

Baseball season opens for HW Little League

Pages 4-5



James Carnes | Copper Basin News



A community publication of Copperarea.com

Gila County Teacher of the Year award nominations due April 30

An inspiring teacher made a big impact in your life, your education – or maybe your choice for a career . . . do you know there's a way to spotlight and celebrate that dedicated, unforgettable educator?

You still have time – nominations are accepted through April 30 for Gila County Teacher of the Year, annual recognition sponsored by the Gila County School Superintendent's Office. Anyone can nominate a teacher who has gone out of her or his way to change the course of their students' lives. Students,

parents, fellow educators, district administrators, school district staff and community members are encouraged to nominate Gila County's most outstanding educators.

The Gila County Teacher of the Year will receive a \$500 award, plus county-wide recognition and acclaim. This award recognizes excellence in teaching by honoring K-12 professional educators from public and charter schools who have made outstanding academic contributions to Gila County's schoolchildren. This award is an important

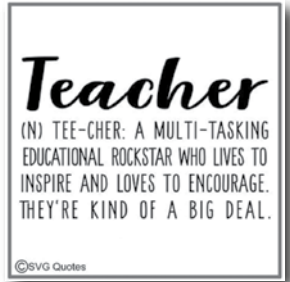
opportunity to elevate the values of exceptional educators in Gila County.

Download the nomination form off the Gila County website https://www.gilacountyaz.gov/government/school_superintendent/teacher_of_the_year.php Or email Cindy at cfisher-smith@gilacountyaz.gov to request the PDF be

emailed to you. Over the past year, teachers have had to become creative in finding innovative ways in continuing to educate our children. All teacher's deserve recognition of these accomplishment even if they don't win Teacher of the Year, Gila County recognize them for all their efforts. Gila County Education Service Agency

is proud to sponsor the Gila County Teacher of the Year Award. The nomination forms and letters deadline – 5 p.m. on April 30.

Nominations may be emailed to cfisher-smith@gilacountyaz.gov, dropped off in person at the Gila County School Superintendent's office or mailed to Gila County School Superintendent,



1400 East Ash Street,
Globe, AZ 85501.

The Copper Basin News

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"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"
—David Brinkley

FUNERAL NOTICE

Sheila Stephenson

Memorial services for long time Kearny resident Sheila Stephenson will be held Sunday, April 30, beginning with a celebration of her life at 11 a.m. at the Church of the Good Shepherd, followed by an Elks Memorial Service and Reception at 12:30 p.m. at the Kearny Elks Lodge. The Church of the Good Shepard is located at 617 Senator Chastain Road and the Elks Lodge is located at 401 Veteran's Way, both in Kearny.

Sheila passed away unexpectedly on Feb. 16, 2023. She was an Arizona native, born in 1947 in Prescott, and was a 54-year

resident of Kearny. She taught full-time at Ray High School for 32 years and served on the Kearny Town Council for 16 years.

The Benevolent and Protective Order of the Elks was a huge part of Sheila's life. She served in many leadership roles, both at the state level and at Kearny Elks Lodge #2478.

Her husband, Bob, passed away in 1995. She is survived by brothers Jim Conway (Hortensia) of Phoenix and John Conway (Anne – deceased) of Sedona, as well as nephews, nieces, great nephews and great nieces.



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Cornhole and horseshoe tournaments planned for San Manuel's Fiesta de la Primavera April 29

Bags and shoes will be flying in San Manuel as St. Bartholomew's Catholic Church hosts its annual Fiesta de la Primavera on April 29. With the Fiesta comes two favorite tournaments: the Cornhole Tournament and the Horseshoe Tournament.

Both tournaments will begin registration at 1 p.m., and starting time is 2 p.m. They will be double elimination, blind draw tournaments.

Registration fee for either tournament is \$10/per person, and \$20/per team.

Trophies for the horseshoe tournament will be presented to the first four places. Cash prizes will be awarded to the three places for the cornhole tournament. The trophies for the horseshoe tournament were generously donated by Salt 'n Pepper (\$100), Albert Estrada of L 'n L Construction Company (\$40), and Judge (Ret.) Gilbert Figueroa (\$40).

Contact person for the Horseshoe Tournament is Robert Estrada at (520) 904-1324. Contact person for the Cornhole Tournament is Raul Duarte at (520) 490-1098.

Kearny Police Report

Items are given to the Copper Basin News by the Kearny Police Department and reflect information available at the time the report is compiled.

Activity listed April 16 through April 22.

April 16

Illegal discharge of firearm was reported in the desert area near the Rifle Range.

April 20

Unattended death was reported in the 100 block of Hartford Rd.

April 16 – April 22 calls not listed include: civil problem (1), 911 hang up (1), traffic (3), welfare check (4), citizen assist (2), juvenile problem (1), ambulance assist (7), animal complaint (1), vacation house check (1), agency assist (2) and juvenile problem (1).

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Samples Available

Graduating from another high school? 

Send photo* and info to minereditor@gmail.com before May 12 or 19.

*300 dpi minimum



Hayden Winkelman Little League board members are President, Anna Lopez, Secretary/Safety Officer, Anita Ortega and Treasurer/Player Agent Carol Lopez-James Carnes | CBN



HW Little League officially opens 2023 season

Over the weekend the Hayden Winkelman Little League had opening ceremonies for its 54th year of Little League.

This year, seven teams were pulled together, although due to lack of participation, there will be no Majors baseball division.

On the board for the Hayden Winkelman Little League is Anna Lopez as president; Anita Ortega is the secretary/safety officer; and Carol Lopez-Lorona is the treasure/player agent.

Sponsoring the Small Maroon T-ball team is 5D Mining & Construction. Coaches for the team are Victor Sosa, Analisa Canisales and Miguel Estrada. The players of the team are Ezra Gallego, Miguel Estrada Jr., Michelle Fierro, Marissa Fierro, Selina Rivera, Aneya Gomez, Enrique Carmello and Josiah Franco.

Sponsoring the Maroon coach pitch team is the Town of Winkelman. The coaches are Candice Gaona, Jonathan Laughlin and Sarah Romero. The players are Selenna Espinoza, Nathaniel Morrison, Nathan Alvarado, Angelito Gaona, Joseph Arbizo-Davila, Jasmine Laughlin and Emiliano Aralleno.

Sponsoring the Gold coach pitch team is the Town of Hayden. The coaches are Mario Lopez, Selina Arbizo and Melissa Gonzalez. The players are Miah Lopez, Niko Rafael Baldenegro, Nathalia Baeza, Issac Gonzales, Robert Aguirre, Thomas Calderon, Alejandro Fernandez Decastro and Gabriel Baldenegro.

Sponsoring the Pinstripe Minors softball team is Grupo Mexico Mining Asarco. The coaches are Anita Ortega and Camille Lopez. The players are Karianna Ortega, Kylie Garcia, Aubrey Garcia, Maddie Formo, Maiya Arbizo-Davila, Sonia Stice, Yeleya Chavez, Azalea Cruz, Alyvia Lease and Pamela Lagunas.

Sponsoring the Minors softball team is KGHM Carlota Copper Company. The coaches are Mitzi Ochoa, Armand Cruz, Aleya Ochoa and Rene Ochoa. Players are Giuliana Cruz, Krissa Cruz, Breanna Cruz, Sienna Cruz, Sofia Oropeza, Marisela Sosa, Alessandria Islava, Aleah Ochoa, Arianna Ochoa and Yareli Aguero.

Sponsoring the Copper Minors baseball team is CNSI Coppernet Systems Inc. and Capstone Pinto Valley Mine. The coaches are Ben Quesada and Armando Gomez. The players are Christopher Rivera, Stephan Gomez, Deis Skinner, Alejandro Estrada, Noah Garcia, "Jack" Guillermo Alvarez, Anthony Espinoza, Rodolfo Quesada, Aiden Islava, Orlando Aguirre, Naveen Gomez, Kolton Pool, Roman Castaneda and Aidyn Bailey.

Sponsoring the Maroon Majors softball team is SRP and Eddie Tire & Automotive. The coach is Marisa Guzman. The players are Mykaela Canisales, Mariah Sosa, Isabella Oropeza, Maribel Gallego, Nadia Strickland, Ysenia De Los Reyes, Isabella De Los Reyes, Julianna Miglorie, Maya Hong, Jaya Rivera, Brystol Strickland, Anabella Strickland and Yisel Parra.

Be sure to come out and show the Hayden Winkelman Little League some support this season!



COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion

201 E. Kino (& Catalina)
Mammoth

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Church of Jesus Christ of Latter-day Saints

Kearny Ward
200 Hammond Dr.

Bishop Jeremi Brewer

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

Bishop Jim Bingham
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Peter Vaught
520-363-7283

www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"

Pastor Sandy Van Gorp
520-689-2202

Sunday Prayer 9:15-9:45 a.m.
Worship 10 a.m.
Wednesday Bible Study
& Prayer 6 p.m.

Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-487-0311

Bible Study – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Tues. – 3 p.m.
Movie Night Last Friday of the Month – 6 p.m.
"Fellowship on the Hill"

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m.
Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

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Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall
520-363-7711

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.

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Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

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Wednesday Family Night 7 p.m.

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with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 11 a.m.
402 Danbury Rd., Kearny

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Living Word Chapel-Oracle

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.
3941 W. Hwy. 77

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday Morning Worship 10:30 a.m.
Sunday Kids Ministry 10:30 a.m.
Wednesday Bible Study for
Adults 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10:30 a.m.
Sunday Worship 9:30 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Service 10 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(Behind Golden Goose)

Pastor Karen Kelly
520-344-4417

Saturday Worship 9 a.m.

A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
Save Money Market. We will pray for you!**

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Peter Nwachukwu
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.
Saturday 5 p.m. • Sunday 9 & 11 a.m.
Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre
480-645-7687

Sunday Service 10 a.m.
Followed by Fellowship Luncheon
Food Boxes Upon Request
760-238-0474
Sinners Welcome

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.
Wednesday Bible Study 5 p.m.
Victory in Jesus

Vista United Methodist Church

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520-825-1985

To be included in
the weekly church
listing, please call
520-363-5554 or
520-385-2266.

COPPER CORRIDOR COMMUNITY CALENDAR

San Manuel Historical Museum

We have new items and new displays at the San Manuel Historical Museum. We are open every Saturday 10 a.m. to 2 p.m. You are more than welcome to stop in for visit. Please remember that your memberships and donations allow us to pay our rent and utilities. We appreciate your continued support in helping us keep your museum open. Please call 520-385-4586 to visit any other time.

Tri-Community Food Bank Open

The Tri-Community Food Bank located at 108 Redwood Drive in Mammoth continues to be in business. We are observing social distancing. Hours are 9 a.m. to noon Monday, Tuesday, Wednesday, Thursday and Saturday. To be eligible you must show proof of address that you live near or in Mammoth, San Manuel, Oracle or Dudleyville and have an income within the federal poverty guidelines. The thrift shop is closed and is not accepting donations. Call 520-487-2010 for more information.

Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. There will be NO Elks Tacos the week of April 12 (week of Easter). We will resume Taco Nights on Wednesday, April 19, until May 3, which will be our last taco night until October 2023. We look forward to seeing you.



Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

Superior Library Hours

Superior Public Library hours of operation are: Monday - Friday, 10 a.m. - 6 p.m. There is a one hour time limit on public PCs if others are waiting. Masks are strongly recommended and available upon request. Be sure to like us on Facebook @SuperiorPublicLibrary. Give us a call at (520) 689-2327 if you have any questions.

Superior Farmer's Market

Superior Farm to Fantastic Farmers Market is open every Saturday 10 a.m. to noon at the Food Court on Main Street. Fresh produce baked goods and much more. Follow us on Facebook.

Kearny Senior Citizens Meetings

Kearny Senior Citizens meet every Wednesday at 10 a.m. at the Constitution Hall in Kearny. All seniors are invited to attend.

Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at ho4heroes.org. Eagle One provides veterans a place to learn about and apply for all services available to them.

Notice from the Dudleyville Fire District

As we enter into fire season, the Dudleyville Fire District is encouraging its residents to keep their yards and properties clean from safety, health and fire hazards. Maintaining a 30 foot defensible space around structures means flammable fuels like weeds, brush and flammable items are removed or stored in more appropriate places. This defensible space provides a fuel buffer for the structure and a place for firefighters to do structure protection in the event of a fire. Please do your part prevent a recurrence of the Margo and Roach Fires. In addition, the department is always accepting applications for volunteers; please contact our Dispatchers at 520-357-6622 for more information.

Calling All Padillas

The Padilla family reunion will be held Oct. 7, 2023, starting at 1 p.m. at the American Legion, 441 N. Main St., Florence. For more information, email joelugasu@msn.com or view their Facebook Group Page at: <https://www.facebook.com/groups/1806105209704649>.

APRIL



April Superior Food Bank Volunteer Schedule

Superior Food Bank, located at 99 N. Lobb Ave., is seeking a few good heroes to help knock out hunger! Volunteer to help Superior Food Bank, 99 N. Lobb Ave. in Superior, provide food to families in need. Volunteer shifts are available on Wednesday, April 5, and Thursday, April 20, from 8:30-noon; Monday, April 24, and Tuesday, April 25, 9 a.m. to noon; and Thursday, April 27, 8:30 a.m. to noon or 2:30-5 p.m.; and on Friday April 28, 2:30-5 p.m. For more information or to volunteer, call or text 520-827-9224. Be a superhero! No cape necessary!



Superior Summer Reading Program

Register for the Superior Public Library's 2023 Summer Reading Program, "All Together Now: Kindness/Friendship/Unity", from Monday, April 14 through Monday, May 15. The program will begin on Wednesday, May 31 and run through the month of June. For more information, contact the library at 520-689-2327. Hours of Operation are Monday - Friday, 10 am - 6 pm.

26 Game Day at the Superior Senior Center

Game day at the Superior Senior Community Center will be held on Wednesday, April 26, from 10 - 11:30 a.m. A \$5 donation is appreciated. Contact Carol at 689-5182 before April 24, if you need a ride. If you have any questions, please contact Connie at 602-703-8858.

29 San Manuel Community Meeting

The San Manuel Revitalization Coalition community meeting for May will be held Saturday, April 29, at the San Manuel Community Center, 111 W. 5th Ave. from 10 a.m. to noon. Bring your friends and neighbors!

29 Fiesta de la Primavera in San Manuel

St. Bartholomew Catholic Church will hold its Fiesta de la Primavera at the corner of Park Avenue and Main Street in San Manuel from 11 a.m.-11 p.m. on Saturday, April 29. The Fiesta will feature live music, and a wide variety of food booths. There will also be two double elimination, blind draw tournaments: Horseshoes for which you can contact Robert Estrada at 520-904-1324 to sign up, and Cornhole for which you can sign up by contacting Raul Duarte at 520-490-1098. Registration is \$10 per player for either.

29 Red Bear Outfitters Golf Tournament

The 16th Annual Red Bear Outfitters Golf Tournament event will take place on Saturday, April 29 at the Queen Valley Golf Club in 3 person scramble format. Cost for entry is \$70 per player. There is room for 30 teams only. Register at 7 a.m. Shotgun start will be at 8 a.m. There will be cash prizes, food and raffles. A steak lunch and one breakfast burro will be served to all entries. Please call Louie Rabago at 602-418-6593, Alfonso Duarte at (928) 812-3469 or Steve Sanchez at (480) 600-7420.

MAY

5 First Friday Social - Superior Seniors

Superior's Senior Center will have its First Friday Social on May 5, 10 a.m. to noon. If you need a ride, please call Carol at 520-689-5182. Join them for a nice lunch, a little craft and lots of fun. A donation of \$5 is much appreciated. Call Connie at 602-703-8858 if you have questions.

Public Notice

TOWN OF HAYDEN
2023-2024
BUDGET

THE BUDGET MAY BE EXAMINED AT HAYDEN TOWN HALL, 520 VELASCO AVE., HAYDEN, ARIZONA. THE BUDGET IS ALSO AVAILABLE FOR REVIEW AT www.townofhaydenaz.gov on the financial tab.
THE PUBLIC HEARING ON THE BUDGET, PROPERTY TAX LEVY, AND TRUTH IN TAXATION WILL BE HELD MAY 15, 2023 AT 5:30 PM AT THE HAYDEN COUNCIL CHAMBERS, 520 VELASCO AVE., HAYDEN, ARIZONA. Persons with disabilities needing accommodations or alternative formats should contact Laura Romero, Town Clerk. If possible, such requests should be made 24 hours in advance.
CBN Legal 4/26/23, 5/3/23

Public Notice

Trustee Sale No: 2023-1981594
Notice Of Trustee's Sale

Recorded: 03/28/2023 NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED SALE DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL. The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated 1/31/2022, and recorded on 2/1/2022 as Instrument No. 2022-001525, thereafter an Assignment of Deed of Trust recorded on 2/17/2022 as Instrument No. 2022-002290, records of Gila County, Arizona at public auction to the highest bidder at the front entrance to the County Courthouse, 1400 East Ash Street, Globe, Arizona on 6/27/2023 at 11:00 AM of said day: Legal: Lots 54 and 55, of Tonto Village, according to the plat of record in the office of the County Recorder of Gila County, Arizona, recorded in Map No. 188. Except the East One-Half of Lot 55. The street address is purported to be: 746 W. Haught Ave. Payson, Arizona 85541 Tax Parcel Number: 302-63-055A Original Principal Balance: \$245,984.00 Name and address of original Trustor: Sergio Saenz, a married man as his sole and separate property 916 West Mesquite Avenue Apache Junction, Arizona 85120 Name and address of the Beneficiary: Torrak Capital Partners, LLC, a Delaware limited liability company 15 Maple Street 2nd Floor West Summit, NJ 07901 Name and address of Trustee: Empire Title Agency 3131 E. Camelback Rd., Suite 210 Phoenix, Arizona 85016 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. All persons whose interest in the Trust Property is subordinate in priority to that of the above described Deed of Trust may be subject to having such subordinate interest terminated by this Trustee's Sale. Sale Information: 602-749-7000 Dated: 3/28/2023 Empire Title Agency, a division of Stewart Title Company /s/ Sheri L. Morris, Trustee Sale Officer We are assisting the Beneficiary to collect a debt and any information we obtain will be used for that purpose. Manner Of Trustee Qualification: 33-803 A.R.S. (A)(1) Regulator: The Department of Financial Institutions State Of Kansas } } ss. County of Miami } On 3/28/2023 before me, the undersigned notary public, personally appeared Sheri L. Morris, Trustee Sale Officer, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. Commission Expires: 02/03/27 /s/ Victor Pichnenko Notary Public
CBN Legal 4/19/23, 4/26/23, 5/3/23, 5/10/23

Hayden ranked No. 1 in 1A East

By Nathaniel A. Lopez
Copper Basin News

The Hayden baseball team played some solid ball on the field last week.

The Lobos started off their week with a home game against Fort Thomas. The boys took control right from the start, and completely shut out their opponents. The game ended with a 19-0 final score, and a Lobo victory.

The Lobos traveled to Morenci to compete in the 43rd Morenci Lions Club Annual Baseball Tournament. Their first game was against Thatcher. The game remained neutral for the first three innings. In the fourth inning, the Eagles scored 4 runs, and the Lobos scored 2 runs. That would be the only time Thatcher would score any runs, as the Lobos tightened their defense. The game ended with another Lobo victory, and a score of 12-4.

Their next game was against Morenci, where the Lobos played a tough game. The game started in Morenci's control until the fifth inning, where the Lobos took it back, and ran with it. The game ended with a big win of 24-9, sending the Lobos into the finals.

The boys met up against Safford in the championship round. The Lobos played a tough game, but the boys were unable to come out with the first place win. The final score of the game was 1-13, making the Lobos the 43rd Morenci Lions Club Annual Baseball Tournament Runner-ups.

Congratulations Lobos! The Hayden softball team had a busy time on the diamond last week. They began their week with a home game against Mogollon. The Lady Lobos spent the majority of the game trying to catch up to the Mustangs, and came

close but fell short, with a final score of 8-12.

The next day, the girls hosted Fort Thomas. The Lady Lobos took it to the field, and played a tough game of ball. The outcome of this game was better than the previous one, as

the girls took the victory with a final score of 19-9.

The following day, the Lady Lobos traveled to Joseph City. It was a hard game for the girls, who struggled to hold off the Wildcats. The game ended with a hard loss of 1-17.

The girls ended the week with an away game against Superior. The girls took the lead in the first inning, but Superior began to catch up in the later innings, and eventually took the lead by 1 run, resulting in a tough close loss of 5-6.

New team member for Family First



Family First is pleased to introduce our newest team member, Jennifer Dadow. We have welcomed her into the role of Assistant Director for our Winkelman and Oracle centers. At six months pregnant and on the road to becoming a new mom, Jennifer came to Family First for education and guidance. With a passion for service, she soon began to volunteer at the Oracle pregnancy care center and diaper bank. With this great addition to our team, we are excited and motivated to continue to serve the mothers, youth and families of Northern Pima, Pinal and Southern Gila Counties. Please, stop in to one of our locations to help us give Jennifer a warm welcome. We look forward to seeing you.

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Lady Bearcats win strong against Duncan, Baboquivari, Valley Union

By Nathaniel A. Lopez
Copper Basin News

It was a busy week for the Ray softball team, who played four games last week.

Their week began with a home game against Desert Christian. The first inning was a tough one for the Lady 'Cats, who were unable to score any runs, while Desert Christian scored 10 runs. The girls spent the rest of the game trying to catch up, but ultimately fell short in the high-scoring 18-32 game.

The following day, the Lady 'Cats hosted Duncan. Starting off the first inning scoring 3 runs compared to

Duncan's 2 runs, the girls were able to keep control of the entire game. The girls came out with the win, ending the game with a final score of 18-8.

The next day, the Lady 'Cats had a home game against Baboquivari. The girls once again took control of the game in the first inning, starting slowly, but increasing the score gap, with 9 runs in the second inning, 7 runs in the third inning, and 4 runs in the fourth inning. The Lady 'Cats walked away with their second win of the week, ending the game with a final score of 21-7.

The week ended with another home game, this

time against Valley Union. This game started off with a 2-3 first inning, but it didn't take long for the Lady 'Cats to take control of the game, the second inning saw the girls score 5 runs, and secure a strong score gap. The game ended with a Lady 'Cat victory, and a final score of 14-9.

The Lady 'Cats are currently ranked third in the 1A South Division behind St. David (first) and San Manuel (second).

The Ray baseball team had a week full of ups and downs last week. The Bearcats started their week off with a home game against Desert Christian. The Eagles took the lead

in the first inning, scoring 8 runs, while the boys only scored 2 runs. The boys spent the entire game trying to close the score gap. The game ended in a tough loss, with a final score of 7-23.

Continued on page 12

Public Notice

**TOWN OF WINKELMAN
PUBLIC NOTICE
FISCAL YEAR 2023-2024
TOWN BUDGET**

THE BUDGET MAY BE EXAMINED AT WINKELMAN TOWN HALL, 206 GIFFIN AVE., WINKELMAN, ARIZONA. THE PUBLIC HEARING ON THE FY 2024 BUDGET AND PROPERTY TAX LEVY WILL BE HELD MAY 8, 2023 AT 5:45 PM AT THE WINKELMAN TOWN COUNCIL CHAMBERS, 206 GIFFIN AVE., WINKELMAN, ARIZONA. If special accommodations are needed, please contact the Town Hall Office at (520)356-7854, as early as possible to make your request.
CBN Legal 4/19/23, 4/26/23

Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: MOST HIGH INVESTMENTS LLC ENTITY ID: 23494134 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 03/01/2023 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: William W McKinley PHYSICAL ADDRESS: 16665 E Bayfield Dr Apt B, FOUNTAIN HILLS, AZ 85268 MAILING ADDRESS: 16665 E Bayfield Dr Apt B, FOUNTAIN HILLS, AZ 85268 PRINCIPAL ADDRESS 8871 W. Wild Turkey Ln., STRAWBERRY, AZ 85544 PRINCIPALS Member: William W McKinley- 8871 W. Wild Turkey Ln., STRAWBERRY, AZ, 85544, USA - Date of Taking Office: ORGANIZERS William W McKinley: 8871 W. Wild Turkey Ln., AZ, 85544, USA, fitnessfanatic03@msn.com SIGNATURES Organizer: William W McKinley - 03/01/2023
CBN Legal 4/26/23, 5/3/23, 5/10/23

Public Notice

Articles of incorporation for-profit corporation entity information. Entity Name: USA Manufacturing Corp. Entity ID: 92-2958437 ACC No. 23497124. Effective Date: 03/07/2023. Entity Type: Domestic For-Profit (Business) Corporation. Character of Business: Commercial Cabinet, Millwork. Authorized Shares: Share Class: Common Share Series. Share Total: 1,000,000. Statutory Agent Information: Statutory Agent Name: Janese D Bryant. Physical Address: 5430 E Barwick Dr., Cave Creek, AZ 85331. Known Place of Business: 655 E 36th Ave., Apache Junction, AZ 85119. Principal Information: Director: Timothy Paul Shiffer, Jr., 5421 N Joy Way, Meridian, ID 83646. Incorporator: Joyce Woods, 26025 Mureau Rd., Ste 120, Calabasas, CA 91302. No. of publications: 3, Dates of Publication: Apr. 12, 19, 26.
CBN Legal 4/12/23, 4/19/23, 4/26/23

Public Notice

Summons/Opal Spencer/Walter D. Spencer/Mark Alan Riley/Unknown Heirs and Devises of Any Deceased Defendants I-X/any unknown heirs and devisees of any deceased defendant

Person/Attorney Filing: Michael Fleishman Mailing Address: 7090 N. Oracle Suite 178-255 City, State, Zip Code: Tucson 85704, United States Virgin Islands Phone Number: (520)219-0659 E-Mail Address: Michael@AZEsquire.com State Bar Number: 023209, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Gila Errol Gendreau Plaintiff(s), v. Mark Alan Riley, et al. Defendant(s). Case No. S0400CV202300075 Summons To: Opal Spencer; Walter D. Spencer; Mark Alan Riley; Unknown Heirs and Devises of Any Deceased Defendants I-X; any unknown heirs and devisees of any deceased defendant Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 1400 E Ash Street, Globe, Arizona 85501 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Gila Signed And Sealed this date: March 15, 2023 Anita Escobedo Clerk of Superior Court By: CCastaneda Deputy Clerk Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceeding. A copy of this Summons and its accompanying Complaint may be obtained by contacting counsel for the Plaintiff at the address shown on the Summons.
CBN Legal 4/12/23, 4/19/23, 4/26/23, 5/3/23

Public Notice

**Notice to Creditors/Beverly L. Green UDALLISHUMWAY COUNSELOR AT LAW SINCE 1965 1138 NORTH ALMA SCHOOL ROAD, SUITE 101 MESA, ARIZONA 85201 Telephone: 480.461.530 | Fax: 480.833.9392 Roger C. Decker (SBN 005411) rcd@udallishumway.com Attorneys for Co-Personal Representatives IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR GILA COUNTY In the Matter of the Estate of: BEVERLY LORAIN GREEN, Deceased. | Case No. PB2023-00036 NOTICE TO CREDITORS Notice is given that Stephen J. Farst and Paula J. Trappe have been appointed as Co-Personal Representatives of this estate. All persons having claims against this estate are required to present their claims within 120 days after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Co-Personal Representatives, % Roger C. Decker, Udall Shumway PLC, 1138 N. Alma School Road, Suite 101, Mesa, Arizona 85201. DATED: April 4, 2023. UDALL SHUMWAY PLC /s/ By Roger C. Decker Roger C. Decker
CBN Legal 4/12/23, 4/19/23, 4/26/23**

Public Notice

Public Notice

Public Notice

Public Notice

**TOWN OF WINKELMAN - TENTATIVE
Summary Schedule of Estimated Revenues and Expenditures/Expenses
Fiscal Year 2024**

| Fiscal Year | Section | FUNDS | | | | | | | | |
|-------------|--|--------------|----------------------|-------------------|-----------------------|----------------|----------------------------|------------------------|-----------------|-----------|
| | | General Fund | Special Revenue Fund | Debt Service Fund | Capital Projects Fund | Permanent Fund | Enterprise Funds Available | Internal Service Funds | Total All Funds | |
| 2023 | Adopted/Adjusted Budgeted Expenditures/Expenses* | 1 | 829,025 | 1,471,195 | 0 | 0 | 0 | 199,780 | 0 | 2,500,000 |
| 2023 | Actual Expenditures/Expenses** | 2 | 543,378 | 91,917 | 0 | 0 | 0 | 135,218 | 0 | 770,513 |
| 2024 | Fund Balance/Net Position at July 1*** | 3 | 519,950 | 238,995 | 0 | 0 | 0 | 0 | 0 | 758,945 |
| 2024 | Primary Property Tax Levy | 4 | 47,465 | | | | | | | 47,465 |
| 2024 | Secondary Property Tax Levy | 5 | | | | | | | | 0 |
| 2024 | Estimated Revenues Other than Property Taxes | 6 | 787,175 | 1,041,915 | 0 | 0 | 0 | 55,500 | 0 | 1,884,590 |
| 2024 | Other Financing Sources | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | Other Financing (Uses) | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | Interfund Transfers In | 9 | 0 | 0 | 0 | 0 | 0 | 186,750 | 0 | 186,750 |
| 2024 | Interfund Transfers (Out) | 10 | 186,750 | 0 | 0 | 0 | 0 | 0 | 0 | 186,750 |
| 2024 | Line 11: Reduction for Fund Balance Reserved for Future Budget Year Expenditures | 11 | | | | | | | | |
| | LESS: Maintained for Future Debt Retirement | | | | | | | | | 0 |
| | Maintained for Future Capital Projects | | | | | | | | | 0 |
| | Maintained to Future Financial Stability | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| 2024 | Total Financial Resources Available | 12 | 1,167,840 | 1,280,910 | 0 | 0 | 0 | 242,250 | 0 | 2,691,000 |
| 2024 | Budgeted Expenditures/Expenses | 13 | 1,167,840 | 1,280,910 | 0 | 0 | 0 | 242,250 | 0 | 2,691,000 |

| EXPENDITURE LIMITATION COMPARISON | | 2023 | 2024 |
|-----------------------------------|---|--------------|--------------|
| 1 | Budgeted expenditures/expenses | \$ 2,500,000 | \$ 2,691,000 |
| 2 | Add/subtract: estimated net reconciling items | | |
| 3 | Budgeted expenditures/expenses adjusted for reconciling items | 2,500,000 | 2,691,000 |
| 4 | Less: estimated exclusions | | |
| 5 | Amount subject to the expenditure limitation | \$ 2,500,000 | \$ 2,691,000 |
| 6 | EEC expenditure limitation | \$ | \$ |

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

- * Includes Expenditure/Expense Adjustments Approved in the current year from Schedule E.
- ** Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.
- *** Amounts on this line represent Fund Balance/Net Position amounts except for amounts not in spendable form (e.g., prepaids and inventories) or legally or contractually required to be maintained intact (e.g., principal of a permanent fund).

Public Notice

Notice to Creditors/the Estate of Fransine G. Ritchie

Jared R. Owens, Esq. (027874) The Owens Law Firm, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslawaz.com Attorney for Personal Representative, Wells Fargo Bank, N.A. SUPERIOR COURT OF THE STATE OF ARIZONA FOR THE COUNTY OF GILA IN THE MATTER OF THE ESTATE OF FRASINE G. RITCHIE. An Adult, Deceased. Case No.: PB2023-00051 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN THAT: 1. WELLS FARGO BANK, N.A. was appointed Personal Representative of this Estate on April 12, 2023, and the notice to the devisees of informal appointment of personal representative was given as required by law. 2. All persons having claims against the Estate who are unknown or known are required to present their claims within (4) months after the first publication of this Notice or after the receipt of this Notice by mail or their claims will be forever barred. 3. Claims must be presented by delivering or mailing a written statement of the claim to WELLS FARGO BANK, N.A., Personal Representative, c/o The Owens Law Firm, 200 W. Frontier St., Ste. L, Payson, AZ 85541. RESPECTFULLY SUBMITTED this 17th day of April, 2023. THE OWENS LAW FIRM, PLC By /s/ Jared R. Owens, Esq. Attorney for Personal Representative, Wells Fargo Bank, N.A.
CBN Legal 4/26/23, 5/3/23, 5/10/23

Public Notice

NOTICE POWER COST ADJUSTMENT

Pursuant to the Bureau of Indian Affairs regulations governing our electric power utilities, found at 25 CFR 175, notice is hereby given that the San Carlos Irrigation Project (SCIP) is implementing a purchased Power Cost Adjustment (PCA). In addition to our existing electric power rates published in the Federal Register (87 FR 77628, Dec. 19, 2022), we will apply a PCA of \$0.0249 per kilowatt-hour consumed. Except for the Irrigation Project Pumps rate category, the PCA will apply to all customers starting on April 1, 2023. SCIP holds long-term purchased power contracts with Western Area Power Authority for hydropower from Parker-Davis Project and Salt Lake City Area Integrated Project. Additionally, SCIP purchases much of its power through short-term or month-ahead contracts based on market rates. Recent weather-related events combined with the limited availability based on market rates. Recent weather-related events combined with the limited availability of summer energy resources has significantly increased power market rates. Because our purchased power costs are in part determined by market rates that are not under our control, we need to immediately implement the PCA to meet our financial and statutory requirements. We will continue to monitor the fluctuating power market and may adjust the PCA as needed. Please direct questions via email to scippca@bia.gov or mail to San Carlos Irrigation Project, P.O. Box 250, Coolidge, AZ 85128. MINER, CBN Legal 4/5/23, 4/12/23, 4/19/23, 4/26/23

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Notice to Creditors/Gail M. Stanfield
JACKSON WHITE ATTORNEYS AT LAW A Professional Corporation 40 North Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraldoCKET@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA In the Matter of the Estate of Gail Marie Stanfield, Deceased. | Case No.: PB202300042 NOTICE TO CREDITORS (For Publication) Notice is hereby given that Ashley Rae Kunkle has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Estate of Gail Marie Stanfield % Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED April 7, 2023. JACKSON WHITE /s/ Ryan K. Hodges, No. 206639 Attorneys for Ashley Rae Kunkle
CBN Legal 4/19/23, 4/26/23, 5/3/23

Public Notice

Notice to Creditors/Chase J. Stanfield
JACKSON WHITE ATTORNEYS AT LAW A Professional Corporation 40 North Center Street, Suite 200 Mesa, Arizona 85201 T: (480) 464-1111 F: (480) 464-5692 Email: centraldoCKET@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA In the Matter of the Estate of Chase Jeffery Stanfield, Deceased. | Case No.: PB202300041 NOTICE TO CREDITORS (For Publication) Notice is hereby given that Ashley Rae Kunkle has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Estate of Chase Jeffery Stanfield % Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED April 7, 2023. JACKSON WHITE /s/ Ryan K. Hodges, No. 206639 Attorneys for Ashley Rae Kunkle
CBN Legal 4/19/23, 4/26/23, 5/3/23

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10. Business Services

10. Business Services

New Staffing Agency in Town

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Public Notice

**TOWN OF HAYDEN - TENTATIVE BUDGET
Summary Schedule of Estimated Revenues and Expenditures/Expenses
Fiscal Year 2024**

| Fiscal Year | S c h | FUNDS | | | | | | | | |
|-------------|--|--------------|----------------------|-------------------|-----------------------|----------------|----------------------------|------------------------|-----------------|-----------|
| | | General Fund | Special Revenue Fund | Debt Service Fund | Capital Projects Fund | Permanent Fund | Enterprise Funds Available | Internal Service Funds | Total All Funds | |
| 2023 | Adopted/Adjusted Budgeted Expenditures/Expenses* | E 1 | 3,851,725 | 1,556,405 | 0 | 0 | 34,300 | 667,570 | 0 | 6,110,000 |
| 2023 | Actual Expenditures/Expenses** | E 2 | 1,317,320 | 484,575 | 0 | 0 | 3,960 | 305,642 | 0 | 2,111,497 |
| 2024 | Fund Balance/Net Position at July 1*** | 3 | 4,089,595 | 48,160 | | | 27,790 | | | 4,165,545 |
| 2024 | Primary Property Tax Levy | B 4 | 1,659,020 | | | | | | | 1,659,020 |
| 2024 | Secondary Property Tax Levy | B 5 | | | | | | | | 0 |
| 2024 | Estimated Revenues Other than Property Taxes | C 6 | 1,242,805 | 1,838,230 | 0 | 0 | 2,900 | 313,500 | 0 | 3,397,435 |
| 2024 | Other Financing Sources | D 7 | 97,000 | 0 | 0 | 0 | 0 | 0 | 0 | 97,000 |
| 2024 | Other Financing (Uses) | D 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2024 | Interfund Transfers In | D 9 | 0 | 142,725 | 0 | 0 | 0 | 431,445 | 0 | 574,170 |
| 2024 | Interfund Transfers (Out) | D 10 | 574,170 | 0 | 0 | 0 | 0 | 0 | 0 | 574,170 |
| 2024 | Line 11: Reduction for Fund Balance Reserved for Future Budget Year Expenditures | 11 | | | | | | | | |
| | LESS: Maintained for Future Debt Retirement | | | | | | | | | 0 |
| | Maintained for Future Capital Projects | | | | | | | | | 0 |
| | Maintained for Future Financial Stability | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| | | | | | | | | | | 0 |
| 2024 | Total Financial Resources Available | 12 | 6,514,250 | 2,029,115 | 0 | 0 | 30,690 | 744,945 | 0 | 9,319,000 |
| 2024 | Budgeted Expenditures/Expenses | E 13 | 6,514,250 | 2,029,115 | 0 | 0 | 30,690 | 744,945 | 0 | 9,319,000 |

EXPENDITURE LIMITATION COMPARISON

- 1 Budgeted expenditures/expenses
- 2 Add/subtract: estimated net reconciling items
- 3 Budgeted expenditures/expenses adjusted for reconciling items
- 4 Less: estimated exclusions
- 5 Amount subject to the expenditure limitation
- 6 EEC expenditure limitation

| | 2023 | 2024 |
|--|--------------|--------------|
| | \$ 6,110,000 | \$ 9,319,000 |
| | 6,110,000 | 9,319,000 |
| | \$ 6,110,000 | \$ 9,319,000 |
| | \$ | \$ |

The city/town does not levy property taxes and does not have special assessment districts for which property taxes are levied. Therefore, Schedule B has been omitted.

* Includes Expenditure/Expense Adjustments Approved in the current year from Schedule E.
** Includes actual amounts as of the date the proposed budget was prepared, adjusted for estimated activity for the remainder of the fiscal year.
*** Amounts on this line represent Fund Balance/Net Position amounts except for amounts not in spendable form (e.g., prepaids and inventories) or legally or contractually required to be maintained intact (e.g., principal of a permanent fund).



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**20. Help Wanted****20. Help Wanted****45. Misc.****100. Real Estate****100. Real Estate****100. Real Estate**

**TOWN OF SUPERIOR
EMPLOYMENT OPPORTUNITY
Summer Lifeguards – Seasonal Position**

Pay Scale: \$13.85 per hour**Opening Date:** March 21, 2023**Closing Date:** May 1, 2023**General Responsibilities:**

Monitors activities at a Town-operated swimming pool. Must be at least 16 years of age and possess or have the ability to obtain a valid American Red Cross Lifeguard Training Certificate, American Red Cross First Aid and CPR Certifications and pass a pre-employment drug screen.

Full Job Description available at the Superior Town Hall Front Desk, 199 N. Lobb Ave., Superior, AZ 85173. Town Hall is open Monday – Friday from 8:00am to 5:00pm.

Equal Opportunity Employer

The Mammoth-San Manuel Unified School District is currently accepting applications for the following positions for the 2023-2024 school year at www.msmusd.org. Interested parties having an associate's degree can submit to various teaching programs and work as an intern teacher as they serve our schools. If interested, please see our website or Arizona Department of Education Certification (azed.gov) for various programs:

Kindergarten-12th Grade:

Counselor (master's degree required)

Kindergarten-8th Grade:

Social Worker (master's degree required)

Kindergarten-5th Grade:

Self-Contained Special Education Teacher

Elementary Art & PE Teacher (all-inclusive as full-time or a part-time of either art or physical education)

Elementary Teacher

6th-12th Grade:

Art Teacher

5th-12th Grade:

Band/Choir Teacher (Serving full-time as band and choir or a part-time teacher for either band or choir)

6th-8th Grade:

Science Teacher

9th-12th Grade:

Science Teacher

Special Education Teacher (Emphasis on Math)

Agriculture Teacher (master's in animal science preferred)

Physical Education Teacher (Weights, Health, and Fitness)

Athletics – 6-12th grade coaches in several positions; call 520-385-2336 ext. 2211 for specifics.**Cafeteria workers**

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- **206 Nichols Ave.** 3 bedroom 2 bath home. Lots of improvements, such as kitchen and bath remodel, ceramic tile and carpet, block wall and lg. back patio. Must see! \$215,000 **SALE PENDING**
- **607 Webb Dr.** 3 bdrm 1 bath home. Needs a little TLC, but a good home with great views. Must see! \$145,000
- **236 McNab Pkwy.** 2 bdrm 1 ba home. Metal roof, extra shed, ceramic tile and carpet flooring, newer windows, low maintenance yards, fenced back yard and AC. \$149,000
- **121 4th Ave.** 2 bdrm 1 ba home. Great home with wood and ceramic tile flooring. added laundry room, remodeled kitchen, large shed and large workshop. \$189,000
- **913 5th Ave** 3 bdrm 2 ba. This beautiful home is ready for sale. 2bdms and a master suite with large bathroom/drea **SOLD** and huge walk-in closet. Beautiful kitchen with lots of cabinet space and counter space. Large family room with fireplace. Have large gatherings on this large covered patio. Also a 1 car garage. Must see! \$235,000
- **114 6th Ave.** 2 bdrm 1 ba . Great h **SOLD** 0
- **209 Ave A** 2 bdrm 1 ba. Concrete driveway, built-up font yard. RV hook-ups. Must see. \$185,000
- **146 5th Ave.** Great buy. Complete **SOLD** \$135,000
- **320 Ave A** Awesome 2 bdrm 1 ba home with low maintenance front yard, extra utility room for laundry/ workshop etc. Completely remodeled, includes appliances. Lg. back yard with RV parking with electric and water. Must see! \$169,000

MAMMOTH

- **726 Hwy 77** Commercial Building and Auto Repair Building with car lifts inside. Great location! Great opportunity! \$325,000
- **723 Hwy 77** Large store on Hwy 77. Includes all equipment walk-in refrigerator. Previously a liquor and food store. Great location and great price. \$250,000

Amy Whatton Broker
(928) 812-2816

Find your next home in the classified!

Water levels dropping at Kearny Lake as draining continues



The water levels are coming down at the Kearny Lake due to the amount of water drained recently.
James Carnes | CBN



BEARCATS

Continued from page 9

Their next game of the week was against Duncan. The game began with Duncan taking the lead in the first inning, during the third inning the boys got the score to 3-3, keeping tied until the fifth inning, where Duncan got a one-point lead. During the

sixth inning, the boys scored 6 runs, putting them into the lead, and giving them the game. The final score of the game was 10-5.

The following day the Bearcats hosted Baboquivari, and came out swinging. The boys took the lead in the first inning,

and continued to grow the score gap. The Bearcats played a tough defense, only allowing 2 runs past them. The game ended with a Bearcat win, and a final score of 9-2.

Their last game of the week was against Valley Union. The boys played a tough

game, but spent most of it trying to catch up to the lead Valley Union took. The Bearcats came close to catching up to the Blue Devils, but fell short by 1 run in the end, with a final score of 14-15. Ending their week with 2 wins and 2 losses.