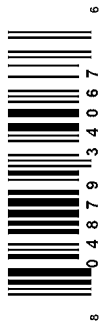


John Hernandez | Miner



# Businesses reopening after COVID-19 lockdown

## Pages 4-5

A community publication of [Copperarea.com](http://Copperarea.com)

## OBITUARY

# Mary D. Aragon

Mary D. Aragon, 92, passed in Tucson from natural causes on June 2, 2020.

Mary is preceded in death by her parents, Manuel and Josefa Dominguez; brothers, Pete and Izzy Dominguez; sister, Toni Bernardine; husband, Frank Aragon; and granddaughter, Catarina Gaona.

She is survived by sisters, Petra (Alfonso) Merino and Nicki Liliroth; brothers, Manuel, Ralph, Joe and Leo (Peg) Dominguez; children, Frank (Dorothy) Aragon, Annie (Nick) Gaona, Becky Ehle, Joe, Mike and Richard (Shila) Aragon; eight grandchildren, 15 great-grandchildren, and

many nieces and nephews.

Mary graduated high school in Animas, New Mexico. She worked as a waitress in Lordsburg, where she met Frank, her husband. Thereafter, Mary was a homemaker, raising her six children in New Mexico, then in San Manuel. She also worked a short time at San Pedro Valley Pizza with her son, when they first opened.

Mary enjoyed walking for exercise when she was able and walked with her friends, at times, throughout San Manuel. She liked to sew and took up quilting with some of her friends from the community, making quilts for some of her grandchildren, when she was able to. Mary and Frank were members of the choir at St. Bartholomew's Catholic Church and after Frank's passing she still sang with them for a short time.

"You touched the lives of so many, family and friends. You will be missed by us all, Mary, our mother, aunt, grandmother, and friend. Rest in peace."

Services will be held at St. Odilia Catholic Church, 7570 N. Paseo del Norte in Tucson June 15 at 11:30 a.m. Burial will take place directly after the funeral mass services, at Holy Hope Cemetery.

Funeral services provided by Adair Funeral Homes, Avalon Chapel.



## San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

Phone: (520) 385-2266 • Fax: (520) 385-4666

USPS 480-500

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*Reporter.....Mila Besich*

Signed columns and letters to the editor in this newspaper express the views of the individual writer, not necessarily the editorial views of the Miner.

Email:

[jenniferc@MinerSunBasin.com](mailto:jenniferc@MinerSunBasin.com);

[Miner@MinerSunBasin.com](mailto:Miner@MinerSunBasin.com);

[michaelc@MinerSunBasin.com](mailto:michaelc@MinerSunBasin.com)

## Mammoth Police Report

**According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are**

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**presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.**

**Activity listed May 28 through June 3.**

**May 30**

A family disturbance occurred on the 700 block of San Manuel Dr. Leah Otero, 21, was arrested and booked into the Pinal County Jail in Florence for domestic violence/threats and intimidating and warrants out of PCSO.

**May 31**

Theft was reported in the 400 block of Hetzel.

**June 1**

An accident occurred in the 200 block of Main St. Calls not listed include: suspicious circumstance (2), traffic (8), public assist (1), medical assist (5), disturbance (1), welfare check (1), 911 hang up (1) and missing person (1).

Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at [copperarea.com](http://copperarea.com). Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.

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Mammoth

**Carlos Gonzalez**  
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.  
Servicio de Alabanza 11 a.m.  
Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

## Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Jimmy Nelson**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
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We stand in awe of God and of one another

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"

**Pastors Dennis & Sandy VanCorp**  
520-689-2202

Sunday Prayer 9:45 a.m.  
Worship 10:30 a.m.  
2nd Sunday Miracle Service 6 p.m.  
Wednesday Bible Study 6 p.m.

**Everyone is Welcome • Assembly of God**

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Wed. – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.  
"The Church on the Hill"

## First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m.  
Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

## Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m.  
No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

## Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

**Rev. Fr. George Kunnel (Pastor)**  
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.  
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

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## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
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Worship Service 9 & 11 a.m.; Evening 6:30 p.m.  
Wednesday Family Night 7 p.m.

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## Living Word Chapel Copper Corridor

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Join us at 8:45 or 10:30 a.m.  
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[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @ LWC Oracle

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Evening 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Bible Study 9 a.m.  
Worship Service 10:30 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

## Pathway of Hope Foursquare Church

3270 E. Armstrong Lane  
Catalina

**Pastor Karen Kelly**  
520-344-4417

Sunday Worship 10 a.m.

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[www.pathwayofhope.net](http://www.pathwayofhope.net)  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Samuel Jandeh**  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.

**Victory in Jesus**

## Vista United Methodist Church - San Manuel

**Fred Baum, Pastor**  
520-825-1985

(Info & Prayer Requests)

ONLINE SERVICES  
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## Businesses begin to

**By John Hernandez**  
San Manuel Miner

COVID-19 restrictions are loosening up around the country and allowing businesses to change their operating rules and non-essential businesses to re-open. Mammoth and San Manuel businesses and their patrons are glad to hear the news.

Some restaurants are opening up for inside dining in Mammoth and San Manuel while others are still requiring take out only.

Mammoth and San Manuel businesses that have re-opened or are relaxing their

restrictions include the following:

In Mammoth, Mi Pueblito has opened up its inside dining area while maintaining CDC guidelines. La Casita and Las Michoacanas are take out only.

In San Manuel, San Pedro Valley Pizza and Romo's Mexican Food are allowing inside dining. La Casita is take out only.

One business is launching this week. Three Bees BBQ, located at 505 S. McNab Pkwy., opens June 10 at noon with a grand opening set for June 13 at 11 a.m. They are offering dine in or take out.

Be sure to visit one of the restaurants listed above and show our local business owners support.



Romo's Mexican Food is open for inside dining as well as takeout.



# reopen as COVID-19 rules, restrictions loosen



Gilda and Marie enjoy a pizza at San Pedro Valley Pizza.



La Casita in Mammoth and San Manuel remains take-out only. No inside dining.

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- **Market Indexes** – quotes and portfolio tracking
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Las Michoacanas in Mammoth remains take-out only. No inside dining.



Mi Pueblitos in Mammoth is open for inside dining as well as takeout.



# CAC begins work to strengthen student success

SILVER SPRING, MD (June 2, 2020)

– Five colleges from five states across the country have strengthened their commitment to improving student success by becoming part of the Achieving the Dream (ATD) National Network. These colleges are joining ATD at a time when COVID-19 has caused unimaginable disruptions that can only be met with resilience, innovation, and a deepened commitment to student success and equity, a response seen across the nation by ATD's Network of community colleges.

“Transformational change is difficult under normal circumstances, and it's particularly pronounced during such a challenging time. We are encouraged by

the commitment of these five institutions who have shown that student success is at the core of their work,” said Dr. Karen A. Stout, president and CEO of Achieving the Dream. “We look forward to working with these colleges on building their capacity for change over the next three years, and we are excited to welcome them to the Network this summer.”

Teams from each of the five colleges will convene at a Virtual Kickoff Institute in July, which will set the stage for their work as ATD Network institutions. During Kickoff, college teams will meet virtually with their ATD coaches and begin to organize their student success work for the year, including preparing

for campus-based Kickoff work in the fall. Their Kickoff experience will include an introduction to ATD's approach, a capacity-building framework and companion self-assessment Institutional Capacity Assessment Tool, that enables colleges to pinpoint their strengths and areas for improvement across seven institutional capacities that are needed to facilitate change. This framework integrates and aligns efforts that the colleges may have already begun to implement, such as guided pathways, integrated planning and advising, developmental education redesign, and assesses readiness for other large-scale change work.

“COVID-19 has further exposed equity gaps for many of the students served by community colleges, and student success work is now more important than ever,” said Dr. Stout. “The institutions that built a strong student success foundation are doing better during COVID-19, and we're excited to work with this exceptional cohort as they build a post-COVID future at their institutions.”

The Achieving the Dream 2020 Cohort includes:  
 Central Arizona College (AZ)  
 Compton College (CA)  
 Milwaukee Area Technical College (WI)  
 Northwest State Community College (OH)  
 Wake Technical Community College (NC)

## The sky is falling ... at Palo Verde RV Park?

Earlier this month, Chuck Jordan, the new owner of the Palo Verde RV Park in Winkelman, found something strange on his property.

The white boxlike object had writing on the side proclaiming it to be property of the US Air Force.

Jordan called 911 and the Winkelman Fire Department arrived to dispose of the object.

A closer look showed that the object was a flare from a military jet. Flares like these are deployed to counter heat seeking missiles. It's phosphorus based and burns very, very hot.

**3 Bees BBQ**

**BRISKET**

**BABY BACK**

**RIBS**

**BURGERS**

Open 11am to 7pm Wed-Mon; Closed Tues

Eat In or Take Out

505 S. McNab Pkwy., San Manuel

520.385.1214



Winkelman firefighters assess the flare (pictured at right) and determine the best course of action to dispose of the flammable object.

Photos courtesy Chuck Jordan

# CAC lists May 2020 graduates for Aravaipa Campus

PINAL COUNTY, AZ – Central Arizona College recognizes the May 2020 graduating class and celebrates their success.

CAC plans to host a traditional graduation ceremony for all Fall 2019, Spring 2020, Summer 2020, and Fall 2020 eligible graduates in December.

Students will have the choice to attend a ceremony on December 9, 11, or 12, 2020. The ceremony will be held in keeping with social distancing measures and the health and safety of graduates, their families, and CAC faculty and staff as the College's first priority. Further details about the upcoming ceremonies will be available

at [www.centralaz.edu/graduation](http://www.centralaz.edu/graduation).

Students graduating from the Aravaipa Campus are:

Adriana Cruz, Associate of Arts\*

Amalia M. deSantiago, Associate of General Studies

Triston James Gantt, Associate of General Studies

Shea-Lee Gray, Associate of Arts\*

Jaden Aaliyah Gonzales, Arizona General Education Curriculum - Arts

Emily Deanna Large, Associate of Arts, Elementary Education\*

Rhiannon K. Pacheco, Associate of Arts\*

\*Denotes those who graduated with honors.

## Public Notice

Arizona Water Company (the "Company") has released its 2019 Water Quality Report (Consumer Confidence Report) for its San Manuel water system, PWSID 11-020. The Company will not be mailing a copy of the report to its customers, because Arizona Administrative Code R18-4-117, granted a mailing waiver to small water systems with a population less than 10,000 people. Copies are now available: at the Oracle office located at 670 E. American Avenue; via mail by sending a request to Arizona Water Company, P.O. Box 5209, Oracle, AZ 85623; via our website at [www.azwater.com](http://www.azwater.com); or by calling the Oracle office at 520-385-2226. The entire report is also printed in the newspaper today. The Company recommends that customers serving more than one housing unit post a copy of the 2019 Water Quality Report in a conspicuous place.

### ARIZONA WATER COMPANY

– 2019 ANNUAL WATER QUALITY REPORT FOR SAN MANUEL, ARIZONA, PWSID NO. 11-020 –

This report contains important information about your drinking water.  
Este informe contiene información importante sobre su agua potable.  
Tradúzcalo o hable con alguien que lo entienda bien.

Arizona Water Company provides groundwater to its San Manuel customers from water supplied by BHP Billiton.

All water samples are collected by state-certified employees of Arizona Water Company or by the Arizona Department of Environmental Quality ("ADEQ"). Samples are analyzed by state-certified independent laboratories and the results are forwarded to ADEQ. The following report provides detailed information about the quality of the water delivered to customers. The water supplied by Arizona Water Company complies with all state and federal safe drinking water standards and regulations.

### DETECTED WATER QUALITY CONSTITUENTS - GROUNDWATER

Primary Standards							
Water Quality Constituent	Units	MCLG	MCL	Range of Levels Detected	Sample Year	Typical Source of Detected Constituent	
<b>Inorganics</b>							
Arsenic	ppb	0	10	4.2 - 8.6	2019	Erosion of natural deposits; runoff from orchards; runoff from glass and electronics production wastes	
				Highest Running Annual Average - 7			
Barium	ppm	2	2	0.005	2019	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits	
Chromium, Total	ppb	100	100	6	2019	Discharge from steel and pulp mills; erosion of natural deposits	
Fluoride	ppm	4	4	1.7	2019	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories	
Nitrate (as Nitrogen)	ppm	10	10	0.35	2019	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits	
<b>Radiological</b>							
Alpha Emitters	pCi/L	0	15	6	2019	Erosion of natural deposits	
<b>Disinfectant / Disinfection Byproducts</b>							
Water Quality Constituent	Units	MCLG (MRDL G)	MCL (MRDL)	Average Level Detected	Range of Levels Detected	Sample Year	Typical Source of Detected Constituent
Chlorine Residual	ppm	(4)	(4)	1.5	1 - 1.9	2019	Drinking water disinfection
Total Trihalomethanes	ppb	NA	80	7.2	6.5 - 7.8	2019	Byproduct of drinking water disinfection
<b>Additional Constituents (Unregulated)</b>							
Sodium	ppm	NS	NS	59	59	2018	Unknown
<b>Lead and Copper Monitoring</b>							
Water Quality Constituent	Units	MCLG	Action Level	90 <sup>th</sup> Percentile of Sample Results	Number of Samples That Exceeded the Action Level	Sample Year	Typical Source of Detected Constituent
Copper	ppm	1.3	1.3	0.03	0	2018	Internal corrosion of household water plumbing systems; erosion of natural deposits; leaching from wood preservatives
Lead	ppb	0	15	ND	0	2018	Internal corrosion of household water plumbing systems; erosion of natural deposits

## Public Notice

Your drinking water complies with the United States Environmental Protection Agency's ("USEPA") safe drinking water standard for arsenic, though it contains low levels of arsenic. USEPA's safe drinking water standard balances the current understanding of arsenic's possible health effects against the costs of removing arsenic from drinking water. USEPA continues to research the health effects of low levels of arsenic, which is a mineral known to cause cancer in humans at high concentrations and is linked to other health effects such as skin damage and circulatory problems.

Note: In addition to the constituents listed in this report, Arizona Water Company and ADEQ conducted monitoring for over 90 additional constituents and the results show none of those constituents were detected in the water. Data presented are from the most recent testing done in accordance with applicable regulations. Some constituents are monitored less frequently than once a year because either their concentrations do not change frequently or they are not likely to be detected. Therefore, some of the water quality testing data contained herein, although representative, may be more than one year old. If you have questions about this water quality report, please contact Regina Lynde, Environmental Compliance Manager, Arizona Water Company, P. O. Box 29006, Phoenix, Arizona 85038-9006; telephone (602) 240-6860 or email [mail@azwater.com](mailto:mail@azwater.com).

In 2004, ADEQ completed a Source Water Assessment of the water sources used by Arizona Water Company's San Manuel water system. ADEQ reviewed the adjacent land uses that may pose a potential risk to the water sources. The result of the Assessment was a low risk to the water sources.

The complete Assessment is available for inspection at ADEQ, 1110 West Washington Street, Phoenix, Arizona 85007, between the hours of 8:00 a.m. and 5:00 p.m. Electronic copies are available from ADEQ at [recordscenter@azdeq.gov](mailto:recordscenter@azdeq.gov). For more information, visit ADEQ's Source Water Assessment and Protection Unit website at: [www.azdeq.gov/envirom/water/dw/swap.html](http://www.azdeq.gov/envirom/water/dw/swap.html).

### The USEPA and ADEQ require Arizona Water Company to provide the following information:

*Drinking water, including bottled water, may reasonably be expected to contain at least small amounts of some constituents. The presence of constituents does not necessarily indicate that water poses a health risk. More information about constituents and potential health effects can be obtained by calling the USEPA's Safe Drinking Water Hotline (800-426-4791).*

*Some people may be more vulnerable to constituents in drinking water than the general population. Immuno-compromised persons such as persons with cancer undergoing chemotherapy, persons who have undergone organ transplants, people with HIV/AIDS or other immune system disorders, some elderly, and infants can be particularly at risk from infections. These people should seek advice about drinking water from their health care providers. USEPA/CDC guidelines on appropriate means to lessen the risk of infection by Cryptosporidium and other microbial constituents are available from the Safe Drinking Water Hotline (800-426-4791).*

*The sources of drinking water (both tap water and bottled water) include rivers, lakes, streams, ponds, reservoirs, springs, and wells. As water travels over the surface of the land or through the ground, it dissolves naturally-occurring minerals and, in some cases, radiological material, and can pick up substances resulting from the presence of animals or from human activity.*

*Constituents that may be present in source water include:*

- Microbials, such as viruses and bacteria, which may come from sewage treatment plants, septic systems, agricultural livestock operations, and wildlife.
- Inorganics, such as salts and metals, which can be naturally-occurring or result from urban stormwater runoff, industrial or domestic wastewater discharges, oil and gas production, mining, or farming.
- Pesticides and herbicides, which may come from a variety of sources such as agriculture, urban stormwater runoff, and residential uses.
- Organics, including synthetic and volatile organic chemicals, which are byproducts of industrial processes and petroleum production. They can also come from gas stations, urban stormwater runoff, and septic systems.
- Radiological material, which can be naturally-occurring or be the result of oil and gas production and mining activities.

*In order to ensure that tap water is safe to drink, USEPA prescribes regulations which limit the amount of certain constituents in water provided by public water systems. FDA regulations establish limits for constituents in bottled water which must provide the same protection for public health.*

*If present, elevated levels of lead can cause serious health problems, especially for pregnant women and young children. Lead in drinking water is primarily from materials and components associated with service lines and home plumbing. Arizona Water Company is responsible for providing high quality drinking water, but cannot control the variety of materials used in plumbing components. When your water has been sitting for several hours, you can minimize the potential for lead exposure by flushing your tap for 30 seconds to 2 minutes before using water for drinking or cooking. If you are concerned about lead in your water, you may wish to have your water tested. Information on lead in drinking water, testing methods, and steps you can take to minimize exposure is available from the USEPA's Safe Drinking Water Hotline or at <http://www.epa.gov/lead>.*

### DEFINITIONS, ABBREVIATIONS, AND UNIT DESCRIPTIONS:

Action	=	The concentration of a constituent which, if exceeded, triggers treatment or other requirements which a water system must follow.
Level	=	United States Centers for Disease Control and Prevention
CDC	=	United States Food and Drug Administration
FDA	=	Maximum Contaminant Level, the highest level of a constituent that is allowed in drinking water. MCLs are set as close to the MCLGs using the best available treatment technology as is economically and technologically feasible.
MCL	=	Maximum Contaminant Level Goal, the level of a constituent in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.
MCLG	=	Maximum Residual Disinfection Level, the highest level of a drinking water disinfectant that is allowed in drinking water. There is convincing evidence that addition of a disinfectant is necessary for control of microbial contaminants.
MRDL	=	Maximum Residual Disinfection Level Goal, the level of a drinking water disinfectant in drinking water below which there is no known or expected risk to health. MRDLGs do not reflect the benefits of the use of disinfectants to control microbial constituents.
MRDLG	=	None adopted
NA	=	No standard
NS	=	Picocuries per liter
pCi/L	=	Parts per billion, or micrograms per liter (µg/L)
ppb	=	Parts per million, or milligrams per liter (mg/L)
ppm	=	Public Water Supply Identification
PWSID	=	



# COPPER CORRIDOR COMMUNITY CALENDAR

**Please note: many events have been canceled or postponed due to the COVID-19 outbreak. Please check with organizations when planning to attend events listed.**

## Summer Hours for Hayden

The Town of Hayden Public Works Department has begun its summer hours. The hours are from 6 a.m. - 2 p.m. Monday through Friday. Please plan on having garbage available for pick up one hour earlier.

## BYOM: Bring Your Own Masks

Cobre Valley Regional Medical Center is asking everyone to bring their own mask when you come to the hospital. Thank you.

## VFW Meetings Canceled

Due to COVID-19, all VFW Post 2767 (San Manuel) meetings are canceled. They will resume when the crisis has passed.

## Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

## Tri-Community Food Bank is Open

The Tri-Community Food Bank located at 108 Redwood Drive in Mammoth continues to be in business. We are observing social distancing. Hours are 9 a.m. to noon Monday, Tuesday, Wednesday, Thursday and Saturday. To be eligible you must show proof of address that you live near or in Mammoth, San Manuel and Oracle and have an income within the federal poverty guidelines. The thrift shop is closed and is not accepting donations. Call 520-487-2010 for more information.

## Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at [hohp4heroes.org](http://hohp4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.



## Ray Bearcats PTO

The Ray Bearcats Parent-Teacher Organization is always looking for volunteers for our organization! Contact Ray Bearcats PTO through email at [raybearcatspto@gmail.com](mailto:raybearcatspto@gmail.com), or by phone at 520-366-4461. Let's make this next school year one to remember for our Bearcats! Go Bearcats!

## Wildfire Safety

Much of the southwest is considered a high-hazard fire environment. Within this hazardous environment are individual homes, and entire communities ill-prepared to survive an intense wildfire. It is not a question of "if" a wildfire will occur, but when. The odds of losing human life and property are growing. The Town of Kearny would like to protect you and the community from the dangers of wildfires. The Fire Chief is very concerned about this upcoming fire season. Even though we have received more rain than usual, it has caused more weeds. Once the rain stops, the weeds will dry out and this will make for a dangerous fire season. Please clear weeds, dry grass, dry shrubs or dead trees surrounding your property. Thank you for your support.

## Mammoth Pool is Open

The Mammoth Pool is open to the Public. The schedule will be changing throughout the summer, so please check out our Facebook page for the latest news and schedule updates. You can also check the Town of Mammoth website or call the pool at 487-2031.



## Superior Unified School District Survey

Superior Unified School District (SUSD) is asking parents for their input on planning for the upcoming school year. If you have children attending SUSD, please take a moment to fill out this brief 12 question survey regarding your thoughts on the school reopening. Your input is important to us and will go a long way in helping us plan for our upcoming school year. Just use your phone to scan the QR code above. Thank you.

## Join the Sea Lions Swim Team

If you are interested in joining the Sea Lions Swim Team, we are practicing at the Mammoth Pool, Monday - Friday from 4 p.m. - 5:30 p.m. We welcome swimmers of all ages and abilities. Please contact Alex and Wendy Gort at 896-2190 for more information.

## JUNE

## 13 Kearny Elks Flag Day Ceremony

Kearny Elks Lodge #2478, will have its annual Flag Day ceremony on Saturday, June 13, at 6 p.m. This outdoor ceremony will take place, at the lodge, located at 401 Veterans Blvd. in Kearny. In addition to the annual salute to, and remembrance of, past flags so dear to our nation's history, this year's event will include the retirement of worn, and tattered, flags that have served this community, its residents and businesses. If anyone has a flag they would like retired, it may be dropped off at Norm's Hometown IGA, until the close of business on Friday, June 12.

## 19 Lions Club to Host Fish Fry

On June 19, the San Pedro Valley Lions Club, located at 115 S Main St. in Mammoth, will be having a Fish Fry plate for \$9.50, take out order only. The plate includes two pieces of fish or 8 pieces of shrimp or half an order of each, plus, fries, coleslaw, dessert, and drink. Call 520-487-2000 to place an order.

## 27 Kearny Elks Horseshoe Tournament

Kearny Elks Lodge #2478, will host a Horseshoe Tournament on Saturday, June 27. The tournament will take place at the Kearny Elks Lodge, 401 Veterans Blvd. in Kearny. Sign-up and registration will begin at 11:30 a.m., and the games will begin promptly at 1 p.m. The format of the tournament will be "blind draw, two man teams". The entrance fee will be \$20 per man, and there will be a 100% payout of the pool. Contest entrants may bring their own "shoes", or may use those furnished by the lodge. The tournament will be directed by Richard "Flacco" Lopez and Julian Acevedo. Refreshments will be available for purchase at the tournament.

## JULY

## 1 Records to be Destroyed by Ray School District

Attention: All former Ray School Special Education students who participated in the Special Education program for the 2019/ 2020 school year, you are being notified that the records will be destroyed after July 1. If you are interested in receiving copies of your records, contact the Special Education office of the Ray School District by emailing [noreen\\_riley@rayusd.org](mailto:noreen_riley@rayusd.org), calling 520-363-5515 ext.301 or faxing 520-363-5017.

## 4 Fourth of July Changes at SaddleBrooke

The SaddleBrooke Fourth of July fireworks have been canceled.



## ON THE AGENDA

**Please note: many events have been canceled or postponed due to the COVID-19 outbreak. Please check with organizations when planning to attend events listed.**

**ORACLE FARMERS MARKET:** The Oracle Farmers Market is opening May 27 and can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

**AA MEETINGS:** Open AA meetings are held Sundays, 10-11 a.m., at AMI Behavioral Health Services Office, 620 E. American Ave., Suite B, Oracle. For more information, please call (520) 896-2755.

**SAN PEDRO VALLEY NEEDLE GROUP:** The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center will be closed for the foreseeable future. The seniors want to thank the folks who are dropping off cans. We are continuing to collect them. The Tri-Community Directories are still available for \$2. Call Hazel Cooper at 520-385-4586 to purchase or for more information.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

**SAN PEDRO VALLEY LIONS CLUB BINGO:** Bingo at the San Pedro Valley Lions Club is held every Wednesday, beginning at 7 p.m. The kitchen serves food from 5-8:30 p.m. Come in and see what's going on. The Lions Club is located on Main Street in Mammoth.

**MEDICAL EQUIPMENT LOANERS:** The Medical Equipment Loan Closet for the Tri-Community area has relocated next to Trowbridge Hall, 705 American Avenue in Oracle. Contact the following people to pick up or return any medical equipment: Jane O'Mahen - 520-896-2516; Jan Tenery - 928-386-5947, or David Aldridge - 520-955-1352.

## ANNOUNCEMENTS

### Genealogy, Family History Center

Genealogy Family History Center, located in San Manuel at the Church of Jesus Christ of Latter-day Saints, at the corner of First Ave. and Giffin Ave., has been closed due to COVID-19. When the crisis is over, the center will be reopened.

## Public Notice

### Notice of Formation:

Allegiance Builders LLC  
Statutory Agent: Lyle Wyatt, 5950 E. Singletree St. Apache Junction, AZ 85119  
Management of the LLC is reserved to the members.

Members: Lyle Wyatt, 5950 E. Singletree St. Apache Junction, AZ 85119  
**MINER Legal 5/27/20, 6/3/20, 6/10/20**

SHOP LOCAL.  
BUY LOCAL.

## Public Notice

The ARIZONA@WORK Pinal County Workforce Development Area Plan 2020-2023 (Local Plan) is now available for public review and comment, during the period of June 1, 2020 - June 12, 2020. Reference: Workforce Innovation and Opportunity Act (WIOA), dated July 22, 2014 (P.L. 113-128 Section 108; 20 CFR, Part 603, 651, 652, et. al, Subpart D; Sections 679.500 and 679.560 of the WIOA Final Rules dated August 19, 2016; State Workforce Policy #1 WIOA Local Governance, adopted June 5, 2019.

Due to COVID-19 Local Plan may be reviewed ONLINE ONLY:

- Pinal County Website: <https://www.pinalcountyz.gov/Pages/Home.aspx>
- ARIZONA@WORK Pinal County Website: <https://arizonaatwork.com/locations/pinal-county/policies-and-plans>

Not all Exhibits and Appendices are attached or completed at this time. Written comments will be received until June 12, 2020 at 5:00 PM at which time the public comment period will be completed.

Comments are to be submitted to: [arizonaatwork@pinal.gov](mailto:arizonaatwork@pinal.gov)  
Equal opportunity Employer/Program  
Auxiliary aids and services are available upon request to individuals with disabilities.

**MINER, CBN, SUN Legal 6/3/20, 6/10/20**

## Public Notice

FILED PINAL COUNTY SUPERIOR COURT AMANDA STANFORD MAY 04 2020 TAYLOR SKINNER, L.L.C. WILFORD L. TAYLOR - STATE BAR #005958 BRIAN C. TAYLOR - STATE BAR #023842 BENJAMIN A. SKINNER - STATE BAR #023563 7233 E. BASELINE ROAD, SUITE 117 MESA, ARIZONA 85209 TELEPHONE NO. (480) 985-4445 E-MAIL: [ntices@taylorskinner.com](mailto:ntices@taylorskinner.com) Attorney for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: MARJEAN SUE ZWAYER, Deceased. No. PB202000186 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that the undersigned has been appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or within four months of receipt of notice from the Personal Representative as prescribed in A.R.S. §14-3801(B), or the claims will be forever barred. Claims must be presented to the undersigned Personal Representative at the firm of TAYLOR SKINNER L.L.C., 7233 E. Baseline Road, Suite 117, Mesa, Arizona 85209 DATED April 29, 2020. /s/ Sally Zwayer-Jones Personal Representative TAYLOR SKINNER, LLC /s/ Benjamin A. Skinner Attorney for Personal Representative  
**MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

### NOTICE TO CREDITORS BY PUBLICATION NO. PB202000205

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA In the Matter of the Estate of KEVIN JOHN HERMAN, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Gregg Stefanick has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Gregg Stefanick, 1140 9th Street, Manhattan Beach, California 90266. DATED this 28th day of MAY, 2020. /s/Gregg Stefanick, Personal Representative 1140 9th Street Manhattan Beach, California 90266  
6/10, 6/17, 6/24/20

**CNS-3368740#  
SAN MANUEL MINER  
MINER Legal 6/10/20, 6/17/20, 6/24/20**

## Public Notice

### NOTICE TO CREDITORS BY PUBLICATION NO. PB202000192

(For Publication) STATE OF ARIZONA PINAL COUNTY SUPERIOR COURT In the Matter of the Estate of DAHL HEAROLD QUEENER, Deceased. NOTICE IS GIVEN THAT: 1. Shirley A. Moore was appointed personal representative of this estate on May 8, 2020. 2. Claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. 3. Claims against the estate must be presented by delivering or mailing a written statement of the claim to the personal representative: Shirley A. Moore c/o Robert N. Sewell, Esq. Davis Miles McGuire Gardner, PLLC 40 East Rio Salado Parkway, Suite 425 Tempe, AZ 85281 DATED this 13th day of May, 2020 DAVIS MILES MCGUIRE GARDNER, PLLC By: /s/Robert N. Sewell 40 East Rio Salado Parkway, Suite 425 Tempe, AZ 85281 Attorneys for Personal Representative  
5/27, 6/3, 6/10/20

**CNS-3366570#  
SAN MANUEL MINER  
MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: Superstition Carpet and Tile Care, LLC ENTITY ID: 23077733 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 04/14/2020 CHARACTER OF BUSINESS: Carpet and Tile Cleaning MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Preferred Tax and Accounting Services, LLC PHYSICAL ADDRESS: 8600 E Jasper St, GOLD CANYON, AZ 85118 MAILING ADDRESS: 8600 E Jasper St, GOLD CANYON, AZ 85118 KNOWN PLACE OF BUSINESS 8600 E Jasper St, GOLD CANYON, AZ 85118 PRINCIPALS Member and Manager: Rocky Aaron Bonillas - 1560 W Superstition Blvd, #3, APACHE JUNCTION, AZ, 85120, USA - Superstitionccc@gmail.com Date of Taking Office: 04/14/2020 ORGANIZERS Darren M Schiller: 2912 S Royal Palm Rd, APACHE JUNCTION, AZ, 85119, USA, Schillrod#1@yahoo.com SIGNATURES Organizer: Darren M Schiller - 04/14/2020  
**MINER Legal 6/10/20, 6/17/20, 6/24/20**

## Public Notice

### NOTICE TO CREDITORS NO. PB202000207

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of RICHARD F. RUTKOWSKI, Deceased. NOTICE IS GIVEN that: Steven F. Rutkowski and Kerri S. Jamison have been appointed as Co-Personal Representatives of the Estate. Claims against the Estate must be presented within four months after the published notice or within sixty days after mailing or other delivery of this Notice to Creditors by Mail, if later, or be forever barred. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Steven F. Rutkowski and Kerri S. Jamison, c/o Kerri S. Jamison, 2266 S. Dobson Rd., Ste. 200, Mesa, AZ 85202. DATED 5/27/2020. By: /s/Kerri S. Jamison Counsel for Personal Representative  
6/10, 6/17, 6/24/20  
**CNS-3368965#  
SAN MANUEL MINER  
MINER Legal 6/10/20, 6/17/20, 6/24/20**

## Public Notice

### NOTICE TO CREDITORS BY PUBLICATION NO. PB202000192

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of HOWARD LANGDON HART, JR., Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Michael Langdon Hart has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Michael Langdon Hart, 19395 E Mockingbird Drive, Queen Creek, Arizona 85242. DATED this 27th day of May, 2020. /s/Michael Langdon Hart, Personal Representative 19395 E Mockingbird Drive Queen Creek, Arizona 85242  
6/10, 6/17, 6/24/20  
**CNS-3369058#  
SAN MANUEL MINER  
MINER Legal 6/10/20, 6/17/20, 6/24/20**

## Public Notice

SHERIDAN LAW A PROFESSIONAL CORPORATION Michael J. Sheridan, Esq. (SBN 0230011) 3035 S. Ellsworth Rd., Suite 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: [Kim@SheridanLegalTeam.com](mailto:Kim@SheridanLegalTeam.com) Counsel for Successor Trustee In the Matter of the Estate of GERALD W. THORNBERRY, Deceased, And The Gerald W. Thornberry and Lavaughn C. Thornberry Living Trust Dated February 2, 2009, and any amendments thereto. NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Trust/Estate that: 1. Gerald W. Thornberry has passed away on May 12, 2020. 2. Michael J. Sheridan have been appointed as Surviving Trustee of The Gerald W. Thornberry and Lavaughn C. Thornberry Living Trust Dated February 2, 2009, and any amendments thereto. 3. Claims against the Trust/Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 4. Claims against the Trust/Estate may be presented by delivering or mailing a written statement of the claim to Michael J. Sheridan, Sheridan Law, PC, 3035 S. Ellsworth Rd., Suite 144, Mesa, AZ 85212. DATED this 19th day of May, 2020. SHERIDAN LAW, PC /s/ Michael J. Sheridan MICHAEL J. SHERIDAN, ESQ. Counsel for Successor Trustee  
**MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Superstition Arms LLC 23092249 II. The address of the known place of business is: 1076 N Boyd Rd. Apache Junction, AZ 85119 III. The name and street address of the Statutory Agent is: Daniel Karnes, 1076 N Boyd Rd, Apache Junction, AZ 85119 B. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Daniel Karnes, 1076 N Boyd Rd, Apache Junction, AZ 85119 member  
**MINER Legal 6/10/20, 6/17/20, 6/24/20**

## Public Notice

### NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents ("Deed of Trust") dated December 1, 2015, recorded on December 14, 2015, Recording Number 2015-079710 in the official records of Pinal County, Arizona. Notice! If you believe there is a defense to the trustee sale or if you have an objection to the trustee sale, you must file an action and obtain a court order pursuant to Rule 65, Arizona Rules of Civil Procedure, stopping the sale no later than 5:00 p.m. Mountain Standard Time of the last business day before the scheduled date of the sale, or you may have waived any defenses or objections to the sale. Unless you obtain an order, the sale will be final and will occur at public auction to the highest bidder in the courtyard by the main entrance of the Superior Court Building, 9713 Jason Lopez Circle, Florence, AZ., 85232, on August 24, 2020, at 11:00 a.m. of said day: See Exhibit A attached hereto. The street address or identifiable location of this property is purported to be: 5301 E. Vista Grande, San Tan Valley, AZ 85140 Tax Parcel Numbers: 210-03-448 Original Principal Balance: \$50,000.00 Name and Address of Original Trustor: DMC Industries, LLC & David McLennan 4856 E. Baseline Rd, Suite 106 Mesa, AZ 85206 Name and Address of Current Beneficiary: First Echo, LLC 7565 E. Torrey Point St Mesa, AZ 85207 Name, Address, and Telephone Number of Trustee: Aaron Huber Huber Barney PLLC 4915 E. Baseline Rd., Suite #105 Gilbert, Arizona 85234 (480) 305-7007 Dated this 21 day of May, 2020. /s/ Aaron Huber Aaron Huber, Trustee State of Arizona (Maricopa County) SS. The foregoing instrument was acknowledged before me this 21 day of May, 2020, by Aaron Huber, Trustee. WITNESS My and official seal /s/ Amy Niesz Amy Niesz Notary Public My Commission Expires August 21, 2023 NOTICE: All persons whose interest in the trust property is subordinate in priority to that of the above-described Deed of Trust may be subject to having such subordinate interest terminated by this Trustee's Sale. NOTICE: This proceeding is an effort to collect a debt on behalf of the beneficiary under the referenced Deed of Trust. Any information obtained will be used for that purpose. Unless the loan is reinstated, this Trustee's Sale proceeding will result in foreclosure of the subject property. NOTICE: If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the beneficiary or the trustee. EXHIBIT A Legal Description of Property Lot 448, VALLEY OF THE SUN ESTATES, Unit One, according to the plat of record in the office of the Pinal County Recorder in Book 11 of Maps, Page 49.  
**MINER Legal 6/10/20, 6/17/20, 6/24/20, 7/1/20**

## Public Notice

**NOTICE TO CREDITORS**  
NO. PB2020-00183

SUPERIOR COURT OF ARIZONA, PINAL COUNTY In the Matter of the Estate of CHERYL L. STARCEVICH, Deceased. Notice is given that Shalyn Jo Cornell and Cari Renee Starcevic have appointed joint personal representatives of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at 28102 Old Owen Rd. Monroe, AZ 98272. DATED: 5/15/2020 /s/Shalyn Jo Cornell 28102 Old Owen Rd. Monroe, AZ 98272 /s/Cari Renee Starcevic 1237 96th Ave. SE Bellevue, WA 98004 Peterson Law Offices, PLLC By /s/Shane Peterson 5/27, 6/3, 6/10/20

**CNS-3367285#**

**SAN MANUEL MINER**

**MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

Frank S. Rodriguez 5010 North Lakeshore Drive Casa Grande, Arizona 85194 Plaintiff pro per Prepared by Elizabeth A. Beatty, AZCLDP #80840 Florence Paralegal Services LLC, AZCLDP #81072 SUPERIOR COURT OF ARIZONA COUNTY OF PINAL FRANK S. RODRIGUEZ, an unmarried man, Plaintiff, v. RAYMOND ROY POLSEN and ANNA BELLE POLSEN, husband and wife; STATE OF ARIZONA HEALTH CARE COST CONTAINMENT SYSTEM; MICHAEL P. McCord, PINAL COUNTY TREASURER, JOHN AND JANE DOES I-V and UNKNOWN HEIRS, LEGATEES or SUCCESSORS OF INTEREST, Defendants. No. CV20200067 SUMMONS Hon. Robert C. Olson STATE OF ARIZONA TO: Raymond Roy Polsen and Anna Belle Polsen, husband and wife and Unknown Heirs State of Arizona Health Care Cost Containment System. Michael P. McCord, Pinal County Treasurer YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Petition upon you, exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Petition upon you is complete, exclusive of the day of service. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and Affidavit of Service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Ariz.R.Civ.P.4, A.R.S. § 25-311 to 25.381.22. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Petition. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of the Court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon your spouse. Ariz.R.Civ.P. 10(d), A.R.S. §12-311, Ariz.R.Civ.P.5. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three (3) judicial days in advance of a scheduled court proceeding. The name and address for service upon the Plaintiff is: Frank S. Rodriguez 5010 North Lakeshore Drive Casa Grande, Arizona 85194 SIGNED AND SEALED this date: 5/15/2020 CLERK OF THE SUPERIOR COURT Amanda Sanford /s/ By BRANDI ARGEL Deputy Clerk  
**MINER Legal 5/27/20, 6/3/20, 6/10/20, 6/17/20**

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## Public Notice

Mary T. Hone, Esq. - SBN 010891 THE LAW OFFICES OF MARY T. HONE, PLLC 10505 North 69th St., Suite 1400 Scottsdale, Arizona 85253-4535 Phone: (480) 336-2557 Fax: (480) 478-0146 E-Mail: Mary@honelegal.com Attorney for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DAVID GURAK, a married man dealing with his sole and separate property, Plaintiff, vs. EUGENE F. JURASZEK and THERESA M. JURASZEK, husband and wife; PINAL COUNTY TREASURER; DIANNE T. SMITH; JOHN DOES I - X; JANE DOES I - X; ABC CORPORATIONS I - X; XYZ PARTNERSHIPS I - X; UNKNOWN HEIRS OR DEVISEES OF ANY DECEASED DEFENDANTS, I - X; PARTIES IN POSSESSION I - X; SUCCESSORS IN INTEREST OR ASSIGNS, I - X; GOVERNMENTAL ENTITIES, I - X Defendants. Cause No. S1100CV2020-00346 ALIAS SUMMONS (Tax Lien Foreclosure) THE STATE OF ARIZONA TO THE DEFENDANTS: The heirs of Eugene F. Juraszek Address unknown The heirs of Theresa M. Juraszek Address unknown Dianne T. Smith Address unknown 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons". 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to the Clerk of the Superior Court. Mail a copy of your "Response" or "Answer" to the other party at the address listed on the top of this Summons. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within TWENTY (20) CALENDAR DAYS from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within THIRTY (30) CALENDAR DAYS from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Plaintiff's attorney at the address at the top of this paper, or from the Clerk of the Superior Court. 5. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least ten (10) judicial days before your scheduled court date. 6. Requests for an interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case at least ten (10) judicial days in advance of your scheduled court date. The name and address of Plaintiff's attorney is: Mary T. Hone, Esq. 10505 N. 69TH St., Suite 1400 Scottsdale, AZ 85253 SIGNED AND SEALED this date: 5/15/20 AMANDA STANFORD Clerk /s/ By IRREGIBLE  
**MINER Legal 5/27/20, 6/3/20, 6/10/20, 6/17/20**

## Public Notice

**NOTICE TO CREDITORS**  
NO.: PB202000189

(For Publication) IN THE SUPERIOR COURT OF THE STATE OF ARIZONAIN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: TERALD L. MORTENSON, Deceased. NOTICE IS HEREBY GIVEN that SHELLEY M. KASAHARA has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to Shelley M. Kasahara, Personal Representative, c/o John B. Even, Esq., SCHMITT SCHNECK CASEY EVEN & WILLIAMS, P.C., 1221 East Osborn Road, Suite 105, Phoenix, Arizona 85014. DATED this 23rd day of April, 2020. /s/SHELLEY M. KASAHARA Personal Representative 2738 Autumn Woods Drive Chaska, Minnesota 55318 SCHMITT SCHNECK CASEY EVEN & WILLIAMS, P.C. By: /s/John B. Even, Esq. 1221 East Osborn Road, Suite 105 Phoenix, Arizona 85014-5540 Attorneys for Personal Representative, Shelley M. Kasahara  
5/27, 6/3, 6/10/20  
**CNS-3366811#**  
**SAN MANUEL MINER**  
**MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

**Summons/Elizabeth L. Butler/  
Unknown Heirs Or Devisees Of  
Elizabeth L. Butler**

Fleishman Law, PLC Michael A. Fleishman - SBN 023209 7090 N. Oracle Road, Suite 178-255 Tucson, Arizona 85704 (520) 219-0659 Michael@azesquire.com Attorney for the Plaintiff In The Superior Court For The State Of Arizona In And For The County Of Pinal Apagon Industries, Inc., Plaintiff, vs. Elizabeth L. Butler, as Trustee of the Elizabeth L. Butler Revocable Living Trust dated June 24, 1998; Any Unknown Heirs Or Devisees Of Elizabeth L. Butler; Michael McCord - Pinal County Treasurer And Ex-Officio Tax Collector; Unknown Heirs And Devisees Of Any Deceased Defendants I-X; Jane Does I-X; John Does I-X; Entities I-X, Case No. S1100CV202000361 Summons Assigned to Judge Robert Carter Olson The State Of Arizona to the above-named Defendants: A. A lawsuit has been filed against you. B. If you do not want a Judgment taken against you for the relief demanded in the accompanying Complaint, you must file a Response in writing in the Office of the Clerk of the Pinal County Superior Court, Pinal County Justice Complex, 971 Jason Lopez Circle Bld. A/Hwy. 79, Florence, Arizona 85132, accompanied by the necessary filing fee. C. A copy of the Response must also be mailed to the plaintiff/attorney whose name appears above. D. The Response must be filed within Twenty Days, exclusive of the date of service, if served within the State of Arizona, or within Thirty Days, exclusive of the date of service, if served outside the State of Arizona. E. This is a legal document. If you do not understand its consequences, you should seek the advice of an attorney. Witness My Hand and the Seal of the Court. Dated: 5/12/2020 Clerk Of The Court/s/Amanda Stanford Deputy Clerk Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. A copy of the complaint and accompanying documents may be obtained by writing to: Fleishman Law, PLC Attention Michael Fleishman, 7090 N. Oracle Suite 178-255 Tucson, AZ 85704 or by contacting (520) 219-0659.  
**MINER Legal 5/27/20, 6/3/20, 6/10/20, 6/17/20**

## Public Notice

**NOTICE TO CREDITORS**  
CASE NO. PB202000195

(For Publication) STATE OF ARIZONA PINAL COUNTY SUPERIOR COURT In the Matter of the Estate of KEITH HEIDENREICH, Deceased. NOTICE IS GIVEN THAT: 1. Randal Y. Heidenreich was appointed personal representative of this estate on May 12, 2020. 2. Claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. 3. Claims against the estate must be presented by delivering or mailing a written statement of the claim to the personal representative: Randal Y. Heidenreich c/o Robert N. Sewell, Esq. Davis Miles McGuire Gardner, PLLC 40 East Rio Salado Parkway, Suite 425 Tempe, AZ 85281 DATED this 18th day of May, 2020. DAVIS MILES MCGUIRE GARDNER, PLLC By: /s/Robert N. Sewell 40 East Rio Salado Parkway, Suite 425 Tempe, AZ 85281 Attorneys for Personal Representative  
5/27, 6/3, 6/10/20  
**CNS-3366875#**  
**SAN MANUEL MINER**  
**MINER Legal 5/27/20, 6/3/20, 6/10/20**

## Public Notice

Juanita Fierro 3009 East Silverbell Road San Tan Valley, Arizona 85143 Plaintiff, pro per Prepared by Elizabeth A. Beatty, AZCLDP #80840 Florence Paralegal Services LLC, AZCLDP #81072 SUPERIOR COURT OF ARIZONA COUNTY OF PINAL JUANITA FIERRO, a married woman dealing with her sole and separate property, Plaintiff, v. MARGARET L. BURNETT, an unmarried woman; MICHAEL P. McCORD, PINAL COUNTY TREASURER, JOHN AND JANE DOES I - V; and UNKNOWN HEIRS, LEGATEES or SUCCESSORS OF INTEREST, Defendants.) No. CV2000562 SUMMONS STATE OF ARIZONA TO: Margaret L. Burnett and Unknown Heirs Michael P. McCord, Pinal County Treasurer YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Petition upon you, exclusive of the day of service. If served out of the State of Arizona - whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Petition upon you is complete, exclusive of the day of service. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and Affidavit of Service with the Court. Service by publication is complete 30 days after the date of first publication. Direct service is complete when made. Ariz.R.Civ.P.4.A.R.S. §25-311 to 25-381.22. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgement by default may be rendered against you for the relief demanded in the Petition. YOU ARE CAUTIONED that in order to appear and defend, you must file a proper response in writing with the Clerk of the Court, accompanied by the necessary filing fee, within the time required. You are required to serve a copy of any response upon your spouse. Ariz.R.Civ.P.10(d), A.R.S. § 12-311, Ariz.R.Civ.P.5. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three (3) judicial days in advance of a scheduled court proceeding. The name and address for service upon the Plaintiff is: Juanita Fierro 3009 East Silverbell Road San Tan Valley, Arizona 85143 SIGNED AND SEALED this date: 4/15/2020 CLERK OF THE SUPERIOR COURT Amanda Sanford /s/ By: Maeghan Gabriel Deputy Clerk  
**MINER Legal 5/20/20, 5/27/20, 6/3/20, 6/10/20**

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  - Maintains customer confidentiality in compliance with Arizona State Law; maintains customer information database file on automated system and provides routine reports regarding customer usage and other statistics.
  - Assists with routine problems, customer service and reference questions; registers new customers for library cards, enters customer data in automated system and provides key information to assist customers in using and feeling comfortable in library environment; assists customers in the use of public computers, online resources and the library automation system; answers or locates information regarding reference questions and assists in book selections.
  - Provides community outreach including programming for children, teens and adults; assists in the planning of summer reading programs for children.
  - Performs other duties as assigned.
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Pay Scale: \$12 per hourOpening Date: February 2020  
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# The Pinal Ranch: 1870-1989

**By John Medley**  
Special to Copper Area News

First used as a remote military outpost, the Pinal Ranch is located in the mountainous copper mining district of eastern central Arizona. Originally established in 1870 by General George Stoneman of the U.S. Army, it was known as Camp Pinal and was used as an outpost during the Apache Campaigns. The original one room log cabin was abandoned by the military in the fall of 1872.

Sometime prior to 1878, Andrew Hawkins and Tom Buchanan had taken up residence as squatters at Camp Pinal. John Irion, a newcomer to the area, bought out Hawkins' half interest in the property. As an early improvement, Irion added an adobe room to the existing log cabin.

In the late 1870s and early 1880s John Irion together with Buchanan fed and lodged travelers and pack trains at the Pinal Ranch. Most of those using the ranch as a stop-over were passing from the rich "Silver King" minion into the mining district around Globe, Arizona. Not long

after, Buchanan sold his half interest in the ranch to Irion.

Born in Kansas in 1865, Dudley I. Craig was the stepson of John Irion's brother, Robert Irion. In 1906, Craig constructed a narrow one lane wagon from their Pinal Ranch eastward towards Globe. Since this road began at their ranch, their place continued to be used as a stop-over on the road between the Salt River Valley and western New Mexico.

Portions of Dudley Craig's road, with some improvements, were still in use up until 1920 – 21. By 1922 the state of Arizona had completed what was then known as the "Million Dollar Highway." Today this road through the Pinal Mountains is known as U.S. Highway 60.

As ranchers, road builders, and stage stop operators, Irion and Craig must have indeed been occupied. Yet during this period they also established a viable commercial apple orchard. The existence of the "Pinal Ranch Brand" apple crate label is testimony to this undertaking.

In the mid 1900s their first commercial crops were delivered by wagon to Globe. In 1913 the family purchased a truck making

it possible to travel to Globe in two hours. Using a long winding route eastward and then turning westward onto the "Apache Trail" then past newly constructed Roosevelt Dam, their apples could be delivered to Phoenix. As the crow flies it was only seventy miles from the ranch to the Phoenix area. However, the trip itself required two nights of camping out along the road before reaching their destination.

Prior to 1922 Irion and Craig were growing and packing apples under the "Pinal Ranch" brand. By late 1922, the western Lithograph Co. of Los Angeles had printed a crate label with only D. I. Craig & Sons listed as the grower-packers. In late 1925 Western Lithograph again printed a crate label for the ranch. This label was almost a reverse mirror image of the earlier 1922 label.

In addition to being an orchardist, engineer and cattleman, Craig was to gain national attention as a volunteer weather observer. In June 1953, Craig was commended by Arizona Governor Pyle, by the Chief of the U.S. Weather Service, and by the Secretary of Commerce. This commendation was for his sixty years of

consecutive daily weather observations. These daily observations dating from 1893 to 1953 indicate that the Pinal Ranch at 4520 feet received about 25 inches of rainfall per year.

In 1973 the last of the Craig family sold and moved from the ranch. The new owner attempted a variety of projects at the site. To a large extent the orchards suffered neglect. The two story packing shed with its nitrogen based cooling system was carved up into a rental storage room complex. The various cabins and houses on the property were badly abused by the rental tenants.

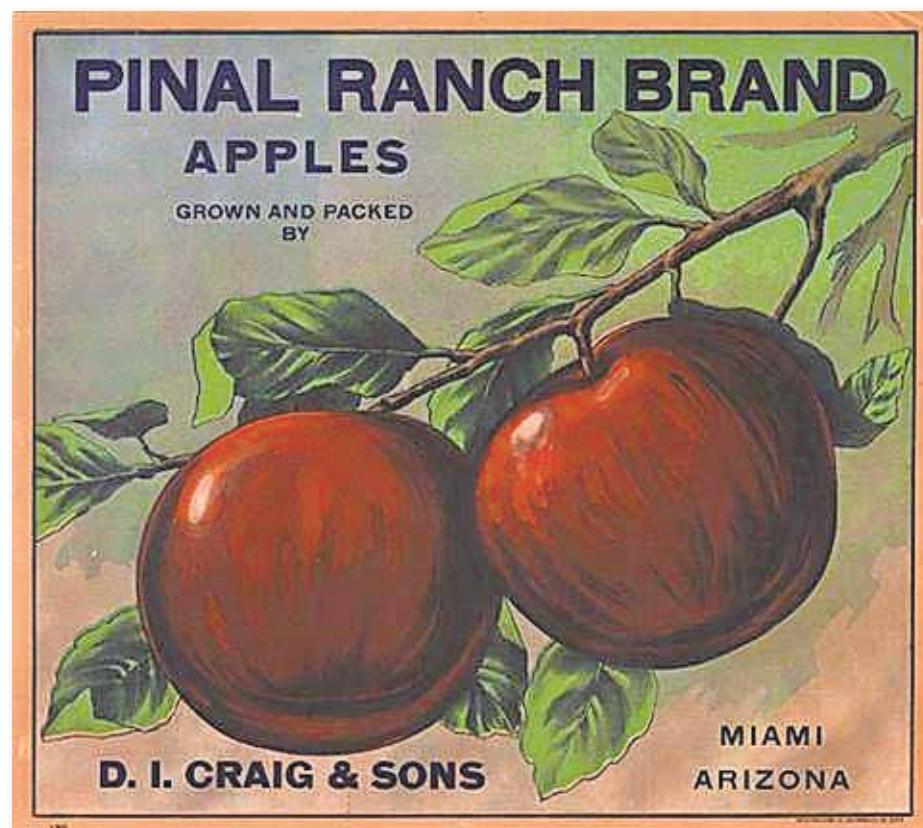
Fortunately for the ranch, another owner recently acquired the property. The main house, surrounded by ponderosa pines, is a large ranch style adobe structure. This fine old Arizona home is now undergoing loving renovation by the present owners.

*Editor's Note: This article originally appeared in the September 1989 issue of the Oracle Magazine. John Medley lives in Oracle. He is a historian, published writer and presenter of historical talks. John is a collector of crate labels and a member of the Oracle Historical Society.*

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Crate label for Pinal Ranch apples.