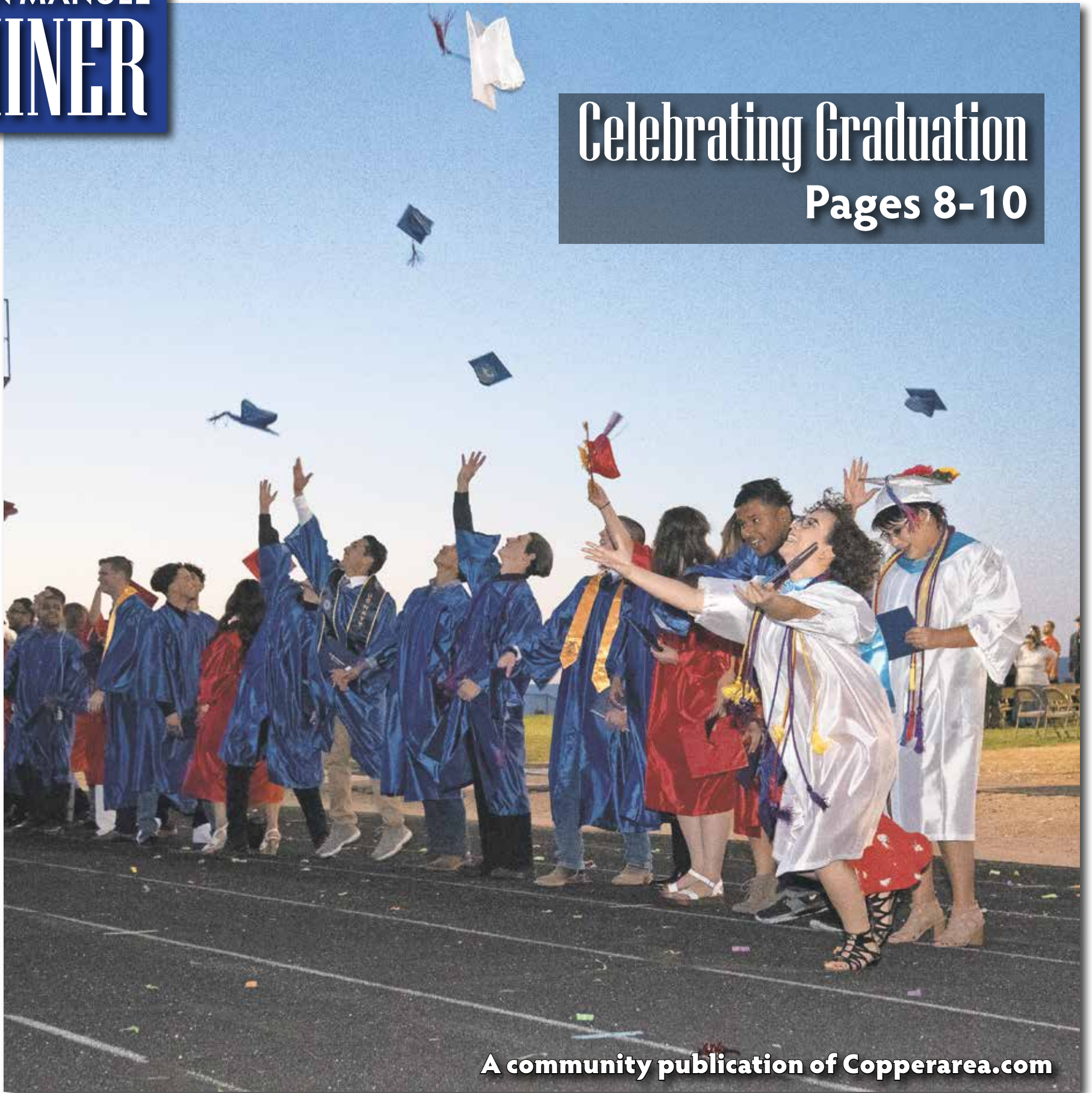
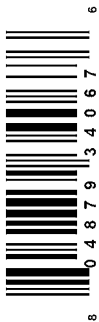


Celebrating Graduation
Pages 8-10

Apuron Photography



A community publication of Copperarea.com

LETTER TO THE EDITOR

San Manuel: A Tale of Two Cities – Part 2

In my previously published letter to the editor, I shared some ways for a homeowner to research and contact neighboring property owners. If the owner is an absentee landlord it will involve waiting for a posted letter to reach them and for you to receive a reply. Always include your phone number so that the land owner can call you. It's much quicker than a return letter via US mail.

Last week I mailed a Priority Mail letter to the owner of a home that is located across and down the street, just a few houses away. I had found his Phoenix mailing address on the Pinal County website's parcel search page. To my surprise he called me immediately upon receiving my letter. We had a lively discussion about

unpleasant changes in his old neighborhood, his property and the nuisances originating there now, and his tenants' questionable traffic day in and day out. My letter to him focused upon one simple question, an inquiry that I like to call The Landlord Litmus Test: "How would you feel if your tenants lived next door to you?"

He had no reservations in telling me that he would not enjoy such neighbors either. The activities of his renters that I portrayed to him in my letter and later shared with him in our phone conversation were activities that most townfolk would call suspicious, perhaps even dangerous. Most likely you've seen it yourself. Vehicles pulling in and leaving their motors running at all hours, usually accompanied by deep bass music booming; cars pulling up in front of the house, a passenger or two get out, they meet the tenant at the side door or go inside, and within 60 seconds are back in their vehicle driving away; strange yelling and slamming of doors.

Another house, immediately next door to this man's former residence, also makes no effort to be discreet and has begun what appears to be another Drug Drive-Up service. Apparently none of these characters are concerned with being reported to law enforcement and do very little to disguise their illegal avocation. I plan to ask Sheriff Mark Lamb, "What good is a neighborhood watch if it merely reinforces to townfolk, as well as to these drug house tenants, that nothing will happen if it's called in?"

My neighbor across the street who has been my friend for 15 years told me that lately she has seen many abandoned, unlicensed, or at least unregistered vehicles parked on

the streets throughout San Manuel. When she made that statement I asked her, "Do you know why?" She answered that she didn't. I told her, "Because no one has done anything about it." She wondered what to do concerning the two dead vehicles parked across the street from her house. I told her to call the Sheriff's office because "Since it bothers you having them out front, do something about it."

She called the Sheriff, because vehicles in the street fall under their department's enforcement, not the Code Compliance office of Pinal County, and they sent a deputy the next day to contact the tenants who owned the vehicles. My neighbor discovered that it is illegal for any vehicle to park on any part of the sidewalk. It is also illegal for a vehicle to be parked on the street that does not have a valid license plate and registration. Here's a summary from the Pinal county website:

2.185.050 Vehicle parking.

Vehicles may be parked on residential or rural property provided said vehicles comply with all the following requirements:

- Vehicles must be owned or leased by the current resident/occupant of the parcel.
- Vehicles must be currently operable.
- Vehicles shall not be up on jacks, blocks or other similar equipment.
- Vehicles shall not have deflated tires, nor have the chassis, engine, body parts, wheels or tires removed.
- Vehicles shall not be parked in such a manner as to block access to sidewalks or driveways/entrances to any other property.

Continued on page 3

San Manuel Miner

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San Manuel, Arizona 85631

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Mammoth Police Report

According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.

Activity listed May 16-28.

May 16

An alcohol offense was reported in the area of Riverside Dr.

May 18

Mammoth officers investigated a report of harassment in the 700 block of Hwy. 77. A juvenile was taken into custody, transported and booked into the Juvenile Detention Center in Florence.

May 20

Criminal damage was reported at the Little League Field.

May 26

Domestic violence was reported in the 700 block of Old Hwy. 77.

May 27

Domestic violence was reported in the 700 block of Dungan.

Calls not listed include: medical (4), traffic stop (5), fire (1), welfare check (1), citizen assist (7), agency assist (2), disturbance (1), suspicious activity (2) and animal complaint (1).

SAN MANUEL

Continued from page 2

- Vehicles must have a current, valid registration affixed to the license plates. The lack of a current license plate and/or license tag or an expired license tag affixed to a vehicle shall constitute proof that a vehicle does not have a valid and current registration.

- No more than two personally owned vehicles may be offered for sale at any one time

So keep plugging away with the Sheriff's office concerning vehicles in the street and with the Pinal County Code Compliance office for vehicles parked on private property. Don't be overly concerned with contacting the actual tenants of these rental homes. Go directly to the landlord if you want results. Make sure to insert the Landlord Litmus Test question into your letter or phone discussion and hope that the landlord will deal with his tenants immediately, perhaps to evict them for non-payment of rent or cancel their lease due to non-compliance with the terms of the lease.

Today's link of interest has some surprising rules and regulations - excellent for cleaning up your neighborhood: RUBBISH, TRASH AND WEEDS
12-9 PINAL COUNTY DEVELOPMENT SERVICES
CODE12.10.030 Chapter 12.10
<https://www.codepublishing.com/AZ/PinalCounty/html/pdfs/PinalCounty12.pdf>
/s/ Jim Bergstrom
San Manuel

LETTER TO THE EDITOR

A Message to High School Graduates

Congratulations to the many students who are celebrating their high school graduation this month. As a father of two with my youngest graduating this year from a public district school, I've seen how hard students and parents work to reach this milestone.

This is a time to celebrate your achievements, and reflect on the future. Each decision you'll make from here will shape what path your life will take, whether that's a trade school, community college, university, or employment. Making thoughtful decisions with the

help and input from your family, teachers, and other role models will help set you up for independence and success.

Whether you want to seek a profession in the education, utility, agriculture, or industrial and mining industries, you will need more education to achieve a successful career and support yourself and a family. My job at the capitol is to ensure each child and every student has educational and occupational

Continued on page 12



NO CITY SALES TAX!

MEMORIAL DAY SALE

Mention this ad and receive an additional **\$100 off** (Good thru June 2, 2019)

'15 Ford Focus SE

Save big on gas with this one! Super Clean and priced for the budget conscious person. Make this your Memorial Day Weekend to purchase a new car!



STK#P6575B

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'15 Ford F150 XLT

This was a fantastic one owner fresh off a lease truck. Great fuel economy with 283 horsepower and a V6 engine. Low mileage and remainder of powertrain warranty!



STK#R6426

\$26,500

'01 Lincoln Continental

One owner recently traded and is a great vehicle! Needs a new drivers seat due to the seat motor not working. Price is reflective and this is a whole lot of vehicle for the money! Clean as can be!



STK#R6539A

\$3,900

'06 Ford F150 XLT

Perfect Work Truck! Crew Cab with V8 engine. Lots of power for towing. Serviced here at Oracle Ford and ready for a new owner.



STK#9081A

\$8,000

'17 Hyundai Elantra

Sharp and has all the look of a nice sedan! One Owner and clean Carfax. Lower miles and a great bargain. Clean as can be!



STK#P6573

\$12,000

'10 Nissan Armada SE

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STK#P6509B

\$7,000

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sunlifefamilyhealth.org

Sun Life welcomes new staff to San Manuel Family Practice

Sun Life is pleased to welcome McLynda “Em” RW Batterman, FNP-C, to the organization’s Family Practice office located in San Manuel.

Batterman received a Bachelor of Science Degree in Biology in 1993 from Marquette University, in Milwaukee, WI. In 2007, she received a Bachelor of Science in Nursing, from the University of Wisconsin, in Oshkosh, WI. She completed a Masters in Science in 2002 in Botany and a Masters in Nursing in 2013, both at the University of Wisconsin, Oshkosh, WI.

Batterman is a Board Certified Family Nurse Practitioner, certified by the American Nurses Credentialing Center, and a member of Sigma Theta Tau National Nursing Honor Society. She is certified by the U.S. Department of Transportation (DOT), Federal Motor Carrier Safety Administration to provide DOT medical examinations.

Batterman chose Sun Life, “because of the family atmosphere and to help in an underserved region.” She feels that her experience in both preventative/primary health care and urgent/emergent health care along with a strong educational background will help her patients take control of their health care and enable them to achieve a satisfactory quality of life.

Batterman was born in Milwaukee, Wisconsin and moved to Arizona in 2016. She has three grown children, and a Great Dane named Scooby Doo. Along with playing with Scooby, she enjoys swimming, kayaking, fishing, hiking, reading, gardening, cooking, crafts and home improvement.

ABOUT SUN LIFE FAMILY HEALTH CENTER

Sun Life Family Health Center is Pinal County’s largest primary care provider, and was one of the first community health centers in the state to have received accreditation from the Joint Commission (the gold standard of quality in healthcare). Sun Life serves both



McLynda “Em” RW Batterman, FNP-C

insured and uninsured patients, and provides health services in family practice, dentistry, women’s health, pediatrics, integrated behavioral health, diabetes education, and much more.

Sun Life operates several family practice offices, located in Apache Junction, Casa Grande, Coolidge, Eloy, Florence, Maricopa, Oracle, and San Manuel. Women’s wellness and maternity services are available at our Centers for Women in Apache Junction, Casa Grande, Chandler and Maricopa. Both Family and Pediatric Dentistry are available in Casa Grande. Our Apache Junction, Casa Grande, Eloy, Florence, Maricopa, and San Manuel locations offer a public pharmacy. Sun Life offers Pediatrics in Casa Grande and Maricopa. To learn more about office locations and hours, visit www.sunlifefamilyhealth.org. Sun Life... Excellence in health, wellness and education.

SHOP LOCAL. BUY LOCAL.

Carnivaleros Trio to perform at Oracle State Park Star Party June 8

The Carnivaleros Trio stirs up a giant melting pot of sonic chorizo gumbo that combines moody Eastern European motifs and strains of western movie themes along with quirky stories of the American experience, laced with rhythms of Zydeco, Tex-Mex, and swing.

Add in the gorgeous summer star lit night at the Oracle State Park and you have the fixings for a party.

The Oracle State Park will host the Carnivaleros Trio on Saturday, June 8, from 6-10 p.m.

The trio features Gary Mackender on accordion and vocal, along with Karl Hoffman on bass, and Billy Yates on guitar.

Bring your own picnic and enjoy cooler Oracle temps, live music and sunset views from the upper patio of

the historic Kannally Ranch House. By 8 p.m. as the music ends and the stars and planets appear, the SaddleBrooke SkyGazers Club will offer telescopes and interpretation of night sky objects for visitors. Oracle State Park is designated an International Dark Sky Park. Thanks to Friends of Oracle State Park for music sponsorship.

The event is free with park admission.

May 1 marks the beginning of summer hours for the Oracle State Park. The main entrance gate will be open from 7 a.m. to 4 p.m. daily through the summer months. The Kannally Ranch House gift shop is open 8 a.m. to 3 p.m. daily.

Self-guided tours of the historic Kannally Ranch House are ongoing. Visit the park office/gift-shop and take a self-guided

Continued on page 12

Sun Life Family Health Center awarded Ambulatory Health Care Accreditation from Joint Commission

Sun Life Family Health Center, Inc. (Sun Life) today announced it has earned The Joint Commission's Gold Seal of Approval® for Ambulatory Health Care Accreditation by demonstrating continuous compliance with its nationally recognized standards. The Gold Seal of Approval® is a symbol of quality that reflects an organization's commitment to providing safe and effective patient care.

Sun Life underwent a rigorous, unannounced onsite survey from Feb. 19 through Feb. 22, 2019. During the review, a team of Joint Commission surveyors with expertise in ambulatory health care, evaluated compliance with ambulatory care standards related to a variety of areas, including coordination of care, monitoring for procedures that involve use of sedation or anesthesia, infection prevention and control, management of medications, and patient education and training.

Along with accreditation for quality, Sun Life received Certification for the Primary Care Medical Home (PCMH) model. Being a PCMH certified organization means Sun Life is dedicated to working together as a team to help the patient achieve their best quality of life. Being part of a PCMH organization means Sun Life's patients benefit from the core functions of: patient-centered care, comprehensive care, coordinated care, access to care and systems based approach to quality and safety. To learn more about PCMH, visit <https://sunlifefamilyhealth.org/index.php/about-us>.

Established in 1975, The Joint Commission's Ambulatory Health Care Accreditation Program encourages high-quality patient care in all types of freestanding ambulatory care facilities.

Today, the Ambulatory Health Care Accreditation Program serves 2,100 ambulatory care providers, with more than 8,500 sites of care, which, in turn, serve more than 83 million patient visits annually.

"Joint Commission accreditation provides ambulatory care organizations with the processes contributing to improvements in a variety of areas from the enhancement of staff education to the demonstration of leading practices within the ambulatory setting," said Pearl Darling, MBA, executive director, Ambulatory Care Accreditation Program, The Joint Commission. "We commend Sun Life and its staff for achieving this pinnacle demonstrating a commitment to patient safety and quality. Your passion, dedication and tenacity can ultimately improve patient care. Thank you for your commitment to patient safety and entrusting The Joint Commission to assist you."

"Sun Life is pleased to receive accreditation from The Joint Commission, the premier health care quality improvement and accrediting body in the nation," added Travis Robinette, Chief Executive Officer. "Staff from across the organization continue to work together to develop and implement approaches and strategies that have the potential to improve care for the patients in our community."

The Joint Commission's ambulatory health care standards are developed in consultation with health care experts and providers, measurement experts, and patients. The standards are informed by scientific literature and expert consensus to help organizations measure, assess and improve performance.



The Carnivaleros Trio will perform at the Oracle State Park on June 8.

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Darien Apuron named All American Academic, receives Marine Scholar Award

The 2019 Valedictorian of San Manuel High School, Darien Apuron, in her role on the swim team, has been accepted to the National Interscholastic Swimming Coaches Association of America, Inc. All America Academic team.

In an email to both Apuron and Coach Alex Gort, Marney Shirley, Academic All America Chair, wrote, "Over 342,294 students are involved in aquatics at the high school level in over 16,432 programs for boys' and girls'. Approximately 2% of these students are recognized as high school All American's."

Shirley continued, "On behalf of the NISCA leadership, I extend to you our most sincere congratulations and best wishes for continued success. You truly do make a difference in the lives of young people."

Shortly before being named All American Academic, Darien was awarded the Marine Scholar Award. Her grandfather, MGySgt. Jean G. Gonneville (retired) was on hand to see her receive the award. Presenting the award was SSgt. Christopher M. Pou.



Darien Apuron with her grandfather, MGySgt. Jean G. Gonneville (retired), left, and SSgt. Christopher M. Pou, right.

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Composting workshop at Oracle Community Garden



The Oracle Community Learning Garden at Wood Field held a composting workshop on Saturday, May 11, 2019. Dale Suter spoke about composting and how you can set up a system that works for you and give your garden a boost. He gave a demonstration at the Oracle Community Learning Garden composting section to a large group of local gardeners. The workshop was well done and informative.

John Hernandez | Miner

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UPCOMING SHOWS

Paperback Writer

Saturday, June 1 • 7:30pm • Tickets \$30

This Beatles tribute will take you on a trip through the best years of one of the world's most popular rock bands. Featured at Disneyland, this national show will dazzle you with their spot-on vocals, look & sound.

Travelin' Man

Wednesday, June 5 • 7:30pm • Tickets \$25

A Salute to Ricky Nelson & Teen Idols Fabian, Connie Francis, Bobby Rydell, Paul Anka & Lesley Gore. Celebrate the songs that sent hearts fluttering: *Puppy Love, Put Your Head on My Shoulder & Travelin' Man.*

Motown Magic

Saturday, June 22 • 7:30pm • Tickets \$30

Jive through decades of Motown chart-topping hits from The Temptations, The Four Tops, Stevie Wonder, Marvin Gaye, The Supremes, Martha Reeves, Smokey Robinson, Tammi Terrell, Gladys Knight & more!

The Mature Adult & Addiction

Thursday, July 11 • 7:30pm • Tickets \$15

Sierra Tucson presents an educational seminar series "Wellness, Purpose & Joy in Mature Adulthood." July seminar is presented by Jerry Lerner, MD, a diplomat of the American Academy of Pain Management.



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The Economic Growth and Tax Relief Reconciliation Act of 2001 (also known as the pension reform or tax cut bill), increases contribution limits for all Individual Retirement Accounts (IRAs), with special "catch-up" contributions for individuals over age 50. Here's a summary of the new limits through 2019.

| Tax Year | Under 50 | 50 Plus |
|----------|----------|---------|
| 2017 | \$5,500 | \$6,500 |
| 2018 | \$5,500 | \$6,500 |
| 2019 | \$6,000 | \$7,000 |




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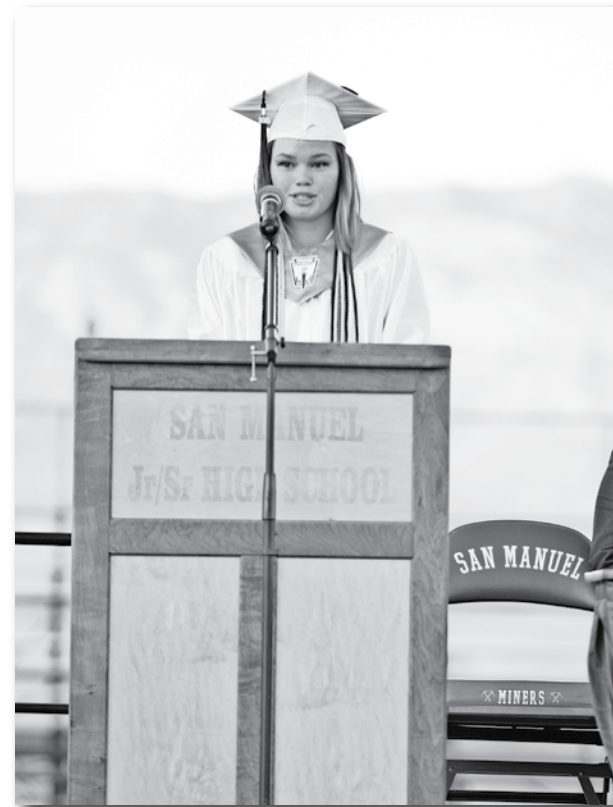


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San Manuel High School



San Manuel High School celebrated commencement on Thursday, May 23, at Fred Littau Field in San Manuel. The celebration included speeches by Valedictorian Darien Apuron (top right) and Salutatorian Taya Dockum (bottom left). The festivities ended on the track with the traditional throwing of the mortar boards.

Photos courtesy Apuron Photography

Class of 2019



SMHS Class of 2019



Photos courtesy Apuron Photography

TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m.
Prayer Meeting Wednesday – 5:30 p.m.
Movie Night Last Friday of the Month – 7 p.m.

“The Church on the Hill”

Assembly of God

1145 Robles Rd., Oracle

Pastor Nathan Hogan

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo, Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m. • Bible Study 11 a.m.
Priesthood, Relief Society Noon

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Casa De Salvacion

201 E. Kino (& Catalina)/POB 692

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

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502 E. American Ave., Oracle

Pastor Marcos Campos
520-365-6152

Domingo 1 p.m.
Miércoles Oración 6:30 p.m.

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(In Catalina)

Pastor Karen Kelly
520-344-4417

Sunday Worship 10 a.m.

A House of Prayer, Healing & Salvation

A www.pathwayofhope.net • pastorkaren@pathwayofhope.net

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m. • No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

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Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon
385-2341

Sunday Morning Service 11 a.m.

Vista Church – San Manuel

801 S. McNab Pkwy., San Manuel

Fred Baum, Pastor
520-825-1985

Service: Sundays 4 p.m.

Community, Friendship & Faith

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

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QUE PASA

COMMUNITY CALENDAR

San Manuel Seniors Fundraiser

San Manuel Senior Citizens are updating the Tri-Community Services Directory they published in 2016. Businesses and services that would like to be included need to send their information to San Manuel Senior Citizens, 210 Avenue A, San Manuel, AZ 85631. We are asking for donations to cover the cost of printing. Those who donate will receive a free copy of the directory. For more information, call Hazel Cooper 520-385-4586 (answering machine available) or Carlos Salazar 520-385-2076. Deadline to be included is June 30. The Directories will be for sale for \$2. Proceeds will be used to pay the utilities on the San Manuel Senior Citizens building.

Survey for San Manuel Residents

Every 5 years, Pinal County receives grants from HUD. A 5-year plan that outlines the needs in the community and how HUD funds will be used is influenced by YOUR opinions on a brief online survey. Just type in Pinal County Citizen Needs Assessment or go to http://www.surveymonkey.com/r/Pinal_County_Citizen_Survey. Please disregard deadline date on survey. If you have access to a computer please invite others you know to use yours. EVERY voice is important!

Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

Submit information to miner@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

Free Swim Lessons

The Town of Mammoth, the Sea Lions Swim Team, and SaddleBrooke Community Outreach are providing FREE swim lessons at the Mammoth Pool. Two sessions will be offered this summer. Each session runs for three weeks and will be held Tuesday - Thursday from 10 a.m. - 11 a.m. Session 1 starts Tuesday, June 4 and Session 2 starts Tuesday, June 15. Registration forms are available at the Mammoth Pool, Town of Mammoth website, and the Sea Lions Swim Team website (sealionsswimteam.com). Please contact Wendy Gort at 896-2190 for more information.

MAY



26 Town of Mammoth Pool Season

The Town of Mammoth Swimming Pool will open for the season on Sunday, May 26 from 4 pm - 7 pm. Admission is \$3. Punch cards can be purchased for significant savings at Town Hall or at the Pool. The pool schedule is posted on the Town of Mammoth website (townofmammoth.us), the Mammoth Swimming Pool Facebook Page, at the Mammoth Pool, and locations throughout the Tri-Community.

JUNE



1 Benefit Golf Tournament

A Benefit Golf Tournament for Joseph Valencia will be played on Saturday, June 1, at Hayden Golf Course in 4-person scramble format. Shotgun start will be at 8 a.m. Food and beverages will be sold. There will also be a cakewalk/music and jumping castles for the kids. For more information contact Adrian Bravo at 520-222-5027 or Bob Lorona at 520-331-9236. All proceeds will go to medical expenses.

9 Copper Town Association June Meeting

The Copper Town Association will meet June 9 at 2 p.m. at the San Manuel Senior Center, 210 Avenue A, San Manuel. In July and going forward, the group will meet on the first Sunday of every month at 2 p.m. at the San Manuel Senior Center.

15 Celebration of Life/Art Show

A celebration of Lou Ann Griffith's life and art is set for June 15, Lou Ann's birthday. Folks are welcome to come later and stay later as schedules allow. Bring your pictures and stories to share about this beautiful soul. The theme is Woman In A Box (Lou Ann said it was her self portrait.) There will be food, music and art. For more information, contact Kelly Griffith 520-250-4416.

ON THE AGENDA

ORACLE FARMERS MARKET: The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

SAN PEDRO VALLEY NEEDLE GROUP: The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We will meet the first and third Thursdays only for June and July. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

SAN MANUEL SENIOR CENTER: San Manuel Seniors schedule for the month of June follows; Cards and games every Wednesday from 12:30 till 4:00 pm. June 13th 12:30 pm lunch at La Casita in San Manuel. Greeting Card making June 20th at 9:00 am. Bring your supplies. Board meeting 6:00 pm June 20th. We are collecting aluminum cans to help pay our utilities. They can be dropped off at the Senior Center Call Hazel Cooper 520-385-4586. We are located at 210 Avenue A. Seniors age 50 plus are welcome to join us.

HOME ALONE: The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835. Also available in Mammoth by calling Marty at 520-487-2050.

COMMUNITY CENTER LUNCHESES: Lunches at the Oracle Community Center are held every Monday at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$5. Membership cards are available during this time.

BRIDGE: Bridge is played at Trowbridge Hall Tuesdays from 12-4 p.m. Call Mary McClure at 896-2604 or Edith Harrison at 385-2019 for more information.

MAMMOTH SENIOR ASSOCIATION: The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited. Please bring a yummy dish to share. Call Beverly at 520-487-0250 for more information. No reservations needed.

STORY TIME AT FAMILY FIRST: The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

NARCOTICS ANONYMOUS 12-STEP: NA meetings



Hey Kids ...
Come eat lunch with your friends this summer!!

KID & TEENS EAT FREE

AGES 18 & UNDER

SUMMER MEAL RULES

Meals are only served during the posted meal times on a first come, first served basis

All meals must be eaten on site and cannot be taken home to eat.

All meal components must be taken.

Meals for adults may be available at a reduced rate. Ask the site supervisor.

No pets are permitted in the serving or eating area.

HAVE FUN AND SPREAD THE WORD!

Days: Monday-Thursday, June 3-27, 2019

Times: Breakfast 8:30-9:30 am · Lunch 11 am-1 pm

Place: First Ave. Elementary Cafeteria

Contact: Joanna Diaz, DTR, 520.385.2336 Ext. 2214

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotope, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) email: program.intake@USDA.gov

This institution is an equal opportunity provider.

De conformidad con la Ley Federal de Derechos Civiles y los reglamentos y políticas de derechos civiles del Departamento de Agricultura de los EE. UU. (USDA, por sus siglas en inglés), se prohíbe que el USDA, sus agencias, oficinas, empleados e instituciones que participan o administran programas del USDA discriminen sobre la base de raza, color, nacionalidad, sexo, credo religioso, discapacidad, edad, creencias políticas, o en represalia o venganza por actividades previas de derechos civiles en algún programa o actividad realizados o financiados por el USDA.

Las personas con discapacidades que necesiten medios alternativos para la comunicación de la información del programa (por ejemplo, sistema Braille, letras grandes, cintas de audio, lenguaje de señas americano, etc.), deben ponerse en contacto con la agencia (estatal o local) en la que solicitaron los beneficios. Las personas sordas, con dificultades de audición o con discapacidades del habla pueden comunicarse con el USDA por medio del Federal Relay Service [Servicio Federal de Retransmisión] llamando al (800) 877-8339. Además, la información del programa se puede proporcionar en otros idiomas.

Para presentar una denuncia de discriminación, complete el Formulario de Denuncia de Discriminación del Programa del USDA, (AD-3027) que está disponible en línea en: How to File a Complaint. y en cualquier oficina del USDA, o bien escriba una carta dirigida al USDA e incluya en la carta toda la información solicitada en el formulario. Para solicitar una copia del formulario de denuncia, llame al (866) 632-9992. Haga llegar su formulario lleno o carta al USDA por:

- (1) correo: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410;
- (2) fax: (202) 690-7442; or
- (3) correo electrónico: program.intake@usda.gov.

Esta institución es un proveedor que ofrece igualdad de oportunidades.



SHOP LOCAL. BUY LOCAL.

Public Notice

**SUMMONS
NO. CV2019000602**

IN THE CASA GRANDE JUSTICE COURT 850 E. Cottonwood Lane, County Complex, Casa Grande, AZ 85122 STATE OF ARIZONA, COUNTY OF PINAL CASH TIME TITLE LOANS, INC., Plaintiff, vs. MICHAEL HEARD and JANE DOE HEARD, husband and wife; PATRICIA HEFLIN and JOHN DOE HEFLIN, wife and husband, Defendants. THE STATE OF ARIZONA to the above named defendants, and each of them, MICHAEL HEARD and JANE DOE HEARD, husband and wife, 2060 N. TREHELL RD. #218 CASA GRANDE, AZ 85722 PATRICIA HEFLIN and JOHN DOE HEFLIN, wife and husband, 1454 E. 10TH PL. CASA GRANDE, AZ 85122 GREETINGS: YOU ARE HEREBY SUMMONED and required to appear and defend, within the time applicable, in this action in this Court. If served within Arizona, you shall appear and defend within 20 days after the service of the Summons and Complaint upon you, exclusive of the day of service. If served out of the State of Arizona, whether by direct service, by registered or certified mail, or by publication - you shall appear and defend within 30 days after the service of the Summons and Complaint upon you is complete, exclusive of the day of service. Where process is served upon the Arizona Director of Insurance as an insurer's attorney to receive service of legal process against it in this state, the insurer shall not be required to appear, answer or plead until expiration of 40 days after date of such service upon the Director. Service by registered or certified mail without the State of Arizona is complete 30 days after the date of filing the receipt and affidavit of service with the Court. Service by publication is complete 30 days after filing the Affidavit of Compliance and return receipt or Officer's Return. RCP 4; ARS 29-222, 28-502, 28-503. YOU ARE HEREBY NOTIFIED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee within the time required, and you are required to serve a copy of that Answer or response upon the plaintiff's attorney whose names and address are printed at the upper left of this summons. RCP 10(d); ARS 12-311; RCP 5. SIGNED AND SEALED this date: APR 18 2019 By /s/Illegible Justice of the Peace "Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by the party needing accommodation or his/her counsel at least three (3) judicial days in advance of a scheduled court proceeding. Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding." NOTICE RE PUBLICATION A copy of the Summons and Complaint in the matter of Cash Time Title Loans, Inc. v. Michael Heard and Jane Doe Heard, husband and wife (CV2019-000602) can be obtained at Germaine Law Office, PLC at 4040 East Camelback Road, Suite 110, Phoenix, Arizona 85018, Attn: Germaine Law Office, PLC, phone number 602-953-5588, fax number 602-953-5590 and e-mail sgermaine@germaine-law.com and scampbell@germaine-law.com. DATED this 20th day of May, 2019. GERMAINE LAW OFFICE, PLC By: /s/Sanford J. Germaine 4040 East Camelback Road, Suite 110 Phoenix, Arizona 85018 (602) 953-5588 (602) 953-5590 fax sgermaine@germaine-law.com Attorney for Plaintiff 5/29, 6/5, 6/12, 6/19/19
CNS-3257174#
SAN MANUEL MINER
MINER Legal 5/29/19, 6/5/19, 6/12/19, 6/19/19

ORACLE STATE PARK

Continued from page 5

tour through the multi-level Kannally family home. The Mediterranean-Revival Style ranch house built 1929-1933, is listed on the National Register of Historic Places.

Guided tours of the historic Kannally Ranch House begins at 11 a.m. every Saturday and Sunday for the drop-in public. The tour is 45-minutes in length. Alternate times and days may be added by reservation.

For reservations, please call (520) 896-2425.

Please check the Oracle State Park website for continuing updates: azstateparks.com/oracle/events.

LETTER TO GRADS

Continued from page 3

opportunities, as well as to ensure our state has quality roads, healthcare, and water infrastructure to continue to make Arizona a great place to live and work.

I hope each one of you are successful in what you want to achieve and always remember parents want our children to be even more successful than us and the only thing we leave behind in this world is our lineage and our reputations. May God bless each and every one of you and keep those dreams alive by focusing on them and your goals every single day.

/s/ David Cook ,
State Representative LD8

Find us on Facebook @CopperArea

LIMITED TIME OFFER!

Your Local Pest Control Experts for Over 100 Years

Icons representing various pest control services: ant, spider, tick, mosquito, termite, and bee.

SAVE \$100 off new termite protection*

SAVE \$50 off initial pest service with annual contract*

pestfree365

Protecting your home and family from over **36 different pests - 365 days a year**



Over 100+ 5 star reviews!



*Offer expires 06/30/2019. Offer available to residential customers who purchase a new pestfree365 plan on or after 03/20/2019. This offer does not apply to commercial pest plans. The \$50 discount will be deducted from the initial service. Cannot be combined with any other offers. Offer details subject to change.

CALL TODAY! 855-630-8138

Shop Local.
Buy Local.

Public Notice

Notice Of Publication

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Gordon's Air Conditioning & Heating LLC -01-98485-4 II The address of registered office is: 1384 E Press Rd San Tan Valley AZ 85140 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Richard John Gordon 1384 E Press Rd San Tan Valley AZ 85140 member
MINER Legal 5/22/19, 5/29/19, 6/5/19

Public Notice

BRENT D. ELLSWORTH, P.C. 4445 East Holmes Avenue, Suite 106 Mesa, Arizona 85206 Phone: (480) 654-3668 Fax: (480) 654-3669 E-Mail: brent@brentellsworthlaw.com Attorneys for Personal Representative Brent D. Ellsworth - SBN 006855 ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of WILBUR J. THOMPSON, Deceased. NO. PB2018-00397 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN that Michael L. Parrish has been appointed Personal Representative of this estate. All persons having claims against the Estate are required to present their claims within (i) four (4) months after the date of the first publication of this Notice, or (ii) within sixty (60) days after the mailing or other delivery of this Notice, whichever is later, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the law office of Brent D. Ellsworth, P.C., 4445 East Holmes Avenue, Suite 106, Mesa, Arizona 85206 DATED: April 24, 2019 /s/ Michael Parrish MICHAEL L. PARRISH 1150 East Sage Lincoln, Kansas 67455 BRENT D. ELLSWORTH, P.C. /s/ By: Brent D. Ellsworth Brent D. Ellsworth Attorney for Personal Representative 4445 East Holmes Avenue, Suite 106 Mesa, Arizona 85206 Phone: (480) 654-3668 Fax: (480) 654-3669 E-Mail: brent@brentellsworthlaw.com
MINER Legal 5/22/19, 5/29/19, 6/5/19

Public Notice

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND APPOINTMENT OF PERSONAL REPRESENTATIVE

Assigned to the Honorable Kevin D. White ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of PATRICIA M. MIDTHUN, Deceased. NOTICE IS GIVEN that ANNA MARIA CHALMERS, Treasurer of the ARIZONA BASSET HOUND RESCUE, INC., has filed a Petition for Formal Probate of Will and Appointment as Personal Representative of the Estate of PATRICIA M. MIDTHUN. Hearing has been set to consider the Petition on Thursday, June 13, 2019, at 10:00AM before Probate Commissioner Kevin D. White, Pinal County Superior Courthouse, 971 N. Jason Lopez Circle, Building A, Florence, Arizona 85132. DATED This 8 day of May, 2019. /s/Mark E. Hall, Attorney for Petitioner 5/22, 5/29, 6/5/19
CNS-3253944#
SAN MANUEL MINER
MINER Legal 5/22/19, 5/29/19, 6/5/19

Public Notice

ARTICLES OF AMENDMENT

1. ENTITY NAME: UEBE, LLC 1947431 4. MANAGERS CHANGE (CHANGE IN MANAGERS) THE CHRISTIAN AND MAUREEN UEBELACKER FAMILY LIVING TRUST 5333 WEST ENCANTO VERDE DRIVE QUEEN CREEK AZ 85142 Remove manager 5. MANAGEMENT STRUCTURE CHANGE: CHANGING TO MEMBER-MANAGED LLC SIGNATURE: By checking the box marked "I accept" below, I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/Maureen Uebelacker This is a member-managed LLC and I am signing individually as a member or I am signing for an entity member named: THE CHRISTIAN AND MAUREEN UEBELACKER FAMILY LIVING TRUST MEMBER STRUCTURE ATTACHMENT 4. MEMBERS - the name and address of all Members. THE CHRISTIAN AND MAUREEN UEBELACKER FAMILY LIVING TRUST 5333 WEST ENCANTO VERDE DRIVE QUEEN CREEK AZ 85142 5/15, 5/22, 5/29/19
CNS-3251793#
SAN MANUEL MINER
MINER Legal 5/15/19, 5/22/19, 5/29/19

Public Notice

JACKSON WHITE ATTORNEYS AT LAW A. Professional Corporation 40 North Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraldockeet@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF FINAL In the Matter of the Estate of Beatrice C. Dombrowski, Deceased. Case No.: PB201900174 NOTICE TO CREDITORS (For Publication) NOTICE IS HEREBY GIVEN that Jay R. Dombrowski has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Jay R. Dombrowski c/o Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED 4-24-2019 /s/ Jay R. Dombrowski Jay R. Dombrowski JACKSON WHITE /s/ Ryan K. Hodges By: Ryan K. Hodges, No. 026639
MINER Legal 5/22/19, 5/29/19, 6/5/19

Public Notice

| SAN MANUEL APPROVED BUDGET/PUBLIC NOTICE | |
|---|----------------------|
| Public Hearing Notice is hereby given that a Public Meeting at 6:15 pm on 6/20/2019 San Manuel Fire Dept. | |
| 29575 Veterans Memorial Blvd. San Manuel will take place to review and and approve the SMFD 2019-2020 Budget | |
| This is a Special Board Meeting 2019-2020 | |
| REVENUES | |
| Tax Levied Revenue: | \$ 223,081.00 |
| EDAT | \$ 42,616.00 |
| Cash Carry Over | \$ 220,002.00 |
| Capital Reserve/Expen.Fund | \$ 203,998.00 |
| Unreserved Fund | \$ 40,000.00 |
| Charges for Service | \$ 1,000.00 |
| Intergovernmental Revenue | \$ 5,000.00 |
| Misc. Revenue | \$ 7,000.00 |
| Total Revenue | \$ 742,697.00 |
| EXPENDITURES | |
| PERSONNEL SERVICES | |
| Employee/Administration Wages | \$ 229,724.00 |
| Payroll Taxes Company Pd. | \$ 15,000.00 |
| Contingency | \$ 4,000.00 |
| Subtotal Personnel Services: | \$ 248,724.00 |
| INSURANCE | |
| Liability Insurance | \$ 16,000.00 |
| Workman's Compensation | \$ 15,000.00 |
| Unemployment | \$ 1,400.00 |
| Subtotal Insurance: | \$ 32,400.00 |
| Total Personnel Cost: | \$ 281,124.00 |
| EMERGENCY OPERATIONS | |
| Uniforms | \$ 3,000.00 |
| Fleet Operations | \$ 37,000.00 |
| Tools and Equipment | \$ 16,374.00 |
| Communication | \$ 20,000.00 |
| Training and Education | \$ 4,820.00 |
| Emerg. Med. Supplies | \$ 2,000.00 |
| Total Emergency Operations: | \$ 83,194.00 |
| DEPARTMENT OPERATIONS | |
| Grant | \$ 5,000.00 |
| Professional Fees | \$ 5,000.00 |
| Administration Supplies | \$ 3,000.00 |
| Station Supplies | \$ 3,000.00 |
| Public Education | \$ 1,500.00 |
| Maint./Building Repair | \$ 15,198.00 |
| Lease or Purchases | \$ 86,783.00 |
| Capital Expenditures | \$ 100,998.00 |
| Capital Reserve Fund | \$ 103,000.00 |
| Utilities | \$ 13,700.00 |
| Events | \$ - |
| Dues & Subscriptions | \$ 1,000.00 |
| Advertisement | \$ 200.00 |
| Unreserved Fund Balance | \$ 40,000.00 |
| Total Department Operations: | \$ 378,379.00 |
| Total Personnel Cost: | \$ 281,124.00 |
| Total Emergency Operations: | \$ 83,194.00 |
| Total Department Operations: | \$ 378,379.00 |
| Total Budget: | \$ 742,697.00 |

MINER Legal 5/29/19

Public Notice

TS#: Flores, Rosemary (1901-0013) NOTICE OF TRUSTEE'S SALE

The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 1/3/2008 and recorded on 1/8/2008 as Instrument # 2008-002044, in the office of the County Recorder of Pinal County, Arizona. NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER, PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on 7/26/2019 at 11:00 AM of said day. Lot 966, of ARIZONA CITY UNIT ONE, according to the Plat of Record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 9 of Maps, Page 10, and rerecorded in Book 99 of Maps, Page 50. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona. ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): Street address or identifiable location: 8518 W. Swansea Dr. Arizona City, AZ 85123-7041 A.P.N.: 406-04-122 Original Principal Balance:\$108,800.00 Name and address of original trustor: (as shown on the Deed of Trust) Rosemary Flores, an unmarried woman 8518 W. Swansea Dr Arizona City, AZ 85223 Name and address of beneficiary: (as of recording of Notice of Sale) BMO Harris Bank N.A., successor by merger with M&I Marshall & Ilsley Bank 180 N. Executive Drive Brookfield, WI 53005 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE: (as of recording of Notice of Sale) Larry O. Folks Folks Hess Kass, PLLC 1850 N. Central Ave, #1140 Phoenix, Arizona 85004 (602) 262-2265 Fax requests for sale information to: (602) 256-9101. Sales information is also available online at: www.AzDefaultLegalServices.com Dated:4/26/2019 /s/ Larry O. Folks Larry O. Folks, a member of the State Bar of Arizona, as required by A.R.S. 33-803, Subsection (A)(2) State of Arizona County of Maricopa) SS: On 4/26/2019 before me, Carmen K. Ruff, Notary Public, personally appeared Larry O. Folks personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to be within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Carmen K. Ruff Commission Expires: 2/12/2021
MINER Legal 5/15/19, 5/22/19, 5/29/19, 6/5/19

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

ENTITY INFORMATION ENTITY NAME: T3 Rodeo Company LLC ENTITY ID: 1968535 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/28/2019 CHARACTER OF BUSINESS: Retail Trade (45) MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: TRIPLE R PAYROLL & ACCOUNTING SERVICES INC. PHYSICAL ADDRESS: 796 W Brangus Way, SAN TAN VALLEY, AZ 85143 MAILING ADDRESS: P.O. Box 1682, GILBERT, AZ 85299 KNOWN PLACE OF BUSINESS 436 W Silverdale Rd, SAN TAN VALLEY, AZ 85143 PRINCIPALS Manager: Kevin C Smith - 436 W Silverdale Rd, SAN TAN VALLEY, AZ 85143, USA Manager: Tessa R Smith - 436 W Silverdale Rd, SAN TAN VALLEY, AZ 85143, USA ORGANIZERS Tessa R Smith: 436 W Silverdale Rd, SAN TAN VALLEY, AZ 85143, USA RonRostan@gmail.com SIGNATURES Organizer: Tessa R Smith - 03/28/2019 5/29, 6/5, 6/12/19
CNS-3255230#
SAN MANUEL MINER
MINER Legal 5/29/19, 6/5/19, 6/12/19

Public Notice

NOTICE OF HEARING ON PETITION FOR FORMAL PROBATE OF WILL AND FOR APPOINTMENT OF PERSONAL REPRESENTATIVE

(Assigned to the Honorable Kevin D. White, Judge.) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In re the Matter of the Estate of: FRANK J. FRESON, SR., Adult, deceased. NOTICE IS HEREBY GIVEN that Petitioner, SANDRA L. KING ("Petitioner"), filed a Petition for Formal Probate of Will and for Appointment of Petitioner as Personal Representative of the Estate of Frank J. Freson, Sr. This is a legal notice. Your rights may be affected. Este es un aviso legal. Sus derechos podrian ser afectados. If you object to any part of the petition or motion that was previously filed with the court, you must file with the court a written objection describing the legal basis for your objection at least three judicial days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. An appearance hearing is set to consider the Petition on the 5th day of June, 2019 at 10:00 a.m. before the Honorable Kevin D. White, Judge, Pinal County Courthouse located at 971 Jason Lopez Circle, Florence, Arizona 85132. RESPECTFULLY SUBMITTED This May 8, 2019. /s/Denise Riden, Attorney for Petitioner. 5/15, 5/22, 5/29/19
CNS-3253195#
SAN MANUEL MINER
MINER Legal 5/15/19, 5/22/19, 5/29/19

Public Notice

TIMOTHY MCNIEL 2068 E. Andalusian Loop San Tan Valley, AZ 85140 (480) 201-2791 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL JAMES MCNIEL, and JOYCE MCNIEL, Deceased Husband and Wife. Case No.: PB201900164 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN PROBATE NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: TIMOTHY MCNIEL has been appointed personal representative of these estates. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estates are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the personal representative at the following address: TIMOTHY MCNIEL 2068 E. Andalusian Loop San Tan Valley, AZ 85140 Commencing a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence, AZ 85132 4. NOTICE OF APPOINTMENT. A copy of the Notice of Appointment is attached to the copies mailed to all known creditors. Dated: 5-9-19 /s/ Timothy McNeil TIMOTHY MCNIEL NOTICE TO CREDITORS IN PROBATE
MINER Legal 5/22/19, 5/29/19, 6/5/19

BREAKING NEWS ON FACEBOOK
@ COPPERAREA

Public Notice

TS#: 2190419034

Notice of Trustee's Sale

Recorded: 04/19/2019 Loan #: 970-12472-0 Order #: The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 8/3/2017 and recorded on 8/3/2017 as Instrument # 2017-055622, in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, AZ, on 7/23/2019 at 10:00 AM of said day: See legal description, attached hereto and made a part thereof. Street address or identifiable location: 2009 S. Raindance Road Apache Junction, AZ 85119 A.P.N.: 103-29-003C Original Principal Balance: \$40,000.00 Name and address of original trustor: (as shown on the Deed of Trust) John Kleymann, an unmarried man 303 S. Recker Road # 219 Arizona 85206 Name and address of beneficiary: (as of recording of Notice of Sale) Larry Hering, Trustee of the Hering Living Trust, dated 11/09/1995 11425 N. Baron Drive Fountain Hills, AZ 85268 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Tolesoaz Corp. d/b/a Total Lender Solutions, an AZ Corp. One West Deer Valley Rd., Ste 103 Phoenix, Arizona 85027 623-581-3262 Dated: 4/19/2019 Tolesoaz Corp. d/b/a Total Lender Solutions, an AZ Corp. /s/ Randy S. Newman, Designated Broker Manner of Trustee Qualification: Real Estate Broker Name of Trustee's Regulator: Arizona Department of Real Estate State of California/ss County of San Diego) On April 19, 2019, before me, Brittany Anne Lokey, Notary Public, personally appeared Randy S. Newman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. In Witness Whereof I hereunto set my hand and official seal. /s/ Brittany Anne Lokey Notary Public My Comm. Expires Sep 28, 2021 Exhibit 'A' Legal Description That part of the East half of the Northeast quarter of the Southwest quarter of the Southwest quarter of Section 27, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County Arizona, and described as follows: Beginning at a brass cap located in the Northeast corner of the Southwest quarter of the Southwest quarter of Section 27, Township 1 North, Range 8 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, said point being the True Point of Beginning; and Thence West 330 feet Thence South 175.65 feet Thence East 330 feet Thence North 175.65 feet to the Point of Beginning, and Except all coal, oil, gas and other mineral deposits as reserved to the United States of America; and Except all uranium, thorium or any other material necessary to produce fissionable material, whether or not of commercial value together with the right of the United States through its authorized agents or representatives at any time to enter the land and prospect to mine, and remove the same. MINER Legal 5/15/19, 5/22/19, 5/29/19, 6/5/19

Public Notice

FOWLER ST. CLAIR, PLLC 1201 S.Alma School Rd. Ste. 12750 Mesa, AZ 85210 Phone:(480) 788-9911 docket@fowlerstclair.com Dustin P. Schanaker - SBN 031603 Sean P. St. Clair - SBN 022041 Attorneys for Petitioner IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN THE Matter of the Estate of: Brenda Spears, an Adult, Deceased. Case No.: PB2019-00148 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE NOTICE IS GIVEN THAT: 1. PERSONAL REPRESENTATIVE: William Robinson has been appointed Personal Representative of this Estate on April 23, 2019. 2. ADDRESS OF PERSONAL REPRESENTATIVE. The address of the personal representative is: c/o Fowler St. Clair, PLLC, 1201 S. Alma School Rd., Ste. 12750, Mesa, AZ 85210. 3. DEADLINE TO MAKE CLAIMS. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. 4. NOTICE OF CLAIMS. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative c/o Fowler St. Clair, PLLC at 1201 S. Alma School Rd., Ste. 12750, Mesa, AZ 85210. 5. NOTICE OF APPOINTMENT. A copy of this Notice of Appointment is attached to the copies of this document mailed to all known creditors. Respectfully submitted this 6 day of May, 2019. FOWLER ST. CLAIR /s/ By: Dustin Schanaker Dustin Schanaker 1201 S. Alma School Rd. Suite 12750 Mesa, A 85210 Attorneys for William Robinson Personal Representative for the Estate of Brenda Spears
MINER Legal 5/15/19, 5/22/19, 5/29/19

Public Notice

Name of Person Filing: Gina Petershagen and Christopher Petershagen Street Address: 2512 W. Allens Peak Dr. City, State, Zip Code: San Tan Valley, AZ 85142 Telephone Number: 602-384-8384 Email Address: ginapetershagen@gmail.com ATLAS Number (if applicable) Blank Representing Self (No Attorney) SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of Guardianship and/or Conservatorship of: Magnus R. Jackson Mionor(s) CASE NUMBER: GC201800304 NOTICE OF HEARING REGARDING PETITION FOR Guardianship and Conservatorship of a Minor 1. NOTICE IS GIVEN that the Petitioner has filed with the Court the following Petition and other court papers.(List the title of the Petition and the title of all papers you filed with the court: 1. Petition for Guardianship of a Minor 2. Affidavit of Proposed Guardian Conservator Pursuant to A.R.S. 14-5106 3. Statement Pursuant to A.R.S. 14-5651 4. Information Sheet 2. COURT HEARING: A court hearing has been scheduled to consider the Petition and matters in the court papers as follows: HONORABLE JUDGE: Olson/ Guardianship/Conservatorship Judge DATE AND TIME: June 13, 2019 at 2:30 pm PLACE: Pinal County Justice Complex 971 N. Jason Lopez Circle Bldg A, Florence, AZ 85132 If you wish to object to any part of the Petition or Motion that accompanies this notice, you must file with the Court a written objection describing the legal basis for your objection at least three (3) days before the hearing or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. Note: There are filing fees associated with filing a written response, inquire with the Clerk of the Court. 5/8/19 (Date) /s/ Gina Petershagen Christopher Petershagen
MINER Legal 5/15/19, 5/22/19, 5/29/19, 6/5/19

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Mail Well Shipping, 15270 N. Oracle Rd., #124, Tucson. Ask for application. No phone calls please. Pick up application, apply in person.

Teacher Opening for 2019-20

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45. Misc.

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- **REDUCED - 1009 1st Ave** 3 bdrm 1 bath with large covered patio, low maintenance yards, fenced back yard, A/C and so much more. \$75,000
- **315 McNab Pkwy** 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500
- **117 6th Ave** 3 bdrm 1 bath. New roof, **SOLD** n and bath, new AC/heating, new water heater. Great home! \$79,900
- **REDUCED - 902 Webb Dr.** Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and trees, grass and shrubs in back. 2 car garage, great patios and lots of storage. \$142,000
- **926 3rd Ave** 3 bdrm 1 3/4 ba. home. Remodeled kitchen and baths, new flooring and paint, fenced yard and more. \$91,500 **SALE PENDING**
- **218 5th St.** 3 bdrm 1 3/4 ba. New flooring and paint throughout, remodeled kitchen and baths. Added bonus room, 2 sheds and fenced yard. \$108,900 **SALE PENDING**
- **REDUCED - 219 Ave A** 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall **SALE PENDING** rge shed. Great mountain views. \$64,500
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$102,000

MAMMOTH

- **86265 Barrows Pl.** Views galore from this beautiful 2 bdrm 2 bath double wide on 3,54 acres. Includes well, covered parking, s **SALE PENDING** y well maintained. Must see! \$115,000
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Tri-Community Memorial for Vietnam 7 dedicated

Norman Wayne Garrett, June 23, 1942 – February 15, 1965. Pvt. E-2, Army. Died from hostile artillery, rocket or mortar, South Vietnam.

Tony R. Arriaga, October 7, 1938 – May 6, 1966. Sgt. E-5, Army. Died gun, small arms fire, South Vietnam.

Mark Andrew Bateman, May 3, 1947 – October 3, 1967. Corporal, Army. Died from multiple fragmentation wounds, Dinh Tuong, South Vietnam.

Juan Manuel Garcia, December 27, 1948 – November 20, 1967. PFC, Army. Died from multiple fragmentation wounds, Kontum, South Vietnam.

Allen Wade Ingram, December 12, 1949 – September 24, 1968. Lance Corporal, Marine Corps. Died from gun small arms fire Quang Tri, South Vietnam.

Gary Everett Graves, April 10, 1948 – November 11, 1968. TM3 – E4, Navy. Died from other explosive device (river mine), Quang Tri, South Vietnam.

Arthur Martinez Garcia Jr. – April 15, 1947 – February 7, 1970. Sgt., Marine Corps. Died from gun small arms fire, Thua Thien, South Vietnam.

They were sons. Brothers. Uncles. Friends. Boys, really. They grew up playing

in the streets of San Manuel, Oracle, Mammoth and Tiger. They were athletes, students, classmates.

And when their country called for their service, they didn't hesitate. They left their homes and their families behind and were sent to the front lines in Vietnam.

This Monday, the United States celebrated Memorial Day. San Manuel, Oracle and Mammoth celebrated by honoring the Vietnam 7, dedicating a memorial in their name at the entrance to San Manuel. The dedication included a color guard and 21-gun salute. It included beautiful renditions of the National Anthem and America the Beautiful, performed by Julia Egginaman. The key note speaker was Command Sgt. Paul Belanger (retired), a 1969 graduate of San Manuel High School. Special recognition was given to the Gold Medal families in attendance. Also recognized were the veterans in attendance.

The memorial workers who volunteered their time, donated materials and worked hard to see this memorial project completed are:

Eddie Bonner – sheet metal fabrication, consultation and design

Ron Wood, First Class Construction and Remodeling, LLC – construction, consultation and design (520) 405-8962
Mike Dedrick and Phil Bonner – Assisted in sheet metal work

Frank Martinez – pole preparation and design

Deborah (Large) Foster and Connie (Sams) – Artists that painted the American and Arizona flags on the poles

Hoss Foster – flag template preparation

Billy Haro – pole preparation

Deanna Haro – wood treatment

Bill Haro – design, consultation and coordinator

Santiago Telles – medal consultant
Bruce McDade – hardware and metal
Richard and Mark Beal, North American Powder Coating and Sandblasting (520) 622-5640 – consultation design and powder coating

Steve and Brad Welch, Sherry Tilton, Graphic Design and Printing Monster Signs (520) 790-6400 – consultation, design and printing

Editor's note: if you were unable to attend and wish to view the ceremony in its entirety, visit our Facebook page at www.facebook.com/copperarea to view a recording of the live event.



This memorial stands at the entrance to San Manuel so that these young men will never be forgotten, always remembered for their ultimate sacrifice for the sake of freedom.

Jennifer Carnes | Miner

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