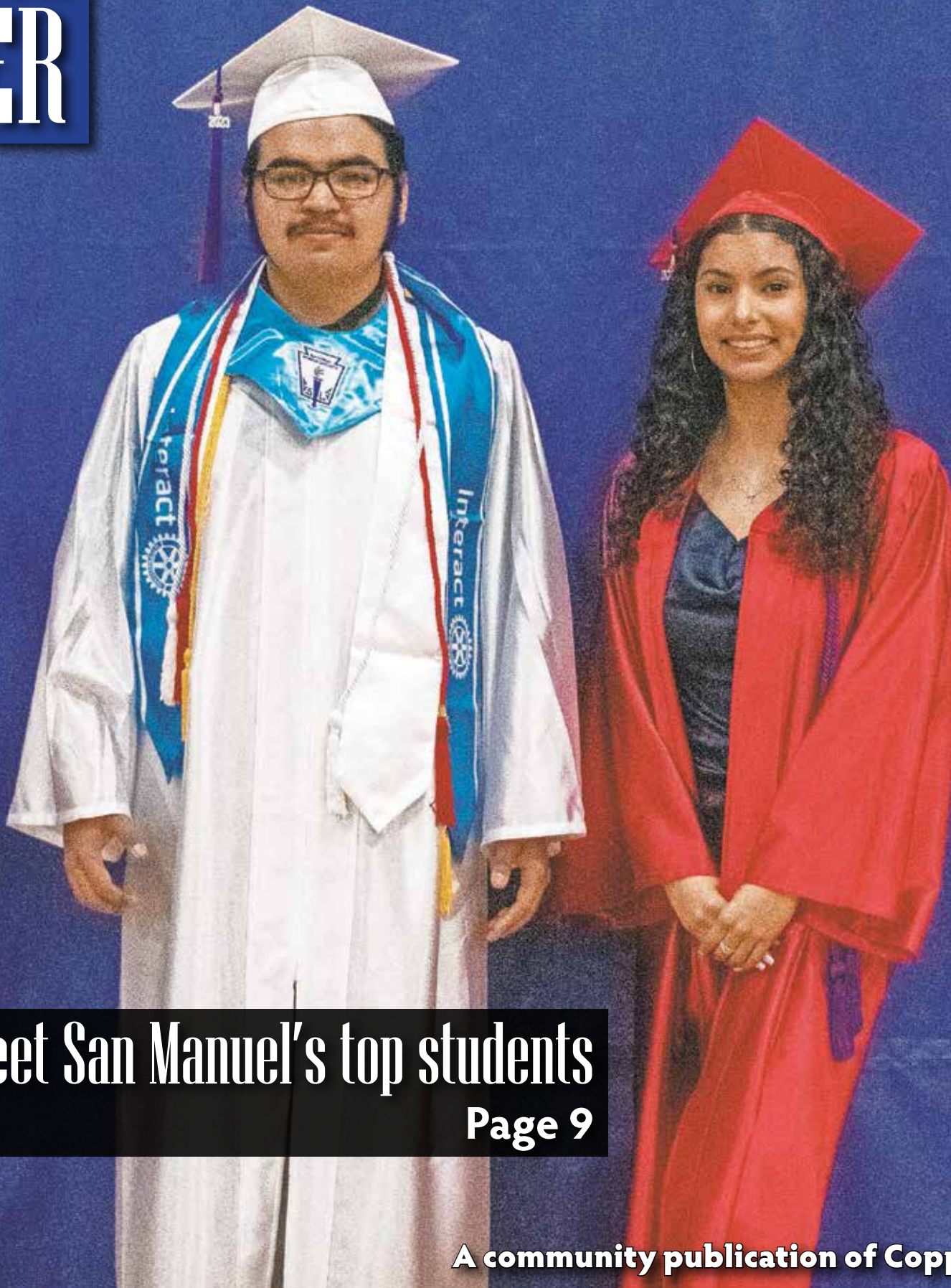


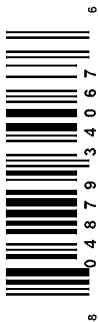
Adrianna Brown | SMHS



# Meet San Manuel's top students

Page 9

A community publication of [Copperarea.com](http://Copperarea.com)





## Griffith Mortuary

Serving all of your Funeral, Memorial,  
Cremation and Pre-Planning Needs

www.griffithmortuary.com  
101 Johnston Drive, Kearny  
(520) 363-5353

Rob Bulman, Owner

*Dedicated to providing services to the families of  
the Copper Corridor with care and compassion*

## San Manuel Miner

P.O. Box 60,  
San Manuel, Arizona 85631  
Phone: (520) 385-2266 • Fax: (520) 385-4666  
USPS 480-500

www.copperarea.com

Find us at Facebook.com/CopperArea  
Follow us at twitter.com/CopperAreaCom

Published each Wednesday and distributed from the Lower  
Arcade Building, San Manuel, Arizona.

Entered as Periodicals October 26, 1954 at the post office,  
San Manuel, Arizona under the Act of Congress March 3,  
1879. Periodicals postage paid at San Manuel, Arizona.

**POSTMASTER:** Send address changes to the San Manuel  
Miner, P.O. Box 60, San Manuel, Arizona 85631-0060.

**SUBSCRIPTIONS:** \$35.50 per year in Pinal County, \$40.50  
per year elsewhere in the United States.

Member of the Arizona Newspaper Association for over  
30 years.

*Publisher.....James Carnes*  
*General Manager.....Michael Carnes*  
*Managing Editor.....Jennifer Carnes*  
*Copy Editor.....Arletta Sloan*  
*Reporter.....Mila Besich*  
*Reporter.....Nathaniel A. Lopez*  
*Reporter/Photographer.....Lauren Carnes*  
*Intern.....Jonah Altamirano*

Signed columns and letters to the editor in this  
newspaper express the views of the individual writer,  
not necessarily the editorial views of the Miner.

Email:  
jenniferc@MinerSunBasin.com;  
Miner@MinerSunBasin.com;  
michaels@MinerSunBasin.com

FIND US ON FACEBOOK FOR  
BREAKING NEWS. @COPPERAREA

## OBITUARY

# Cecilio 'John' Tafoya

Cecilio "John" Tafoya was born April 20, 1956, in  
Prescott, AZ and grew up in San Manuel.

After high school, Johnny worked for Magma Copper  
Company, and became an underground miner, working  
for several mining companies, traveling from state to state  
until he found his home in Columbus, Montana. Building

Obituaries are published free of charge in the  
San Manuel Miner. If you have an obituary you  
would like us to print, please submit it online at  
copperarea.com. Click on "Customer Service".  
You can also request our newspaper through the  
mortuary or funeral home.

a wonderful life for himself.

Johnny loved Columbus, Montana  
because he loved to hunt and fish,  
and enjoyed being in the outdoors.  
Johnny found a wonderful Christian  
church that he attended regularly.

Our beloved son, brother and father  
passed away April 23, 2023, after  
losing his battle with cancer. Johnny  
will always be remembered for his  
charming smile, unique laugh and  
his wonderful sense of humor and those late-night phone  
calls.

Johnny will lovingly be remembered by his mother, Clara  
Tafoya; sisters, Linda (Fred) Creeley, Phyllis (Ken) David,  
Carol (Willie) Flores and Patricia (Harry) Clark; brother,  
James (Bobbee) Tafoya; his loving children, Dominic  
Tafoya, Andrea (David) Hernandez and Gabriel Tafoya;  
his loving grandchildren, Phillip, Dillion, Alexandra,  
David (Nicole), and Anthony (Denise); his loving great-  
grandchildren, Easton, James, Cane and Cruz. Johnny  
also leaves behind numerous nieces, nephews, friends and  
dogs.

Johnny's final resting place will be with his beloved  
father, Cecilio Tafoya Jr. Memorial Services were held  
May 13 at the San Pedro Valley Lions Club in Mammoth.



## VISIT MY WEB SITE!

www.warrenjmyers.com

### My Web Site Includes:

- **My practice** – an overview of me and my practice.
- **Research Center** – interesting articles on a variety of topics.
- **Calculators** - allow you to do "what if" scenarios.
- **Newsletter** – articles on a variety of topics, rotated monthly.
- **Glossary of Terms** – alphabetical listing of financial terms.
- **Market Indexes** – quotes and portfolio tracking
- **Contact Me** – a mechanism that will allow you to communicate with me 24 hours a day, 7 days a week!

## Arizona Financial Services

Phone (520) 385-4725  
Fax (520) 385-2521

www.warrenjmyers.com  
603 W. 6th Avenue  
San Manuel, AZ 85631-1105



WARREN J. MYERS  
INVESTMENT ADVISOR  
REPRESENTATIVE

Securities offered through Woodbury Financial Services, Inc. (WFS) member  
FINRA/SIPC. WFS is separately owned and other entities and/or marketing  
names, products or services referenced here are independent of WFS. Insurance  
is offered through Arizona Financial Services.

## Mammoth Police Report

**Items are given to the San Manuel Miner by  
the Mammoth Police Department and reflect  
information available at the time the report is  
compiled.**

**Activity listed April 28 through May 5.**

**May 1**

Theft was reported in the area of Owens Pl.

**May 2**

Criminal damage was reported in the area of Hwy 77.

**May 3**

Criminal damage was reported in the area of 1<sup>st</sup> St.

**April 28 – May 5** calls not listed include: traffic (16),  
domestic (1), agency assist (2), information (2), warrant  
arrest (1), welfare check (1) and custodial (1).

Have a service man or woman you'd like us  
to recognize? We are proud to support our  
military and will publish the information at  
no charge. Email information to:  
cbnsun@minersunbasin.com

# Pavement preservation begins for parts of San Manuel

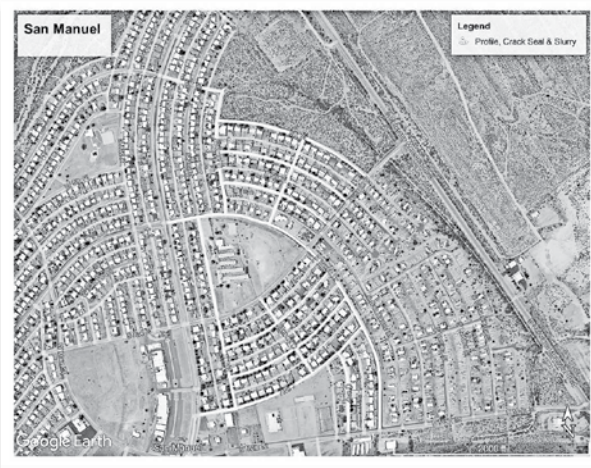
And so, it begins. Residents of San Manuel's east side (east of McNab Parkway) received notification last week that Southwest Slurry Seal would be performing pavement preservation May 15 through June 17. Residents of the affected neighborhoods were told not to park on the street during these days.

The work includes a micro mill profile followed by crack sealing and a slurry seal.

Southwest Slurry Seal asked residents to stay off the treated areas of the

street until the cones and barricades are removed. To

Continued on page 5



# SAN MANUEL COPPER REFINERY

## CANCER: LUNG, THROAT, COLON

If you worked at the **San Manuel Copper Refinery** before 1982, you may have been exposed to **asbestos**. You could be entitled to multiple cash settlements *from special asbestos trusts*.

If you have been diagnosed with **lung cancer** (*even if you are a smoker*) or **another cancer**, or know someone who died from one of these cancers, call

# 1-800-478-9578

Free Claims Analysis



getnorris.com/asb  
Nationwide Service

Birmingham, Alabama attorney Robert Norris helps injured claimants, nationwide, collect cash benefits from Asbestos Trusts. "No representation is made that the quality of legal services to be performed is greater than the quality of legal services performed by other lawyers."

Call Your Neighborhood Agents,  
We Are Here For You!



Kristal MacDough  
520.909.2923

Carol Mulholland  
520.820.2726

EST. 1996  
**ORACLE LAND & HOMES**





# Central Arizona College receives \$2.8 million Title V grant

PINAL COUNTY, Ariz. – Central Arizona College (CAC) recently received a new five-year, \$2,894,780 Developing Hispanic Serving Institutions (Title V) grant from the Office of Postsecondary Education at the U.S. Department of Education. Ninety-seven percent of the project is funded by this federal grant and the remaining 3% (\$100,210) is supported by Central Arizona College funds.

CAC will use the Title V grant funds to increase the retention rates of its Hispanic and other traditionally underrepresented students. The college will provide resources and educational opportunities to help these students complete their education at CAC and transfer to four-year institutions.

The grant will support:

- Revising general education courses to address relevancy and offer students classroom experiences that will help to deepen their learning and increase their likelihood of graduating and transferring to a four-year institution.
- Providing students with financial literacy workshops.
- Providing structured learning assistance to first-year non-STEM track students taking Math 141, allowing more students to successfully pass the course and persist in their studies.
- Assisting faculty in applying Universal Design Principles to their courses and using technology to support equity and other improvements in learning.
- Providing faculty with professional development opportunities that foster greater student engagement, improved learning, and enhanced retention of students.
- Implementing a coordinated approach to addressing students' basic needs.



The Bath or Shower You've Always Wanted  
**IN AS LITTLE AS 1 DAY**



**\$1000 OFF\***

AND

**No Payments & No Interest for 18 Months\*\***

Military & Senior Discounts Available

OFFER EXPIRES 6/30/2023

**BCI BATH & SHOWER** **CALL NOW!**  
**(855) 938-6248**

\*Includes product and labor; bathtub, shower or walk-in tub and wall surround. This promotion cannot be combined with any other offer. Other restrictions may apply. This offer expires 6/30/2023. Each dealership is independently owned and operated. \*\*Third party financing is available for those customers who qualify. See your dealer for details. ©2023 BCI Acrylic Inc.

Consumer Cellular®

**EVERY  
THING  
YOU  
NEED.  
NOTHING  
YOU  
DON'T.**

**Switch & Save Up to  
\$250/Year**

On Your Talk, Text and Data Plan!

**CALL CONSUMER CELLULAR 877-708-0659**

© 2023 Consumer Cellular Inc. Terms and Conditions subject to change. New service activation on approved credit. Cellular service is not available in all areas and is subject to system limitations. All other products are trademarked by their respective manufacturers. Phones are limited to stock on hand. Savings calculation is based on a comparison of Consumer Cellular's average customer invoice to the average cost of single-line entry-level plans offered by the major U.S. wireless carriers as of May 2022.

**dish**  
Authorized Retailer

3-Year TV Price Guarantee  
99% Signal Reliability, now backed by our Reliability Guarantee  
Multi-Sport with NFL Redzone from NFL Network

A TV PRICE YOU CAN RELY ON  
**ONLY FROM DISH**  
**3-YEAR TV PRICE GUARANTEE**

A TV Price you can rely on  
- only from DISH

ORDER TODAY & RECEIVE A \$100 GIFT CARD

\*Restrictions Apply

**Call us now! 1-855-722-2290**

Offer for new and qualifying former customers only. 3-year price guarantee requires credit qualification and 2-year commitment and covers core programming, local networks, and equipment. Early termination fee of \$20/mo. remaining applies if you cancel early. Offer ends 4/12/23. 99% signal reliability based on data from set-top boxes. Not a guarantee of signal in all weather conditions. \*Thursday Night Football: Internet connected Hopper and a Prime Video subscription required.



# Winner announced



**Family First would like to congratulate Jenifer Barrenche, the winner of this beautiful quilt. Family First raffle was during the Oracle Oaks Festival and ended the first week of May. Enjoy your quilt, Jenifer!**

## ROADWORK

Continued from page 3

avoid any possibility of getting tar on cars or driveways, residents are urged not to enter or exit driveways while the application process is occurring. Avoid activities that may create water runoff into the streets (washing cars or overwatering landscaping).

Crews will not work on holidays or weekends.

# DUB'S

## Plumbing Supplies & Services



BACKFLOW ASSEMBLY TESTING  
 SEPTIC TANK CLEANING SERVICE

Portable Toilets  
 Complete Line of Plumbing Supplies  
 Coolers & Cooler Supplies  
 RV Station: Propane, Water, Waste, Trash  
 Insured & Bonded

896-2648 • Fax 896-9580  
 3835 W. Hwy. 77, Oracle

## Public Notice

**NOTICE TO CREDITORS BY PUBLICATION**  
**No. PB2023-00194**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of RUTH ANN MCCLURE, Deceased. NOTICE IS GIVEN to all creditors of the Estates that: 1. Greg Hommel has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Greg Hommel, care of Travis R. Campbell, Legal AZ, 432 E. Southern Ave., Tempe, AZ 85282. DATED this 3rd day of May, 2023. LEGAL AZ By: /s/ Travis R. Campbell Counsel for Personal Representative.

5/17/23, 5/24/23, 5/31/23  
**CNS-3699212#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**Notice to Creditors/Hildred M. Garcia**  
 Michael J. Sheridan, Esq. (SBN 0230001) SHERIDAN LAW A PROFESSIONAL CORPORATION 9676 E. Cloudview Avenue Gold Canyon, AZ 85118 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: michael@sheridanlegalteam.com Counsel for Personal Representative ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of HILDRED MARY GARCIA, Deceased. | No. PB2023-00198 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Joseph Michael Garcia has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Joseph Michael Garcia, care of The Law Firm of Joseph M. Udall, PLC, 18 E. University Dr., Ste. 201, Mesa, AZ 85201. DATED this 28th day of April, 2023. SHERIDAN LAW, PC /s/ By: Michael J. Sheridan MICHAEL J. SHERIDAN Counsel for Personal Representative

**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**Notice to Creditors/Roger Cluckey**  
 TAMARA TANQUARY 4669 E. Alamo Street San Tan Valley, AZ 85140 (480) 414-4780 Pro Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL ROGER CLUCKEY, Deceased. ) Case No.: PB 202300249 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: TAMARA TANQUARY has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: TAMARA TANQUARY 4669 E. Alamo Street San Tan Valley, AZ 85140 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence AZ, 85132 Dated: 5/8/2023 /s/ Tamara Tanquary TAMARA TANQUARY

**MINER Legal 5/17/23, 5/24/23, 5/31/23**

Shop Local.  
Buy Local.

## Public Notice

**NOTICE OF SALE OF MOBILE HOME**  
 NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: CAMERON Body Style: 12 X 60 MH Model Year: 1975 VIN: 07765244U VIN: 07765244X Date and Time of Sale: 6/9/23 10:00:01 AM Location of Sale: Space No. 363 RANCHO SAN MANUEL ESTATES, LLC 402 S SAN CARLOS STREET SAN MANUEL, AZ 85631 Name of landlord: RANCHO SAN MANUEL ESTATES, LLC Amount of Claimed Lien: \$3,393.00 as of June 9, 2023 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: February 21, 2022 Name(s) of Tenant(s): RANCHO SAN MANUEL ESTATES % BANKERS TITLE SERVICE Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. RANCHO SAN MANUEL ESTATES By: /s/Illegible Park Manager Dated: May 8, 2023

5/17/23, 5/24/23

**CNS-3701597#**

**SAN MANUEL MINER**

**MINER Legal 5/17/23, 5/24/23**

## Public Notice

**NOTICE OF SALE OF MOBILE HOME**  
 NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: CHIROT Body Style: 12 X 38 PT Model Year: 1993 VIN: CEIOCF0904924876 Date and Time of Sale: 6/9/23 10:10:01 AM Location of Sale: Space No. 1 SRE FUND LLC DBA GOLDEN DAYS MHP 2650 W. SUPERSTITION BLVD. APACHE JUNCTION, AZ 85120 Name of landlord: SRE FUND LLC Amount of Claimed Lien: \$4,610.00 as of June 9, 2023 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: May 28, 2021 Name(s) of Tenant(s): DAN RAY WARE, CYNTHIA RAE WARE Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. SRE FUND LLC By: /s/Illegible Park Manager Dated: May 8, 2023

5/17/23, 5/24/23

**CNS-3701605#**

**SAN MANUEL MINER**

**MINER Legal 5/17/23, 5/31/23**

## Public Notice

**Notice To Creditors/Roland C. Wirth/ Maxine H. Wirth**

Colleen A. Cacy Gadarian & Cacy, PLLC 2200 E. River Rd. Suite 123 Tucson, AZ 85718 (520) 529-2242 cacy@gadarianlaw.com Arizona State Bar #10800 Attorney for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In the Matter of the Estates of Roland C. Wirth Date of birth: February 6, 1930 Maxine H. Wirth Date of birth: July 28, 1935 Deceased No. PB202300131 Notice To Creditors Notice is given that Ronald Bitterli was appointed Personal Representative of these estates. All persons having claims against the estates are required to present their claims within four (4) months after the date of the first publication of this notice of the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the address listed below. Dated: March 6, 2023 By: Ronald Bitterli 13188 W. Desert Forest Trail, Peoria, AZ 85383 Gadarian & Cacy, P.L.L.C. By /s/ Colleen A. Cacy

**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**SUMMONS**

**CASE NUMBER: S1100D020201964**

**HONORABLE: KAREN F. PALMER**

**IN THE SUPERIOR COURT OF**

**THE STATE OF ARIZONA IN AND**

**FOR THE COUNTY OF PINAL Craig**

**David Lannak, Petitioner, Gina Marie**

**Ventresca, Respondent. WARNING: This**

**is an official document from the court that**

**affects your rights. Read this carefully.**

**If you do not understand it, contact a**

**lawyer for help. FROM THE STATE OF**

**ARIZONA TO: Gina Marie Ventresca 1. A**

**lawsuit has been filed against you. A copy**

**of the lawsuit and other court papers are**

**server on you with this "Summons." 2.**

**If you do not want a judgment or order**

**taken against you without your input, you**

**must file an "Answer" or a "Response" in**

**writing with the court, and pay the filing**

**fee. If you do not file an "Answer" or**

**"Response" the other party may be given**

**the relief requested in his/her Petition**

**or Complaint. To file your "Answer" or**

**"Response" take or send, the "Answer" or**

**"Response" to the Office of the Clerk of**

**the Superior Court, 971 Jason Lopez**

**Circle Bldg A, Florence, Arizona 85132**

**or PO Box 2730, Florence, Arizona**

**85132-2730; or any satellite office. Mail**

**a copy of your "Response" or "Answer"**

**to the other party at the address listed**

**on the top of this Summons. 3. If this**

**"Summons" and the other court papers**

**were served on you by a registered**

**process server or the Sheriff, within the**

**State of Arizona, your "Response" or**

**"Answer" must be filed within TWENTY**

**(20) CALENDAR DAYS from the date**

**you were served, not counting the day**

**you were served. If this "Summons" and**

**the other papers were served on you**

**by a registered process server or the**

**Sheriff outside the State of Arizona, your**

**Response must be filed within THIRTY**

**(30) CALENDAR DAYS from the date**

**you were served, not counting the day**

**you were served. Service by registered**

**process server or the Sheriff is complete**

**when made. Service by Publication is**

**complete thirty (30) days after the date**

**of the first publication. 4. You can get a**

**copy of the court papers filed in this case**

**from the Petitioner at the address at the**

**top of this paper, or from the Clerk of the**

**Superior Court at the address listed in**

**Paragraph 2 above. 5. If this is an action**

**for annulment, either or both spouses**

**may file a Petition for Conciliation for the**

**purpose of determining whether there is**

**any mutual interest in preserving the**

**marriage, or for Mediation to attempt**

**to settle disputes concerning legal**

**Decision-Making and parenting time**

**issues regarding minor children. 6.**

**Requests for reasonable accommodation**

**for persons with disabilities must be made**

**to the office of the judge or commissioner**

**assigned to the case, at least five (5)**

**days before your scheduled court date.**

**GIVEN UNDER MY HAND AND SEAL**

**OF THE COURT Dec. 20, 2022 Rebecca**

**Padilla Clerk of the Superior Court By:**

**Deputy Clerk**

**4/26/23, 5/3/23, 5/10/23, 5/17/23**

**CNS 3691263#**

**SAN MANUEL MINER**

**MINER Legal 4/26/23, 5/3/23, 5/10/23,**

**5/17/23**

## Public Notice

**NOTICE TO CREDITORS**  
**No. PB202300237**

REBECCA PADILLA REGISTRAR IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of JERRY ISER, Deceased. NOTICE IS HEREBY GIVEN that JERRY ISER, passed away on January 16, 2023. HAROLD D. YOUNG has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of any published notice to creditors or sixty (60) days after the date of mailing or other delivery of this notice, whichever is later, as prescribed in A.R.S. §14-3801, or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, c/o Morris Hall, PLLC, 4380 N. Campbell Ave., Suite 205, Tucson, Arizona 85718. DATED: March 29, 2023. /s/Wendy W. Harr MORRIS HALL, PLLC 4380 N. Campbell Ave., Suite 205 Tucson, Arizona 85718 5/10/23, 5/17/23, 5/24/23

**CNS-3699094#**

**SAN MANUEL MINER**

**MINER Legal 5/10/23, 5/17/23, 5/24/23**

## Public Notice

**Summons/John Way/any unknown heirs and devisees of any deceased defendant**

Person/Attorney Filing: Michael Fleishman Mailing Address: 7090 N. Oracle Suite 178-255 City, State, Zip Code: Tucson 85704, United States Virgin Islands Phone Number: (520)219-0659 E-Mail Address: Michael@AZEsquire.com State Bar Number: 023209, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Luke Kale Myers Plaintiff(s), v. John Way, et al. Defendant(s). Case No. S1100CV202300706 Summons To: John Way, and any unknown heirs or devisees of any deceased defendant Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to the Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: March 31, 2023 Rebecca Padilla Clerk of Superior Court By: MMasters Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.

**MINER Legal 4/26/23, 5/3/23, 5/10/23,**

**5/17/23**



## Public Notice

**NOTICE TO CREDITORS**  
**Probate No.: S1100PB202300035**  
 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In Re the Estate of: PETER VILLAVEVERDE, Decedent. COMES NOW VICTORIA PRATT, by and through her attorneys, COLLINS & COLLINS, L.L.P., by MATTHEW S. COLLINS, and hereby gives notice that she has been appointed as personal representative of this estate and gives notices as follows: 1. Deadline to Make Claims: Pursuant to A.R.S. §14-3801 and §14-3803, all persons and creditors of PETER VILLAVEVERDE, having claims against the Estate are required to present their claims WITHIN FOUR (4) MONTHS after the date of the first publication of this Notice or within sixty days after the mailing or other delivery of this notice to you, whichever is later, and if you fail to make a claim, they shall be forever barred. 2. Notice of Claims: Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at her attorney's address stated above. Dated and signed this 9th of May, 2023. /s/Matthew S. Collins #035505 VICTORIA PRATT, Personal Representative By MATTHEW S. COLLINS, her Attorney.  
**CNS-3701531#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**File No. 6594-TS**  
**Notice Of Trustee's Sale**  
 Recorded: 04/06/2023 The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated November 24, 2021, and recorded on December 1, 2021, in Fee Number 2021-152285, records of Pinal County, Arizona. **NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE. OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER. THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on July 13, 2023, at the hour of 11:30 o'clock in the morning of said day. The property to be sold is situated in Pinal County, Arizona, and is described as follows: See Exhibit "A" attached hereto and by this reference made a part hereof. Property Address: 2398 East Alamos Drive, Casa Grande, Arizona 85194. Tax Parcel Number: 505-38-6180. Original Principal Balance: \$247,000.00 Original Trustor: Philemon Yoon 2398 E. Alamos Drive, Casa Grande, AZ 85194 Current Trustor: Philemon Yoon 2315 N. 52nd Street, #109 Phoenix, AZ 85008 Current Beneficiary: Equity Trust Company Custodian FBO SWOCEN# 401k Profit Sharing Plan Gregory Schackel, TTE PO Box 45290 Westlake, OH 44145 Trustee: Jeffrey S. Katz, Attorney at Law a Member of the State Bar of Arizona 2823 E. Speedway Blvd, Suite 201 Tucson, AZ 85716 (520) 745-9200 Dated this 6th day of April, 2023. /s/ Jeffrey S. Katz, Attorney at Law Trustee/Successor Trustee, is qualified per A.R.S. Section 33-803 (A)2 as a member of the Arizona State Bar State of Arizona ) ss. County of Pima.) The foregoing instrument was acknowledged before me this 6th day of April, 2023, by Jeffrey S. Katz, Attorney at Law, a Member of the State Bar of Arizona, as Successor Trustee. /s/ S. Diederich Notary Public My commission expires: 5-30-2023 Exhibit "A" Lot 3038, of Phase 3, Parcel of Mission Royale, according to the plat of record in Cabinet G, Slide 60 and Affidavit of Corcotion recorded as 2008-085171, of Official Records.  
**MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23****

## Public Notice

**Notice of 2023 Capital Fund Five Year Action Plan Public Hearing**

Pinal County Housing Authority (PCHA) will hold a public hearing on June 27, 2023 from 1 pm to 2 pm, regarding revisions to its Capital Fund Five Year Action Plan. The public hearing will be held at Pinal County Housing Authority main office located at 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194. The hearing will act as a forum for public comments relevant to PCHA's plan required by the U.S. Department of Housing and Urban Development (HUD). Copies of the proposed changes to the 2023 Capital Fund Five Year Action Plans are available during the forty-five (45) day public review and comment period from May 10, 2023 to June 27, 2023. The Administrative Plan will be available for review at the PCHA's main office and on the PCHA's website. <https://www.pinalcounty.gov/housing/Pages/Home.aspx>  
 Public review and comments are encouraged and will receive due consideration in the preparation of the 2023 Capital Fund Five Year Action Plan. If you are unable to attend the public hearing and have some suggestions or concerns, please submit your comments in writing no later than June 27, 2023 at 9:00am.

Mail should be addressed to Pinal County Housing Authority, 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194 attention Marshall Williams. Any person with a disability who require special accommodation so that they can fully utilize housing programs and other services, may request a reasonable accommodation from the Housing Authority in order to make housing programs and/or services accessible to the needs of the disabled person(s).

**Aviso de la Audiencia Pública del Plan de Acción Quinquenal del Fondo de Capital 2023**

La Autoridad de Vivienda del Condado de Pinal (PCHA) realizará una audiencia pública el 27 de junio de 2023 de 1:00 p.m. a 2:00 p.m., para tratar las revisiones de su Plan de Acción Quinquenal del Fondo de Capital. Esta audiencia pública se celebrará en la oficina principal de la Autoridad de Vivienda del Condado de Pinal ubicada en 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194. La audiencia servirá como un foro para comentarios públicos relevantes para el plan de PCHA exigido por el Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD). Podrá encontrar copias de los cambios propuestos al Plan de Acción Quinquenal del Fondo de Capital 2023 durante el periodo de revisión pública y comentarios de cuarenta y cinco (45) días desde el 10 de mayo de 2023 hasta el 27 de junio de 2023. El Plan Administrativo estará disponible para su revisión en la oficina principal de la PCHA y en el sitio web de la PCHA: <https://www.pinalcounty.gov/housing/Pages/Home.aspx>

Se anima la revisión pública y los comentarios y se recibirán para la debida consideración en la preparación del Plan de Acción Quinquenal del Fondo de Capital 2023. Si usted no puede asistir a la audiencia pública y tiene algunas sugerencias o inquietudes, por favor envíe sus comentarios por escrito a más tardar el 27 de junio de 2023 a las 9:00 a.m. Debe dirigir el correo a la Pinal County Housing Authority, 970 N. Eleven Mile Corner Road, Casa Grande Arizona 85194, a la atención de Marshall Williams.

Cualquier persona con una discapacidad que requiera adaptaciones especiales para que puedan utilizar plenamente los programas de vivienda y otros servicios, puede solicitar dicha adaptación razonable a la Autoridad de Vivienda para hacer que los programas y/o servicios de vivienda sean accesibles a las necesidades de la(s) persona(s) discapacitada(s).

**MINER, CBN, SUN Legal 5/17/23**

## Public Notice

**NOTICE TO CREDITORS BY PUBLICATION**  
**NO. PB202300231**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of RICHARD CURTIS SCHROEDER, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Michael John Schroder has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Michael John Schroeder, 1040 N 115th Street, Mesa, Arizona 85207. DATED this 8th day of May, 2023. By: /s/Michael John Schroeder 1040 N 115th Street Mesa, Arizona 85207 Personal Representative  
**5/17/23, 5/24/23, 5/31/23**  
**CNS-3700027#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**SUMMONS**  
**CASE NO. S1100CV202300626**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL C.A.G. Acceptance, LLC Sanford J Germaine Plaintiff(s), v. Amber Devon Whitlow-Yearby, et al. Defendant(s). To: Marcus Sean Drew-Smith WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: March 23, 2023 Rebecca Padilla Clerk of Superior Court By: ARAMOS Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. NOTICE RE PUBLICATION A copy of the Summons and Complaint in the matter of C.A.G. Acceptance, LLC vs. Amber Devon Whitlow-Yearby and Marcus Sean Drew-Smith, case number (S1100CV202300626) can be obtained at Germaine Law Office, PLC at 4634 North 44th Street, Phoenix, Arizona 85018, phone number 602-953-5588, fax number 602-953-5590 and e-mail [sgermaine@germaine-law.com](mailto:sgermaine@germaine-law.com). DATED this 4th day of May, 2023. GERMAINE LAW OFFICE, PLC By: /s/Sanford J. Germaine 4634 N. 44th St. Phoenix, Arizona 85018 (602) 953-5588 (602) 953-5590 fax [sgermaine@germaine-law.com](mailto:sgermaine@germaine-law.com) Attorney for Plaintiff  
**5/17/23, 5/24/23, 5/31/23, 6/7/23**  
**CNS-3699113#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23, 6/7/23**

## Public Notice

**Notice To Creditors/Debora Hancock**  
 Colleen A. Cacy Gadarian & Cacy, PLLC 2200 E. River Road, Ste. 123 Tucson, AZ 85718  
[cacy@gadarianlaw.com](mailto:cacy@gadarianlaw.com)  
 AZ Bar #100800; PCC #5796 Attorney for Personal Representative, Jeanette S. Bloss, LF #20603 Arizona Superior Court Pinal County In the Matter of the Estate of: Debora Hancock Date of Birth: 08/24/1949 Deceased Case No. PB202200525 Notice To Creditors Notice Is Given that Jeanette S. Bloss, AZ Licensed Fiduciary #20603, has been appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 8110 S. Houghton Road, Ste. 158-115, Tucson, AZ 85747. Dated: May 8, 2023 By: Jeanette S. Bloss, PR Estate of Debora Hancock  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**SUMMONS**  
**CASE NO. S1100CV202300626**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL C.A.G. Acceptance, LLC Sanford J Germaine Plaintiff(s), v. Amber Devon Whitlow-Yearby, et al. Defendant(s). To: Marcus Sean Drew-Smith WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: March 23, 2023 Rebecca Padilla Clerk of Superior Court By: ARAMOS Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. NOTICE RE PUBLICATION A copy of the Summons and Complaint in the matter of C.A.G. Acceptance, LLC vs. Amber Devon Whitlow-Yearby and Marcus Sean Drew-Smith, case number (S1100CV202300626) can be obtained at Germaine Law Office, PLC at 4634 North 44th Street, Phoenix, Arizona 85018, phone number 602-953-5588, fax number 602-953-5590 and e-mail [sgermaine@germaine-law.com](mailto:sgermaine@germaine-law.com). DATED this 4th day of May, 2023. GERMAINE LAW OFFICE, PLC By: /s/Sanford J. Germaine 4634 N. 44th St. Phoenix, Arizona 85018 (602) 953-5588 (602) 953-5590 fax [sgermaine@germaine-law.com](mailto:sgermaine@germaine-law.com) Attorney for Plaintiff  
**5/17/23, 5/24/23, 5/31/23, 6/7/23**  
**CNS-3699113#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23, 6/7/23**

## Public Notice

**NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Alohomora Cleaning Services LLC 23526867 II. The address of the known place of business is: 17485 N. Porter Rd, Apt D-107, Maricopa, AZ 85138 III. The name and street address of the Statutory Agent is: Diana Teves 17485 N. Porter Rd, Apt D-107, Maricopa, AZ 85138 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Diana Teves 17485 N. Porter Rd, Apt D-107, Maricopa, AZ 85138 Kervin Javier Teves Prado 17485 N. Porter Rd, Apt D-107, Maricopa, AZ 85138  
**MINER Legal 5/17/23, 5/24/23, 5/31/23****

## Public Notice

**Summons/Dennis P. Lambrecht/ Denise K. Linner, AKA Denise K. Lambrecht/Silver Bell Irrigation and Drainage District/Unknown Heirs and Devises of Any Deceased Defendants I-X/any unknown heirs or devisees of any deceased defendant**  
 Person/Attorney Filing: Michael Fleishman Mailing Address: 7090 N. Oracle Suite 178-255 City, State, Zip Code: Tucson 85704, United States Virgin Islands Phone Number: (520)219-0659 E-Mail Address: [Michael@AZEsquire.com](mailto:Michael@AZEsquire.com) State Bar Number: 023209, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Stan Linsky Plaintiff(s), v. Denise K. Linner, AKA Denise K. Lambrecht, et al. Defendant(s). Case No. S1100CV202300374 Summons To: Dennis P. Lambrecht; Denise K. Linner, AKA Denise K. Lambrecht; Silver Bell Irrigation and Drainage District; Unknown Heirs and Devises of Any Deceased Defendants I-X and any unknown heirs or devisees of any deceased defendant Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date of service. If this Summons and the other court papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date of service. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete Thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court at the address listed in Paragraph 2 above. 5. If this is an action for dissolution (divorce), legal separation or annulment, either or both spouses may file a Petition for Conciliation for the purpose of determining whether there is any mutual interest in preserving the marriage or for Mediation to attempt to settle disputes concerning Legal Decision-Making and parenting time issues regarding minor children. 6. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least five (5) days before your scheduled court date. Given Under My Hand And Seal Of The Court Nov 17 2022 Rebecca Padilla Clerk of the Superior Court By Stefanie Barker Deputy Clerk  
**MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23**

## Public Notice

**NOTICE TO CREDITORS BY PUBLICATION**  
**NO. PB202300220**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of OLGA ARAIZA, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Juan C. Araiza has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Juan C. Araiza, 2130 W San Tan Hills Drive, Queen Creek, Arizona 85142. DATED this 8th day of May, 2023. By: /s/Juan C. Araiza 2130 W San Tan Hills Drive Queen Creek, Arizona 85142 Personal Representative  
**5/17/23, 5/24/23, 5/31/23**  
**CNS-3700026#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**Summons/Ryan Cohen-Holt**  
 Name of Person Filing: Samantha Valdez Street Address: 338 W Palo Verde Dr City, State, Zip Code: Superior AZ 85173 Telephone Number: 520-827-9092 Email Address: [Samantha.Valez.C@gmail.com](mailto:Samantha.Valez.C@gmail.com) Representing Self Superior Court Of Arizona Pinal County Samantha Valdez Name of Petitioner Ryan Cohen-Holt Name of Respondent Case Number: S1100DO202201792 Summons Honorable: Lawrence M. Wharton Warning: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. From The State Of Arizona To Ryan Cohen-Holt 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons." 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response" in writing with the court, and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to the Office of the Clerk of the Superior Court, 971 Jason Lopez Circle Bldg A, Florence, Arizona 85132 or PO Box 2730, Florence, Arizona 85132-2730; or any satellite office. Mail a copy of your "Response" or "Answer" to the other party at the address listed on the top of this Summons. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within Twenty (20) Calendar Days from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete Thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court at the address listed in Paragraph 2 above. 5. If this is an action for dissolution (divorce), legal separation or annulment, either or both spouses may file a Petition for Conciliation for the purpose of determining whether there is any mutual interest in preserving the marriage or for Mediation to attempt to settle disputes concerning Legal Decision-Making and parenting time issues regarding minor children. 6. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least five (5) days before your scheduled court date. Given Under My Hand And Seal Of The Court Nov 17 2022 Rebecca Padilla Clerk of the Superior Court By Stefanie Barker Deputy Clerk  
**MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23**

Patronize Our  
 Advertisers



## Public Notice

ARTICLES OF AMENDMENT 1. ENTITY NAME - The Shop at 690 LLC 2. ENTITY NAME CHANGE- Treasures at 690 LLC SIGNATURE: By checking the box marked "I accept" below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/ Raymond A. Conover Raymond A. Conover 2/6/2023  
**MINER Legal 5/3/23, 5/10/23, 5/17/23**

## Public Notice

**Summons/TC Auto v Abraham W. Moya**

MARK A. KIRKORSKY, P.C., Attorneys at Law P.O. Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlegal@makpc.com Attorneys for Plaintiff IN THE JUDICIAL COURT OF THE STATE OF ARIZONA IN THE COUNTY OF PINAL PRECINCT #2 820 E. COTTONWOOD LN CASA GRANDE AZ 85122 TC Automotive Partners Funding Group, LLC dba Automotive Partners Funding, Plaintiff, v. Abraham W Moya and John/Jane Doe, a married couple, Defendant(s). Case No. CV2023000282 SUMMONS THE STATE OF ARIZONA TO: Abraham W Moya and John/Jane Doe, a married couple Last known address: Abraham W Moya and John/ Jane Doe 647 W Kingman Loop Casa Grande AZ 85122 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If you were served by publication the court must receive your answer (30) days after the first publication. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address) : 820 E. COTTONWOOD LN CASA GRANDE AZ 851222 Phone No: (520)866-7475 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney, IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE , A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Date: FEB 02 2023 /s/ ILLEGIBLE Clerk/Judge's Signature [COURT SEAL] REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY THE PARTY NEEDING ACCOMMODATION OR HIS/HER COUNSEL AT LEAST THREE (3) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED PROCEEDING . REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY THE PARTY NEEDING THE INTERPRETER AND/OR TRANSLATOR OR HIS / HER COUNSEL AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING.  
**MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Bree Harris Real Estate PLLC 23526120 II. The address of the known place of business is: 830 S Higley Rd Gilbert, AZ 85296 III. The name and street address of the Statutory Agent is: Bree Harris 13060 E Too Broke Ln Florence, AZ 85142 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Bree Harris  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP No. JD202200105**

(Honorable Danielle Harris) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN THE Matter of: QUINTAN ANTONIO MORENO d.o.b. 07/14/2022 Person under 18 years of age. TO: DELAINE ANTONIE, JAMES MORENO and JOHN DOE, a fictitious name, parents and/or guardians of the above-named child. 1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Arizona Rules of Procedure for the Juvenile Court. 2. The Court has set an Initial Severance hearing on the 2nd day of May, 2023, at 2:30 p.m., and a Publication hearing on the 11th day of July, 2023 at 1:30 p.m. at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Danielle Harris for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court. 5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: SARAH K. HICKS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Jillian McCarthy and may be reached by telephone at (480) 656-4157. 6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 10th day of April, 2023.  
 KRISTIN K. MAYES  
 Attorney General  
 / S / Sarah K. Hicks  
 SARAH K. HICKS  
 Assistant Attorney General  
 5/3/23, 5/10/23, 5/17/23, 5/24/23  
**CNS-3693622#**  
**SAN MANUEL MINER**  
**MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23**

## Public Notice

**NOTICE OF SALE OF MOBILE HOME** NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/Mobile Home ("Personal Property") Make: DELMAR Body Style: 12 X 44 MH Model Year: 1975 VIN: P4S8616 Date and Time of Sale: 6/2/23 10:00:01 AM Location of Sale: Space No. 17 DEEP BLUE LAND CO., LLC DBA OASIS JUNCTION MHP 545 N. OCOTILLO ROAD APACHE JUNCTION, AZ 85120 Name of landlor: DEEP BLUE LAND CO., LLC Amount of Claimed Lien: \$3,456.00 as of June 2, 2023 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: March 30, 2021 Name(s) of Tenant(s): EUGENIA DORIS MOSHER Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. DEEP BLUE LAND CO., LLC By: /s/Illegible Park Manager Dated: May 1, 2023 5/10/23, 5/17/23  
**CNS-3698387#**  
**SAN MANUEL MINER**  
**MINER Legal 5/10/23, 5/17/23**

## Public Notice

**NOTICE OF SALE OF MOBILE HOME** NOTICE IS HEREBY GIVEN that the following item of personal property will be sold at public sale to the highest bidder, to satisfy a landlord's lien: Vehicle/ Mobile Home ("Personal Property") Make: FLEETWOOD Body Style: 12 X 44 MH Model Year: 1975 VIN FROM INSPECTION: G008474S1864 OLD VIN: S1864 Date and Time of Sale: 5/30/23 10:00:01 AM Location of Sale: Space No. 1 PARADISE MOBILE HOME PARK LLC DBA PARADISE COMMUNITY 2481 W. BROADWAY AVENUE APACHE JUNCTION, AZ 85120 Name of landlor: PARADISE MOBILE HOME PARK LLC Amount of Claimed Lien: \$3,347.00 as of May 30, 2023 The Personal Property will be sold "as is," where is, with all faults and no warranties. No one may enter the Vehicle/Mobile Home. Buyer purchases the Personal Property subject to any liens with priority over the Landlord's Lien and at their own risk. To bid, bidder must provide valid government-issued identification and must deposit with the auctioneer a \$5,000.00 cashier's check payable to the Landlord named above and sign and agree to the terms of sale. Terms of Sale will be provided upon request and/or at the sale. High bidder is responsible for space rent from and after date of sale and must either qualify to reside in the mobile home park in which the Personal Property is located and sign a Rental Agreement, or sign a storage agreement and pay monthly space rent to store the Personal Property in the park. Date of Rental Agreement: January 8, 2002 Name(s) of Tenant(s): THERESA JOAN DALLY, ROGER CHARLES HILL Said Personal Property is located at the address shown above as the Location of Sale. The above-described Personal Property shall be offered for sale pursuant to A.R.S. § 33-1023. Proceeds from the sale will be applied to costs of sale and to the Landlord's Lien, and any remaining money will be disposed of as provided in A.R.S. § 33-1023. PARADISE MOBILE HOME PARK LLC By: /s/Illegible Park Manager Dated: April 25, 2023 5/10/23, 5/17/23  
**CNS-3697031#**  
**SAN MANUEL MINER**  
**MINER Legal 5/10/23, 5/17/23**

## Public Notice

**Notice to Creditors/Birdie L. Hall** Rachel Frazier Johnson, Esq. RACHEL FRAZIER JOHNSON LAW Arizona State Bar #018164 Optima Biltmore Towers 4808 N. 24th Street, Suite 150 Phoenix, Arizona 85016 Telephone: (602) 777-3577 Facsimile: (602) 483-1026 Email: Rachel@rfjesq.com Attorneys for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN The Matter of the Estate of: BIRDIE LEE HALL, Decedent. Case No.: PB2023-00201 NOTICE TO CREDITORS (Intestate Estate) NOTICE IS HEREBY GIVEN that ASANDRA TAYLOR has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Asandra Taylor c/o Rachel Frazier Johnson, Esq., Rachel Frazier Johnson Law, 4808 N. 24th Street, Suite 150, Phoenix, Arizona, 85016. DATED this 9th day of May, 2023. RACHEL FRAZIER JOHNSON LAW By:/s/ Rachel Frazier Johnson Rachel Frazier Johnson, Esq. Attorneys for Personal Representative  
**MINER Legal 5/17/23, 5/24/23, 5/31/23**

## Public Notice

**SUMMONS**  
**CASE NO. S1100CV202300306**  
 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Iona Oliver Plaintiff(s), v. Alberto A Ornelas, et al. Defendant(s). To: Jonathan G. Judy WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this Date: February 14, 2023 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Noah Hilgert, at Lerner and Rowe, 2701 East Camelback Road Suite 140, Phoenix, AZ 85016, (602)977-1900 5/17/23, 5/24/23, 5/31/23, 6/7/23  
**CNS-3700985#**  
**SAN MANUEL MINER**  
**MINER Legal 5/17/23, 5/24/23, 5/31/23, 6/7/23**

## Public Notice

**NOTICE TO CREDITORS**  
**CASE NO. PB202300163**  
 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN The Matter of the Estate of MYRNA G. DYKSMAN, Deceased. NOTICE IS HEREBY GIVEN that Gregory Shane Yorgason has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at c/o C. Kyle Brown, Esq., Brown & Hobkirk, PLLC, 17015 N. Scottsdale Road, Suite 335, Scottsdale, AZ 85255. Dated: April 26, 2023. /s/Gregory Shane Yorgason 7310 E. Calliendra Court Gold Canyon, Arizona 85118 BROWN & HOBKIRK, PLLC By /s/C. Kyle Brown 17015 N. Scottsdale Road, Suite 335 Scottsdale, AZ 85255 (480) 685-4036 Attorney for Personal Representative  
 5/10/23, 5/17/23, 5/24/23  
**CNS-3698395#**  
**SAN MANUEL MINER**  
**MINER Legal 5/10/23, 5/17/23, 5/24/23**

## Public Notice

NOTICE OF TRUSTEE'S SALE Recorded: 04/26/2023 The following trust property will be sold, pursuant to the power of sale under that certain Construction Deed of Trust, Fixture Filing, and Assignment of Rents, dated September 16, 2022, and recorded in the Pinal County Recorder's Office on September 19, 2022, as fee number 2022-099801, executed by Honeydo List Pro, LLC, a Maryland limited liability company, as Borrower; in which 212 Loans, LLC, a Texas limited liability company, is the Lender; and American Title Service Agency, LLC, is the Trustee. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OF IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL. The sale will occur on Thursday, July 27, 2023, at 11:00 A.M., on the front steps of the Pinal County Superior Court, at 971 N. Jason Lopez Circle, Building A, Florence, AZ 85132, for the following property: Property Address: 906 N. Sunshine Boulevard Eloy, Arizona 85131 A.P.N.: 405-03-4610 Legal Description: Lot 19, Block 72, of COTTON CITY PROPER, according to the plat of record in the Office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Maps, Page 8. Principal Balance: \$160,000.00 Name and Address of Beneficiary: 212 Loans, LLC, a Texas limited liability company 308 W. Parkwood, Suite 108A Friendswood, Texas 77546 Name and Address of Trustor: Honeydo List Pro, LLC, a Maryland limited liability company 8809 Richmond Avenue Parkville, Maryland 21234 Name and Address of Successor Trustee: William A. Kozub, Esq. THE KOZUB LAW GROUP, PLC 7537 E. McDonald Drive Scottsdale, Arizona 85250 Trustee's Phone: 480-624-2700 Manner of Trustee's Qualification Member of State Bar of Arizona as authorized pursuant to A.R.S. § 33-803(A)(2) Trustee's Regulator: Arizona Supreme Court Trustee's Signature: /s/ William A. Kozub Date: 4/25/2023 STATE OF ARIZONA ) County of Maricopa ) SUBSCRIBED AND SWORN TO before me this 25th day of April, 2023, the undersigned Notary Public, by William A. Kozub, who acknowledged himself to be the Trustee, personally known to me or proven to me to be the person that executed this Notice of Trustee's Sale. IN WITNESS WHEREOF, I hereunto set my hand and official seal. /s/Janne O'Connell Notary Public My Commission Expires: February 28, 2027  
 5/10/23, 5/17/23, 5/24/23, 5/31/23  
**CNS-3699087#**  
**SAN MANUEL MINER**  
**MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**

Patronize Our Advertisers

## Public Notice

**TS#: 22-8240**  
**Notice Of Trustee's Sale**  
 Recorded: 03/10/2023 Loan #: \*\*\*\*\*0041 Order #: 2236608AZD The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 1/28/2022 and recorded on 1/31/2022 as Instrument # 2022-011663, Book --- Page--- in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at The main entrance to the Superior Court Building, 971 Jason Lopez Circle, Building A, Florence, AZ 85132, on 6/22/2023 at 11:00 AM of said day: Lot 202 of Cimmaron, according to the Plat of Record in the Office of the County Recorder of Pinal County, Arizona, Recorded in Cabinet C, Slide 6. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as a member of the Arizona State Bar as required pursuant to ARS 33-803(A)(2). According To The Deed Of Trust Or Upon Information Supplied By The Beneficiary, The Following Information Is Provided Pursuant To A.R.S. Section 33-808(C): Street address or identifiable location: 833 E Pima Ave Apache Junction, AZ 85119 A.P.N.: 102-53-2020 Original Principal Balance: \$324,022.00 Name and address of original trustor: (as shown on the Deed of Trust) Mike Joseph Gossman, an Unmarried Man 833 East Pima Ave Apache Junction, AZ 85119 Name and address of beneficiary: (as of recording of Notice of Sale) Servis One, Inc DBA BSI Financial Services c/o BSI Financial Services, Inc. 314 S. Franklin Street, 2nd Floor Titusville, PA 16354 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Michelle R. Ghidotti-Gonsalves, Esq., c/o Prestige Default Services, LLC 1920 Old Tustin Ave. Santa Ana, California 92705 Phone: 714-779-4160 Checks for bidding purposes must be made payable to Michelle R. Ghidotti-Gonsalves, Attorney at Law Sale Information Can Be Obtained Online At <https://mkconsultantsinc.com/trustee-sales/> For Automated Sales Information Please Call: (877) 440-4460 Dated: 3-9-2023 Michelle R. Ghidotti-Gonsalves, Attorney At Law /s/ Michelle R. Ghidotti-Gonsalves, Esq. A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State Of California County Of Orange On 3/9/23 before me, Merna Wessa, Notary Public personally appeared, Michelle R. Ghidotti-Gonsalves, Esq., who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. I certify under Penalty Of Perjury under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal. /s/ Merna Wessa Notary Name (Seal) My Comm. Expires Mar 2, 2026  
**MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**



# Hike smart this summer with tips and trails from Arizona State Parks

As the weather warms up, hiking starts to be the go-to weekend activity! With amazing trails in parks across the state, it's a perfect time to lace up your boots and explore the diversity of landscapes and views. Arizona State Parks has you covered with tips to hike safe and have fun this spring and summer.


Did someone say water? Bring more water than you think you'll need, every time. Pre-hydrate before you head out, starting the night before a hike. Drink throughout the day and always over-prepare. When you've finished half of your water supply, it's time to turn around – no matter where you are on the trail.

Plan ahead! Before you hike, check and download any trail maps or guides you might need, or check out the resources at [AZStateParks.com/Arizona-Hiking](http://AZStateParks.com/Arizona-Hiking). Take a GPS with you, and make sure your phone is fully charged. If you're hiking alone, let someone know where you're going and about how long you'll be gone. Rangers at our parks will be available to help you pick the trail that's right for you.

Bring sun protection, like a hat, sunglasses, and sunscreen. Consider wearing long, lightweight sleeves to protect you from the sun and help keep your body cool. This will help you enjoy your hike and enjoy the memories!

Did we mention water? Don't get caught without enough to keep you hydrated throughout your hike – you need water for the return trip, too. Bring salty snacks or electrolyte tablets to help stay alert, too. Bananas, granola, and peanut butter are all great options.


Whether you're a seasoned hiker or just starting out, Arizona's state parks have great options for all ability levels! The best way to hike is to be smart, be prepared, and check in with yourself! Every trail can be your favorite if you have a great time. Check out more tips and safety information at [azstateparks.com/hiking-safety](http://azstateparks.com/hiking-safety).

**Speeds up to 100 Mbps with EarthLink Wireless Home Internet**

Sign up today and get a \$100 gift card!\*

\*Terms and conditions apply



**EarthLink**<sup>®</sup>

Reliable Internet **NOW!** **888-378-1458**



BATH REMODEL

Get a new shower or bath installed in as little as

**ONE DAY**

**FREE**

INSTALLATION + NO INTEREST NO PAYMENTS FOR 12 MONTHS\*

\*Visit EZShowers.com for complete terms and conditions.

**CALL NOW**  
**855.299.9671**

**FREE INTERNET**

Qualify today for the Government Free Internet Program

**YOU QUALIFY** for Free Internet if you receive Medicaid, SNAP, WIC, Housing Assistance, Veterans Pension, Survivor Benefits, Lifeline and Tribal.



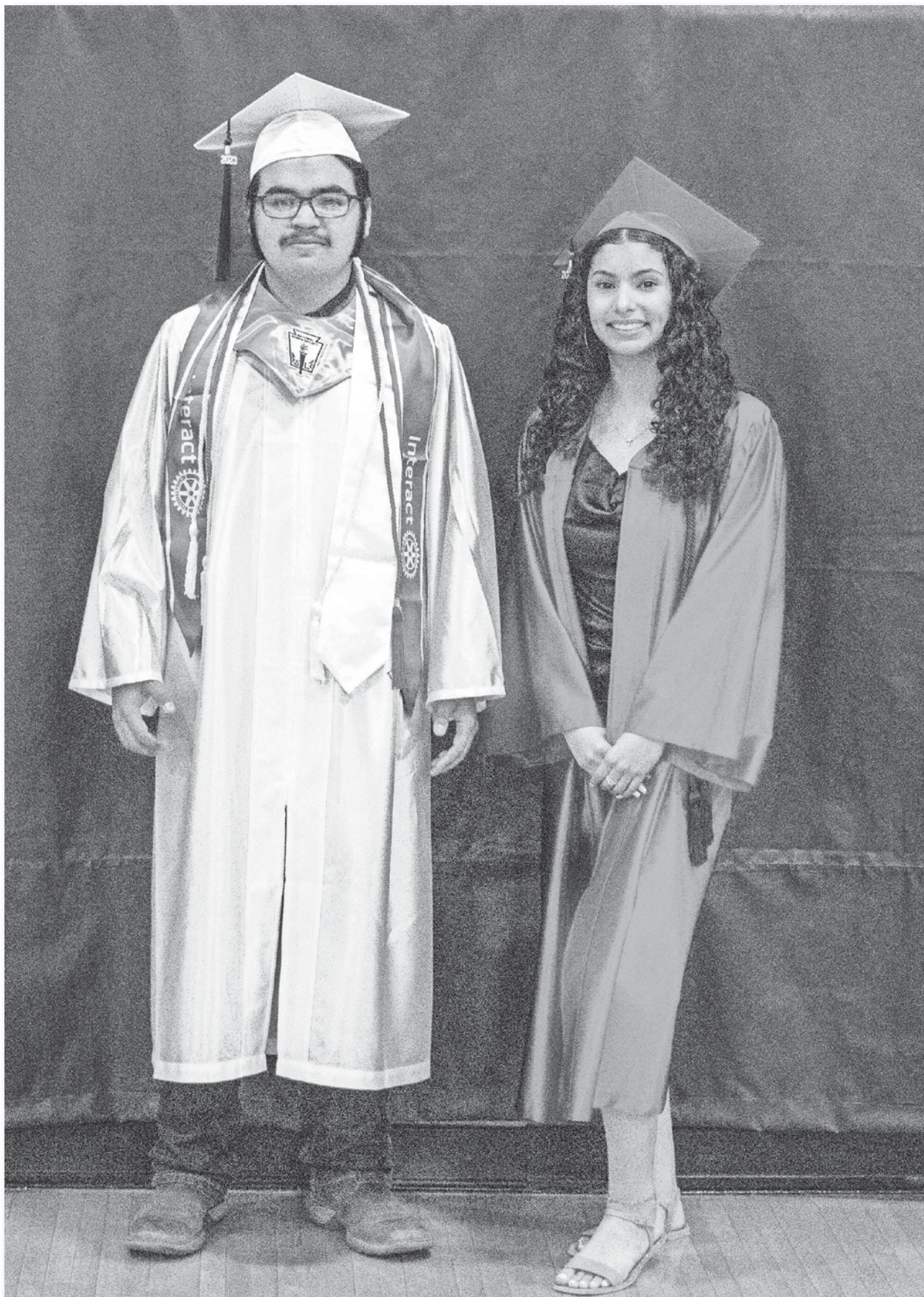
**maxsip**  
CONNECTS

**CALL TODAY (833) 525-1071**

Bonus offer: 4G Android Tablet with one time co-pay of \$20

ACP program details can be found at [www.fcc.gov/affordable-connectivity-program-consumer-faq](http://www.fcc.gov/affordable-connectivity-program-consumer-faq)





# Grecia Rodriguez, Jonah Altamirano are San Manuel's top scholars

By **Nathaniel A. Lopez**  
San Manuel Miner

It is that time of the year again! Where the school year is winding down to a close, and the summer is upon those at Mammoth-San Manuel PK-12. San Manuel will once again host its annual graduation, now in its 68th year, sending the class of 2023 off into their futures. The San Manuel Miner would like to introduce you to the class of 2023 salutatorian and valedictorian!

San Manuel High School's graduating class of 2023 salutatorian is Jonah Altamirano. Jonah is the son of Annette Altamirano, and grandson to Robert and Lupe Altamirano. He was involved in plenty of school clubs, such as Skills USA, National Honor Society, Interact Club, Future Business Leaders of America, Yearbook, Arizona Youth Partnership. Jonah also contributed to the San Manuel Miner newspaper, serving as photography intern this year. After high school, he plans on attending the University of Arizona, to study electrical engineering.

One thing about school Jonah will miss is his friends and teachers, but he won't miss the short lunch times. He hopes to receive an education and find a good paying job. Ten years from now, he can picture himself in the US Marines as an officer. Friends and Family will be the predominant reason that will make him want to return to San Manuel in a decade.

Jonah would love to thank his "dad" Grandpa, Grandma, and Mom along with family. He would like to thank staff and teachers for all the support through his school years, and all of his accomplishments. He would also like to thank godparents Alex and Jo Grijaula. His last thanks is to Diana Salas for helping him enroll in college.

The valedictorian for San Manuel's Graduating class of 2023 is Grecia Rodriguez. She is the daughter of Claudia and Victor Rodriguez, and the granddaughter of Evangelina and Miguel Quijada. Grecia played basketball her freshman and junior year. She was part of the Lady Miner volleyball team for all four years of high school. She was also in the AP Club her senior year. Grecia will miss having small classes the most, while on the other hand, she won't miss the food.

For this next section of life, Grecia looks forward to starting a new chapter and attending college at the U of A, where she plans to study nursing. In 10 years she would like to see herself working in a hospital or clinic as a nurse. In 10 years she would also like to see a Wal-Mart and McDonalds in Mammoth.

Hats off and congratulations to San Manuel's graduating class of 2023 salutatorian and valedictorian, and the rest of the graduating Miners and Lady Miners!

**San Manuel High School's top two students this year are Salutatorian Jonah Altamirano and Valedictorian Grecia Rodriguez. The two will speak at Thursday night's commencement ceremony at the San Manuel football stadium.**

Adrianna Brown | SMHS



# San Manuel seniors earn over \$900K in scholarships!

Here we are, at the end of another school year. Mammoth-San Manuel High School Scholarships Honors Night was held May 5. High School Graduation will be held on Thursday, May 18. Another group of hopeful graduates will step into the wide world, mixed with hope and trepidation. Many from San Manuel High School have graduated and gone on to fame, fortune and family that filled their lives with purpose. There is every reason to look forward to more of the same from the 2023 graduates, who have worked hard and earned awards to help them on their way.

Students who earned awards and the totals awarded to them are: Jonah Altamirano-\$115,576; Aliana Alvarez-\$29,280; Denessa Apodaca-\$28,160; Anthony Aronson-\$97,376; Cristian Borboa-\$21,760; Taylor Bowser-\$69,600; Franky Castillo-\$6,800; Mary David-\$6,880; Jacob Doucette-\$6,880; Jaidyn Echave-\$6,880; Damien Foster-\$6,800; David Gonzalez-\$6,800; Elizabeth Guerrero-\$6,880; Tony Guisa Jr.-\$19,880.

Also: Aedon Hawkins-\$6,880; Makaela (Mikey) Keesling-\$6,880; Brandon Lee-\$31,780; Xavier

Madrid-\$14,880; Brent Matthew Marco-\$6,880; Renee Martinez-\$21,280; Jaden Mayle-\$6,880; Justin McBride Jr. - \$6,880 ; Katrina McGee- \$14,880; Mathias Medina-\$6,880; Abby Rose Pacheco-Sanchez-\$6,880; Chastity Patten-Maghinay-\$21,280; Diego Rodriguez-\$6880.

Also: Grecia Rodriguez-\$80,360; Claudia Jimena Sotelo-Ruiz-\$60,160; Emma Smith-\$6,880; Joshua Tafoya-\$6,880; Rafael Valencia-\$21,280; Jasmine Vaquera-\$6,880; Angel Whittle- \$74,910; Katie Yonkin-\$48,160; Eliana Zazueta-\$21,280; Emerick Zovko-\$21,760.

This year's scholarships were awarded as follows: SaddleBrooke Community Outreach Scholarships, totaling \$201,600, or \$14,400 per student, were awarded to: Jonah Altamirano, Aliana Alvarez, Denessa Apodaca, Anthony Aronson, Taylor Bowser, Brandon Lee, Rene Martinez, Chasity Patten-Maghinay. Grecia Rodriguez, Claudia Jimena Sotelo – Ruiz, Rafael Valencia, Angel Whittle, Katie Yonkin and Eliana Zazueta.

SaddleBrooke Rotary awarded scholarships in the amount of \$52,000 total to Grecia Rodriguez for \$3,000

Continued on page 11



**Xavier Madrid receives the Promise for the Future Scholarship from Principal Dr. Michelle Poppen.**

Nathaniel Lopez | Miner



**SaddleBrooke Community Outreach awarded an impressive number of scholarships this year – more than \$200K. These scholarships are funded by sales at the Golden Goose Thrift Shop in Catalina.**

Nathaniel Lopez | Miner





SaddleBrooke Rotary awarded five scholarships to San Manuel High School seniors. Nathaniel Lopez | Miner

# SCHOLARSHIPS

Continued from page 10

renewable for four years for a total of \$12,000; Jonah Altamirano for \$2,500/\$10,000; Taylor Bowser for \$2,500/\$10,000, Brandon Lee for \$2,500/\$10,000; and Angel Whittle \$2,500/\$10,000.

Blue Chip Leadership Scholarship (\$200) was awarded to Grecia Rodriguez.

John D. Seater San Manuel Miner Scholarship (\$200) was awarded to Jonah Altamirano.

Knights of Columbus awarded a total of \$750 to Angel Whittle.

Pinal County Federal Credit Union Scholarship awarded a total of \$500 to Brandon Lee.

CAC Arizona College Scholarships in a total of \$68,800 or \$6,880 each were given to Jonah Altamirano, Grecia Rodriguez, Angel Whittle, Claudia Jimena Ruiz, Anthony Aronson, Emerik Zovko, Katie Yonkin, Denessa Apodaca, Cristian Borboa and Taylor Bowser.

CAC Pinal Promise for the Future awards of \$6,880

Continued on page 18

Olivia, so happy for you!! Remember that I will support you in your endeavors for your future years. I love you so very much and know that your dad and tata are smiling down from heaven and watching over you.  
Prayers and blessings,  
Nana Leonor



Sienna, I am very proud of all your accomplishments and wish you all the best for your future. I will always support your future endeavors. You have two special people watching over you in heaven always.  
Love and prayers,  
Nana Leonor



Emerik Zovko receives the CAC Academic Scholarship from Principal Dr. Michelle Poppen. Nathaniel Lopez | Miner

Congratulations, Anthony, on your high school accomplishments and graduation. We are so proud of you. Keep working hard for your dreams to come true.  
Love you always,  
Steve & Rachel

KATIE YONKIN  
WE ARE VERY PROUD OF YOUR ACCOMPLISHMENTS, SIS. FROM BEING IN THE TOP 10 TO BEING AN AWESOME ATHLETE. MOST OF ALL FOR BEING YOU!  
WE LOVE YOU! ❤️  
BRIAN, MOM & FAMILY



Congratulations, Alma!  
We are so proud of you!  
Good luck at U of A!  
You will do great things!  
We love you!  
Love, Your Family



**WE LOVE YOU GORGIE!**





# San Manuel High School




*Good luck to the 2023  
Miner Graduating Class*



Grecia Sarai Rodriguez  
Valedictorian



Jonah Rafael Altamirano  
Salutatorian

 **Congrats, Grads!**  
From your friends at the  
**Town of Mammoth**  
125 N. Clark St., Mammoth

**DUB'S PLUMBING SERVICE & SUPPLY**  
•Back Flow Testing      •Septic Tank Cleaning  
•Plumbing Supplies      •Porta Johns  
3835 W. Hwy 77, Oracle • 896-2648  
**Complete Plumbing, Service & Supplies**

**CONGRATS GRADS**

Congratulation on your accomplishments  Best Wishes to the Class of 2023!

life just got easier  
simplybits.com  
520.487.3550

 simply bits  
more than just internet

*Annie's Hair Studio*  
"Specializing in Just You!"

Annie Navarro | Steve Chavez  
Owner/Stylist | Barber/Stylist



520-896-9707  
360 American Ave, Oracle, AZ 85623

**Family First**  
Family Diaper Bank  
"Helping Mothers, Youth and Families"  
1575 W. American Ave., Oracle  
520-896-9545

Best of luck to all the Graduates on your future endeavors. Congratulations on your accomplishments.

  
AND MENTALS



**10% discount to all families with graduates!**

**Peppersauce Motorsports & Rentals**  
136 W. 8th Ave., San Manuel  
**520-385-4265**

# San Manuel High School Class of 2023



Aliana Merieh Alvarez



Denessa Mary Apodaca



Anthony David Huerta Aronson



Cristian Borboa



Taylor Nichole Bowser



Franky Mason Castillo



Mary Deanna David

**LA CASITA**  
 Hwy 77 • Mammoth  
**487-9980**  
 570 Ave A • San Manuel  
**385-3025**

**Mel's Drive In**  
  
 Main Street  
 San Manuel  
**385-4212**


**Congratulations**  
  
**706 N. Hwy. 77, Mammoth**  
**520-487-2123**

  
**520.780.0651**  
 1995 W. American Ave.  
 Oracle, AZ 85623  
 Cheetovibez.com  


  
**Walt's PLACE**

*Quality* Paint, Body & Towing  
 3787 W. Hwy. 77, Oracle, AZ  
**896-AUTO (896-2886)**  
 After hours towing phone: 520-471-7134  
 Shop Hours: 8-5 Tuesday thru Friday

  
 PIZZA ITALIANA ORIGINALE SINCE 1950  
**De Marco's PIZZERIA**  
 ITALIAN RESTAURANT  
 1885 W. American Ave., Oracle • 520.896.9627

*Best Wishes to the Graduates from ...*  
  
**ORACLE, AZ.**  
 No City Sales Tax

W.C. Industries  
**Auto Repair, Machining & Welding**  
 Walt Campion, Owner  
 341 N. Hwy. 77, Mammoth  
 Between Circle K & Dollar General  
**520-891-7564**  
 wcindustriesllc@gmail.com

  
**ORE HOUSE HILLTOP TAVERN**  
**1200 N JEFFERSON DR. ORACLE**  
**520-896-3334**  
 Open Mon, Wed, Thurs, Sun 11am-9pm;  
 Fri-Sat 11am-Midnight

**New • Used**  
 Parts • Service • Body Shop  
 Hwy 77 • Oracle • 896-3673  
**OracleFord.com**



# San Manuel High School Class of 2023



Jacob Tyler Doucette



Jaidyn Lyrika Echave



Damien Davon Foster



David Scotty Gonzales



Elizabeth Jane Guerrero



Tony Raymond Angelo Guisa Jr.



Aedon Francis Hawkins

**San Manuel's Own Grocery Store!**

141 W. 8th Ave., San Manuel, AZ • 520-385-1225

501 S McNab Pkwy, San Manuel, AZ - Takeout: 928 452-0059

**Congratulations Graduates!**  
 ~From Imagination Plaza  
 Best of luck in your new adventures.

1995 West American Avenue  
 Upstairs, Unit 1 in Oracle  
[www.ImaginationPlaza.com](http://www.ImaginationPlaza.com)

Clip this ad for 10% off gifts for your favorite grads!

**H.L. MECHANICAL** ROC # 153877  
**H. CLARK CONSTRUCTION** ROC # 176229-KB-02  
 HARRY L. CLARK – Owner  
**520-909-4674**  
 Residential, Commercial & Industrial  
 Custom Homes, Garages, Shops, Office Buildings  
 Remodel Baths & Kitchens  
 Metal Roofing & Shingle Roofing  
 A/C SALES & SERVICE: Trane, Rheem, York  
[harryc@q.com](mailto:harryc@q.com) \*Insured & Bonded

*Congratulations  
 & Best Wishes,  
 Graduates!*

**Oracle Seventh-Day  
 Adventist Church**

2150 Hwy 77  
 Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
 Saturday Worship Service 11 a.m.

**Happy Sods  
 Laundry & Bat**

495 Ave. A, Ste. B  
 San Manuel  
**520-250-0198**

**Congratulations,  
 Graduates!**  
 from  
**Karri & Rhonda Marts**

**Quality care for  
 all ages and  
 stages of life.**

- Family Medicine/Primary Care
- Outpatient Behavioral Health
- Collaborate with DCS & Probation
- Individual & Couples Counseling
- Anger Management Classes
- Psychiatric Service
- Lab Services
- Parenting & Children's Groups
- Crisis Counseling
- Trauma Services
- Adult Groups
- LGBTQ+ Support

**Horizon**  
 Health and Wellness  
[www.hhwaz.org](http://www.hhwaz.org) • 833-431-4449  
 980 E. Mount Lemmon Hwy, Bldgs. 1 & 2  
 Oracle, AZ 85623

*Congratulations  
 Class of 2023*

**PIMA  
 JTED**

*We put people to work!*

**PIMAJTED.ORG**



# San Manuel High School Class of 2023



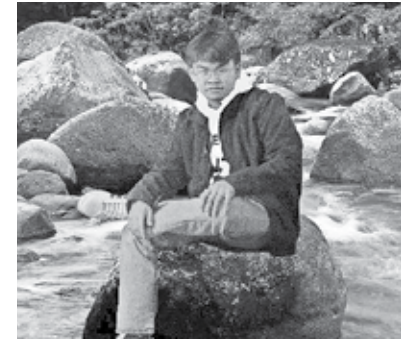
Makaela Danielle Keesling



Brandon Daniel Lee



Xavier Estevan Madrid



Brent Matthew Cayas Marco



Rene Diego Jesus Martinez



Jaden Miceal Mayle




Justin Lee McBride Jr.

**Neck & Back Pain Relief**  
**Dr. John P. Huntington, D.C.**  
 Short Term Care for Your:  
 • Back & Neck Pain  
 • Shoulder, Hip and Knee Pain  
 • Sport/Golf Injuries  
*Medicare, Other Insurance Accepted*  
 Oracle .....520.896.9844

**Arizona Financial Services**  
  
*Delivering Financial Services in Southern Arizona*  
 www.WarrenJMyers.com  
 Phone (520) 385-4725 • Fax (520) 385-2521  
 603 W. 6th Avenue, San Manuel, AZ 85631-1105

**MANY THANKS TO MARGARET SCHOFIELD AT SAN MANUEL HIGH SCHOOL FOR GATHERING THE SENIOR PHOTOS FOR THE MINER'S GRAD PAGES.**

 *Good luck on the next stage of your life's journey.*  
**DASCH IN Thrift Shoppe**  
**520.336.8750**  
 375 E. American Ave., Unit 1  
 Oracle, AZ

**CONGRATULATIONS CLASS OF 2023!**  
 FROM THE TEAM AT  
 **FARADAY COPPER**  
 28480 S VETERANS MEMORIAL BLVD, SAN MANUEL  
 520-385-1112

**ARIZONA WATER COMPANY**  
  
 Water is precious – Use it wisely.  
**Congratulations, Graduates!**

**Ultimate Welding & Fabrication LLC**  
 dba JDL Construction  
  
*General Engineering Contractor*  
**Industrial • Commercial • Residential**  
 Licensed \* Bonded \* Insured  
 ROC#265834 ROC#239417  
 620 Hwy 177, Hayden, AZ 85135  
 (520) 903-4487

**MAMMOTH LUMBER COMPANY**  
  
**203 BLUEBIRD STREET**  
**487-2303 ~ MAMMOTH**

 **Tri-Com Real Estate**  
 Member Tucson Multiple Listing Service  
*Best Wishes, Graduates!*  
 22 McNab Parkway  
 San Manuel  
**385-4627**  
 



# San Manuel High School Class of 2023



Katrina Nykole McGee



Mathias Rene Medina



Abby Rose Pacheco-Sanchez



Chasity Hope Patten-Maghinay



Diego Martin Rodriguez




Emma Yasmine Smith



Claudia Jimena Sotelo Ruiz

*Congratulations!*  
**MARIA'S**  
 C A F E  
 HWY. 77, MAMMOTH • 487-0136  
 OPEN MON-FRI 10AM-6PM



**ORACLE**  
**ELECTRIC**  
**SERVICE LLC**  
 DIESEL ELECTRIC  
 896-2144



**FARMERS**  
 INSURANCE  
**Michelle Gonzales-Castro**  
 101 McNab Pkwy., San Manuel  
 385-2231 • Fax 385-2417

**Oracle Auto Repair**  
**and Parts, Inc.**  
  
 896-9110  
 896-2600 Parts  
 FULL LINE OF AUTO PARTS  
 COMPLETE AUTO REPAIR

**SHEAR**  
**EXPRESSION**  
 115 copper St  
 Mammoth, Az  
 85618  
**TERRY WADDELL** **BENNY LAGUNA**  
 520-709-5817 520-349-5280

*Congratulations,  
 Graduates!*



**BHP**

**CONGRATS**  
**CLASS OF**  
**2023**



 **Sun Life Health**  
 HEALTH STARTS HERE  
 SunLifeHealth.org



**Vista**  
**Church**  
[www.vistaumc.org](http://www.vistaumc.org)  
 3001 E Miravista Lane  
 502-825-1985  
 Congratulations  
 2023 Graduates!



# San Manuel High School Class of 2023



Joshua Martin Tafoya



Rafael Cristobal Valencia



Jasmine Gabrielle Vaquera



Angel Rene Whittle



Katie Lynn Annette Yonkin



Eliana Marie Lorenza Zazueta



Emerik Ivan Zovko

**Pizza Garden**  
 Open 7 Days 520-385-2041  
 326 Alta Vista, San Manuel

**ACE Hardware**  
 510 Avenue A  
 San Manuel, AZ 85631  
 520-385-9000

**Salt 'n Pepper**  
**FOOD MART**  
 Open 24 hours every day  
 385-2525, San Manuel

**7 SKY MOTEL**  
 Also Apartments  
 Self Storage & RV Parking  
 520-385-4340

**ARC NEPC Center**  
 8-3 M-F  
 Thrift Store, Janitorial Services, Yard Work.  
**We will work for you.**  
**520-363-5581**

*Congratulations, Graduates!*  
**The Oracle PATIO CAFE**

info@oraclepatiocafe.com  
 www.oraclepatiocafe.com  
 270 E. American Ave.  
 Oracle, AZ 85623  
**520.896.7615**

**Congratulations, Grads!**  
**CopperArea.com**  
 the voice of the Copper Corridor  
 Publishers of the  
 San Manuel Miner

**San Manuel Elks Lodge**  
**#2007**  
**Congratulations**  
**Class of 2023**

*Congratulations*  
*Class of 2023*  
**Amy WHATTON REALTY**

PHONE: 928-812-2816  
 EMAIL: WHATTONA@GMAIL.COM  
*Helping families find their dream homes since 1986.*

**ORACLE LAND & HOMES**  
**ORACLE OFFICE**  
 1812 W. American Ave.  
**896-9099**  
 hv@olhoracle.com • www.OLHoracle.com  
 Se habla Español

*Congratulations, Graduates!*  
*The World is Yours!*  
**Marquella's Place**

137 8th Ave.  
 Elks Plaza  
 San Manuel  
**Men & Women Are Welcome**

Open Tues-Fri  
 By Appointment Only

**Marquella Abbott**  
 Cosmetologist  
 Call or Text  
**831.717.7108**



# SCHOLARSHIPS

Continued from page 11

per year, the equivalent of two years' tuition, were given to SMHS students for a total of \$254,560. Students who have earned this scholarship are: Jonah Altamirano, Aliana Alvarez, Anthony Arronson. Cristian Borboa, Taylor Bowser, Franky Castillo, Mary David, Jacob Doucette, Jaidyn Echave, Damien Foster, David Scotty Gonzales, Elizabeth Guerrero, Tony Guisa Jr., Aedon Hawkins, Makaela Keesling, Brandon

Lee, Xavier Madrid, Brent Marco, Rene Martinez, Jaden Mayle, Justin McBride, Katrina McGee, Mathias Medina, Abby Rose Pacheco-Sanchez, Chasity Patten-Maghinay, Diego Rodriguez, Grecia Rodriguez, Emma Smith, Claudia Jimena Sotelo Ruiz, Joshua Tafoya, Rafael Valencia, Jasmine Vaquera, Angel Whittle, Katie Yonkin, Eliana Zazueta and Emerik Ivan Zovko. The University of Arizona awarded a total of

\$223,000 in scholarships as follows: Jonah Altamirano received the Wildcat Tuition Award at \$10,000 renewable for four years for a total of \$40,000. Aliana Alvarez received the Wildcat Recognition Award at \$2,000/\$8,000. Anthony Aronson received the Wildcat Excellence Award at \$8,000/\$32,000. Cristian Borboa received the Wildcat Recognition Award at \$2,000/\$8,000. Taylor Bowser received the Wildcat Recognition Award at \$3,000/\$12,000. Tony Guisa Jr. received the Wildcat Recognition Award at \$750/\$3,000. Brandon Lee received the Wildcat Recognition Award at \$2,000/\$8,000. Grecia Rodriguez received the Wildcat Distinction Award at \$10,000/\$40,000. Claudia Sotelo received the Wildcat Excellence Award at \$8,000/\$32,000. Angel Whittle received the Wildcat Excellence Award at \$5,000/\$20,000. Katie Yonkin received the Wildcat Excellence Award at \$5,000/\$20,000.

Northern Arizona University awarded a total of \$118,192 in scholarships as follows: Anthony

Continued on page 19

## CONGRATULATIONS, ANTHONY!!

**I AM SO PROUD OF YOU AND ALL YOUR GOOD WORK! I KNOW TATA WOULD BE VERY PROUD OF YOU TOO! CONTINUE WITH YOUR EDUCATION – YOU WILL GET WHAT YOU WANT! LOVE YOU! NANA VERA**



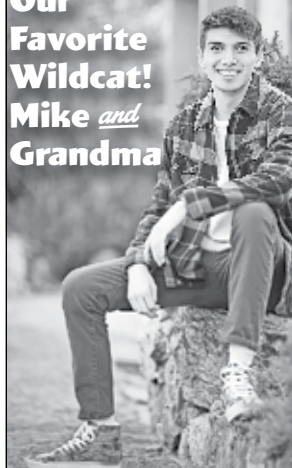
## ANTHONY,

We are very proud of what you've accomplished thus far and know your dedication and commitment to your studies will ensure a successful future. We love you and will always be here for your support.

**Dad, Mom & Nick**



**Congratulations, Anthony! Our Favorite Wildcat! Mike and Grandma**



Jonah Altamirano was awarded the first John D. Seater San Manuel Miner Scholarship.

Nathaniel Lopez | Miner



Anthony Aronson was awarded the Wildcat Excellence Award, a scholarship valued at \$32,000.

Nathaniel Lopez | Miner





Aedon Hawkins receives the Promise for the Future Scholarship from Principal Dr. Michelle Poppen.  
Nathaniel Lopez | Miner



The Knights of Columbus Scholarship was awarded to Angel Whittle.  
Nathaniel Lopez | Miner



Katie Yonkin receives the CAC Academic Scholarship from Principal Dr. Michelle Poppen.  
Nathaniel Lopez | Miner

*Congratulations 2023 Graduates*

from

**Copper Corridor  
Justice Court**

Judge Ellie Brown

& Staff Mary, Ginger, Veronica, Darena,  
Carolina, Vanessa & Melanni

## SCHOLARSHIPS

Continued from page 18

Aronson received the Lumberjack Scholarship for \$11,024 renewable for four years for a total of \$44,096. Jonah Altamirano is awarded the Lumberjack Scholarship at \$11,024 per year (\$44,096). Taylor Bowser received the Dean's Tuition Scholarship at \$5,000 per year (\$20,000). Tony Guisa Jr. received the Opportunity Tuition Scholarship at \$2,500 per year, total \$10,000.

New Mexico State University awarded a total of \$32,000. Katrina McGee received the 1888 Leadership Scholarship Out of State at \$8,000. Angel Whittle received the Hadley Honors Scholarship out of State for \$16,000. Emerik Zovko received the 1888 Leadership Scholarship at \$8,000.

The current total for Mammoth-San Manuel High School Scholarships for the 2022-2023 school year is \$951,802.

Congratulations, students! Hard work pays off!



Tony Guisa Jr. receives the Wildcat Recognition Award Principal Dr. Michelle Poppen.  
Nathaniel Lopez | Miner

*Junior,*

We are extremely proud of the young man you have become. Your hard work and determination have paid off. Your big day is finally here. As your journey begins, remember to, always believe in yourself, and never give up on your dreams.

We love you.

**Dad, Dano, Desi, Jon, Mari,  
Roman, and Benjamin**

# Congratulations and Best Wishes

## from Coronado Utilities

**FROM THIS  
VANTAGE POINT  
WE SEE PROSPERITY  
ON THE HORIZON**

CONGRATULATIONS, SAN MANUEL  
HIGH SCHOOL GRADUATES!

**VantageWest**  
CREDIT UNION

FEDERALLY INSURED BY NCUA



## Public Notice

### Summons/Saberlines v Donald R. Perryman and Margaret Perryman

John L. Lohr, Jr. (SBN 019876) Jackson D. Hendrix (SBN 036452) HymSON GOLDSTEIN PANTILIAT & LOHR, PLLC 14500 N. Northsight Blvd. Suite 101 Scottsdale, Arizona 85260 Telephone: (480) 991-9077 Email: jll@hgplaw.com jhendrix@hgplaw.com Minute@hgplaw.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL SUMMONS FOR PUBLICATION Case No. S1100CV202300743 SABERLINES, INC., a California Corporation Plaintiff, v. DONALD R. PERRYMAN and MARGARET PERRYMAN, a married couple, THE ESTATE OF DONALD R. PERRYMAN and MARGARET PERRYMAN, if deceased, THE UNKNOWN HEIRS OF DONALD R. PERRYMAN and MARGARET PERRYMAN, PINAL COUNTY TREASURER, an Arizona political subdivision; JOHN DOES I through V; JANE DOES I through V; BLACK CORPORATIONS I through V; WHITE PARTNERSHIPS I through V; and GREEN LIMITED LIABILITY COMPANIES I through V, Defendants. THE STATE OF ARIZONA TO THE DEFENDANT: DONALD R. PERRYMAN and MARGARET PERRYMAN, a married couple; THE ESTATE OF DONALD R. PERRYMAN and MARGARET PERRYMAN, if deceased; THE UNKNOWN HEIRS OF DONALD R. PERRYMAN and MARGARET PERRYMAN. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. YOU ARE HEREBY SUMMONED and required to serve upon the attorney for the Plaintiff an answer to the Complaint which is herewith served upon you, within twenty (20) days, exclusive of the day of service, of this Summons and Complaint upon you, if served within the State of Arizona, and within thirty (30) days, exclusive of the day of service, if served within the State of Arizona. Ariz.R.Civ.P. 4, A.R.S. §§ 20-222, 28-502, 28-503. YOU ARE HEREBY NOTICED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon Plaintiff's attorney. Ariz.R.Civ.P. 10(d), A.R.S. § 12-311. Ariz.R.Civ.P. 5. REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY PARTIES AT LEAST 3 JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE TO THE OFFICE OF THE JUDGE OR COMMISSIONER ASSIGNED TO THE CASE BY PARTIES AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. The names and addresses of Plaintiff's attorneys are: John Lohr, Jr. (SBN 019876) Jackson D. Hendrix (SBN 036452) HymSON Goldstein Pantiliat & LOHR, Pllc 14500 N. Northsight Blvd., Suite 101 Scottsdale, Arizona 85260 SIGNED AND SEALED April 7, 2023: REBECCA PADILLA, Clerk By: MMASTERS Deputy Clerk  
**MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Chophouse Ball Club LLC 23505795 II. The address of the known place of business is: 33694 N. Dertuccio Trl, San Tan Valley, AZ 85142 III. The name and street address of the Statutory Agent is: Loren Dolan 33694 N. Dertuccio Trl, San Tan Valley, AZ 85142 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Loren Dolan 33694 N. Dertuccio Trl, San Tan Valley, AZ 85142 Cory Randall 3694 N. Dertuccio Trl, San Tan Valley, AZ 85142  
**MINER Legal 5/10/23, 5/17/23, 5/24/23**

## Public Notice

### DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP No. JD202100050

(Honorable Danielle Harris) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the matter of: UZIEL MATEO BRAVO d.o.b. 02/12/2019 KAILANI ANGELIQUE LEO d.o.b. 07/28/2020 Person(s) under 18 years of age. TO: GABRIELA ANJELICA BOJORQUEZ, TADEO BRAVO, SERGIO ARMANDO LEO MENDIVIL and JOHN DOE, a fictitious name, parents and/or guardians of the above-named children. 1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Arizona Rules of Procedure for the Juvenile Court. 2. The Court has set a Publication severance hearing on the 25th day of July, 2023, at 2:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Danielle Harris for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion. 3. You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court. 5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: SARAH K. HICKS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Allyson DiMaria and may be reached by telephone at (520) 858-8758. 6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 25th day of April, 2023. KRISTIN K. MAYES Attorney General /S/ SARAH K. HICKS Assistant Attorney General 5/3/23, 5/10/23, 5/17/23, 5/24/23  
**CNS-3695195# SAN MANUEL MINER MINER Legal 5/2/23, 5/10/23, 5/17/23, 5/24/23**

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. JD202300064

(Honorable Delia R. Neal) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: JORDYN DAWN DUPUIS d.o.b. 03/31/2023 Person under 18 years of age. TO: EMILY DAWN DUPUIS, NATE MARTIN, JOHN DOE (a fictitious name), parents and/or guardians of the above-named child. 1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court. 2. The Court has set a Publication hearing on the 11th day of July, 2023 at 1:30 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Delia R. Neal for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Samantha Urquidí and may be reached by telephone at (480) 373-2161. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 26th day of April, 2023. KRISTIN K. MAYES Attorney General /S/ Jilyane A. Henry JILYANE A. HENRY Assistant Attorney General 5/10/23, 5/17/23, 5/24/23, 5/31/23  
**CNS-3695816# SAN MANUEL MINER MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. JD202300066

(Honorable Jamie R. Ramirez) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: LIAM STEVENS d.o.b. 10/07/2021 Person under 18 years of age. TO: KENDEL STEVENS, TYLER LEE LARSON, and JOHN DOE (a fictitious name), parents and/or guardians of the above-named child. 1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court. 2. The Court has set an Initial hearing on the 23rd day of May, 2023 at 1:30 p.m., and a Publication hearing on the 25th day of July, 2023 at 11:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Jamie R. Ramirez for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: WILLIAM F. BEVINS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Jennifer Eaton and may be reached by telephone at (480) 373-2076. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 2nd day of May, 2023. KRISTIN K. MAYES Attorney General /S/ William F. Bevins WILLIAM F. BEVINS Assistant Attorney General 5/10/23, 5/17/23, 5/24/23, 5/31/23  
**CNS-3697515# SAN MANUEL MINER MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION No. JD201700122

(Honorable Delia R. Neal) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of: PHOENIX XAVIER DENSON d.o.b. 06/10/2016 ARIZA- ANOZIRA ZARIYA LYNNE DENSON d.o.b. 03/12/2018 Person(s) under 18 years of age. TO: DYAMOND LEANNE KREJCI, JOSHUAALAN DENSON, parents and/or guardians of the above-named children. 1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court. 2. The Court has set an Initial hearing on the 9th day of May, 2023 at 9:00 a.m., and a Publication hearing on the 11th day of July, 2023 at 11:00 a.m. at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Delia R. Neal for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established. 5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your children dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Jessica Marler and may be reached by telephone at (520) 858-8879. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 26th day of April, 2023. KRISTIN K. MAYES Attorney General /S/ Richard D. Dault RICHARD D. DAULT Assistant Attorney General 5/10/23, 5/17/23, 5/24/23, 5/31/23  
**CNS-3695713# SAN MANUEL MINER MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**

## Public Notice

### Notice to Creditors/Shannon L. Holden

TAYLER HOLDEN 4802 N. 12th Street, Apt #2021 Phoenix, AZ 85014 (623) 826-9328 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL SHANNON L. HOLDEN, Deceased, ) Case No. PB 2023 00210 NOTICE TO CREDITORS NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: TAYLER HOLDEN has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: TAYLER HOLDEN 4802 N. 12th Street, Apt #2021 Phoenix, AZ 85014 Commence a proceeding against the Personal Representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence AZ, 85132 Dated: 4/26/2023 Tayler Holden TAYLER HOLDEN  
**MINER Legal 5/10/23, 5/17/23, 5/24/23**

## Public Notice

**Summons/Freda Group v. Eva Adams** Person/Attorney Filing: John L. Lohr JR Mailing Address: 14500 N. Northsight Blvd., Suite 101, City, State, Zip Code: Scottsdale, AZ 85260 Phone Number: (480)991-9077 E-Mail Address: jll@hgplaw.com (If Attorney's State Bar Number: 019876, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL FREDA GROUP, LLC an Arizona Limited Liability Company Plaintiff(s), v. Eva Adams, AKA Estate/ Unknown Heirs of Eva Adams, et al. Defendant(s) Case No. S1100CV202300827 SUMMONS To: Eva Adams, AKA Estate / Unknown Heirs of Eva Adams WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: April 14, 2023 Rebecca Padilla Clerk of Superior Court By: MMASTERS Deputy Clerk  
**MINER Legal 5/10/23, 5/17/23, 5/24/23, 5/31/23**



## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD202300061

(Honorable Delia R. Neal)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the Matter of:  
SHAYDEN NOAH FINNEGAN  
d.o.b. 11/08/2010

Person under 18 years of age.  
TO: JENNIFER ROSE JORDAN, FREDRICK CORY FINNEGAN, JOHN DOE (a fictitious name), parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial hearing on the 9th day of May, 2023 at 11:00 a.m., and a Publication hearing on the 11th day of July, 2023 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Delia R. Neal for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Phoebe Turner and may be reached by telephone at (480) 373-2173.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 13th day of April, 2023.  
KRISTIN K. MAYES  
Attorney General  
/S/Richard D. Dault  
RICHARD D. DAULT  
Assistant Attorney General

4/26/23, 5/3/23, 5/10/23, 5/17/23  
**CNS-3691370#**  
**SAN MANUEL MINER**  
MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD201600166 SUPP

(Honorable Delia R. Neal)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the Matter of:  
EMANUEL YAZZIE GOMEZ  
d.o.b. 06/14/2021

Person under 18 years of age.  
TO: DENADA YAZZIE A.K.A. DE-NADA JOZITA SEMONE YAZZIE, ROY GOMEZ, JOHN DOE (a fictitious name), parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial hearing on the 9th day of May, 2023 at 10:00 a.m., and a Publication hearing on the 11th day of July, 2023 at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, call-in number, conference ID, before the Honorable for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: JILYANE A. HENRY, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Phoebe Turner and may be reached by telephone at (480) 782-4254.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 13th day of April, 2023.  
KRISTIN K. MAYES  
Attorney General  
/S/Jilyane A. Henry  
JILYANE A. HENRY  
Assistant Attorney General

4/26/23, 5/3/23, 5/10/23, 5/17/23  
**CNS-3691468#**  
**SAN MANUEL MINER**  
MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23

## Public Notice

### DCS'S NOTICE OF HEARING ON DEPENDENCY PETITION

No. JD202300056

(Honorable Danielle Harris)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the Matter of:  
GENISIS MORNINGSTAR CARTER-GONZALES  
d.o.b. 02/12/2021

EVANGELINE SPARROW CARTER-GONZALES  
d.o.b. 11/14/2022  
Person(s) under 18 years of age.  
TO: NICOLE RAE GONZALES, TIMOTHY JOHN CARTER, and JOHN DOE (a fictitious name), parents and/or guardians of the above-named children.

1. The Department of Child Safety has filed a Dependency Petition pursuant to Title 8, of the Arizona Revised Statutes, Rules 4.1 and 4.2 of the Arizona Rules of Civil Procedure and Rule 329 of the Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 27th day of June, 2023 at 9:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Danielle Harris for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your children are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your children dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: SARAH K. HICKS, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Katalina Taunima and may be reached by telephone at unknown.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 17th day of April, 2023.  
KRISTIN K. MAYES  
Attorney General  
/S / Sarah K. Hicks  
SARAH K. HICKS  
Assistant Attorney General

4/26/23, 5/3/23, 5/10/23, 5/17/23  
**CNS-3692408#**  
**SAN MANUEL MINER**  
MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23

## Public Notice

### DCS'S NOTICE OF HEARING ON MOTION FOR APPOINTMENT OF A PERMANENT GUARDIAN OF A MINOR CHILD PRIOR TO DEPENDENCY ADJUDICATION

No. JD202200102 SUPP

(Honorable Delia R. Neal)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the Matter of:  
BRITTANY ANGEL SIPES  
d.o.b. 08/17/2022

Person under 18 years of age.  
TO: KASSIE LYNN O'CONNOR A.K.A. CASSIE O'CONNOR, JOHN DOE (a fictitious name), parents and/or guardians of the above-named child.

1. The Department of Child Safety has filed a Motion for Appointment of a Permanent Guardian of a Minor Child Prior to Dependency Adjudication pursuant to Title 8, of the Arizona Revised Statutes, §§ 8-871 and 8-872and Rule 344 of the Rules of Procedure for the Juvenile Court.

2. The Court has set a Publication hearing on the 27th day of June, 2023 at 10:00 a.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Delia R. Neal for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference or dependency adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Petition. In addition, if you fail to appear, without good cause, the hearing may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and the evidence presented to the court, as well as an order of paternity, custody, or change of custody in a consolidated family law matter and an order for child support if paternity has been established.

5. Notice is given that DCS is proposing to substantiate any allegations of abuse and/or neglect contained in the dependency petition for placement in the DCS Central Registry. The DCS Central Registry is a confidential list of DCS findings that tracks abuse and neglect. If the court finds your child dependent based upon allegations of abuse and/or neglect contained in the dependency petition, you will be placed in the DCS Central Registry. See A.R.S. § 8-804.

6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Orders by submitting a written request to: RICHARD D. DAULT, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210 The assigned case manager is Amanda Beinlich, Brandon Brunswick and may be reached by telephone at (520) 635-1702, (520) 858-8613.

7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 18th day of April, 2023.  
KRISTIN K. MAYES  
Attorney General  
/S/Richard D. Dault  
RICHARD D. DAULT  
Assistant Attorney General

4/26/23, 5/3/23, 5/10/23, 5/17/23  
**CNS-3692875#**  
**SAN MANUEL MINER**  
MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Quanter Systems LLC 23516720 II. The address of the known place of business is: 192 S. 12th Street, San Jose, CA 95112-2136 III. The name and street address of the Statutory Agent is: Jillian S. Pfahl, 3732 E. Woollystat Ln. San Tan Valley, AZ 85140 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Robert Pfahl 92 S. 12th Street, San Jose, CA 95112-2136  
**MINER Legal 5/3/23, 5/10/23, 5/17/23**

## Public Notice

### DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP

No. JD202200025

(Honorable Danielle Harris)  
IN THE SUPERIOR COURT OF THE STATE OF ARIZONA  
IN AND FOR THE COUNTY OF PINAL  
In the matter of:  
TRISTIAN JOSEPH GOGA  
d.o.b. 11/18/2014

Person under 18 years of age.  
TO: MARIAS NICOLE GOGA, WILLIAM LAGRANGE and JOHN DOE, a fictitious name, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial Severance hearing on the 23rd day of May, 2023, at 2:30 p.m. and a Publication hearing on the 11th day of July, 2023 at 2:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Danielle Harris for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and may result in termination of your parental rights based upon the record and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: SARAH K. HICKS, Office of the Attorney General, CFP/ PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Kristi Kamp and may be reached by telephone at (480) 373-2086.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public.

DATED this 20th day of April, 2023.  
KRISTIN K. MAYES  
Attorney General  
/S / Sarah K. Hicks  
SARAH K. HICKS  
Assistant Attorney General

5/3/23, 5/10/23, 5/17/23, 5/24/23  
**CNS-3694163#**  
**SAN MANUEL MINER**  
MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23

SHOP LOCAL.

BUY LOCAL.

## Public Notice

### Summons/Pinal County Federal Credit Union v Daniela F. Leflore and Michael A. Delsi

MARK A. KIRKORSKY, P.C. Attorneys at Law P.O.Box 25287 Tempe, AZ 85285 480-551-2173 Mark A. Kirkorsky (#010029) Joseph L. Whipple (#021391) Jason D. Kirkorsky (#036920) azlegal@makpc.com Attorneys for Plaintiff IN THE JUSTICE COURT OF THE STATE OF ARIZONA IN THE COUNTY OF PINAL PRECINCT # 2 820 E. COTTONWOOD LN CASA GRANDE AZ 85122 Pinal County Federal Credit Union, Plaintiff v. Daniela Faye Leflore and John/Jane Doe, a married couple, and Michael Anthony Delsi and Jane Doe 1/n Zahory Suarez, a married couple, Defendant(s), Case No. CV2023000349 SUMMONS THE STATE OF ARIZONA TO: Daniela Faye Leflore and John/Jane Doe, a married couple; and Michael Anthony Delsi and Jane Doe 1/n Zahory Suarez, a married couple. Last known address: Daniela Faye Leflore and John/Jane Doe 430 W Bealey Ave Coolidge AZ 85128 Michael Anthony Delsi 410 E McMurray Blvd Casa Grande AZ 85122 Zahory Suarez 410 E McMurray Blvd Casa Grande, AZ 85122 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If you were served by publication the court must receive your answer (30) days after the first publication. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address): 820 E. COTTONWOOD LN CASA GRANDE AZ 85122 Phone No: (520) 866-7475 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Date: FEB 21 2023 /s/ ILLEGIBLE Clerk /Judge's Signature {COURT SEAL} REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY THE PARTY NEEDING ACCOMMODATION OR HIS/HER COUNSEL AT LEAST THREE (3) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED PROCEEDING. REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY THE PARTY NEEDING THE INTERPRETER AND/OR TRANSLATOR OR HIS/HER COUNSEL AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING.  
**MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23**

Shop Local • Buy Local. • SUPPORT LOCAL



# COPPER CORRIDOR COMMUNITY CALENDAR

## San Manuel Historical Museum

We have new items and new displays at the San Manuel Historical Museum. We are open every Saturday 10 a.m. to 2 p.m. You are more than welcome to stop in for visit. Please remember that your memberships and donations allow us to pay our rent and utilities. We appreciate your continued support in helping us keep your museum open. Please call 520-385-4586 to visit any other time.

## Tri-Community Food Bank Open

The Tri-Community Food Bank located at 108 Redwood Drive in Mammoth continues to be in business. We are observing social distancing. Hours are 9 a.m. to noon Monday, Tuesday, Wednesday, Thursday and Saturday. To be eligible you must show proof of address that you live near or in Mammoth, San Manuel, Oracle or Dudleyville and have an income within the federal poverty guidelines. The thrift shop is closed and is not accepting donations. Call 520-487-2010 for more information.

## Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.



## Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

## Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on public PCs if others are waiting. Masks are strongly recommended and available upon request. Be sure to like us on Facebook @SuperiorPublicLibrary. Give us a call at (520) 689-2327 if you have any questions.

## Superior Farmer's Market

Superior Farm to Fantastic Farmers Market is open every Saturday 10 a.m. to noon at the Food Court on Main Street. Fresh produce baked goods and much more. Follow us on Facebook.

## Kearny Senior Citizens Meetings

Kearny Senior Citizens meet every Wednesday at 10 a.m. at the Constitution Hall in Kearny. All seniors are invited to attend.

## Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at [hohp4heroes.org](http://hohp4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.

## Notice from the Dudleyville Fire District

As we enter into fire season, the Dudleyville Fire District is encouraging its residents to keep their yards and properties clean from safety, health and fire hazards. Maintaining a 30 foot defensible space around structures means flammable fuels like weeds, brush and flammable items are removed or stored in more appropriate places. This defensible space provides a fuel buffer for the structure and a place for firefighters to do structure protection in the event of a fire. Please do your part prevent a recurrence of the Margo and Roach Fires. In addition, the department is always accepting applications for volunteers; please contact our Dispatchers at 520-357-6622 for more information.

## Calling All Padillas

The Padilla family reunion will be held Oct. 7, 2023, starting at 1 p.m. at the American Legion, 441 N. Main St., Florence. For more information, email [joelplugasu@msn.com](mailto:joelplugasu@msn.com) or view their Facebook Group Page at: <https://www.facebook.com/groups/1806105209704649>.

## Winkelman Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Town of Winkelman. Home and business owners are encouraged to clean your yards and property of weeds and debris.

## MAY

## May Superior Food Bank Volunteer Schedule

Help the Superior Food Bank, located at 99 N. Lobb Ave in Superior to provide nutritious food to families in need! Volunteer shifts are available morning at 8:30 a.m.- noon on Wednesday May 3, Thursday May 18 and Thursday May 25 as well as 9 am- noon on May 22. Afternoon shifts are Thursday and Friday, May 25 and 26 from 2:30 p.m.- 5 p.m. For questions or to volunteer, call or text 520-479-4633 or 520-479-3405.

## Superior Summer Reading Program

Register for the Superior Public Library's 2023 Summer Reading Program, "All Together Now: Kindness/Friendship/Unity", from Monday, April 14 through Monday, May 15. The program will begin on Wednesday, May 31 and run through the month of June. For more information, contact the library at 520-689-2327. Hours of Operation are Monday - Friday, 10 am - 6 pm.

## 8 Sea Lions to Begin Swim Practice

The Sea Lions Swim Team is starting practice at the Mammoth Pool on Monday, May 8, 2023. Practices will be held Monday through Friday from 3:30 - 5 p.m. Swim Meets will be held on Saturdays, starting in June. For more information, please call Alex and Wendy Gort at 520-896-2190 or visit [sealionsswimteam.com](http://sealionsswimteam.com).

## 17 Winkelman NRCD Meeting

Join us for the Winkelman NRCD Quarterly meeting: Dudleyville MultiGenerational Complex, 4004 N Dudleyville Road, Dudleyville AZ. The meeting is open to the public. A potluck lunch will be held.

## 18 San Manuel Agrihood Seeks Volunteers

Volunteers needed! Join SMRC's Agrihood today! Meetings are currently held at the San Manuel Community Center on the third Thursday of the month at 6 p.m. The next meeting will be May 18.

## 21 Mammoth Swimming Pool to Open

The Mammoth Pool will be open to the public starting Sunday, May 21, 2023, from 4-7 p.m. Admission is \$3. Regular hours: Family Swim Sunday 4-7 p.m., Adult Lap Swim Monday through Friday 7-9 a.m., and Night Swim Tuesday through Thursday 6-9 p.m. For more information, please see the Mammoth Pool Facebook Page.

## 22 Meet the Authors at Kearny Restaurant

G & J Restaurant & Bar, located at 22157 North Hwy 117 in Kearny, will be having a lunch special on May 22, plus offering a chance for you to meet Nick Wilkinson, author of 'Magic, Mischief and Mayhem' and Aaron Harp, author of 'When the Lights Went Out', as well as other authors. There will be live readings, book signings, plus meet and greet from 2 p.m.- 4 p.m.

## 27 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, May 27, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

## JUNE

## 6 Free Swimming Lessons at the Mammoth Pool

The Sea Lions Swim Team, the Town of Mammoth, and Saddlebrooke Community Outreach will be holding FREE Swim Lessons at the Mammoth Pool starting Tuesday, June 6, 2023. Register at the Mammoth Pool Monday-Friday from 4-5 p.m.



## ON THE AGENDA

**SAN MANUEL ELKS LODGE:** Regular Elks Lodge meetings are held on the 2nd and 4th Tuesday at 7 p.m. each month with the following exceptions: July and August (only 1 meeting) on the 4th Tuesday of those months; December (Only 1 meeting) on the 2nd Tuesday of the month. Anyone interested in joining the Elks Lodge can call the club at 520-385-4041 or stop by the Lounge after 5 p.m. Tuesday through Sunday.

**ORACLE SCHOOL BOARD:** The Oracle School Board meets the third Thursday of each month at 6 p.m. Please check the district website at [osd2.org](http://osd2.org) for more information.

**ORACLE FARMERS MARKET:** The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

**FREE EXERCISE CLASS IN SAN MANUEL:** Starting on Monday, Jan. 2, there will be an Exercise Group meeting at the Elks Lodge, 143 8th Ave., San Manuel, on the left side of the main entrance. It will be held on Mondays, Wednesdays and Fridays from 8-9 a.m. You are invited! Suggested donation for class is \$1.

**SAN MANUEL SENIOR CENTER:** San Manuel Senior Center, located at 210 Ave. A in San Manuel, the San Manuel Senior Center is now open to everyone over 50 in the Tri-Community. The building will be under renovations from May 15 until construction is completed. Please double check the location for various activities. Our monthly activities: Contract Party Bridge on Tuesdays, May 2 and 9, at 11:30 a.m. at the Senior Center. Tuesdays, May 16, 23 and 30, Bridge will be played at the Community Center. Canasta (Hand & Foot, Triple Play or Ponytail – we'll teach the games) on Wednesdays, May 3 and 10, at 12:30 p.m. at the Senior Center. Wednesdays, May 17, 24 and 31, Canasta will be played at the Community Center. May's potluck has been cancelled. Greeting card making with Abbie has been cancelled for May. Call Abbie for reservations 520-869-7608; cost is \$20. Also Widows luncheon is May 8 at 11:30 a.m. at La Casita in San Manuel. Seniors are still saving cans. We look forward to meeting you and making new friends.

**STORY TIME AT FAMILY FIRST:** The Family First Pregnancy Care Center in Oracle is once again offering StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

## ANNOUNCEMENTS

### Genealogy, Family History Center

Genealogy Family History Center is open to the public each Wednesday and Thursday, from 9:30 a.m. - 12:30 p.m. by appointment only. Go to [sanmanuelfamilyhistory@gmail.com](mailto:sanmanuelfamilyhistory@gmail.com) to request an appointment time. Come find your ancestors and enjoy their histories. Bring the full names of your parents and grandparents, as well as their dates of birth, death and where the events occurred to The Church of Jesus Christ of Latter Day Saints located in San Manuel. Drive up McNab Pkwy and turn right on 1st Ave., continue two blocks to Giffen Ave., turn left to the church parking lot.

## Public Notice

**Notice to Creditors/Marty A. Anderson**  
DEBORAH ANDERSON 1120 W. McMahon Rd. Ajo, AZ 85321 (480) 415-3395 Pro per Christina Webster, AZCLDP #8198 Arizona Legal EAS II Inc. AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL MARTY ALLEN ANDERSON, Deceased, ) Case No. 2022-00187 ) NOTICE TO CREDITORS IS GIVEN: 1. PERSONAL REPRESENTATIVE: DEBORAH ANDERSON has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: DEBORAH ANDERSON, 1120 W. McMahon Rd. Ajo, AZ 85321 Commence a proceeding against the Personal Representative in the following courts: Superior Court, Pinal County, State of Arizona, PO Box 2730, Florence AZ, 85132 Dated: 4/24/2023 /s/ Deborah M. Anderson DEBORAH ANDERSON  
**MINER Legal 5/3/23, 5/10/23, 5/17/23**

## Public Notice

**Notice Of Trustee's Sale**  
Recorded: 04/12/2023 NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE. OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE UNLESS YOU OBTAIN AN ORDER. THE SALE WILL BE FINAL AND WILL OCCUR. The following legally described trust property will be sold, pursuant to the power of sale under that certain May 19, 2022 Deed of Trust and Assignment of Rents, recorded May 24, 2022, at Fee No. 2022-061129, records of Pinal County, Arizona, at public auction to the highest bidder. Sale Date and Time: July 19, 2023 at 10:00 a.m. Sale Location: At the Main Entrance, Pinal County Superior Court Building 971 N. Jason Lopez Circle, Bldg. A Florence, AZ 85132 legal Description: The Following Real Property Situated in Pinal County, Arizona: Parcel Number: 108-23-0550, Section: 05, Township: 01S, Range: 09E, Lot 55, Parcel 24 East At Gold Canyon Ranch, C/19 Sec 6-1L-9E, 6887.50 Sq Ft 0.16 AC, Records Of Pinal County, Arizona. Original Principal Balance: \$30,000.00 (Original Advance) Not To Exceed \$150,000.00 Purported Trust Address: 6872 East Las Animas Trail Gold Canyon, AZ 85118 Tax Parcel Number: 108-23-0550 Name and Address of Current Beneficiary: Cronus Law, PLLC 2999 North 44th St., Suite 520 Phoenix, AZ 85018 [Current Address] 2601 E. Thomas Road, Suite 235 Phoenix, AZ 85016 [Former Address] Name and Address of Original Trustor: Orlando Jerez, a married man 7330 East Peralta Avenue Mesa, AZ 85212 Name and Current Address of Current Trustor: Orlando Jerez, a married man 7330 East Peralta Avenue Mesa, AZ 85212 Name and Address of Successor Trustee: Robert C. Williams Gust Rosenfeld P.L.C. One East Washington Street, Suite 1600 Phoenix, Arizona 85004 Telephone: (602) 257-7446 (Attn: Trish Hines) the appointed Successor Trustee qualifies as Trustee of the Deed of Trust in the Trustee's capacity as a member of the State Bar of Arizona, as required by A.R.S. § 33-803(A) and is regulated by the Arizona Supreme Court. Dated: April 10, 2023. /s/ Robert C. Williams Successor Trustee State of Arizona ) ss. County of Maricopa ) The foregoing instrument was acknowledged before me on April 10, 2023, by Robert C. Williams, Successor Trustee. (Seal and Expiration Date) /s/ Linda Bernvin Notary Public Expires October 6, 2023  
**MINER Legal 4/26/23, 5/3/23, 5/10/23, 5/17/23**

## Public Notice

Arizona Corporation Commission - RECEIVED : 3/27/2023 Arizona Corporation Commission - FILED: 3/27/2023 23032713218886 ARTICLES OF INCORPORATION LAS MONTANAS UNIT ONE HOMEOWNERS ASSOCIATION, INC. (Non-Profit Corporation) The undersigned, acting as the incorporators of a nonprofit corporation under applicable provisions of Arizona Revised Statutes, voluntarily adopt the following Articles of Incorporation for the non-profit corporation: ARTICLE I NAME The name of the corporation shall be LAS MONTANAS UNIT ONE HOMEOWNERS ASSOCIATION, INC. ARTICLE II TIME OF COMMENCEMENT AND PERIOD OF DURATION The time of commencement of this corporation shall be the date these Articles of Incorporation are filed with the Arizona Corporation Commission. This corporation's existence shall be perpetual. ARTICLE III KNOWN PLACE OF BUSINESS The principal office of the Corporation shall be at 9409 W. Canyon Verde Dr. Casa Grande, AZ 85194. The Corporation may also have offices at such other places within and without the State of Arizona as the Board of Directors may from time to time determine or the business the Association may require. ARTICLE IV FISCAL YEAR The Corporation's operating or accounting year shall be from July 1st through June 30th. ARTICLE V DEFINITIONS The words and terms used herein shall be deemed to have the same definitions and meanings as in the Declaration of Covenants, Conditions and Restrictions for LAS MONTANAS UNIT ONE SUBDIVISION, which was recorded on July 15, 2002, at Pinal County Recorder's office, recording number #2002037603. Such Declaration, as so amended or as hereafter amended from time to time, is hereinafter referred to as the "Declaration" and applies to the property referred to herein as the "Premises." ARTICLE VI PURPOSE This corporation is organized and to be operated as a nonprofit corporation exclusively for a "residential real estate management association" within the meaning of the Internal Code of 1986, as amended for LAS MONTANAS UNIT ONE HOMEOWNERS ASSOCIATION, as contemplated by and provided in the aforementioned Declaration. Notwithstanding any other provision of these Articles, the corporation shall not carry on any act or activities or transact any business not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under Section 501(c)(4) of the Internal Revenue Code and its regulations as that Section and regulations now exist or may hereafter be amended or under corresponding laws and regulations hereafter adopted, or (b) by a corporation contributions to which are not deductible under Section 528 of the Internal Revenue Code and its regulations as that Section and regulations now exist or may hereafter be amended or under corresponding laws and regulations hereafter adopted. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. ARTICLE VII INITIAL BUSINESS This corporation shall be empowered to perform all of the duties and obligations and exercise all of the powers and privileges of the Association as set forth in the Declaration, these Articles, the Bylaws, the Rules, as established in the Bylaws, each as may be amended, and to do all other things and exercise all powers and rights of a corporation which are lawful and consistent with the foregoing purposes and the nonprofit character of this corporation including, but not limited to, conducting business affairs, assessing and collecting assessments, penalties, interest, enforcing the Declaration, providing for the maintenance of the Common Areas, obtaining insurance coverage, and otherwise carrying out the normal rights and duties of an Association on behalf of the Owners. The business affairs of the Association shall be conducted by a Board of Directors, its officers and such other committees or agents as the Board of Members may establish, elect, appoint or retain, in accordance with the Articles, Bylaws or Rules, as amended. ARTICLE VIII

## Public Notice

PROHIBITED ACTIVITIES No part of the net earnings or assets of this corporation shall inure to the benefit of, or be distributable to, any Member, Owner, director, other person or organization organized and operated for a profit, except that the corporation shall be authorized and empowered to acquire, construct and provide management, maintenance and care of the Association, its Common Areas, business operations or property; pay reasonable compensation for services rendered and refund or rebate all or a portion of any deemed excess Assessments. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on by a corporation exempt from federal income taxation under the Internal Revenue Code of 1986, and Arizona Revised Statutes, as amended. ARTICLE IX DISSOLUTION AND LIQUIDATION In the event of the dissolution or liquidation of this corporation, the board of directors shall, after paying or making provision for the payment of all the liabilities of the corporation, distribute all of the remaining corporate assets to another nonprofit corporation or appropriate public agency to be devoted to purposes, as nearly practicable, the same as those to which they were required to be devoted by the Association. ARTICLE X MEMBERS AND VOTING RIGHTS Membership in the Association shall be limited to Owners, as defined in the Declaration. Each Owner shall automatically become a Member of the Association upon becoming an Owner of a Lot. Such Membership shall continue until such time as his ownership ceases for any reason, at which time Membership in the Association shall automatically cease. Ownership of a Lot shall be the sole qualification and criteria for Membership. The Association shall have two (2) classes of voting members each with special voting rights as set forth in the Declaration and further defined in the Bylaws. Voting rights shall be determined by reference to the person designated to vote as shown in the Membership Book. ARTICLE XI BOARD OF DIRECTORS The Board of Directors shall be comprised of the number of persons fixed by the Bylaws, but shall not be less than two, nor more than seven. The number of directors constituting the initial Board of Directors shall be two (2). Thereafter, the number of directors shall be fixed by the Bylaws. Only members of the Association or the Declarants shall be eligible to be directors. The names and addresses of the persons who are to serve as the initial directors until their successors shall be elected and qualified are: MARY M. HARTMAN 9409 W. Canyon Verde Dr. Casa Grande, AZ 85194 MARK LAUSE 9215 W. Canyon Verde Dr. Casa Grande, AZ 85194 ARTICLE XII INCORPORATORS The names and addresses of the incorporators are: MARY M. HARTMAN 9409 W. Canyon Verde Dr. Casa Grande, AZ 85194 MARK LAUSE 9215 W. Canyon Verde Dr. Casa Grande, AZ 85194 ARTICLE XIII LIABILITY AND INDEMNIFICATION The private property of the incorporators, members, directors and officers of the Association shall be forever exempt, to the fullest extent allowed under the Arizona Revised Statutes as amended from time to time, from all corporate debts and liabilities of any kind whatsoever, provided however, that nothing contained in this Article shall limit the liability of members property for payment of assessments levied by the Association. Subject to the future provisions hereof, the Association shall indemnify any and all of its existing or former directors, officers, employees and agents, against all expenses incurred by them and each of them, included but not limited to, legal fees, judgments, penalties and amounts paid in settlement of compromise, which may arise or be incurred, rendered or levied in any legal action brought or threatened against any of them for or on account of any action or omission alleged to have committed while acting within the scope of his or her service as a director, officer, employee or agent of the Association, whether or not any action is or has been filed against them and whether or not any settlement or compromise is approved by a court. Indemnification shall be made by the Association whether the legal action brought or threatened is by or in the right of the Association or by any other person. Whenever any existing or former director, officer, employee or agent shall report to

## Public Notice

the president of the Association or the chairman of the Board that he or she has incurred or may incur expenses, including but not limited to legal fees, judgments, penalties and amounts paid in settlement or compromise in a legal action brought or threatened against him or her for or on account of and action or omission alleged to have been committed by him or her while acting within the scope of his or her service as a director, officer, employee or agent of the Association, the board shall, at its next regular meeting or at a special meeting held within a reasonable time thereafter, determine in good faith whether, in regard to the matter involved in the action or contemplated action, such person acted, failed to act or refused to act willfully or with gross negligence or with fraudulent or criminal intent. If the board determines in good faith that such person did not act, fail to act or refuse to act willfully or with gross negligence or with fraudulent or criminal intent in regard to the matter involved in the action or contemplated action, indemnification shall be mandatory and shall be automatically extended as specified herein, provided, however, that the Association shall have the right to refuse indemnification in any instance in which the person to whom indemnification would otherwise have been applicable shall have unreasonably refused to permit the Association at its own expense and through counsel of its choosing, to defend him or her in the action. The indemnification provided in this Article 14 is not exclusive of any other rights to indemnification provided by Arizona Revised Statute §10-1005 for the corresponding provision of any future Arizona Nonprofit Corporation Act ) or otherwise provided by law. ARTICLE XIV CONFLICT OF INTEREST To the maximum extent allowed by applicable law, no contract, agreement, transaction or arrangement between this corporation and any person, corporation, partnership, or other entity shall be affected or invalidated in any way by the fact that any one or all of the directors or officers of this corporation are financially or otherwise interested in the same or are the directors, partners, officers or other personnel of any such other corporation, partnership or entity. No director or officer shall be in any way prohibited from acting or voting by reason of any interest in the corporation, partnership or other entity, shall be liable to account to this corporation for any profit realized on account of any such contract, agreement, transaction or arrangement by reason of such interest, unless it is affirmatively shown that said profit was obtained through actual fraud. ARTICLE XV BYLAWS The initial Bylaws of the Association shall be adopted by the Board of Directors and any amendments, alterations, and repeal of such Bylaws may be made as prescribed in such Bylaws. ARTICLE XVI AMENDMENTS Subject to the provisions hereinafter stated, these Articles of Incorporation shall only be amended with (i) the approval of at least two-thirds (2/3) of the vote of Class A members, and (ii) the Declarant, so long as Class B membership exists. ARTICLE XVII LIMITATION AND INCONSISTENCIES No amendment to these Articles, nor any action taken by the Association pursuant hereto, shall be contrary to, or in conflict with the limitations and other matters set forth in the Declaration. In the event that any part or provision of these Articles of Incorporation are in conflict with or inconsistent with the Declaration, the terms and provisions of the Declaration shall prevail and supersede such conflicting or inconsistent provisions hereof. ARTICLE XVIII STATUTORY AGENT The name of the initial statutory agent of the corporation is DENIS M. FITZGIBBONS, whose address is 1115 E. Cottonwood Lane, Suite 150 Casa Grande AZ 85122. IN WITNESS WHEREOF, the undersigned incorporators have executed this instrument this March 10, 2023. /s/ Mary M. Hartman, Mary M. Hartman /s/ Mark Lause Mark Lause CONSENT TO ACT AS STATUTORY AGENT I, DENIS M. FITZGIBBONS, having been designated to act as Statutory Agent for LAS MONTANAS UNIT ONE HOMEOWNERS ASSOCIATION, INC., an Arizona Non-Profit Corporation, hereby consent to act in that capacity until removal or resignation is submitted in accordance with the Arizona Revised Statutes. /s/ D.M. Fitzgibbons Denis M. Fitzgibbons  
**MINER Legal 5/3/23, 5/10/23, 5/17/23**



# COPPER CORRIDOR CHURCH DIRECTORY

## Casa De Salvacion

201 E. Kino (& Catalina)  
Mammoth

**Carlos Gonzalez**  
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.  
Servicio de Alabanza 11 a.m.  
Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

## Church of Jesus Christ of Latter-day Saints

Kearny Ward  
200 Hammond Dr.

**Bishop Jeremi Brewer**  
Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Peter Vaught**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
Evangelical Lutheran Church of America  
We stand in awe of God and of one another

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"

**Pastor Sandy Van Gorp**  
520-689-2202

Sunday Prayer 9:15-9:45 a.m.  
Worship 10 a.m.  
Wednesday Bible Study  
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-487-0311

Bible Study – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Tues. – 3 p.m.  
Movie Night Last Friday of the Month – 6 p.m.  
"Fellowship on the Hill"

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

## Living Word Chapel-Kearny

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 11 a.m.  
402 Danbury Rd., Kearny

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWOnline

## Living Word Chapel-Oracle

Love, Empower & Transformed  
with the Living Word

**Pastor James Ruiz**  
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.  
3941 W. Hwy. 77

For more information, visit us online  
at [www.lwconline.org](http://www.lwconline.org)  
Follow us on Facebook/Instagram @LWOnline

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Morning Worship 10:30 a.m.  
Sunday Kids Ministry 10:30 a.m.  
Wednesday Bible Study for  
Adults 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10:30 a.m.  
Sunday Worship 9:30 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Service 10 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior  
520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Peter Nwachukwu**  
520-689-2250

Daily Mass 8 a.m.  
Sunday 8 & 10 a.m.

Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

## Set Free Church

302 Danbury, Kearny

**Pastor Daniel Sostre**  
480-645-7687

Sunday Service 10 a.m.  
Followed by Fellowship Luncheon  
Food Boxes Upon Request  
760-238-0474

**Sinners Welcome**

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.  
**Victory in Jesus**

## Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m. (Or stream anytime)  
Vacation Bible School June 12-16 9 a.m. 12:30 p.m.

[www.vistaumc.org](http://www.vistaumc.org)  
Facebook/Vista UMC

**Community, Friendship & Faith**  
**Fred Baum, Pastor**  
520-825-1985

To be included in the weekly church listing, please call  
520-363-5554 or 520-385-2266 or email us at  
[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).



**Public Notice**

**DCS'S NOTICE OF HEARING ON MOTION FOR TERMINATION OF PARENT-CHILD RELATIONSHIP No. JD202200163**

(Honorable Danielle Harris) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF PINAL In the Matter of: DEAN ARRIETA d.o.b. 09/25/2022

Person under 18 years of age. TO: LAURE ARRIETA, JOSEPH DAUGHETEE and JOHN DOE, a fictitious name, parents and/or guardians of the above-named child.

1. The Department of Child Safety, (DCS or the Department), by and through undersigned counsel, has filed a Motion for Termination of Parent-Child Relationship under Title 8, of the Arizona Revised Statutes and Rule 351 of the Arizona Rules of Procedure for the Juvenile Court.

2. The Court has set an Initial Severance hearing on the 23rd day of May, 2023, at 3:30 p.m. and a Publication hearing on the 11th day of July, 2023 at 2:30 p.m., at the Pinal County Superior Court, 971 North Jason Lopez Circle, Florence, Arizona 85132, before the Honorable Danielle Harris, for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Motion.

3. You and your child are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court.

4. You have a right to appear as a party in this proceeding. You are advised that your failure to personally appear in court at the initial hearing, pretrial conference, status conference, or termination adjudication, without good cause shown, may result in a finding that you have waived your legal rights and have admitted the allegations in the Motion. In addition, if you fail to appear without good cause, the hearing may go forward in your absence and the evidence presented to the Court.

5. If you are receiving this Notice by publication, you may obtain a copy of the Motion for Termination of Parent-Child Relationship and Notice of Hearing by submitting a written request to: SARAH K. HICKS, Office of the Attorney General, CFP/PSS, 120 W. 1st Avenue, 2nd Floor, Mesa, Arizona 85210. The assigned child safety worker is Emma Svenson and may be reached by telephone at (480) 373-2188.

6. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three working days in advance of a scheduled court proceeding and can be made by calling (520) 866-5400.

7. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 20th day of April, 2023.

KRISTIN K. MAYES  
Attorney General  
/ S / Sarah K. Hicks  
SARAH K. HICKS  
Assistant Attorney General  
5/3/23, 5/10/23, 5/17/23, 5/24/23  
CNS-3694477#  
SAN MANUEL MINER  
MINER Legal 5/3/23, 5/10/23, 5/17/23, 5/24/23

(520) 385-2266 & (520) 363-5554

Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm



**10. Business Services**

**Peppersauce Motorsports TIRE SHOP**  
136 W. 8th Ave.,  
San Manuel

**Offering Passenger Car & Truck Tire Repair**  
**520-385-4265**

**45. Misc.**

DIRECTV Stream - Carries the Most Local MLB Games! CHOICE Package, \$89.99/mo for 12 months. Stream on 20 devices in your home at once. HBO Max included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-877-841-0507 (AZCAN)

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-330-2712 www.dental50plus.com/azna #6258 (AZCAN)

FREE high speed internet for those that qualify. Government program for recipients of select programs incl. Medicaid, SNAP, Housing Assistance, WIC, Veterans Pension, Survivor Benefits, Lifeline, Tribal. 15 GB internet service. Bonus offer: Android tablet FREE with one-time \$20 copay. Free shipping & handling. Call Maxsip Telecom today! 1-833-525-1071 (AZCAN)

Donate your car, truck, boat, RV and more to support our veterans! Schedule a FAST, FREE vehicle pickup and receive a top tax deduction! Call Veteran Car Donations at 1-866-994-1639 today! (AZCAN)

DISH Network. \$64.99 for 190 Channels! Blazing Fast Internet, \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-722-2290 (AZCAN)

**20. Help Wanted**

**20. Help Wanted**

**Ray Unified School District #3 Position Announcement**

**Position Type:** Elementary Teacher (4th Grade 2023-2024)

**Date Posted:** 05/11/23

**Location:** Kearny, Arizona

**Closing Date:** Until Filled

**Position Goals:** While under the direct supervision of the Principal, the Teacher will provide sound and consistent instruction to students, modifying curriculum as needed, to support academic growth that enables each student to reach their full potential.

**Description:**

- Contract: 10-Month Position/150 days/4-day work week
- Start Date 08/1/2023

**Qualification:**

- Bachelor's Degree from an accredited college/university
- Valid Arizona Teaching Certification in Appropriate Area
- AZ IVP Fingerprint Clearance Card (required)

**Salary:** Teachers Salary Schedule

**Benefits:**

- Arizona State Retirement (ASRS)
- Medical, Dental, Vision Insurance
- Paid Time Off
- Life Insurance
- Wellness Program

*To formally apply for this position, please visit the Ray Unified School District's Website.*

The physical demands that must be met by an employee to successfully perform the essential duties and responsibilities of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform these essential duties and responsibilities. While performing the duties of this job the employee is regularly required to move about the field, gym, weight room, classroom and campus and talk and hear. The employee is frequently required to use hands and fingers to feel objects, tools, controls and to reach with hands and arms, bend stoop, kneel and crouch and occasionally lift or carry up to 50 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, and the ability to adjust focus.

**45. Misc.**

**45. Misc.**

Switch and save up to \$250/year on your talk, text and data. No contract and no hidden fees. Unlimited talk and text with flexible data plans. Premium nationwide coverage. 100% U.S. based customer service. Limited time offer - get \$50 off on any new account. Use code GIFT50. For more information, call 1-877-708-0659 (AZCAN)

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-844-836-3396 (AZCAN)

Call 520-363-5554 to place your ad.

**80. Rentals**

**80. Rentals**

**Dalton Realty**  
520-689-5201  
Superior, Kearny & Top of the World Rentals

Call 520-385-2266 or 520-363-5554 to place your ad.

**20. Help Wanted**

The Town of Mammoth Public Library is now accepting applications for Part-time Librarian. Must be able to multi-task and have excellent computer, phone and communication skills. Must be willing to work Holidays and weekends. Applications can be picked up at Mammoth Town Hall located at 125 N. Clark St. On-the-job-training. EOE.

**Oracle Apartments**  
1256 W. Neal St., Oracle, AZ 85623  
*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618 T.D.D. (800) 842-4681

Office Hours: Wednesday-Thursday 9 a.m.-2 p.m.



**20. Help Wanted**

**TOWN OF MAMMOTH**  
**Accepting Applications for Town Clerk Position**  
**Position Status: At-Will**  
**Open Until Filled**  
**First Review May 29, 2023**

**Salary:** Based on Qualifications and Experience

**POSITION SUMMARY:**

Under the supervision of the Town Council or his/her designee, this position exercises a high degree of independence, initiative and professional expertise in the administration, supervision and day-to-day management of the Town Office. Applicant must be able to make critical leadership and management decisions and is given the independence and discretion to set up processes/programs. This position is responsible for the development and management of the town budget, apply for and oversee grant applications and reporting, administer and conduct municipal elections, organize and maintain official documents and public records, prepare Town Council agendas, board and commission training, manage the business license process, and ensure legal compliance of all official postings, public notices and related advertising. The duties and responsibilities of the Town Clerk are as prescribed by the Mammoth Town Council.

**See Town of Mammoth website for complete position description, and a list of responsibilities and minimum qualifications.**

**Questions call: (520) 487-2331, 8AM to 4PM Monday through Friday**

Patronize  
Our  
Advertisers



(520) 385-2266 & (520) 363-5554 Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted**

### Now taking applications for BOOKKEEPER @ Norm's IGA!

Must be proficient in Excel, Word, and know basic Math. Excellent communication skills is a must! Job starts in June!

*Apply within...talk to Norm or Myra!  
345 Alden Road, Kearny, AZ*

**20. Help Wanted****20. Help Wanted**

### The Town of Hayden is accepting applications for the position of part-time Animal Control Officer.

**Opening Date:** May 17, 2023  
**Closing Date:** Until filled  
**Hours:** 19 hrs. per week (Part-Time)

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school diploma or GED.

Application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, Arizona 85135, Monday-Thursday 7:00 a.m. to 5:30 p.m. (closed for lunch 12:00 p.m. – 12:30 p.m.).

*The Town of Hayden is an Equal Opportunity Employer*

**20. Help Wanted****20. Help Wanted****20. Help Wanted**

### The Town of Hayden is accepting applications for the position of part-time Public Works Department.

**Opening Date:** May 17, 2023  
**Closing Date:** Until filled  
**Hours:** 19 hrs. per week (Part-Time)

Candidates must be a minimum of 18 years of age, possess a valid AZ Driver's license and a high school diploma or GED.

Application may be obtained at the Hayden Town Hall, 520 N. Velasco Avenue, Hayden, Arizona 85135, Monday-Thursday 7:00 a.m. to 5:30 p.m. (closed for lunch 12:00 p.m. – 12:30 p.m.).

*The Town of Hayden is an Equal Opportunity Employer*

### Member Services Representative



Every day we help our members with their financial needs and goals! We are seeking people to join our staff whose values and work ethic mirror our core values of providing exceptional service.

Full and Part Time positions are available now.

We offer:

- » Competitive Pay
- » 401k Plan with Generous Employer Match
- » Commuter Allowance
- » Paid Vacation Time
- » 11 Paid Holidays
- » No Weekend Shifts
- » Educational Assistance and Advancement Opportunities

Our aim is to provide exceptional service to our members while processing money transactions, responding to questions, explaining our competitive products and services, and contributing to their financial wellness.

Banking experience preferred; however, training opportunities are offered.

Send your resumé to [admin@azcopperfcu.org](mailto:admin@azcopperfcu.org).

Great things are happening at Arizona Copper FCU.



*Your Community. Your Credit Union. Since 1955.*

Go online to [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP) to place your Classified Ad

### Ray Unified School District #3 Position Announcement

**Position Type:** HS Cheer Coach  
Jr. High School Head Boys Basketball Coach  
Jr. High School Head Girls Basketball Coach  
Jr. High School Head Volleyball Coach  
Jr. High School Head Baseball Coach  
Jr. High School Head Softball Coach

**Supervisor:** Athletic Director

**Closing Date:** Until Filled

**Requirements:**

- Experience coaching or playing assigned sport.
- Must obtain Fingerprint Clearance Card before School Board Approval.

**Summary:**

- Manage and supervise assigned athletic program.
- Establish an environment in which all athletes can gain self-esteem and develop a positive self-image.

**Once Hired, the applicant must complete the following courses:**

- First Aid/AED/CPR
- Blood Borne Pathogen District Training
- NFHS Sport Specific Certificate
- NFHS Fundamentals of Coaching
- NFHS Concussion Certificate
- NFHS Heat Illness Prevention
- NFHS Sudden Cardiac Arrest Certification
- NFHS Bullying, Hazing and Inappropriate Behavior

*Applications can be picked up from Susann Hillman at the District Office Monday-Thursday, 7 a.m. to 3 p.m.*

The Mammoth-San Manuel Unified School District is currently accepting applications for the following positions for the 2023-2024 school year at [www.msmusd.org](http://www.msmusd.org). Interested parties having an associate's degree can submit to various teaching programs and work as an intern teacher as they serve our schools. If interested, please see our website or Arizona Department of Education Certification ([azed.gov](http://azed.gov)) for various programs:

**Kindergarten-12th Grade:**  
Counselor (master's degree required)

**Kindergarten-8th Grade:**  
Social Worker (master's degree required)

**Kindergarten-5th Grade:**  
Self-Contained Special Education Teacher  
Elementary Art & PE Teacher (all-inclusive as full-time or a part-time of either art or physical education)  
Elementary Teacher

**6th-12th Grade:**  
Art Teacher

**5th-12th Grade:**  
Band/Choir Teacher (Serving full-time as band and choir or a part-time teacher for either band or choir)

**6th-8th Grade:**  
Science Teacher

**9th-12th Grade:**  
Science Teacher

Special Education Teacher (Emphasis on Math)  
Agriculture Teacher (master's in animal science preferred)  
Physical Education Teacher (Weights, Health, and Fitness)

**Athletics** – 6-12th grade coaches in several positions; call 520-385-2336 ext. 2211 for specifics.

**Cafeteria workers**

**Find your next job in the classified!**



(520) 385-2266 & (520) 363-5554 Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****20. Help Wanted****20. Help Wanted****100. Real Estate****100. Real Estate****100. Real Estate**

**Ray Unified School District #3  
Position Announcement**

**Position Type:** Athletic Director      **Closing Date:** Until Filled  
**Date Posted:** 05/01/2023      **Description:** Part-time  
**Location:** Kearny, Arizona      **Salary:** \$10,000.00

**Qualification:**

- Prefer a bachelor's degree and/or Teaching Experience
- Valid Arizona Fingerprint Card
- Coaching and /or athletic director experience
- Previous leadership experience or ability to learn. This is a working supervisor position.
- Evidence of good organization skills and ability to multitask.
- Evidence of good communication and interpersonal skills to relate with administration, coaches, students, parents and maintenance.

**Essential Duties and Responsibilities:**

- Supervises Junior Senior High School's athletic programs in coordination with the Principal, Superintendent and others, including recommending policies and procedures relating to the athletic programs.
- Assists in the recruitment, selection, supervision and evaluation of all coaches.
- Analyzes student participation and develops procedures to ensure that the maximum number of students have the opportunity to participate in athletic activities and that the programs do not discriminate against female or minority students.
- Supervises the district's athletic facilities, oversees the scheduling and coordinating of practices and athletic events, and disseminates information as needed regarding the times and places athletic events.
- Coordinates with the Maintenance Supervisor for the repair and maintenance of athletic fields and gymnasiums.
- Supervises and coordinates the district budget and finances for all sports programs and sporting events, including inventory and control of uniforms, supplies and equipment.
- Responsible for the development of all interscholastic game schedules, with a copy of the contract kept on file, and for approving the publication of all schedules.
- Seeks and finds ways for supporting and financing the athletic program.
- Serves as the school district representative and liaison to AIA, Booster Club and other sports-related groups as needed.
- Coordinates the transportation schedule and provides safe and cost-effective transportation for off-site athletic or sporting events.
- Coordinates the selection and compensation of sports officials/referees for on-site.
- Provides information regarding schedules, postponements or cancellations, sporting event statistics, records, and other relevant data.

*To formally apply for this position, please visit the Ray Unified School District's website or pick up an application at the district office Monday through Thursday 7:00 AM – 4:00 PM*

The physical demands must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee is regularly required to stand; use hands to finger, handle, or feel; reach with hands and arms; and talk or hear. The employee will be engaged in daily strenuous physical activity. The employee is frequently required to balance, bend, stoop, kneel, or crouch. The employee is frequently required to lift and carry up to 25 pounds and occasionally lift and move up to 75 pounds. The employee frequently is required to move about the district or campus. The employee is required to sit and stand for long periods of time.

Specific vision abilities required by this job include close vision and the ability to adjust focus.

# Amy Whatton Realty



**PHONE: 928-812-2816**  
**EMAIL: WHATTONA@GMAIL.COM**

*Helping families find their  
dream homes since 1986.*

**SAN MANUEL**

- **907 5th Ave.** Beautiful 3 bdrm 2 ba home. This home has had many upgrades. Stucco exterior, kitchen remodel, added bedroom and bath. Extended back patio. and nice low maintenance yards. Fenced and has great views. \$190,000
- **206 Nichols Ave.** 3 bedroom 2 bath home. Lots of improvements, such as kitchen and bath remodel, ceramic tile and carpet, brick wall and lg. back patio. Must see! \$215,000
- **607 Webb Dr.** 3 bdrm 1 bath home. Needs a little TLC, but a good home with great views. Must see! \$145,000
- **236 McNab Pkwy.** 2 bdrm 1 ba home. Metal roof, extra shed, ceramic tile and carpet flooring, newer windows, low maintenance yards, fenced back yard and AC. \$149,000
- **121 4th Ave.** 2 bdrm 1 ba home. Great home with wood and ceramic tile flooring. added laundry room, remodeled kitchen, large shed and large workshop. \$189,000
- **913 5th Ave** 3 bdrm 2 ba. This beautiful home is ready for sale. 2bdms and a master suite with large bathroom/dre **SOLD** and huge walk-in closet. Beautiful kitchen with lots of cabinet space and counter space. Large family room with fireplace. Have large gatherings on this large covered patio. Also a 1 car garage. Must see! \$235,000
- **114 6th Ave.** 2 bdrm 1 ba . Great h **SOLD** 0
- **209 Ave A** 2 bdrm 1 ba. Concrete driveway, built-up font yard. RV hook-ups. Must see. \$185,000
- **146 5th Ave.** Great buy. Complete **SOLD** \$135,000
- **320 Ave A** Awesome 2 bdrm 1 ba home with low maintenance front yard, extra utility room for laundry/ workshop etc. Completely remodeled, includes appliances. Lg. back yard with RV parking with electric and water. Must see! \$169,000

**MAMMOTH**

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

**Amy Whatton Broker**  
**(928) 812-2816**

Go online to [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP) to place your Classified Ad

*Find your next home in the classified!*



# M-SM's youngest students promoted to kindergarten



On Thursday, May 11, PreK students from Mammoth-San Manuel PK-12 'graduated' to Kindergarten. The little scholars wore special sashes with their dressy clothes. They performed a song for their families before receiving certificates allowing them to 'move up' to the next grade.

Lauren Carnes | Miner

