in writing to “Citizen Comments on the AFH and/or Five year Con Plan” at the following link:

[https://www.surveymonkey.com/r/ConPlan\\_Comments](https://www.surveymonkey.com/r/ConPlan_Comments)

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence, AZ 85132 or by email [grants@pinalcountyaz.gov](mailto:grants@pinalcountyaz.gov)

All comments will be assessed and taken into account and a public meeting will be held to discuss the plans and the comments received.

### Amendments

If Amendments are made to the Draft AFH & Con Plan, the county will make available to residents and stakeholders the amended AFH and Con Plan.

The plans will be available to access on the county’s website, the county’s housing website, and an electronic copy at the following location(s):

1. County Manager’s Office
2. County HWD Department
3. Apache Junction Public Library
4. Mammoth Public Library
5. Maricopa Public Library
6. Pinal County Clerk of the Board
7. Supervisorial District 1
8. Supervisorial District 2
9. Supervisorial District 3
10. Supervisorial District 4
11. Supervisorial District 5

- 31 N. Pinal Street, Florence
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- P.O. Box 827 Florence, AZ 85132
- 118 Catalina Ave., Mammoth
- 33622 N. Mountain Vista Blvd. San Tan Valley
- 820 E. Cottonwood Ln. Bldg. A, Casa Grande
- 41600 W. Smith-Enke Rd., Suite # 128, Maricopa
- Roy Hudson County Complex, 575 N. Idaho Road, Suite 101, Apache Junction

### Submission of Comments

Residents and stakeholders will have fifteen (15) calendar days to provide further review and comment. Residents and stakeholders shall submit comments in writing to “Citizen Comments on the AFH and/or Five year Con Plan” at the following link: [https://www.surveymonkey.com/r/ConPlan\\_Comments](https://www.surveymonkey.com/r/ConPlan_Comments)

or by regular mail to the following address: Grants Administrator P.O. Box 1348 Florence, AZ 85132 or by email [grants@pinalcountyaz.gov](mailto:grants@pinalcountyaz.gov)

### Public Meeting

Pinal County, in conjunction with the county’s Department of Housing and Workforce Development, will conduct a public meeting regarding the FY2019 – 2024 Consolidated Plan and 2019 Action Plan.

The Consolidated Plan will be presented at the Board of Supervisor’s Meeting on July 10th, 2019 at 9:30 am at the Board of Supervisors Hearing Room, Administrative Complex, 135 North Pinal St., Florence.

All Pinal County citizens are invited to voice their comments regarding the Consolidated Plan. Public input is an essential component of this planning effort.

It is the policy of Pinal County to ensure services are meaningfully accessible to qualified individuals with disabilities in accordance with the Americans with Disabilities Act. Upon request, auxiliary aids and accommodations are available to individuals with disabilities. Persons seeking accommodation should contact Pinal County at: <http://www.pinalcountyaz.gov/Housing/Pages/ContactUs.aspx> or call 520-866-6275. Individuals with a hearing impairment can contact 711.

Please direct any questions regarding this public notice to [grants@pinalcountyaz.gov](mailto:grants@pinalcountyaz.gov) or call 520-866-6275. Individuals with a hearing impairment can contact 711.

# FIREWORKS SAFETY

Continued from page 3

your area. To be safe and obey the law, check with authorities first BEFORE making a purchase: SPARKLERS – While often seen along parade routes, at festivals and other events, parents don't realize that sparklers can burn at approximately 2,000

degrees! At this temperature some metals can melt and a spark from a sparkler can quickly ignite clothing. BOTTLE ROCKETS – Are small rockets that have a stick/tail, are lit by a fuse and fired from a bottle or can. Many people, especially teens have bottle rocket "wars", firing them at each other causing head, chest and eye injuries. ROMAN CANDLES – Shoot exploding shells from a tube but can cause severe burns to the hands of the person holding the firework which can result in loss of fingers and hands as well as severe burns.

Two words to live by when thinking of using M-class fireworks – JUST DON'T!! M-80s, M-100s, even M-250s can cause an

unmistakable explosion that can be big enough to rattle house windows. They are produced illegally with no quality control, short fuses and cause hundreds of severe injuries every year.

If fireworks are legal to use in your area here are a few safety tips you should follow:

- Never use fireworks with impaired by alcohol or drugs.
- Never allow young children to handle fireworks.
- Older children should use them only with close adult supervision.
- Never use them indoors.
- Anyone using fireworks or standing nearby should use protective eye wear.
- Use them away from people, houses and flammable material.
- Light one at a time and maintain a safe distance after

lighting.

- Never ignite devices in a container.
- Do not try to re-light or handle malfunctioning fireworks.
- Soak unused and spent fireworks in water for a few hours before discarding.
- Keep a bucket of water or a fully charged garden hose nearby to extinguish fireworks that don't go off or in case a fire starts. In case of fire, Do Not Delay in calling the Fire Department!!

The BEST way to enjoy a fireworks display? Grab a blanket and patch of lawn, relax and watch the display provided by the experts! *AZ Safety Solutions is firefighter/EMT owned safety education company dedicated to providing the community we serve*

*the very best in safety education. Our instructors have a combined 85(+)-years of field emergency response and teaching*

*experience. You can contact us by calling AZ Safety Solutions at (520) 838-4508 or via email at info@azsafetysolutions.com*



**Apache Sky Casino reprises their fireworks display this Sunday. Let the experts wow you with the fireworks.**

## Public Notice

TOWN OF HAYDEN  
2019-2020  
BUDGET

THE BUDGET MAY BE EXAMINED AT HAYDEN TOWN HALL, 520 VELASCO AVE., HAYDEN, ARIZONA. THE BUDGET IS ALSO AVAILABLE FOR REVIEW AT [www.townofhaydenaz.gov](http://www.townofhaydenaz.gov) on the financial tab.

THE PUBLIC HEARING ON THE BUDGET, PROPERTY TAX LEVY AND TRUTH IN TAXATION WILL BE HELD JULY 15, 2019 AT 5:30 PM AT THE HAYDEN COUNCIL CHAMBERS, 520 VELASCO AVE., HAYDEN, ARIZONA. Persons with disabilities needing accommodations or alternative formats should contact Laura Romero, Town Clerk. If possible, such requests should be made 24 hours in advance.

CBN Legal 6/26/19, 7/3/19

## Public Notice

## Public Notice

## Public Notice

## Public Notice

## Public Notice

## Public Notice

TOWN OF HAYDEN  
Summary Schedule of Estimated Revenues and Expenditures/Expenses  
Fiscal Year 2020

Fiscal Year	S C H	FUNDS								
		General Fund	Special Revenue Fund	Debt Service Fund	Capital Projects Fund	Permanent Fund	Enterprise Funds Available	Internal Service Funds	Total All Funds	
2019	1	3,238,890	4,869,030	0	0	38,750	482,870	0	8,430,800	
2019	2	1,711,815	0	0	0	5,520	386,647	0	2,114,002	
2020	3	1,230,271				33,730			1,364,101	
2020	4	614,688							614,688	
2020	5								0	
2020	6	1,492,871	2,503,058	0	0	3,020	222,289	0	4,221,238	
2020	7	0	0	0	0	0	0	0	0	
2020	8	0	0	0	0	0	0	0	0	
2020	9	0	16,180	0	0	0	254,835	0	271,015	
2020	10	271,015	0	0	0	0	0	0	271,015	
2020	11									
LESS: Amounts for Future Debt Retirement:									0	
Future Capital Projects									0	
Maintained Fund Balance for Financial Stability									0	
2020	12	3,198,896	2,519,238	0	0	38,750	477,115	0	6,209,900	
2020	13	3,198,896	2,519,238	0	0	38,750	477,115	0	6,209,900	

EXPENDITURE LIMITATION COMPARISON

	2019	2020
1 Budgeted expenditures/expenses	\$ 8,430,800	\$ 6,209,900
2 Add/subtract: estimated net reconciling items		
3 Budgeted expenditures/expenses adjusted for reconciling items	8,430,800	6,209,900
4 Less: estimated exclusions		
5 Amount subject to the expenditure limitation	\$ 8,430,800	\$ 6,209,900
6 REC expenditure limitation	\$	\$

	2019	2020
1 Budgeted expenditures/expenses	\$ 8,430,800	\$ 6,209,900
2 Add/subtract: estimated net reconciling items		
3 Budgeted expenditures/expenses adjusted for reconciling items	8,430,800	6,209,900
4 Less: estimated exclusions		
5 Amount subject to the expenditure limitation	\$ 8,430,800	\$ 6,209,900
6 REC expenditure limitation	\$	\$

TOWN OF HAYDEN  
Tax Levy and Tax Rate Information  
Fiscal Year 2020

	2019	2020
1. Maximum allowable primary property tax levy, A.R.S. §42-17061(A)	\$ 3,597,757	\$ 3,862,138
2. Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy, A.R.S. §42-17102(A)(18)	\$ 0	
3. Property tax levy amounts A. Primary property taxes \$ 425,720 B. Secondary property taxes \$ C. Total property tax levy amounts \$ 425,720	\$ 425,720	\$ 614,889
4. Property taxes collected* A. Primary property taxes (1) Current year's levy \$ 364,897 (2) Prior years' levies 2,692 (3) Total primary property taxes \$ 367,589 B. Secondary property taxes (1) Current year's levy \$ 0 (2) Prior years' levies 0 (3) Total secondary property taxes \$ 0 C. Total property taxes collected \$ 367,589	\$ 364,897 \$ 2,692 \$ 367,589	\$ 0 \$ 0 \$ 0
5. Property tax rates A. City/Town tax rate (1) Primary property tax rate 6.0000 (2) Secondary property tax rate \$0 (3) Total city/town tax rate 6.0000 B. Special assessment district tax rates Secondary property tax rates - As of the date the proposed budget was prepared, the city/town was operating NO special assessment districts for which secondary property taxes are levied. For information pertaining to these special assessment districts and their tax rates, please contact the city/town.	6.0000 0.0000	8.5000 8.5000

\* Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

\* Includes Expenditure/Expense Adjustments Approved in the current year from Schedule E.  
\*\* Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.  
\*\*\* Amounts on this line represent Fund Balance/Net Position amounts except for amounts not spendable from (e.g., prepaids and inventories) or legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

**Public Notice**

**Public Notice**

**Public Notice**

**Public Notice**

**TOWN OF WINKELMAN  
Summary Schedule of Estimated Revenues and Expenditures/Expenses  
Fiscal Year 2020**

Fiscal Year	Sch	Description	FUNDS							Total All Funds
			General Fund	Special Revenue Fund	Debt Service Fund	Capital Projects Fund	Permanent Fund	Enterprise Funds Available	Internal Service Funds	
2019	E 1	Adopted/Adjusted Budgeted Expenditures/Expenses*	1,059,910	979,070	0	0	0	105,020	0	2,144,000
2019	E 2	Actual Expenditures/Expenses**	514,857	55,332	0	0	0	89,355	0	659,544
2020	E 3	Fund Balance/Net Position at July 1***	345,055	39,035	0	0	0	0	0	384,090
2020	B 4	Primary Property Tax Levy	45,143							45,143
2020	B 5	Secondary Property Tax Levy								0
2020	C 6	Estimated Revenues Other than Property Taxes	584,852	1,170,415	0	0	0	54,500	0	1,809,767
2020	D 7	Other Financing Sources	80,000	0	0	0	0	0	0	80,000
2020	D 8	Other Financing (Uses)	0	0	0	0	0	0	0	0
2020	D 9	Interfund Transfers In	0	0	0	0	0	40,720	0	40,720
2020	D 10	Interfund Transfers (Out)	40,720	0	0	0	0	0	0	40,720
2020	E 11	Reduction for Amounts Not Available:								
LESS: Amounts for Future Debt Retirement:										0
Future Capital Projects										0
Maintained Fund Balance for Financial Stability										0
										0
2020	E 12	Total Financial Resources Available	1,014,330	1,209,450	0	0	0	95,220	0	2,319,000
2020	E 13	Budgeted Expenditures/Expenses	1,014,330	1,209,450	0	0	0	95,220	0	2,319,000

**EXPENDITURE LIMITATION COMPARISON**

1 Budgeted expenditures/expenses	2019	2020
2 Add/subtract: estimated net reconciling items	\$ 2,144,000	\$ 2,319,000
3 Budgeted expenditures/expenses adjusted for reconciling items	2,144,000	2,319,000
4 Less: estimated exclusions		
5 Amount subject to the expenditure limitation	\$ 2,144,000	\$ 2,319,000
6 EEC expenditure limitation	\$	\$

2019	2020
\$ 2,144,000	\$ 2,319,000
2,144,000	2,319,000
\$ 2,144,000	\$ 2,319,000
\$	\$

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

- \* Includes Expenditure/Expense Adjustments Approved in the current year from Schedule E.
- \*\* Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.
- \*\*\* Amounts on this line represent Fund Balance/Net Position amounts except for amounts not in spendable form (e.g., prepaids and inventories) or legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

4/19 Arizona Auditor General's Office

**SCHEDULE A**

Official City/Town Budget Form

**FY 2020 BUDGET SUMMARY**

	FY 2019 ESTIMATED CARRYFORWARD	REVENUES	EXPENSES	TRANSFER TO OTHER FUNDS	TRANSFER FROM GENERAL FUND	BALANCE
GENERAL FUND	361,095	643,755		40,720		-200
Administration			553,095			
Rabies Control			9,045			
Police			100,000			
Fire			24,595			
Sanitation			158,850			
Parks and Recreation			103,650			
Magistrate			15,095			
			964,330			
SEWER		54,500	95,220		40,720	0
HIGHWAY USERS	33,955	270,415	304,370		0	0
GRANTS		900,000	900,000		0	0
LTAF	5,080.00	0	5,080			0
	\$0	1,224,915	2,269,000			0

**2020 EXPENDITURE LIMITATION**

3,250,084

Property Tax on per 1,000 of valuation increases to same \$6.86 per \$1,000  
No raises are calculated in this tentative budget

CBN Legal 6/26/19, 7/3/19

**Public Notice**

**TOWN OF WINKELMAN  
Tax Levy and Tax Rate Information  
Fiscal Year 2020**

	2019	2020
1. Maximum allowable primary property tax levy. A.R.S. §42-17051(A)	\$ 55,341	\$ 56,537
2. Amount received from primary property taxation in the current year in excess of the sum of that year's maximum allowable primary property tax levy. A.R.S. §42-17102(A)(18)	\$ 0	
3. Property tax levy amounts A. Primary property taxes B. Secondary property taxes C. Total property tax levy amounts	\$ 44,985 \$ 44,985	\$ 45,143 \$ 45,143
4. Property taxes collected* A. Primary property taxes (1) Current year's levy (2) Prior years' levies (3) Total primary property taxes B. Secondary property taxes (1) Current year's levy (2) Prior years' levies (3) Total secondary property taxes C. Total property taxes collected	\$ 29,430 1,453 30,883 \$ 0 0 30,883	
5. Property tax rates A. City/Town tax rate (1) Primary property tax rate (2) Secondary property tax rate (3) Total city/town tax rate B. Special assessment district tax rates	6.8600 6.8600	6.6800 6.6800

\* Includes actual property taxes collected as of the date the proposed budget was prepared, plus estimated property tax collections for the remainder of the fiscal year.

**SCHEDULE B**

CBN Legal 6/26/19, 7/3/19

**Public Notice**

DUDLEYVILLE VOLUNTEER FIRE DISTRICT  
PO BOX 350  
WINKELMAN, AZ 85192

May 28, 2019

Tentative Budget 2019-2020

<b>PERSONAL SERVICES:</b>		
FICA - Payroll tax	735	
STATE COMPENSATION INSURANCE	1,600	
<b>TOTAL PERSONAL SERVICES</b>		\$ 2,335
<b>OPERATIONS:</b>		
FUEL, OIL, & LUBRICANTS	1,000	
REPAIRS & MAINTENANCE	1,500	
SMALL TOOLS & MINOR EQUIPMENT	500	
PROTECTIVE CLOTHING	1,500	
<b>TOTAL OPERATION</b>		\$ 4,500
<b>OTHER SERVICES &amp; CHARGES:</b>		
ADMINISTRATION	2,031	
PROFESSIONAL SERVICES	30,000	
TRAINING	2,000	
FIRE CALL REIMBURSEMENTS	2,000	
INSURANCE	7,700	
PUBLIC UTILITY COSTS	14,000	
REPAIRS & MAINTENANCE	200	
SUPPLIES	200	
MISCELLANEOUS	.00	
<b>TOTAL OTHER SERVICES</b>		\$ 58,131
<b>CAPITAL OUTLAY:</b>		
VEHICLES	5,000.00	
MACHINERY & EQUIPMENT	.00	
BUILDINGS	.00	
<b>TOTAL CAPITAL OUTLAY</b>		\$ 5,000
<b>DEBT SERVICE:</b>		
BOND PRINCIPLE	.00	
BOND INTEREST	.00	
<b>TOTAL DEBT SERVICE</b>		\$ -
<b>TOTAL EXPENDITURES</b>		\$ 69,966

TAX RATE FOR 2019 - 2020 FISCAL YEAR IS APPROVED BY THE GOVERNING BOARD AT THE RATE OF \$3.25 PER \$100 VALUE

DISTRICT VALUE IS \$2,152,793 WITH A TAX RATE OF \$3.25; THIS WOULD LEVY \$69,966.

TENTATIVE BUDGET TO BE APPROVED AT THE REGULAR BOARD MEETING, TO BE HELD ON MAY 28, 2019.

*Olivia Morales*  
OLIVIA MORALES, CHAIRPERSON  
DUDLEYVILLE FIRE DISTRICT BOARD  
*Lillian Martinez*  
LILLIAN MARTINEZ, CLERK OF THE BOARD  
DUDLEYVILLE FIRE DISTRICT BOARD

CBN Legal 6/19/19, 6/26/19

(520) 385-2266

(520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED****Public Notice****TOWN OF WINKELMAN  
NOTICE OF BUDGET HEARING**

The Winkelman Town Council will conduct a budget hearing and invites the public to attend this meeting before the adoption of the Town's Fiscal Year 2019-2020 Budget. Citizens are welcome to review or request a copy of the Town budget before the hearing at the Winkelman Town Hall Office, 206 Giffin Avenue, Monday thru Friday, from 9:00 a.m. to 5:00 p.m.

The Public Hearing on the Budget and Property Tax Levy will be held on Monday, July 08, 2019 at 7:00 p.m., at the Winkelman Town Hall Council Chamber, 206 Giffin Avenue, Winkelman, Arizona.

The Winkelman Town Council will also hold a Special Council Meeting on Monday, July 24, 2019 at 6:00 p.m., at the Winkelman Town Hall Council Chamber, 206 Giffin Avenue, Winkelman, Arizona for the purpose of adopting the Tax Levy.

If special accommodations are needed, please contact the Town Hall Office at 520-356-7854, as early as possible to plan the arrangements.

**CBN Legal 6/26/19, 7/3/19**

**Public Notice****Request for Proposal  
Technology Specialist**

The HWUSD is seeking the service for a Computer Network Specialist to manage the District Computer Network and provide On-going Technology Professional Development Services during the 2019-2020 School Year with option to renew years ending June 30, 2021, 2022, 2023 and 2024. The Consultant will upgrade and repair all technology related District Assets and Manage the District's Microsoft Network throughout the year. The Computer Network Specialist will report directly to the Superintendent on all technology issues in the District.

**CONTACT PERSON:** Mr. Jeff Gregorich, Superintendent PHONE (520) 356-7876 Ext. 1310

**DATE RFP MAILED:** June 10, 2019

**Publish one week: 6/26/19**

**CBN Legal 6/26/19**

Patronize Our Advertisers

**Public Notice****ARIZONA NONPROFIT CORPORATION ARTICLES OF INCORPORATION**

Pursuant to S ARS Title 10-3202 of the laws of Arizona, the undersigned do hereby submit these Articles of Incorporation for the purpose of forming a nonprofit corporation.

**ARTICLE 1. NAME** The name of the corporation is: JAMES & MINNIE GRIFFIN MEMORIAL SCHOLARSHIP FOUNDATION

**ARTICLE 2. EXISTENCE** The period of duration is perpetual

**ARTICLE 3. EFFECTIVE DATE** The effective date of incorporation shall be: upon filing by the Arizona Corporation Commission

**ARTICLE 4. MEMBER** The Corporation will Not have Members

**ARTICLE 5. PURPOSE** This corporation is organized and operated exclusively for charitable educational purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, including for such purposes the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code or corresponding section of federal tax code. The organization will provide scholarships and educational opportunities to students who have been involved in agriculture.

**ARTICLE 6. INTERNAL AFFAIRS** The internal affairs of the corporation shall be regulated by the Officers and Board of Directors of the James & Minnie Griffin Memorial Scholarship Foundation. The officers may make payments or distributions from income or principle, or both, to grant scholarships, or benefit of youth involved in agricultural projects, and will determine such amounts. Family members will not be eligible for scholarships

**ARTICLE 7. REGISTERED AGENT** Physical address of the initial registered office is 138 S. Broad St. Globe, AZ 85501

**ARTICLE 8. PRINCIPAL OFFICE** The corporation has a principal office. The street address of the principal office is: 138 S Broad St. Globe, AZ 85501

**ARTICLE 9. DIRECTORS** The corporation's initial directors are as follows. Douglas Brost, 3115 N Dakota St., Chandler, AZ 85225 Janet Cline, 1720 E. Ash, Globe, AZ 85501 Johnny Griffin, 655 S Second St. Globe, AZ 85501 Therese Hicks, 138 S Broad St., Globe, AZ 85501 Sarah Anna Bernstein Day, 661 S. Broad St Suite B., Globe, AZ 85501 John Fowler, PO BOX 650, Roosevelt, AZ 85545

**ARTICLE 11. RESTRICTION OF NET EARNINGS TO CHARTABLE PURPOSES** No part of the net earnings of this corporation shall inure to or for the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article 5. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements,) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on: (a) by a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding section of any future Federal Tax Code) or: (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code (or the corresponding provisions of any future United States Internal Revenue Law). Article 12. **DISCRIMINATION** The Corporation will not practice or permit discrimination on the basis of sex, race, national origin, religion, physical handicap, or disability.

**ARTICLE 13. INDEMNIFICATION** The corporation does indemnify any directors, officers, employees, incorporators, and members of the corporation from any liability regarding the corporation and the affairs of the corporation, unless the person fraudulently and intentionally violated the law and / or maliciously conducted acts to damage and/or defraud the corporation, or as otherwise provided under applicable statute.

**ARTICLE 14. DISTRIBUTION OF ASSETS UPON DISSOLUTION** Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provision for the payment of all the liabilities of the corporation, dispose of all its assets exclusively for the purposes of the corporation in such a manner, or to such organizations organized and operated exclusively for charitable, educational, religious or scientific purposes as shall at the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code (or the corresponding provision of any future United States Internal Revenue Laws) as the Board of Directors shall determine. Any such assets not disposed of shall be disposed of by the Superior Court of the county in which the principal office of the corporation is then located, exclusively for such purpose or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purpose.

**ARTICLE 15. INCORPORATOR** The name and address of the Incorporator is: Therese Hicks 138 S Broad St. Globe, AZ 85501

**CBN Legal 6/12/19, 6/19/19, 6/26/19**

**1. Automobile**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AZCAN)

**FOR SALE: 2006 Harley Davidson (Fat Boy), pearl yellow, shotgun pipes, highway lights, saddlebags, crash bars, passenger backrest and windshield. Only 15K total miles. \$11,000.00 520-560-6084**

**Got a car to sell?**

Get it sold fast. Use the classified.

Call 520-363-5554 or 520-385-2266 today!

**10. Business Services****Oracle Electric**

Residential, Commercial

Kevin Brandt, Owner

520.603.4800

ROC 198813 CR11

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**PRINTING**

Letterheads \* Envelopes  
Business Cards \* Flyers  
Business Forms \* Copies  
Newsletters \* Programs  
Brochures \* Rubber Stamps  
Wedding Announcements  
Graduation Stationery \* Posters  
Door Hangers \* Raffle Tickets

**Copper Basin News**  
366 Alden Rd. Kearny  
(520) 363-5554  
CbnSun@MinerSunBasin.com

**10. Business Services****DASCH IN Thrift Shoppe**

520.336.8750

375 E. American Ave., Unit 1  
Oracle, AZ

**Connie's Barber Shop**

896-3351

Hours 9-5

620 E. American Avenue #D Oracle, AZ

**ALBO GUZMAN**

**BACK HOE SERVICE  
DECORATIVE ROCK  
SAND & GRAVEL**

520-827-1714

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8 1/2"x14 - \$ .95

11x17 - \$1.60

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**Copper Basin News**

366 Alden Rd., Kearny

(520) 363-5554

**16. Financial Services**

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6888. (AZCAN)

Financial Benefits for those facing serious illness. You may qualify for a Living Benefit Loan today (up to 50 percent of your Life Insurance Policy Death Benefit.) Free Information. CALL 1-855-215-8052 (AZCAN)

**18. Fitness/Beauty**

Start Saving BIG On Medications! Up To 90% Savings from 90DAYMEDS! Over 3500 Medications Available! Prescriptions Req'd. Pharmacy Checker Approved. CALL Today for Your FREE Quote. 844-571-2796 (AZCAN)

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 866-397-4003 (AZCAN)

Call 520-385-2266 or 520-363-5554 to place your ad.

**ZUMBA GOLD**

at the Oracle  
Community Center  
Tuesdays 7:30-8:30am  
Thursdays 7:30-8:30am

**First class is free.  
Drop in class is \$4.  
10-class pass is \$30.**

520-343-5664  
(text only)

**20. Help Wanted**

Vista Church - San Manuel is looking for a keyboard player for our Sunday 4pm service. Salary based on experience. Please call 520-825-1985 and leave your name and number for Pete Schwartz.

**20. Help Wanted****Coronado Head Start is Hiring!****Housed Substitute**

Must possess a High School Diploma or GED AND a strong desire to learn appropriate child development techniques. Must be able to read, write, speak and understand English. Bi-lingual in Spanish is a plus.

**\$11.50/hr. Minimum - 20 hours/week minimum**

Child-Parent Centers, Inc.  
administers Project  
Head Start  
childparentcenters.org  
602 E. 22nd St  
Tucson, AZ 85713

We are an AA/EEO Employer.

**The Superior Sun is seeking carriers for various routes in Superior.**

Call 480-620-5401.  
Ask for James.

**The San Manuel miner & Copper Basin News have newspaper routes open immediately in the mammoth and Aravaipa area.**

Call James at 480-620-5401.



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**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted**

ADVERTISE YOUR JOB Opening in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AZCAN)

**Ability360  
Caregivers Needed  
In Pinal County**

- Paid Training
- Benefits
- \$11.15 to \$12.65

**Apply:** Ability360  
Pinal office at 520-316-4300 for application or apply on-line at <http://ability360.org/become-a-caregiver> and complete information at bottom left.

Find your next job in the classified!

**25. Instruction**

**HEALTHCARE CAREER TRAINING ONLINE.** Start a New Career in Medical Billing & Coding. Medical Administrative Assistant. To learn more, call Ultimate Medical Academy. 866-459-5480 (AZCAN)

**PHARMACY TECHNICIAN - ONLINE TRAINING AVAILABLE!** Take the first step into a new career! Call now: 855-781-0908 (AZCAN)

**44. Yard Sales**

SMSS (520-385-4991) will sell the contents of units 9C and 8D in consideration of back rent, 6/27/19 at 9 AM. Sales subject to cancellation.

**HUGE YARD SALE**

Home décor, collectibles, electronics, kitchenware, jewelry, clothes, shoes, purses, linens & much more...

Friday, Saturday & Sunday, 28th-30th...7 a.m. until ?

**615 Tierra Verde  
San Manuel**

**44. Yard Sales****GIGANTIC  
MOVING SALE**

**Fri. and Sat.  
June 28-29  
8 am till ??**

**115 Copper St.  
Mammoth  
(across from  
Mammoth Fire Dept.)**

**Great Deals!  
COME CHECK  
IT OUT!**

Call 520-385-2266 or  
520-363-5554 to place your ad.

**45. Misc.**

Stay in your home longer with an American Standard Walk-In Bath. Receive up to \$1,500 off, including a free toilet, and a lifetime warranty on the tub and installation! Call us at 1-855-969-9756 or visit [www.walkintubquote.com/az](http://www.walkintubquote.com/az) (AZCAN)

**NEED NEW FLOORING?** Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 877-591-3539 (AZCAN)

**KILL SCORPIONS!** Buy Harris Scorpion Spray/KIT Indoor/Outdoor, Odorless, Non-Staining. Effective results begin after spray dries. Available: Hardware Stores, The Home Depot, homedepot.com (AZCAN)

**Get DIRECTV! ONLY \$35/month! 155 Channels & 1000s of Shows/Movies On Demand (w/SELECT All Included Package.) PLUS Stream on Up to**

**FIVE Screens Simultaneously at No Add'l! Cost.** Call DIRECTV 1-844-244-7498 (AZCAN)

**DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$14.95/month. Best Technology. Best Value. Smart HD DVR Included. FREE Installation. Some restrictions apply.** Call 1-855-722-2290 (AZCAN)

**55. Machinery/Equipment**

**Hot Max wire  
feed welder,  
175 amp, 210  
cable hookup  
\$400.00.**

**520-709-8321**

**45. Misc.**

A PLACE FOR MOM has helped over a million families find senior living. Our trusted local advisors help find solutions to your unique needs at NO COST TO YOU! CALL 877-596-6910 (AZCAN)

**BATHROOM RENOVATIONS. EASY, ONE DAY updates!** We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AZCAN)

**80. Rentals****Dalton Realty**

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Superior, Kearny & Top of the World Rentals

**FOR RENT**

**HOMES: Two & Three Bedroom  
with Carpet, Stove, Refrigerator  
& Fenced. 385-2019**

**FOR RENT IN  
WINKELMAN**

Duplex, 2 BR/1 BA,  
1200-sq-ft, remodeled  
with laundry hook-ups.

Call or text for pricing  
Sheridan Properties  
**480-695-1338**

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ADVERTISE YOUR HOME, property or business for sale in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: [www.classifiedarizona.com](http://www.classifiedarizona.com). (AZCAN)

**39 ACRE NORTHERN ARIZONA WILDERNESS RANCH \$183 MONTH.** Outstanding buy on quiet secluded off grid northern Arizona homestead at cool -clear 6,000' elev. Blend of mature evergreen woodlands & grassy meadows with sweeping views of surrounding mountains and valleys from elevated ridgetop cabin sites. Borders 640 acres of uninhabited State Trust woodlands. Free well water access, rich loam garden soil, ideal climate. No urban noise & dark sky nights amid complete privacy & solitude. Camping and RV ok. Maintained road access. \$19,900, \$1,990 down with no qualifying seller financing. Free brochure with additional properties, prices & descriptions, photos/terrain maps/ weather data/ nearby town & fishing lake info. 1st United Realty 602.264.0000. (AZCAN)

Escape the crowds in New Mexico! 10-20 acre wooded parcels with electric, gravel roads, wildlife, peace & quiet only \$19,995 with low down owner financing. Hitching Post Land 575-773-4200 (AZCAN)

**100. Real Estate**

Looking for a NEW home? *Many great properties to see.*

**Amy Whatton Realty**

**PHONE: 928-812-2816  
EMAIL: WHATTONA@GMAIL.COM**

*Helping families find their  
dream homes since 1986.*

**SAN MANUEL**

- **213 Ave A** 3 bdrm 1 ba home new flooring, paint, and all appliances. Fenced back yard, large covered patio. Must see! \$77,500
- **312 5th Pl.** 3 bdrm 2 ba. Great home with newer shingled roof, fresh paint, new appliances and AC. This home has great curb appeal and priced to sell quickly. **SALE PENDING** \$89,900
- **130 6th Ave.** 2 bdrm 1 ba. This home has been remodeled and well cared for. Includes appliances, low maintenance yard. Backs to desert. Fenced back yard and 3 storage sheds. **SALE PENDING** \$74,500
- **206 Nichols Ave.** 3 bdrm 2 ba home. Immaculate home with remodeled kitchen and baths, Ceramic tile and carpet flooring. **SALE PENDING** Huge patio, watering system, and awesome views. Must see! \$149,900
- **REDUCED - 1009 1st Ave** 3 bdrm 1 bath with large covered patio, low maintenance yards, fenced back yard, A/C and so much more. \$75,000
- **315 McNab Pkwy** 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500
- **REDUCED - 902 Webb Dr.** Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and trees, grass and shrubs in back. 2 car garage, great patios and lots of storage. \$142,000
- **218 5th St.** 3 bdrm 1 3/4 ba. New flooring, and paint throughout, remodeled kitchen and baths. Added bonus room, 2 sheds and fenced yard. **SALE PENDING** \$100,900
- **REDUCED - 219 Ave A** 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall with drive through gate, and storage shed. Great mountain views. **SALE PENDING** \$64,500
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$108,900

**MAMMOTH**

- **86265 Barrows Pl.** Views galore from this beautiful 2 bdrm 2 bath double wide on 3.54 acres. Includes well, covered parking, sheds, **SOLD** room, Very well maintained. Must see! \$115,000
- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**ORACLE**

- **575 Camino Yucca** Must see this lovely 3 bdrm 2 ba home. Completely remodeled with new flooring, kitchen with appliances, **SALE PENDING** remodeled bathrooms and large lot. \$205,000

**Amy Whatton Broker  
(928) 812-2816**

## JUNE ENTERTAINMENT

Live Music And Things That Go Boom In The Night!

JUNE 8	<b>PAUL GREEN AND MIDNIGHT BLUE</b> Getting a groove on, starting at 8 PM, on the patio.	
JUNE 15	<b>THE BACKROADS COUNTRY BAND</b> Picking up the beat, starting at 8 PM, on the patio.	
JUNE 22	<b>SUERTE MUSICAL</b> Rocking the rhythm, starting at 8 PM, on the patio.	
JUNE 29	<b>MIGHTY BISON COALITION</b> Taking up the tempo, starting at 8 PM, on the patio.	
JUNE 30	<b>APACHE SKY FIREWORKS SHOW</b> Free outdoor concert by Greywolf at 5 PM. Fireworks spectacular at sundown, between 8:45 PM and 9 PM (weather permitting).	



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Just South of Mile Marker 127 on Highway 77,  
40 minutes north of the Biosphere.

No cover charge. Must be 21+. Management reserves the right to alter or cancel at any time.

# Copper Basin Chamber of Commerce to host planning retreat

Kearny, AZ - On Saturday, June 29, from 9 a.m. through 3 p.m., the Copper Basin Chamber of Commerce will be holding a "We Need Your Help" Planning Retreat at the Church of the Good Shepherd in Kearny.

Locals are invited to attend this planning day, to share ideas and help plan events such as the Fall Festival /Car Show, Women's Expo, Pioneer Days, Winter Festival and Great Pumpkin.

Have fun, while helping your community. There will also be a light breakfast and lunch.

Please bring your ideas and your willingness to work with this group of volunteers.



All the fun at Pioneer Days takes planning and volunteers.



## Apache Sky Casino Fireworks Show

Sunday, June 30

We're bringing back the boom! Join us for a free outdoor concert by Greywolf starting at 5 PM and then our fireworks spectacular at sundown — between 8:45 PM and 9 PM (weather permitting). Bring the family and enjoy the show as we light up the evening sky!

Limited vendor spaces available. Please call (928) 475-0077 and ask for Misty Osborn on vending information.



APACHESKYCASINO.COM | 800-APACHE-8  
Just South of Mile Marker 127 on Highway 77, 40 minutes north of the Biosphere.



### It's a Patriotic Pay Day! Win \$10 in Promo Credits Up to \$300 Cash!

We're celebrating Independence Day all month long. Be here on Thursdays, beginning July 4th. Hot seat selections happen every hour from 10 AM to 10 PM. Earn 300 or more same-day base points and you'll qualify for the chance to be selected to pick one of 40 stars. Your star reveals your secret prize! You could win \$10 in promo credits up to \$300 in cash!

Get a special patriotic pen on Thursdays! If you're wearing patriotic attire (red, white & blue stripes or colors with or without stars), you'll receive a special patriotic pen (one per player while supplies last).



APACHESKYCASINO.COM | 800-APACHE-8  
Just South of Mile Marker 127 on Highway 77,  
40 minutes north of the Biosphere.

Must be 21 years old and over. Must not be barred or excluded to participate. Must be present to win. Management reserves the right to alter or cancel this promotion at any time. See Apache Legends Players Club for more details and rules.