



Ray High School announces top students  
Page 4

A community publication of Copperarea.com



## Griffith Mortuary

Serving all of your Funeral, Memorial,  
Cremation and Pre-Planning Needs

www.griffithmortuary.com

101 Johnston Drive, Kearny

(520) 363-5353

Rob Bulman, Owner

*Dedicated to providing services to the families of  
the Copper Corridor with care and compassion*

Obituaries are published free of charge in the Copper Basin News. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.

## The Copper Basin News

USPS 132-320

James Carnes.....Publisher  
Michael Carnes.....General Manager  
Jennifer Carnes.....Managing Editor  
John Hernandez.....Reporter  
Mila Besich-Lira.....Reporter

Email:

jenniferc@MinerSunBasin.com

cbnsun@MinerSunBasin.com

michaelc@MinerSunBasin.com

www.copperarea.com

Find us at Facebook.com/CopperArea  
Follow us at twitter.com/CopperAreaCom

Published each Wednesday at 46 Hayden Avenue, Hayden, Arizona by Copper Area News Publishers. Business office is located at 366 Alden Rd., P.O. Box 579, Kearny, AZ 85137. Subscription rate in advance: \$35.50 per year or \$31.50 for 6 months in Gila or Pinal Counties; \$40.50 per year or \$36.50 for 6 months elsewhere in the U.S. Change of address should be sent to the publishers at P.O. Box 579, Kearny, AZ 85137.

**Member:** Arizona Newspaper Association

Second class postage is paid at Hayden, Arizona. Postmaster: Address changes to Copper Basin News, P.O. Box 579, Kearny, AZ 85137.

Telephone (520) 363-5554 • Fax (520) 363-9663

*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley

# Graduations, Memorial Day and a Bridge of Unity

**M**ay is a month of transition. It's graduation season, and the young people will experience a sudden change in their lives. The normal routine of class and events, friends and family, will be dislocated. A new field of choices will open up for them, but the changes are significant.

It's a time of economic transition as well. Local business takes a drop. The winter residents are now gone for the season. Gas prices rise this time of year, right when the family would like to take a vacation. Church congregations

see their attendance (and financial offerings) go down.

We're all in need of something positive. So, strike up the band! The Ray High School Band will be playing at Old Time Pizza this Thursday, May 17, at 6 p.m. Then singer/guitarist Neal Wood will take the stage from 7 p.m. to 9 p.m. It's all a benefit for the new band uniforms. Old Time Pizza will donate 20 percent of every dollar spent there from 5 p.m. until 9 p.m. There will also be a free will offering jar. On top of all that, Ruby Smith has organized a community yard sale which will take place uptown at the same time. Again, all proceeds go toward the uniforms for the band. Let's make it a night out for a good cause.

As school ends and the heat climbs, all the young people (and their parents) are looking forward to the summer swimming season. It will begin on Memorial Day, Monday, May 28, with a free swim day. With the help of ASARCO and citizen contributions, the last few years have put the pool in good shape. This past week, local artist Dusty Mitchell put the finishing touches on the pool's entrance using her characteristic style and bright colors, tying in with the colors on the library and its activity center. It looks good!

Our area Chamber of Commerce is sponsoring a mixer for chamber members and people interested in the chamber's work at the General Kearny Inn at 6 p.m. on Thursday, June 7. More information is available from Veronica Bracamonte at the chamber office in Kearny. The chamber is growing in numbers and in helpful activities.

The Kearny Town Council will hold its regular meeting on Monday, May 21, at 7:30 p.m. The agenda will be posted at Town Hall and at the Kearny Post Office on Friday, May 18. Elections are coming up, and three

Continued on page 11



## ALONG THE GILA

By Sam Hosler  
Special to Copper Area News

## Oasis Insurance



### Low Cost Auto Insurance!

Great rates for drivers of any age!

Formerly Blake & Carpenter  
Still in Miami!

928-473-2051

DISCOUNTS  
FOR GOOD STUDENTS!

Tickets? Accidents? Oasis can help!



Offices Valleywide!

Call for the closest location:

480.835.6080

21 Arizona locations!

www.oasisinsurance.com

One call gets you a quote with over 20 companies!

Enter To **WIN**  
**\$4,000**

\$100 awarded weekly \$3,000 Grand Prize  
Newspaper sponsored - Local shopping survey



Enter to win now, go to:

www.pulsepoll.com

# Pinal County Community Wildfire Protection Plan update given

Florence, AZ - The Pinal County Office of Emergency Management has initiated the update of the 2009 Pinal County Community Wildfire Protection Plan (CWPP) which was developed in accordance with requirements of the Healthy Forests Restoration Act of 2003.

The 2018 CWPP update process re-analyzed communities at risk from wildland fire within Pinal County and establishes a series of recommendations to reduce wildland vegetative fuel ignitability, structural ignitability as well as recommendations for enhancing public outreach and education associated with wildland fire in the urban interface. These recommendations have been developed to reduce the threat of unwanted wildfire to communities.

The Pinal County Office of Emergency Management encourages public review and invites all residents to download and review the plan at the following website: [www.pinalcountyaz.gov/EmergencyManagement](http://www.pinalcountyaz.gov/EmergencyManagement) for 30 days beginning May 10.

During this time, two public meetings will be held at the following locations for the public to learn more about the CWPP process and provide input or ask questions.

- May 29, 6:00 p.m. – 7:30 p.m. at City of Maricopa Police Department, Copper Sky Substation Meeting Room, 17985 North Greythorn Drive, Maricopa; and
- May 30, 6 p.m. – 7:30 p.m. at Town of Kearny Constitution Hall, 912-E Tillbury Road, Kearny

All residents are invited to submit comments about the Pinal County Community Wildfire Protection Plan either

through email ([pinalcountycwpp@logansimpson.com](mailto:pinalcountycwpp@logansimpson.com)) or by mailing to Pinal County CWPP c/o Dylan George-Sills Logan Simpson 51 W. Third Street, Suite 450, Tempe, AZ 85281.



## TERMITE & PEST CONTROL

**Quality Work By Certified Applicators**

RESIDENTIAL • COMMERCIAL • ONE TIME • MONTHLY • QUARTERLY • TERMITE INSPECTIONS & TREATMENTS

**Positive control of:**

- Scorpions
- Black Widows
- Ants
- Bees
- Wasps
- Roaches
- Centipedes
- Termites
- Mice
- & Other Pests

**Bill Roten – Owner/Operator**  
SERVING GLOBE - MIAMI & SURROUNDING AREAS

**Call the Professionals**  
**928-425-7314**

If no answer, call: 928-425-3325  
PO BOX 683 • CLAYPOOL  
INSURED • CERTIFIED • LICENSED

## Congratulate Your Graduate




### May 23 • Lobos

**\$12 Minimum (1.5" x 2")**  
**Larger Ads Quoted**  
**Add photo/graphics FREE**


**Deadlines:**  
**Hayden Grads – May 18**

**Go online to [copperarea.com](http://copperarea.com).**  
**Click on the tab "Grad Ad".**  
**Or call 520-363-5554.**

**Graduating from another high school?** 

**Send \*photo and info to**  
**[cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)**  
**before May 18.**

\*300 dpi minimum



### Hopi Behavioral Health Services

Job Vacancies:  
**(3) Licensed Behavioral Health Therapist II**  
Job# 02-003  
Starting Salary \$56,908.80

**Applications can be submitted to:**  
The Hopi Tribe, Human Resources,  
PO Box 123 Kykotsmovi, AZ 86039  
or  
Fax: (928) 734-6611  
(Please call to verify receipt of fax)  
or  
E-mail: [HumanResources@hopi.nsn.us](mailto:HumanResources@hopi.nsn.us)

Job description and more information can be seen at:

<https://www.hopi-nsn.gov/tribal-services/human-resources/job-listings>

## DENTAL Insurance

Physicians Mutual Insurance Company

**A less expensive way to help get the dental care you deserve**

- ✓ If you're over 50, you can get coverage for about \$1 a day\*
- ✓ Keep your own dentist! You can go to any dentist you want
- ✓ No wait for preventive care and no deductibles – you could get a checkup tomorrow
- ✓ Coverage for over 350 procedures – including cleanings, exams, fillings, crowns...even dentures
- ✓ NO annual or lifetime cap on the cash benefits you can receive

**FREE Information Kit**  
**1-844-817-2794**  
[www.dental50plus.com/az](http://www.dental50plus.com/az)

\*Individual plan.  
Product not available in MN, MT, NH, NM, RI, VT, WA. Acceptance guaranteed for one insurance policy/certificate of this type. Contact us for complete details about this insurance solicitation. This specific offer is not available in CO, NY; call 1-800-969-4781 or respond for similar offer. Certificate C250A (ID: C250E; PA: C250D); Insurance Policy P150 (GA: P150GA; NY: P150NY; OK: P150OK; TN: P150TN)  
6096E-0917 MB17-MM008E-c

# Ray Schools presents music awards to student musicians

Studies have shown that music is important for children's development. It rounds out their education and teaches them so much.

Ray Unified School District knows this and celebrates the student musicians with an annual awards concert. This year, the concert was held on May 10 and included music from all its bands: fifth grade, sixth grade, junior high, senior high and ended with a consolidated performance of all the bands.

The bands are under the direction of Michael Napientek, who completes his first year at Ray Schools.

The fifth grade band performed three pieces, *Flying High*, *Down By the Station* and *Variations on a Theme (Mozart)*. Students in the band are: flutes – Neveah Curiel and Isabella Montijo; clarinets – Serenity Bianco-Yslas, Vanessa Bui, Nick Lopez, Analina Montijo, Analysis Nunez, Graciela Rivera and Savannah Schmidt; saxophones – Shaylee Fales, Dominic Fessenden, Bridgette Gennicks, Brandon Mannion, Johnathan Molina, Blake Ortiz and Nopi Quinn; trumpets – Alex Lechuga, Faith Rabb, Raymond Sanchez and Vincent O'Brien; baritone – Mary Salazar Jurado; trombones – Avery Acuna

and Estrella Brumley; and percussion – Matthew Amos, Jade Bentley, Mark Chester, Eddie Gutierrez and James Ruiz.

Following their performance, Ray Elementary Principal Rochelle Pacheco presented several awards:

- Faith Rabb, Best Posture Award
- Brigette Gennicks, Best Role Model Award
- Nicholas Lopez, Star Performer Award

The sixth grade band performed *Amazing Grace*, *Skip to My Lou* and *The Water is Wide*. The sixth grade band includes: clarinets – Madison Kenney and Yasmin Rivera; saxophones – Ethan Chester, Alexis Gallego and Cambria Sosa; trombone – Isaiah Bianco-Yslas; and percussion – Faith Bracamonte, Carpenter Bryce, Liam Foster and Joseph Morales.

Following their performance, Ray Elementary Principal Rochelle Pacheco presented several awards:

- Cambria Sosa, Most Improved Award
- Joseph Morales, Best Posture Award
- Faith Bracamonte, Best Role Model Award
- Alexis Gallego, Star Performer Award

The junior high band performed the *Olympic March*, *Themes from Harry Potter (Hedwig's Theme and Harry's*

*Wondrous World)* and *Hoedown*.

Members of the band include: flutes – Marissa Baez and Serenity Verdugo; clarinet – Ricky Rabb; saxophones – Perfecto Bracamonte, Zander Dickey and Tyler Warren; trumpets – Isaiah Azevedo, Ricky Jurado, Brina Morales, Ashiya Varley and Isabella Wernett; and percussion – Johnathan Jurado, Elias Martinez, Joshua Sewell and Marcos Torres.

Following their performance, Ray Jr./Sr. High Principal Curt Cook presented several awards:

- Richard Rabb, Most Improved Award
- Zander Dickey, Star Performer Award

The high school band performed *Raider's March*, *Simple Gifts* (conducted by student conductor Brittany Smitch), *Jamaica Farewell* (conducted by guest conductor Professor Judith E. Grimes) and *Disney Film Favorites*. Members of the band

include: flutes – Molli Davila-Verdugo, Janna Lengel, Joseph Marquez, Brittany Smitch and Tiffany Smitch; clarinets – Jessica Garcia, Brianna Goad, Emma Stuart and Elizabeth Ziegler; saxophone – Juan Rivera; trombone – EJ Baca; Euphonium – Riley Cude; cello – Elora Foster; tuba – Saul Torres; and percussion – Alejandro Baez, Faith Hinojos and Allen Martinez.

Following their performance, Ray Jr./Sr. High Principal Curt Cook presented several awards:

- Juan Rivera, Outstanding Sophomore Award
- Riley Cude, Outstanding Junior Award
- Joseph Marquez, Ray Band Director's Award
- Elizabeth Ziegler, John Philip Sousa Band Award

The combined bands finished out the evening with *Anchors Aweigh*.

## Ray's top students set to speak at graduation



Ray's top students are, from left, Elizabeth Ziegler, Salutatorian, Sage Berg, Valedictorian, and Claire Cude, Salutatorian. The three young ladies will speak at graduation on Friday, May 25.

James Carnes | CBN



Elizabeth Ziegler, a senior, receives the highest award, the John Philip Sousa Award, from Ray Jr./Sr. High School Principal Curt Cook. James Carnes | CBN

# Ray District High School Class of 2018



Sage Berg  
Valedictorian



Claire Cude  
Salutatorian



Elizabeth Ziegler  
Salutatorian

**D & B Storage**  
1205 Industrial Dr.  
520.363.7250

*Kearny Self Storage Solutions*



**Slater Property Management**

**520-363-5838**

**GETSOME Motorsports**  
"Getsome Motorsports"

Services Include: • Automotive & Welding • Brakes  
• Tune-Ups Major Repairs • Oil Changes  
• Tire Repair & Tire Sales  
• Surface Rotors • Surface Fly Wheels

520-800-9010 • Email: getsome\_motorsports@yahoo.com  
1112 Emery Dr., Kearny • Open Mon-Fri 8am-5pm

**MARIA'S**  
356-6807  
MEXICAN RESTAURANT

Open Daily 7 a.m. to 8 p.m.  
607 Morris Rd., Hayden  
(520) 356-6807

**Congratulations Graduates!**

**GBR** COPPER BASIN RAILWAY INC.

**Griffith Mortuary**  
*"Serving all of your Funeral, Memorial, Cremation & Pre-Planning Needs."*  
Online Obituaries & Guest Book at:  
[www.griffithmortuary.com](http://www.griffithmortuary.com)  
101 Johnson Drive, Kearny  
**520-363-5353**  
Rob Bulman, Owner

**Church of the Good Shepherd**  
An Ecumenical Congregation

**Congratulations Class of 2018**

617 Senator Chastain Dr., Kearny AZ

**"Congratulations"**

**NORM'S**

KEARNY  
OPEN 7-9 Mon. thru Sat., 8-8 Sun.

"We breathe life into cold steel and call it 'RAILROAD'"

*"Jake"*

**EDDIE TIRE & Automotive**



New Hours: 8:30-5 M-F, Closed Sat & Sun  
• Mechanic on duty • Cooper Tires  
• Tire Sales & Repair • Oil Change & Lube  
356-6400 • 648 W. Hwy 177 • Hayden

Wishing the Grads Much Success!

**COPPER BASIN CHAMBER OF COMMERCE**

**Congratulations, Grads!**

**CopperArea.com**  
the voice of the Copper Corridor

Publishers of the Copper Basin News

Copper Area Health Volunteers



**Hand-Me-Up-Shop**  
Tues-Fri 9-2 • 117 Tilbury Dr., Kearny

**Congratulations Tristan Foster & All the Graduates!**

**OLD TIME PIZZA**  
370 Alden Road • Kearny • 363-5523

**Copper Area Realty**  
343 Airport Rd., Kearny, AZ  
Karen Collins, Broker  
**520-363-7398**  
[copperarearealty.com](http://copperarearealty.com)



**Congratulations Class of 2018**

*Follow Your Dreams!*  
Best of Luck  
from everyone at the General Kearny Inn

# Ray District High School Class of 2018



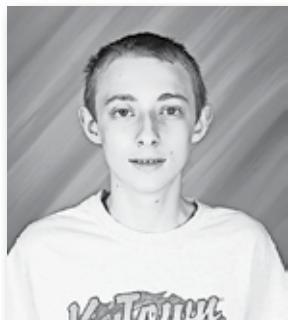
Emalyena Alvarado



Daniel Azevedo



Allison Ballard



Braden Chester



Chandler Coleman



Kindra Cupples



Mercedes Fabela



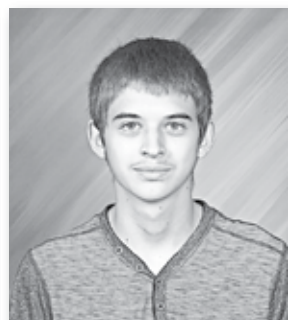
Tristan Foster



Katlyn Gantt



Jessica Garcia



Joseph Marquez



Alena Martinez



**1-888-363-4267**

CopperNet Systems, Inc.  
Proudly serving Rural Arizona with  
premium Internet Access since 1998.



**(520) 363-7346**



Cactus  
Mini Mart  
352 Alden Rd.  
Kearny, AZ 85237  
**(520)363-5111**



Proud to be YOUR local NAPA Store.

**Kearny Auto Supply**

393 Alden Rd., Kearny, AZ  
520-363-5557 • 520-363-5102  
[ripsnapa@hotmail.com](mailto:ripsnapa@hotmail.com)



**Town of  
Hayden**

**Giorsetti's**

*In Winkelman since 1911*

**SUPERIOR GROCERY!**

Groceries • Fresh Meats • Dry Goods • Hardware

**356-7221**



**"Congratulations  
2018 Bearcats  
and Best of  
Luck"**

**Congratulations to the  
2018 Graduates!**



**The World is Yours to Conquer**

Hayden and Ray Operations



**ARC NEPC  
Center**

8-3 M-F  
Thrift Store, Janitorial Services, Yard Work.

**We will work for you.  
520-363-5581**

# Ray District High School Class of 2018



Bailey Martinez



Elissa Martinez



Francisco Martinez-Lopez



Isabella Mendoza



Nathan Molar



Alexia Montano



Jaylen Pacheco



Naomi Pacheco



Xavier Renteria



Savannah Rodriguez



Janae Ruiz



Dyllin Sanders-Lopez

Thanks Michael Napientek & the Ray High School Yearbook Staff for helping us with the grad pictures.  
**Copper Basin News**

**Earth Mover  
Tire Sales**  
943 W. Live Oak • Miami  
491 N. Broad • Globe  
1-928-473-3423

**CONSTRUCTION  
DONE RIGHT**  
1114 Tilbury Dr., Kearny  
480-258-3755

- All phases of construction
- Residential
- Commercial

**Family First  
Pregnancy Care Center**  
502 N. Thorne Ave. Winkelman  
520-269-9152  
*"Helping Mothers, Youth and Families"*

Best of Luck to all the Graduates. Congratulations on your accomplishments and your future.

**CVIT**  
**Cobre Valley  
Institute of  
Technology**

www.cvit81.org  
www.facebook.com/cvitAZ1

**Kearny  
Health Mart  
Pharmacy**  
338 Alden Rd., Kearny, AZ  
Phone 363-5503

**State Farm**  
**CAMI LUCERO, Agent**  
905 E. Ash St.  
Globe, AZ 85501-2505  
BUS (928) 425-4444  
Toll Free (800) 457-0274  
www.camilucero.com

*Congratulations  
Graduates!*

**TOWN OF  
WINKELMAN**

*Community effort for a  
better tomorrow.*

*Mayor, Council &  
Staff*

**Tri City Furniture  
& Appliances, Inc.**  
928-425-0374

**U-Haul  
Trucks &  
Trailers**  
928-425-3362

145 E. Yuma Street, Globe  
• American Express • Visa • MasterCard • Discover

**CHARLIE'S  
BARBER  
SHOP**  
141 Airport Road  
Kearny

# Ray District High School Class of 2018



Gabriel Schwartz



Augie Sosa



Sean Stacy



Tommie Thompson



Fabian Valenzuela



Richard Valenzuela



Tanner Willis

**Living Word Chapel  
Copper Corridor**  
Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us 5 p.m. at Hayden High School  
www.lwcoracle.org  
Find us on Facebook @  
Living Word Chapel Copper Corridor



**WEST END CAFE**  
335 Airport Rd., Kearny • 520-363-9563 • Open Mon, Wed-Sat 6:30am to 8pm, Tues 6:30am to 9pm

**Congratulations Ray District High School  
Class of 2018!**



**Ray  
FEDERAL CREDIT UNION**

112 Williams Lane, Kearny, AZ 85137  
Phone: (520) 363-5681

**Congratulations,  
Class of 2018!**



*The Whistle Stop Cafe*

Tues-Fri 6:30am to 8pm (Breakfast, Lunch & Dinner)  
Sat & Sun 6:30am to 2pm (Breakfast & Lunch)  
Closed Monday

**Serving a Full Menu Including Steaks & Shrimp**

*Located at the General Kearny Inn*

301 Alden Rd., Kearny • (520) 363-2559 • Dine In or Carry Out

**Palo Verde  
RV Park**  
Winkelman, AZ

**Congratulations, Graduates!**

520-356-7930  
Hwy 77 – mile marker 133

**Business Hours**

Monday	9:00 am to 5:00 pm
Tuesday	10:00 am to 4:00 pm
Wednesday	9:00 am to 1:00 pm
Thursday	9:00 am to 5:00 pm
Friday	9:00 am to 5:00 pm
Saturday/Sunday	Closed

**Kearny Life Center**  
"Your Local Chiropractor"

Dr. Glenn Azzari, DC  
Dr. Victor J. Khoury, DC  
Ramona Meza, Office Mgr.

384 Alden Rd., Kearny  
**363-7734**  
Mon., Tues., Thurs. & Fri.  
Hours: 10:30-12:30, 2-5

**Congratulations to  
all the graduates!**

**Buzzy's Drive In**  
113 Tilbury Dr., Kearny • 363-7371



Visit us at www.familydollar.com my family. my family dollar.

**Congratulations!**  
From the employees  
at Family Dollar  
Kearny

**Ultimate Welding &  
Fabrication LLC**

dba JDL Construction

General Engineering Contractor  
Industrial • Commercial • Residential  
Licensed \* Bonded \* Insured  
ROC#265834 ROC#239417  
620 Hwy 177, Hayden, AZ 85135  
(520) 903-4487





# Hayden High School presents classroom awards

On Wednesday, May 9, many Hayden High School students were recognized for their academic dedication and commitment as they pursue their educational goals of outstanding achievement.

Before awards were presented, the honor societies held their annual inductions. Mrs. Laura E. Lopez, sponsor for Leonor Hambly K-8 National Junior Honor Society, presented the following students with certificates and lanyards for their service this past year: President Aiyana Gonzales, Vice-President A.J. Lopez, Secretary Miranda Gomez, Business Manager Jennifer Gregorich, Greace Corona, Hannah Bonner, Jeremy Aguirre, Yliana Montijo, Damien Smith, Brandon Garner, Fabian Elvira, Julian Ahumada, Dionna Benavidez-Galindo, Lorena Olmedo, Karina Inzunza, Alejandro Lorona, Christopher Casillas, Ismael Gallego, Keiston Pool, Dominic Alvarado, Karissa Acuna, Victor Sosa-Quintana, and Carmelita Hernandez. New inductees included: Sativa Carrasco, Moraes Cruz, Staci Dodson, Kahlea Faucette, Javier Gonzalez, Raquela Westrope, Matthew Armenta, Elijah

Casteneda, Junior Contreras, Paul Gaither, Dallas Mariscal, JJ Manriquez, Makayla Rivera, Selestina Sosa-Quintana.

Miss Helene Martinez, sponsor for Hayden High School National Honor Society, presented certificates to current members: Seniors: Ali Perez, Robert Bohr, Jaden Gonzales, Frankie Valencia, Mychal Mariscal and Tahni Kame. Juniors: Robert Casillas, Angelita Casillas, Kayla Islava and Robert Manriquez. Sophomores: Clarissa Gonzalez and Javier Lopez. Freshmen: Sarrah Perez, Lyana Romero, Manny Guillen, Ana Ahumada and Devina Estrada. New inductees: Ariana Allen, Ariana Pacheco, Leticia Valenzuela, Sonia Urias, Josiel Rodriguez, Emalie Limbrick, Aiyana Gonzales, AJ Lopez, Jennifer Gregorich, Miranda Gomez, Greace Corona and Hannah Bonner.

Integrated Science, Biology and Chemistry teacher Mr. Bill Deere began the night of awards with the following certificates: Chemistry: Ariana Allen, Anahi Aragon and Tahni Kame, Biology: Javier Lopez, Jorge Rodriguez and Diego Rubal, Integrated Science: Manuel Guil-

len and Sarrah Perez. A special award was given to Manuel Guillen and Sarrah Perez for place 1st place at Gila County Science Fair.

Social Studies teacher Mr. Quinn Gates

presented "Star Students of Social Studies" to: Manny Guillen, Lyana Romero, Ariana Allen, Angelita Casillas, Robert Casillas, Kayla Islava

Continued on page 10



Hayden High School's National Honor Society.

## COPPER BASIN & SUPERIOR CHURCH DIRECTORY

### Fellowship Baptist Church

Tilbury & Danbury, Kearny

**Pastor Joe Palmer**  
520-363-5434

Sunday School 9:30 a.m.  
Worship Service 10:45 a.m.  
Tuesday Morning Fellowship 10 a.m.  
Wednesday Dinner & Bible Study 6-7 p.m.  
Friday Kids' Club 1-2:30 p.m.

### Church of the Good Shepherd

Bottom of School Hill, Kearny

**Rev. Michael Eaton**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America

We stand in awe of God and of one another

### Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Worship Service 9 & 11 a.m.  
Evening Worship 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**

[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

### Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at Save Money Market. We will pray for you!**

### St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Samuel Jandeh**  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

### Kearny Church of Christ

103 Hammond Dr., Kearny

520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

**Serving All of the Copper Basin Area**

### Living Word Chapel Copper Corridor

Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us 5 p.m. at Hayden High School  
[www.lwcoracle.org](http://www.lwcoracle.org)

Find us on Facebook @ Living Word Chapel Copper Corridor

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

### Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.

**Victory in Jesus**

### Family Life Christian Center

56 Kellner Ave., Superior

**Pastors Dennis & Sandy VanGorp**  
520-689-2202

Sunday Prayer 9:30 a.m.  
Sunday Worship 10:30 a.m.  
Wednesday Bible Study 6 p.m.

**Everyone is Welcome Assembly of God**

### Calvary Kearny

305 W. Croydon Rd., Kearny

**Pastor Ron Hazelwood**  
520-365-0636

Sunday Worship Service 10 a.m.  
Wednesday Bible Study 7 p.m.

[www.calvarykearny.com](http://www.calvarykearny.com)

**Come & See!**

### Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

**Rev. Fr. George Kunnel (Pastor)**  
520-363-7205

Daily Masses Tues 5:30 p.m.; Wed-Fri 8:30 a.m.  
Saturday Vigil 5:30 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth Ministry & Jr. High Youth Groups 10:15 a.m.

To be included in the weekly church listing, call 520-363-5554 or email at [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# HAYDEN AWARDS

Continued from page 9

and Robert Bohrn.

English and Literature Class teacher Mrs. Laura E. Lopez recognized Katrina Trevizo, Javier Lopez, and Emalie Limbrick for their inspiring presentation on book entitled "The Five People You Would Meet in Heaven" by Mitch Albom. She also presented STAR Reading Awards to Brittney Arbizo, Angelita Casillas, Robert Casillas, Kayla Islava, Robert Manriquez, Katrina Trevizo, Javier Lopez and Emalie Limbrick for maintaining at or above benchmark scores (12.9+) throughout the school year. Young Author Awards were earned by Brittney Arbizo, Clarissa Gonzalez, Ariana Pacheco, Javier Lopez, Emalie Limbrick and Emma Torres. Text Analysis Awards were Devan Corona, Noah Monroy and Julian Corona. Presentation Awards pertaining to The Holocaust were given to Devan Corona and Arriana Estrada which explained the Armenia Genocide and Angelita and Robert Casillas which focused on the Auschwitz Concentration Camp and Ariana Allen and Emma Torres describing the Bu-

chenwald Concentration Camp. Most Improved in English were Brandi Lopez, Carol Monroy, Adriano Cruz and Joel Rodriguez. Students with the highest grade average were Freshmen: Sarah Perez, Manuel Guillen, Lyana Romero, and Leticia Valenzuela. Sophomore Ariana Pacheco, Juniors: Kayla Islava, Angelita Casillas and Robert Casillas. Seniors: Jaden Gonzales and Mario Mariscal.

Mrs. Lopez presented certificates to the following students who participated in a workshop titled, "Challenging Bias, Bullying and Bigotry with Moral Courage" by Anti-Defamation League, Carlos Galindo-Elvira, Regional Director: Adriano Cruz, Robert Manriquez, Noah Monroy, Jorge Rodriguez, Angel Sandoval, Ariana Pacheco, Carol Monroy, Josiel Rodriguez, and Joel Rodriguez. Lastly, Robert Bohrn received a certificate for Outstanding Aide of the Year!

Algebra 1, Geometry and Personal Finance/ Senior Math teacher Mrs. Lisa Ochoa presented

awards to the following students: Excellent in Algebra 1 Manny Guillen and Sarrah Perez, Extraordinary Effort in Algebra I Devina Estrada and Aliana Galindo-Benavidez, Determination to Excel in Geometry Javier Lopez, Clarissa Gonzalez and Ahleah Arbizo, Best All-Around in Personal Finance/Senior Math Jaden Gonzales, Brandi Lopez and Gavin Torrez.

Algebra 1 & 2, Geometry and Pre-Calculus teacher Miss Christa Roenfan presented the following awards to her math students: Student of Integrity Ariana Allen, Master Mathematician Robert Bohrn and Aliyana Perez, Aspiring Mathematician Lyana Romero and Leticia Valenzuela, Determined Mathematician Caroline Monroy, Kyle Junker, Fabian Canisales, Ambitious Mathematician Ariana Allen and Robert Manriquez, Academic Achievement in Pre-Calculus Aliyana Perez and Robert Bohrn Academic Achievement in Algebra 2 Kayla Islava, Angelita Casillas, Robert Casillas, Emma Torres.

Spanish teacher Mrs. Priscilla Torres-Westrope

presented Manny Guillen and Sarrah Perez as her top students in Espanol!

Business and Marketing teacher Mrs. Nannette Moreno presented Robert Bohrn with top student award in her class.

Education Professions teacher Mrs. Angelita Gregorich presented the following awards to her students: Most Respectful Jorge Rodriguez, Great Participation Ari Pacheco and Carol Monroy, Sportsmanship Bobby Manriquez, Top Student Clarissa Gonzalez, Outstanding Attitude Ahleah Arbizo, Citizenship Award Richie Delgado and Gavin Torrez, Most Overall Improved Diego Garcia, Most Creative Julianna Hong, Happy Attitude Javier Canisales, Passed CTE Skills Assessment 2018 Mario Mariscal.

Perfect attendance awards were given to Robert Bohrn, Vicente Aguire and Sonia Urias.

Top of Class Awards were presented to: Manuel Guillen (Freshman), Clarissa Gonzalez (Sophomore) and Robert Casillas, Angelita Casillas and Kayla Islava (Juniors).

## Public Notice

ARIZONA STATE LAND DEPARTMENT  
1616 WEST ADAMS STREET  
PHOENIX, ARIZONA 85007  
PUBLIC AUCTION SALE NO. 53-115510

Pursuant to A.R.S. Title 37, notice is hereby given that the State of Arizona through its Arizona State Land Department ("ASLD"), will sell at Public Auction to the highest and best bidder at 11:00 a.m. on Monday, July 23, 2018, at the east entrance to the Pinal County Administration No. 1, Building A, 31 North Pinal Street, Florence, Arizona, trust lands situated in Pinal County to wit:

**TOWNSHIP 4 SOUTH, RANGE 13 EAST, G&SRM, PINAL COUNTY, ARIZONA**  
PARCEL: LOTS 1 THRU 4; S2N2; S2, SECTION 2, CONTAINING 608.75 ACRES, MORE OR LESS.  
PARCEL: NENE; S2NE; S2, SECTION 10, CONTAINING 439.89 ACRES, MORE OR LESS.  
PARCEL: LOT 1; N2; SW, W2SE; NESE, SECTION 11, CONTAINING 634.80 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 14, CONTAINING 637.79 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 15, CONTAINING 638.26 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 16, CONTAINING 638.36 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 21, CONTAINING 638.53 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 22, CONTAINING 638.45 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 23, CONTAINING 638.03 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 26, CONTAINING 638.75 ACRES, MORE OR LESS.  
PARCEL: ALL, SECTION 27, CONTAINING 639.66 ACRES, MORE OR LESS.  
PARCEL: N2; SW; W2SE; NESE, SECTION 28, CONTAINING 599.24 ACRES, MORE OR LESS.

TOTAL ACRES CONTAINING 7,390.51 ACRES, MORE OR LESS.  
LOCATION: EAST AND WEST OF FLORENCE-KELVIN HIGHWAY, WEST OF SR 177 AND KEARNY, ARIZONA

**BENEFICIARIES: PERMANENT COMMON SCHOOLS  
PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)**

### PROPERTY INFORMATION:

(A) Complete legal description of Land Sale No. 53-115510 (the "Sale Parcel") is available in its respective file.

(B) The Sale Parcel has been appraised at \$5,827,934.47 ("Appraised Value"). The appraised value of the improvements is \$192,704.00. The owner of the improvements are Gregg A. Vinson and Helen B. Vinson dba G & H Land and Cattle Company. A complete list of the improvements is available for viewing at ASLD.

(C) The complete file associated with the described Sale Parcel is open to public inspection at the ASLD, 1616 West Adams Street, Phoenix, Arizona, from 8:00 a.m. to 4:30 p.m., exclusive of holidays and weekends. Please direct any questions regarding this Public Auction to the Real Estate Division of ASLD at (602) 542-3000. This auction notice is available on the ASLD's web site at www.azland.gov.

### BIDDING INFORMATION:

(A) Prior to the date of auction, a prospective bidder shall perform his/her own due diligence including, without limitation, researching the records of local jurisdictions, all ASLD files pertinent to the auction and the Sale Parcel, including ASLD File No. 53-115510, and files of all other public agencies regarding the Sale Parcel.

(B) On the date of auction, a prospective bidder, or a representative of a prospective bidder, other than the registered broker/salesperson, if any, shall attend and bid on behalf of a prospective bidder.

(C) Prior to the start of bidding, a prospective bidder shall sign an affidavit agreeing that they have undertaken due diligence in preparation for the auction; they are purchasing the Sale Parcel solely upon the basis of their own due diligence and investigation of the Sale Parcel and not on the basis of any representation, express or implied, written or oral, made by ASLD or its agents or employees, except as set forth in writing herein; their representative is authorized to bid and bind the bidder; and they are purchasing the Sale Parcel AS IS.

(D) Prior to the start of bidding, a prospective bidder must show ASLD's representative a Cashier's Check made payable to "Arizona State Land Department" in the amount specified under Terms of Sale Paragraph (F) below. If the prospective bidder is not the applicant, the amount of Cashier's Check shall be \$2,498,304.39. If the prospective bidder is the owner of improvements, the amount of Cashier's Check shall be

## Public Notice

\$2,479,033.99. If the prospective bidder is the applicant, the amount of Cashier's Check shall be \$824,843.39.

(E) A prospective bidder who has complied with Paragraphs (A) through (D) above shall be deemed a "Registered Bidder" and may bid at the auction. ASLD shall only consider bids by Registered Bidders.

(F) The bidding will begin at the Appraised Value of \$5,827,934.47. A bid for less than the Appraised Value of the Sale Parcel will not be considered. Additional bidding must be made in minimum increments of \$10,000.00. Bidding will be conducted orally.

(G) The time of sale shall be deemed to be the time of declaration of the highest and best bid (the "Time of Sale"). A Registered Bidder whose bid is declared the highest and best bid shall be deemed the "Successful Bidder". The amount of the highest and best bid shall be deemed the "Sale Price".

(H) To comply with A.R.S. § 37-240(B), ASLD shall require that the Successful Bidder must be authorized to transact business in the State of Arizona no later than ten (10) business days after the date of the auction.

(I) Pursuant to A.R.S. § 37-241(C), in the event of forfeiture by the Successful Bidder, the ASLD Commissioner may declare that the bid placed before the final bid accepted is the highest bid, and that bidder has five (5) days after notification by ASLD to pay by cashier's check all amounts due under Terms of Sale Paragraph (F) below.

(J) Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting the ADA Coordinator, at (602) 542-2629. Requests should be made as early as possible to allow time to arrange the accommodation.

### TERMS OF SALE:

(A) The Sale Parcel shall be purchased in an "AS-IS" condition "WITH ALL FAULTS", with no representation or warranty being made by ASLD of any type or nature. ASLD makes no warranty as to the following: (a) the physical condition or any other aspect of the Sale Parcel, including, but not limited to, the uses to which the Sale Parcel may be put, the ability to construct additional improvements or modify existing improvements on any portion of the Sale Parcel or the ability to obtain building permits for any portion of the Sale Parcel, the conformity of the Sale Parcel to past, current or future applicable landscaping, parking, zoning or building code requirements, the existence of soil instability, past soil repairs, soil additions or conditions of soil fill, susceptibility to landslides, sufficiency of undershoring, water retention characteristics of the Sale Parcel, drainage onto or off of the Sale Parcel, the location of the Sale Parcel either wholly or partially in a flood plain or a flood hazard boundary or similar area, or any other matter affecting the stability or integrity of the Sale Parcel or any improvements constituting the Sale Parcel; or (b) the sufficiency of the Sale Parcel for purchaser's purposes or as to its continued operating conditions or usefulness. All implied warranties, including, without limitation, **WARRANTIES OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE**, are hereby expressly disclaimed.

(B) The Sale Parcel is sold subject to existing reservations, easements and rights of way.

(C) ASLD does not represent or warrant that access exists over lands which may intervene respectively between the Sale Parcel and the nearest public roadway.

(D) Pursuant to A.R.S. § 37-231, the State of Arizona or its predecessor in title, reserve and retain all rights and all forms of access to all oil, gas, minerals, hydrocarbon substances and gaseous substances or any other material which is essential to the production of fissionable materials as provided by the rules and regulations of ASLD and the laws of Arizona.

(E) Immediately following the Time of Sale, the Successful Bidder must sign an affidavit which states without limitation that he/she is the Successful Bidder and the amount of the Sale Price.

(F) Immediately following the Time of Sale, the Successful Bidder shall pay the following to ASLD by a cashier's check:

- 1) 10% of the Appraised Value of the Sale Parcel, which is \$582,793.75;
- 2) A Selling and Administrative Fee of 3% of the Appraised Value of the Sale Parcel, which is \$174,838.12;
- 3) 10% of the appraised value of the improvements, which is \$19,270.40;
- 4) A Selling and Administrative Fee of 3% of the appraised value of the improvements, which is \$5,781.12;
- 5) Estimated Reimbursable Legal Advertising Costs of \$5,000.00;
- 6) Reimbursable Appraisal Fee to ASLD of \$41,960.00;
- 7) Estimated Reimbursable Costs and Expenses of \$1,668,461.00, a portion of which amount may be refunded to the Successful Bidder if the Successful Bidder is not the

## Public Notice

## Public Notice

## Public Notice

applicant and the Actual Reimbursable Costs and Expenses are lower; and  
8) A Patent Fee of \$200.00.

The total amount due at the time of sale is \$2,498,304.39 (less \$19,270.40 if the successful bidder is the owner of the improvements, for a total amount due of \$2,479,033.99, OR less \$1,673,461.00 if the successful bidder is the applicant, for a total amount due of \$824,843.39).

(G) Within thirty (30) days after the date of auction the successful bidder must pay:

- 1) The full balance of the Sale Price;
- 2) A Selling and Administrative Fee of 3% of the Sale Price, less the amount paid under Terms of Sale Paragraph (F)(2) above;
- 3) The full balance of the amount owed for the improvements less the amount paid under (F)(3) above. If the successful bidder is the owner of the improvements no payment for the improvements is due; and
- 4) The actual Legal Advertising Costs, less the amount paid under Terms of Sale Paragraph (F)(5) above.

(H) The Successful Bidder will be required to deposit with ASLD within thirty (30) days after the date of auction, a cash bond in the amount of \$500,000.00, to secure Successful Bidder's compliance with and performance of its obligations under the Patent Conditions regarding the Archaeology Requirements, as more specifically described in Enforcement Mechanisms under Additional Condition(s) below. Deposit of the cash bond will be a condition to the Successful Bidder's receipt of a Patent.

(I) When and if a Patent has been issued to the Successful Bidder by ASLD, a Broker Commission shall be paid from the Selling and Administrative Fee collected by ASLD pursuant to A.R.S. § 37-107(B)(1) to a broker otherwise eligible to receive a commission under A.A.C. R12-5-413. **The Broker Commission shall be \$60,000.00.** Any portion of the Selling and Administrative Fee collected in excess of a brokerage commission paid shall be collected and retained by ASLD.

(J) If the Successful Bidder fails to complete all payments as stated in this auction notice, the Successful Bidder shall forfeit all amounts paid, which amounts shall be deemed rent for the Sale Parcel pursuant to A.R.S. § 37-241(C)(1).

### ADDITIONAL CONDITION(S):

(A) The Patent for the Sale Parcel shall include the following conditions and restrictions: Five (5) Arizona Register of Historic Places Eligible archeological sites known as AZ U:16:21 (ASM), AZ U:16:350 (ASM), AZ U:16:351 (ASM), AZ U:16:396 (ASM), and AZ V:13:246 (ASM) (collectively, the "Sites"), as identified in the approved Archaeology Data Recovery and National Register of Historic Places Eligibility Plan for 28 Sites on Arizona State Trust Land in the Northern Tortilla Mountains, Pinal County, Arizona, dated December 16, 2011 and revised July 2, 2012 (the "Plan") are located on the property described on Exhibit "A" to this Patent (the "Property"). Three (3) of the Sites, AZ U:16:21(ASM), AZ U:16:350 (ASM), and AZ U:16:351 (ASM) have been determined to be within a U.S. Army Corps of Engineers ("Corps") permit area (also known as an area of potential effects ("APE")) for purposes of Section 404 Clean Water Act permitting, a federal undertaking subject to Section 106 review under 36 CFR Part 800 of the National Historic Preservation Act.

No use of the Property for the placement of fill materials (such as, but not limited to, mine tailings), the construction of infrastructure, or other commercial purposes which include ground disturbance (regardless of the nature of activities proposed by the Patentee) shall occur until the State Historic Preservation Office ("SHPO") has confirmed that mitigation of these Sites has been completed in accordance with the Plan, and the Arizona State Land Department ("ASLD") has confirmed that it has complied with its statutory obligations under A.R.S. § 41-861 et seq. Patentee or its agents may, however, enter upon the Property to conduct such inspections, surveys, investigations, samplings and ground disturbing activities as are necessary for Patentee to: (i) complete mitigation of the Sites in accordance with the Plan or any subsequent amendments thereto, including compliance with the Archaeology Requirements set forth below, or (ii) obtain any governmental approval(s) required for Patentee's intended use of the Property. Patentee shall consult with SHPO, ASLD and the Arizona State Museum ("ASM") (collectively, the "Consulting Parties"), prior to implementation of the Plan, as said Plan may be modified by any federal, state or local government requirement. In the event Patentee requires a Section 404 Clean Water Act Permit ("404 Permit") for its use of the Property, the Corps will also be included as one of the Consulting Parties. Patentee shall complete mitigation of the Sites in accordance with the Plan within twenty-four (24) months following issuance of the Patent. The time for completion of mitigation

# GILA

Continued from page 2

Town Council positions will be open, as well as the office of Mayor. I've heard that a couple of members might be retiring, but I haven't heard about any new candidates. Interested? Talk with Town Clerk Cathy Woolery at Town Hall.

Finally, the Pinal County Board of Supervisors has announced that the new bridge over the Gila River at Kelvin will have a ribbon cutting and other ceremonies on Friday, June 8, at 9:30 a.m. The supervisors and other county personnel will have opening remarks. It's quite a structure, a real contrast to the old bridge both in size and style. The new bridge will be a memorial to Stephani Yesenski and will be called the Jake Bridge of Unity.

The old bridge will remain as a walking bridge, continuing to provide access to the Gila River and the Arizona Trail.

Until next week, use sun screen, drink lots of water and get your exercise in.



## Public Notice

may be extended if any delay in completing mitigation is caused by delay in obtaining any required government approval(s) and Patentee is pursuing such approval(s) with reasonable diligence.

Patentee shall conduct inspections and Site monitoring, and shall comply with the Archaeology Requirements set forth below, as approved by the Consulting Parties, until mitigation is completed.

The cash bond, in the amount of \$500,000.00 (the "Bond"), deposited with ASLD by the Patentee, is to secure Patentee's compliance with and performance of its obligations under these Patent Conditions, as more specifically described in Enforcement Mechanisms below.

**Archaeology Requirements.** Until mitigation of the Sites in accordance with the Plan is completed by Patentee:

1. Any changes to the Plan requested by any federal, state or local government must be reviewed and approved in writing by the Consulting Parties;
2. Patentee shall retain an archaeological consultant holding a valid Arizona Antiquities Act (AAA) Blanket Permit (the "Consultant") to perform the monitoring;
3. Patentee's Consultant will coordinate with ASM to determine the need for a Project-Specific Permit for monitoring the Sites;
4. All 5 Sites shall be monitored quarterly pursuant to a Monitoring and Discovery Plan ("MDP") which shall be reviewed and approved by the Consulting Parties prior to the initiation of monitoring activities. The Consultant shall provide the Consulting Parties with quarterly updates of all monitoring activities for their review and comment. The MDP shall lay out a process of expedited consultation among all Consulting Parties for inadvertent impacts to the Sites, as well as a program for mitigating impacts to the relevant Site and feature types;
5. The Consultant shall keep a log of all Site visits, with overview photographs of all portions of the Sites taken when a site is monitored, and will make this available to the Consulting Parties upon request, as well as documenting the Site visits within the quarterly monitoring reports that are sent to the Consulting Parties for review and comment;
6. Should the Consultant identify any damage or adverse effect to the Site(s), including that resulting from natural processes (e.g., erosion), the Consulting Parties will be notified immediately. Patentee shall be responsible for having their Consultant conduct a damage assessment of the impacted Site(s), and produce a written Damage Assessment Report ("DAR") with recommendations for mitigating the impacts. The DAR shall be submitted to the Consulting Parties for review and comment. The Patentee will be responsible for interim mitigation (e.g., non-impacting stabilization efforts) of the impacts, if determined to be necessary from this initial consultation with the Consulting Parties. As referenced above in condition #4, the MDP will provide a general program detailing the process of consultation on, and mitigation of, damage to the Sites, and for unanticipated discoveries of cultural resources, including human remains;
7. Should human remains or funerary objects be identified, the Repatriation Coordinator at ASM shall be notified immediately; the Consulting Parties shall also be immediately notified. The disposition of the remains shall be addressed according to the provisions of the ASM Burial Agreement identified in the Plan;
8. Upon completion of the mitigation measures for the Sites, the Consulting Parties shall have the opportunity to review and comment on a preliminary data recovery report to determine the adequacy of the mitigation;
9. The Consulting Parties shall have the opportunity to review and comment on the final data recovery report to determine compliance with the Plan.
10. Upon completion of mitigation measures for the Sites in accordance with the Plan or any approved amendment thereto, as evidenced by final approval of the data recovery report by the Consulting Parties, these Patent Conditions shall be deemed satisfied and the Bond shall be released.
11. Curation: All artifacts, samples, records, photographs, and maps generated during data recovery at the subject sites shall be curated at the ASM, unless another curation facility has been identified and approved as a result of the Corps' Section 106 review process. The Patentee is responsible for these costs.

### Enforcement Mechanisms.

1. If Patentee fails to: (i) diligently pursue mitigation of the Sites in accordance with the Plan, including the acquisition of any governmental approvals required to complete such mitigation, and Patentee's failure continues after thirty (30) days' written notice from ASLD to Patentee; or (ii) comply with the Archaeology Requirements set forth above, and

## Public Notice

Patentee's failure continues after thirty (30) days' written notice from ASLD to Patentee; or (iii) complete mitigation of the Sites in accordance with the Plan within twenty-four (24) months following issuance of the Patent; or (iv) complete mitigation of the Sites within twelve (12) months after the date a 404 Permit application is withdrawn or terminated, if Patentee's use of the Property requires a 404 Permit and an application for such 404 Permit has been made prior to or within twenty-four (24) months following issuance of the Patent; then ASLD reserves the right for ASLD or its consultant/ designee to enter upon the Property at any time to inspect, monitor, perform, and complete the mitigation in accordance with the Plan. In such case, ASLD shall apply part or all of the proceeds of the Bond to cover ASLD's administrative costs associated with procuring services of an archaeological consultant to perform inspection, monitoring, and mitigation; ASLD's oversight and management thereof; and the consultant's fee for said services.

2. Patentee shall indemnify ASLD for all costs incurred by ASLD associated with inspection, monitoring and mitigation (including consultant fees for services), for damage to the Property and/or cultural resources, for any damages arising from Patentee's and ASLD's Consultant's presence and activity on the Property, for actions against ASLD arising from claims associated with timing or failure to mitigate or to protect the cultural resources prior to mitigation, or actions brought by ASLD to enforce the Patent conditions, including but not limited to the payment of reasonable attorneys' fees for any action arising out of the Patentee's failure to fulfill these conditions. Patentee's indemnification obligations hereunder shall not be limited by the amount of the Bond.

3. ASLD shall have recourse to all legal remedies to enforce these Patent Conditions. (B) The Patent for the Sale Parcel shall include the following conditions and restrictions: "Permitted Uses" on the Property are: (i) all encumbrances of record as of the date of the Patent as disclosed on the ALTA survey (Environmental Field Services LLC, October 2013); (ii) uses associated with the construction, operation, maintenance and closure of a mine; (iii) mitigation for the environmental impacts caused by operation of a mine, which mitigation must be authorized and approved by an appropriate governmental entity; and (iv) grazing.

Following the date of the Patent, the Patentee, its successors, and assigns may use the Property for any use that is not a Permitted Use subject to (i) prior notification to ASLD in writing of the change in use and (ii) payment to ASLD of an amount equal to a "Use Change Surcharge" for the acres that will change use, which Use Change Surcharge is calculated by multiplying: the number of acres that will change use, times (x) 0.25, times (x) the Sale Price at auction, increased by the rate of inflation from the date of the Patent as calculated by the United States Consumer Price Index for All Urban Consumers (CPI-U); U.S. City Average; all items, not seasonally adjusted, 1982-1984=100 reference base, divided by (+) 7,390.51 (the total number of acres auctioned). If Patentee, its successors, or assigns uses any portion of the Property for any use that is not a Permitted Use after the date of the Patent without appropriate notification and payment to ASLD of the Use Change Surcharge then, subject to the right to assert in a court of competent jurisdiction that the use is a Permitted Use, Patentee, its successors, or assigns will pay a liquidated damages payment to ASLD in an amount equal to two times the Use Change Surcharge as calculated above for the failure to comply with the restrictions of this Patent.

### BROKER INFORMATION:

In the event a prospective bidder is represented by a licensed Arizona Real Estate Broker or Salesperson seeking a broker commission pursuant to A.R.S. § 37-132(B) (2), it is the responsibility of both the prospective bidder and the designated broker to register with ASLD no later than three (3) business days prior to the date of auction. Registration must be submitted on the ASLD's Broker Registration/Bidder Certification form in accordance with A.A.C. R12-5-413. Original signatures of the Designated Broker, Salesperson, and Potential Bidder must all appear on one form. Facsimile copies will not be accepted by ASLD. The broker or salesperson of the Successful Bidder who has so registered with ASLD for this Auction will be required to sign an affidavit that the broker or salesperson is licensed pursuant to A.R.S. § 32-2101, et. seq., identifies his/her client as the Successful Bidder, attests the broker or salesperson has no other affiliation with the Successful Bidder other than as a procuring broker or salesperson, and that the broker or salesperson actually procured the Successful Bidder for this Auction. **Broker Registration forms will not be accepted by ASLD for Public Auction No. 53-115510 after 5:00 p.m. on Wednesday, July 18, 2018.**

### GENERAL INFORMATION:

ASLD may cancel this auction in whole or in part at any time prior to the acceptance of

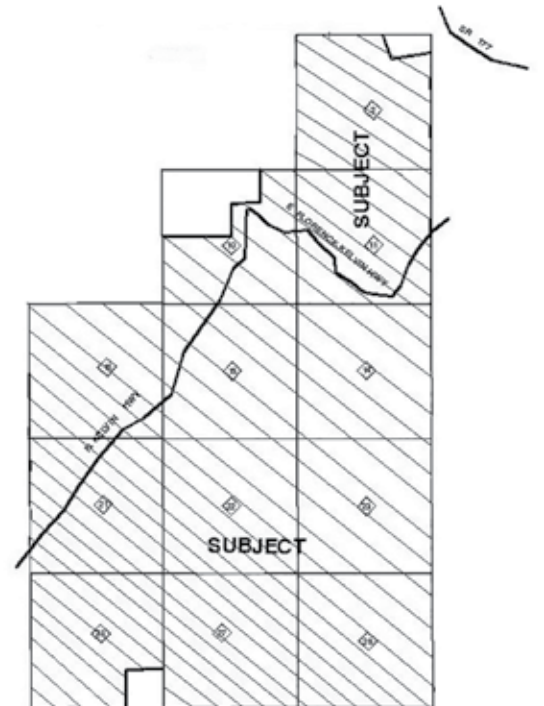
## Public Notice

a final bid. A protest to this sale must be filed within 30 days after the first day of publication of this announcement and in accordance with A.R.S. § 37-301.

**THE TERMS AND CONDITIONS CONTAINED WITHIN THIS AUCTION NOTICE SHALL SURVIVE THE DELIVERY OF THE PATENT FOR THE SALE PARCEL.**

Max D. Masel  
(for) Lisa A. Atkins  
State Land Commissioner  
State Land Department Seal  
May 3, 2018

**Disclaimer:** This map is designed for general overview purposes only. Unless otherwise stated all depictions are approximate. Prospective bidders should review all information in ASLD's records relating to the Sale Parcel and seek technical or legal advice as needed to assure the understanding of all legal descriptions, plat maps, surveys, and other documents relevant to the Sale Parcel. Contact ASLD, Real Estate Division at (602) 542-3000 for additional information.



# THIS 'N THAT

## COMMUNITY CALENDAR

### Superior-Kearny Justice Court

The Superior-Kearny Justice Court and the Superior Municipal Court will be moving to 355 Alden Rd to the Kelly Haddad Justice Center in Kearny, beginning May 21, while the building located at 60 E. Main St in Superior is being renovated. The renovation is scheduled to be completed by the end of February and then we will be relocating back to the Superior location. During that time anyone that needs the services of the Superior-Kearny Justice Court and the Superior Municipal Court will need to go to the Kearny Location. The phone number will remain 520-689-5871 to reach both the Justice and Municipal Courts you can also mail payments to PO Box 83, Kearny, AZ 85137 during this time

### Reminder to Kearny Residents

Please be courteous to the people who like to walk and exercise around town by picking up the scooters and basketball hoops from the sidewalks. Also, please remember to take your garbage can off of the sidewalk. The Town has received several complaints from people who walk in the early morning or late evening and they are tripping over the scooters, basketball hoops and garbage cans. Please remember to be considerate of others. Thank you.

### Friends of the Kearny Library Seeking Members

The Friends of the Kearny Library need new members. We lost several this year and will not be able to continue without volunteers. We meet once a month on the second Monday of each month at 1:00 at the Library. We help out the Library any way we can, judge the poster contest, help out with the open house, judge the residential housing lighting contest and anything else the Library needs.

### Dudleyville Burn Ban

Effective May 1 - Sept. 30 a BURN BAN is in effect for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa. Burn permits for both residential and agricultural purposes are not valid during this time.

MAY

### 28 Free Swimming at the Kearny Pool

The Town of Kearny's Swimming Pool Season kicks off Memorial Day, Monday, May 28th, 2018. Please join us for free swim from 1:00 p.m. to 5:00 p.m. A reminder that all children 8 years and under must be accompanied by a parent or have adult supervision in the pool area. Please keep your children safe! Hours of operation are Monday through Saturday: Public Swim 1-5 p.m. and Lap Swim 5=6:30 p.m. Public Swim is also held on Wednesday and Friday 7-9 p.m. Seasonal Passes are available at the Pool and Town Hall. Thanks to all who provided generous donations for our pool season!

### 30 Wildfire Protection Plan Update

The Pinal County Office of Emergency Management has initiated the update of the 2009 Pinal County Community Wildfire Protection Plan and invites all residents to download and review the plan, from May 10 - June 9. A public meeting will be held for the public to learn more about the process and provide input on May 30, 6 p.m. - 7:30 p.m., at Town of Kearny Constitution Hall, 912-E Tillbury Road, Kearny. Comments may also be submitted by email (pinalcountycwpp@logansimpson.com) or by mailing to Pinal County CWPP c/o Dylan George-Sills Logan Simpson 51 W. Third Street, Suite 450 Tempe, AZ 85281.



### 31 Blood Drive to be Held

Be part of a life saving journey by donating blood during the American Red Cross Blood Drive which will be held at Kearny Elks Lodge #2478, 912 Tilbury Dr # E in Kearny, on Thursday, May 31 from 10 a.m. - 4 p.m.

JUNE

### 8 Jake Bridge of Unity Dedication

Pinal County has scheduled the ribbon cutting ceremony for the Jake Bridge of Unity on Friday, June 8 at 9:30 a.m. Board members and county representatives will give brief speeches. This bridge is in memory of Stephani Yesenski, a local girl who did so much to unify the community.

### 9 Lions Club Community Yard Sale

We are moving our Community Yard Sale to Saturday, June 9, 8 a.m. - 5 p.m. Anyone interested in participating should contact Gilbert Hernandez at (520) 400-0243 or Ruben Hernandez at (520) 429-5997. There has been a change to the fees to participate. The ready-made booths available on the grounds of the Lions Club Building will be rented (first come, first served) for \$15. If participants want to set up elsewhere, they will have to bring their own tables, chairs and shade and pay \$10 for a space.

## ON THE AGENDA

**COPPER BASIN SPORTSMEN'S CLUB:** The Copper Basin Sportsmen's Club provides a shooting and archery range that is ideal for family use. The club meetings are on the third Wednesday of every month at 7 p.m. at Constitution Hall.

**HAYDEN SENIOR CENTER:** The Hayden Senior Center, 520 Velasco Ave., is open every weekday, from 8 a.m. - 4 p.m., to serve the needs of senior citizens and low-income families. A warm, nutritious lunch is served every day. Call 520-356-7035 for information or to check on the daily meal.

**PREGNANCY CARE CENTER HOURS:** The Pregnancy Care Center in Winkelman, located at Fourth and Thorne Avenues in Winkelman, is open on Wednesday and Thursday from 9 a.m. to 2 p.m. Men's workshop is held on Thursday from 5-6 p.m. You can call (520) 664-5795 for a confidential appointment.

**LOBO BOOSTERS:** For Lobo Booster Club membership and information, please call Michelle Gonzales at 480-888-6598.

**NARCOTICS ANONYMOUS 12-STEP:** NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call Horizon Health and Wellness at 520-896-9240.

**KEARNY SENIOR CITIZENS:** The Kearny Senior Citizens group meets every Wednesday at 10 a.m. at Constitution Hall. The group talks about trips to different places in Arizona as well as other subjects. A potluck dinner is held after the social hour on the last Wednesday of the month. New members are needed. Come down and join the group. From May through August, the group meets only on the last Wednesday of the month.

**KEARNY LIBRARY HAPPENINGS:** From 9:30 a.m. - 10 a.m. on Tuesdays and Thursdays, Seniors (50 and up) meet for coffee and conversation. 10 a.m. Monday mornings are set aside for preschool kids with story hour at 10 a.m. A crochet class is held at 1 p.m. on Tuesdays for beginners or advanced to get training and new patterns. On the second Wednesday of each month at 1 p.m., the Ladies Tea Party meets to enjoy fellowship with other ladies. Bring a dish to share for potluck. For more information call 363-5861.

## ANNOUNCEMENTS

### Kearny Clean Up Volunteers

The Town of Kearny has volunteers who are able to help people in town clean their yards at no charge. Please call the Town Hall at 520-363-5547 to schedule an appointment.

### New 4-Way Stops in Kearny

The Town of Kearny Public Works Department is placing stop signs at the intersection of Fairhaven Road and Victoria Circle and at the intersection of Hartford Road and Victoria Circle. These two intersections will now be four-way stops.

**“Do You Have an Idea for an Invention?”**



- ✓ We help everyday inventors patent and submit their ideas to companies.
- ✓ Put our 30 years of experience to work for you!

For FREE Information Call  
**877-368-8345**

**INVENTHELP**  
HELPING INVENTORS SINCE 1984  
Copyright © 2018 InventHelp®

**A Help Button Should Go Where You Go!**

*To be truly independent your personal emergency device needs to work on the go.*

<input checked="" type="checkbox"/> At Home	<input checked="" type="checkbox"/> Traditional Help Buttons
<input checked="" type="checkbox"/> In the Car	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> On a Walk	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> On Vacation	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> At the Park	<input checked="" type="checkbox"/>
<input checked="" type="checkbox"/> Shopping	<input checked="" type="checkbox"/>

**MobileHelp**

Order Now & Receive a FREE Lockbox!  
**1-877-625-0954**

Service availability and access/coverage on the AT&T network is not available everywhere and at all times. Current GPS location may not always be available in every situation.



**AARP** Auto Insurance Program from **THE HARTFORD**

**AUTO INSURANCE**  
DESIGNED FOR AARP MEMBERS

	IF YOUR CURRENT INSURANCE IS:	YOU COULD SAVE:
<b>\$370*</b> AVERAGE SAVINGS WHEN YOU SWITCH	<b>GEICO</b>	<b>\$380</b>
	<b>ALLSTATE</b>	<b>\$477</b>
	<b>STATE FARM</b>	<b>\$383</b>

**TO SPEAK WITH AN AGENT AND REQUEST A FREE QUOTE CALL:**  
**1-877-882-8359**

\*Savings amounts are averages based on information from The Hartford's AARP Auto Insurance Program customers who became new policyholders between 1/1/16 and 12/31/16 and provided data regarding their savings and prior carrier. Your savings may vary. AARP and its affiliates are not insurers. Paid endorsement. The Hartford pays royalty fees to AARP for the use of its intellectual property. These fees are used for the general purposes of AARP. AARP membership is required for Program eligibility in most states. The AARP Automobile Insurance Program from The Hartford is underwritten by Hartford Fire Insurance Company and its affiliates, One Hartford Plaza, Hartford, CT 06155. In Washington, the Auto Program is underwritten by Hartford Casualty Insurance Company. Auto program is currently unavailable in Massachusetts, Canada and U.S. Territories or possessions. Specific features, credits and discounts may vary and may not be available in all states in accordance with state filings and applicable law. Applicants are individually underwritten and some may not qualify.

Pregnant? Need Help?  
Call (520) 664-5795

**Public Notice**

**Notice Of Publication**

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: ATM Masonry LLC L-22-77448-7 II The address of registered office is: 7412 N Toya Vista Rd Payson AZ 85541 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 III B: Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Javier A Tablas Maldonado 7412 N Toya Vista Rd Payson AZ 85541 member Claudia L Tapia De La Cruz 7412 N Toya Vista Rd Payson AZ 85541 member  
CBN Legal 5/2/18, 5/9/18, 5/16/18

**Public Notice**

NOTICE ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I Name: Flying S Cattle Company, LLC L-22687054 II The address of the known place of business is 2635 N. Wheatfield Road, Globe, AZ 85501, located in Maricopa County, Arizona. The name and address of the statutory agent is: Steven L Sullivan, 2635 N. Wheatfield Road, Globe, AZ 85501. III Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Steven L Sullivan, 2635 N. Wheatfield Road, Globe, AZ 85501  
CBN Legal 5/16/18, 5/23/18, 5/30/18

**SHOP LOCAL. BUY LOCAL.**

**SOCIAL SECURITY DISABILITY**  
Denied Benefits? Unable To Work? We Can Help!

- 1 Do you qualify for disability benefits? Call for a FREE evaluation
- 2 Advocating on your behalf with applications, appeals & hearings
- 3 We simplify the process & strive for quick claim approval\*

Helping 1000s Get The Benefits They Deserve

Call for a Free Consultation

**BILL GORDON ASSOCIATES** (844) 322-6407

Bill Gordon & Associates, a nationwide practice, represents clients before the Social Security Administration. Member of the TX & NM Bar Associations. Mail: 1420 NW St Washington D.C. Office: Broward County, FL. Services may be provided by associated attorneys licensed in other states. \*The process for determining each applicant's disability benefits varies greatly, and can take upwards of two years.

**MEDIA RELEASE**

Powered by the PRESS

**TARGET:**  
Newspapers • Radio  
Television

**COMPLETE:**  
Affordable • Fully Searchable  
Intuitively Simple

[www.PRMediaRelease.com/Arizona](http://www.PRMediaRelease.com/Arizona)

In Partnership with the  
Arizona Newspapers Association



(520) 385-2266  
(520) 363-5554

**CLASSIFIED**

Buy Online: [bit.ly/2kcmZaP](http://bit.ly/2kcmZaP)

**1. Automobile**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AzCAN)

Need a new ride?  
Check the Classified!

**3. Boats**

**1994 FIBERGLASS BOAT FOR SALE**

Blue Wave Model 165 Super T, Vee Hull, Center Console, 90 hp Yamaha s/s prop, 26 gal. fuel tank, trolling motor, live well, Hummingbird f/f, Bimini top and cover, E-Z loader galvanized trailer. Exc. condition.  
\$4800. 520-357-6087

**5. Business Opportunity**

Real Estate Investment. WANTED: Joint Venture Partners for Fix & Flip and Vacation Rentals. Free Informational Seminar. [www.MatrixREIN.com](http://www.MatrixREIN.com) (AzCAN)

**10. Business Services**

**Color Copies**

Why travel out of town for color copies? We can offer high quality at competitive prices.

**8 1/2"x11 - \$.85**  
**8 1/2"x14 - \$.95**  
**11x17 - \$1.60**

**GLOSSY PAPER AVAILABLE FOR PHOTOS. JUST BRING US YOUR ORIGINALS & YOU'LL BE AMAZED AT THE QUALITY.**  
**CopperBasinNews**  
366 Alden Rd., Kearny  
(520) 363-5554

**10. Business Services**

**AVON**

**Dorothy Montes**  
Your AVON Representative  
520-203-1779

**Connie's Barber Shop**  
896-3351  
Hours 9-5  
620 E. American Avenue #D Oracle, AZ

Call 520-385-2266 or 520-363-5554 to place your ad.

**AVON**  
the company for women

**Beverly McGhee**  
Avon Independent Sales Representative  
520-487-0250 (H)  
520-444-4568 (C)  
[www.YourAvon.com/](http://www.YourAvon.com/)  
BeverlyMcGhee  
kachingace@hotmail.com

**16. Financial Services**

Unable to work due to injury or illness? Call Bill Gordon & Assoc., Social Security Disability Attorneys! FREE Evaluation. 1-800-960-3595! Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL., Mbr. TX/NM Bar. Local Attorneys Nationwide. (AzCAN)

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AzCAN)

Fed Up With CREDIT CARD DEBT? CONSOLIDATED CREDIT Can Help Reduce Interest Rates & Get you out of DEBT FAST... FREE Consultation. 24/7 Call Now: 877-303-8679 (AzCAN)

**18. Fitness/Beauty**

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 844-843-0520 (AzCAN)

**20. Help Wanted**

ADVERTISE YOUR JOB Opening in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: [www.classifiedarizona.com](http://www.classifiedarizona.com). (AzCAN)

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**20. Help Wanted****CAREGIVER POSITION**

Caregiver needed for developmentally disabled male in Kearny-Winkelman area. Must pass background check and have at least 3 months caregiving experience. Client is non ambulatory and needs assistance with most all daily living activities. Additional training provided. Pay rate is \$11.60 hr. Approx. 20 hrs. per week. Contact Ron at 928-970-1549.

**Highway Operations Technician (Job ID 37900)**

Location: Superior, AZ

For more info, please contact Jim Diamond at jdiamond@azdot.gov

**The Superior Sun is seeking carriers for various routes in Superior.**

Call 480-620-5401.  
Ask for James.

**TOWN OF KEARNY Part-Time Dispatcher \$10.50/Hourly**

The Town of Kearny Police Department is accepting applications for the position of Part-Time Dispatcher. This position requires the ability to work day shift, swing shift, graveyard, holidays, and weekends. Applications are available at the Kearny Town Hall, 912-C Tilbury Drive, Kearny, AZ 7:00 a.m. – 5:30 p.m. M-Th.

The Town of Kearny is an EEOC employer.

**20. Help Wanted****JOB OPENINGS**

The Hayden Winkelman School District is taking applications for the following positions:

- High School Social Studies Teacher
- Elementary School Teacher
- Part-Time Bus Driver
- Maintenance/Bus Driver

Hayden-Winkelman School District is looking for individuals that can work together and have a positive attitude. CDL and student bus driver training is available for individuals with good driving records.

The District has competitive wages with excellent health and State retirement benefits. The District is an equal opportunity employer. Application can be picked-up at the district Office at 824 Thorne Avenue in Winkelman. All positions will be filled as needed. If you have any questions about the position, please contact Jeff Gregorich at 520-356-7876

**Hayden-Winkelman School District is an Equal Opportunity Employer.**

**50. Mobile Homes****50. Mobile Homes****Rancho San Manuel Mobile Home & RV Park**

Best rates ... include cable, sewer & garbage. Plus, with deposit & 1st month's rent, receive a 32" TV.

**FOR RENT**

Address	
416 Encina, 1bd/1ba.....	\$450
517 Ladera, 3bd/2ba .....	\$675

**RVS WELCOME**

**For more info. our office is located at:  
402 San Carlos St., San Manuel. AZ 85631  
Contact Gabriel Mendez at 520-385-4007**

Check us out on Facebook @ RanchoSanManuelMobileHomePark  
Lic. #F17709

**44. Yard Sales****ESTATE SALE**

May 18-19 • 7AM-2PM

210 W. Heiner Dr.

Superior

*Furniture, Clothes, Home Decor*

Call 520-385-2266 or  
520-363-5554 to place your ad.

**MOVING SALE**

FURNITURE

**520-385-1123**

*Sofa \$75, Desk \$40,  
Chest of Drawers \$40  
TV Console \$40  
Queen Bed \$100  
Kitchen Table \$50*

**50. Mobile Homes**

Rancho San Manuel  
Mobile Home & RV Park

**HANDYMAN SPECIALS**

614 San Carlos  
413 San Carlos  
412 San Carlos  
506 San Carlos  
519 Tierra Verde  
520 Tierra Verde  
601 Tierra Verde

**ONLY \$300/month**  
Best rates ...  
include cable,  
sewer & garbage.  
Plus, with deposit  
& 1st month's rent,  
receive a 32" TV.

**For more info. our  
office is located at:  
402 San Carlos St.,  
San Manuel. AZ 85631**  
**Office Phone:  
520-385-4007**  
**Gabe Cell:  
928-970-1962**

**45. Misc.**

A PLACE FOR MOM. The nation's largest senior living referral service. Contact our trusted, local experts today! Our service is FREE. No obligation. CALL 877-596-6910 (AZCAN)

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AZCAN)

Lung Cancer? And Age 60+? You And Your Family May Be Entitled To Significant Cash Award. Call 844-545-5172 for Information. No Risk. No Money Out Of Pocket. (AZCAN)

Were you an INDUSTRIAL TRADESMAN (machinist/boilermaker/pipefitter etc.) and recently diagnosed with LUNG CANCER? You may be entitled to a SIGNIFICANT CASH AWARD. Risk free consultation! 877-686-0560 (AZCAN)

Have an idea for an invention/new product? We help everyday inventors try to patent and submit their ideas to companies! Call InventHelp® FREE INFORMATION! 855-424-4879 (AZCAN)

DIRECTV SELECT PACKAGE! Over 150 Channels, ONLY \$35/month (for 12 mos.) Order Now! Get a \$100 AT&T Visa Rewards Gift Card (some restrictions apply) CALL 1-844-244-7498 (AZCAN)

DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation, Smart HD DVR included, Free Voice Remote. Some restrictions apply. Call 1-855-722-2290 (AZCAN)

Find your next house or rental in the classified!

**100. Real Estate****53. RVs/ Camp Trailers**

**2018 Mallard 33' Pull Trailer. Two pull outs, fully furnished. Currently set up at RV Park in Superior. \$28,000. Call Albo @ 520-827-1714**

**68. Adoptions**

ADOPTION: Happy couple wish to adopt - endless love, laughter and opportunity. Call or text anytime. Expenses Paid. Heather and Matt 1-732-397-3117. (AZCAN)

**80. Rentals**

Furnished cottage for rent near Mammoth. 1BR. \$400/mo includes water, sewer & trash. \$200 sec. dep. All electric (power not inc. with rent). 520-487-2921

**100. Real Estate****Oracle Foothills Realty**

www.oraclefoothillsrealty.com

Office in Oracle since 2005



**Roger D. Douglas**  
Broker

Office: 520-896-2498

Fax: 520-896-2496

Mobile: 928-919-2788

Roger@OracleFoothillsRealty.com

ORACLE	ARAVAIPA	ORACLE	DUDLEVILLE	ORACLE	DUDLEVILLE
<b>\$499,000</b>	<b>\$75,000</b>	<b>\$265,000</b>	<b>\$249,000</b>	<b>\$184,900</b>	<b>\$155,000</b>

**LAND FOR SALE IN ORACLE**

- Campo Bonito 20 ac. \$30,000
- Rockliff 2.5 ac, Alice Dr.. \$65,000
- Campo Bonito 5.0 ac, Milky Way. \$85,000
- Campo Bonito 5 ac, Hugget Tr.. \$89,000
- Campo Bonito 4.0 ac, well share, Gold Bug. \$55,000
- American Ave.. 50 ac, Utilities, CR-2. \$75,000
- Campo Bonito 4.0 ac, Gold Bug. \$50,000
- Campo Bonito 2-2.5 ac, Hugget Tr.. 3 lots \$25,000-\$30,000

We also have all homes, acreage and building sites available through MLS (Pinal & Pima County).

FAX - COPIES - NOTARY SERVICES AVAILABLE BY APPOINTMENT



Members of the "TARMLS & COMMUNITY ASSOCIATION INSTITUTE (CAI)"

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**80. Rentals**

**FOR RENT:** 2BR/1BA in San Manuel. Tile & laminate flooring. Fenced backyard. \$500/mo (includes sewer only) plus sec. deposit. Non-smoking. No pets. 505-753-8303

**FOR RENT**

**HOMES: Two & Three Bedroom with Carpet, Stove, Refrigerator & Fenced. 385-2019**

**Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618  
T.D.D. (800) 842-4681

Office Hours:  
Wednesday-Thursday  
9 a.m.-2 p.m.

**100. Real Estate****FOR SALE**

2 ADJACENT LOTS, 1 DWELLING W/UTILITY H/U VALUED AT 45K, REQ. 40K/OBO  
673 SAN PEDRO AVE., HAYDEN  
Ramon Romero 520-433-0843

**Two story home with lush backyard.**

4 bedroom, 2.5 baths, garage and spiral staircase to backyard. \$195K.

Call Albo @  
520-827-1714

**80. Rentals**

**Dalton Realty**  
520-689-5201  
Superior, Kearny & Top of the World Rentals

**SAN MANUEL LODGE**  
520-385-4340

**HOTEL LODGE MINI STORAGE APARTMENTS**

Call 520-385-2266 or  
520-363-5554 to place your ad.

**100. Real Estate**

**HOUSE FOR SALE**  
504 Greenwich, Kearny  
\$114,500



Built in 1995, this 4 bed 2 bath home has 1,636 sq ft of living space. Featuring laminate floors and vaulted ceilings in dining and living room and tile floors in the kitchen and baths. 2 car attached garage and a large detached garage in the rear. Open house for viewing on Saturday, May 19, from 11 am to 2 pm.  
Call 520-464-4407

**100. Real Estate**

NORTHERN AZ WILDERNESS RANCHES \$193 MONTH. Quiet very secluded 37 acre off grid ranches. Many bordering 640 acres of uninhabited State Trust woodlands at cool clear 6,100' elevation. No urban noise & dark sky nights amid pure air & AZ's very best year-round climate. Blends of evergreen woodlands & grassy wild flower covered meadows with sweeping views across scenic wilderness mountains and valleys. Abundant clean groundwater at shallow depths, free well access, loam garden soil, maintained road access. Camping and RV use ok. Near historic pioneer town & fishing / boating lake. From \$22,500, \$2,250 down, with no qualifying seller financing. Free brochure with photos, property descriptions, prices, terrain map, lake info, weather chart/area info: 1st United Realty 800.966.6690. (AZCAN)

ADVERTISE YOUR HOME, property or business for sale in 55 AZ newspapers. Reach almost a million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AZCAN)

Find your next house or rental in the classified!

**100. Real Estate**

**PHONE: 928-812-2816**  
**EMAIL: WHATTONA@GMAIL.COM**

**Amy WHATTON REALTY**

*Helping families find their dream homes since 1986.*

**SAN MANUEL**

- **REDUCED -927 6th Ave.** 3 bdrm 1 3/4 ba home with block retaining wall and block wall in back. Ceramic tile flooring, upgraded kitchen and baths, A/C, appliances and so much more. \$108,000 **SALE PENDING**
- **REDUCED -215 4th St.** 2 bdrm 1 ba home on lg. corner lot. Remodeled inside and out with new paint, ceramic tile and wood flooring, new appliances, and fixtures. Includes bonus room for bdrm, crafts, office. Fenced back yard w/gorgeous mountain views. Must see! \$89,900
- **1001 Webb Dr.** 3 or 4 bdrm 2 bath home w. great views. Lg. corner lot, great workshop, fenced yard, concrete circle drive, bonus rooms **SALE PENDING** Appliances included. Must see! \$99,500
- **610 6th Ave.** 2 or 3 bdrm 1 3/4 ba home. Needs some TLC but many extras. updated kitchen, family room, covered patio, workshop, 2 sheds and lots of character. Must see! \$67,000 **SALE PENDING**
- **110 Douglas** Beautiful home w. 3 bdrm and 2 ba, large family room w. fireplace. Includes appliances, Updated kitchen and baths, new flooring. Views galore! \$129,900
- **907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$111,000
- **105 Park Pl.** 3 bdrm 1 ba. Must see this home with carpet and ceramic tile flooring, upgraded kitchen and bath. Includes ceiling fans, fenced back yard and extra storage shed. Gorgeous views! \$72,000 **SOLD**
- **202 5th St.** 5 bdrm 3 bath home with large family room, built in cabinets, block wall, and gorgeous views. \$100,000 **SALE PENDING**
- **1026 3rd Ave.** 4 bdrm 2 3/4 ba with family room, laundry closet and Az. room. Completely remodeled kitchen with stainless steel appliances, new **SOLD** AC/heating, extra large lot, large patio. Must see! \$134,900
- **312 5th St.** 3 Bdrm 1 3/4 Ba home with great mountain views. Completely remodeled with new kitchen and baths, new flooring, new paint inside and out. Must see! \$112,000
- **908 2nd Ave.** 3 bdrm 1 3/4 bath with enclosed extra room for laundry. Remodeled bathrooms, refrigerator and stove, freshly painted inside. 24' X 24' block garage/workshop. Great views! \$97,500
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. Must see! \$102,000
- **REDUCED - 330 McNab Pkwy.** 4 bdrm 2 ba. home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$59,000

**MAMMOTH**

- **110 N. Catalina** Beautiful slump block home on large lot with a commercial building, currently a beauty shop. This 3 bdrm 2 1/2 bath has a family room w. fireplace, finished basement, block wall, covered back patio and so much more. Must see! \$185,000
- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**DUDLEYVILLE**

- **78370 E. Church St.** 3 bdrm 2 ba home on 1 acre. Vaulted beam ceiling and appliances. Fenced and has its own well. Carport and bonus room. Several sheds. Must see! \$155,000

**Amy Whatton Broker**  
**(928) 812-2816**

**Helen Knudson Sales Assoc.**  
**(520) 235-7086**

## Natural Gas Safety

We're working to keep you safe.



### THIS INCLUDES:

- Routinely patrolling, testing, repairing, and replacing our pipelines.
- Continually meeting or exceeding all federal and state requirements and standards for safe pipeline operation and maintenance.
- Regularly communicating and training with emergency responders.

Natural gas lines can be buried anywhere. Leaks can occur due to natural disasters, corrosion, and careless or unsafe excavation. Natural gas leaks may lead to evacuations, service outages, fire, property damage, injury, or loss of life.



**IF YOU EVER SUSPECT A NATURAL GAS LEAK,  
WHETHER YOU'RE OUR CUSTOMER OR NOT...**

Call **911** and Southwest Gas at  
**877-860-6020** immediately

For more information about natural gas safety, visit [swgas.com/safety](http://swgas.com/safety) or call **877-860-6020**



## Dudleyville area youth learn that 'Libraries Rock!'

FLORENCE, AZ - - "Libraries Rock!" is the theme of the youth summer reading program that debuts in Dudleyville on Wednesday, June 6. The three books featured during the story time are cleverly illustrated and designed to capture the attention of a variety of ages.

The 2018 Summer Reading Program is open to all Dudleyville area young people from ages 4 through 14. Each session includes story time, games, crafts, and more.

Libraries Rock

Wednesdays in June - June 6, 13, 20, 27

10:00 to 11:30 AM

Dudleyville Multigenerational Center

4004 North Dudleyville Road

Some of the books to be enjoyed during story time include:

- Drum Dream Girl by Margarita Engle
- One of a Kind by Chris Gordon
- Rock 'N' Roll Soul by Susan Verde

For more information call the Pinal County Library District office at (520) 866-6457.

The youth Summer Reading Program is free of charge to participants.

You Are  
Not Alone.



We are here  
to care for you.

## Reflections

HOSPICE & PALLIATIVE CARE

A CENTRIX HEALTH RESOURCES COMPANY

At the heart of Reflections is our belief that every person with life limiting illness has the right to live with dignity, free of pain. Compassionate hospice care provides comfort, hope, and support for patients and their families during the final stages of life's journey. Our community educators are available to answer questions about benefits and resources that could help you or your loved one remain in your home and receive help.

**reflectionshospice.com**

**520.729.1344 • 520.729.1345 FAX**

**Elizabeth Magallanez • 520.827.0031**

# Congratulations 2018 Graduates!



**RESOLUTION**  
COPPER

Find us on Facebook @ CopperArea

Photo Galleries • Breaking News • Local Celebrations