SAN MANUEL



A community publication of Copperarea.com

Oracle Oaks & OHS Car Show draws crowds

Pages 8-11

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Signed columns and letters to the editor in this newspaper express the views of the individual writer, not necessarily the editorial views of the Miner.

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Carmen Alicia Aguilar Guzman

OBITUARY

Heaven gained an angel on April 13, 2017. Carmen Alicia Aguilar Guzman, 49 of Elko, Nevada, left our Earth to join her mother, granddaughter, best friend, and other loved ones.

Carmen was born in Yuma, Arizona, on Sept. 13, 1967 and grew up in San Manuel, Arizona. She graduated from San Manuel High School and graduated with a degree in Psychology from the University of Arizona.

Carmen had a spirit that left an imprint on everyone who crossed her path, a smile that brightened a room and a contagious laugh that will linger in our memories forever. Carmen left behind her dad, Joe Aguilar of San Manuel; her husband, Rick Guzman of Elko; son, Matthew Moultrie of Elko; daughter, Alexis Guzman of Elko; sisters

(and BFFs) Anna (Joe) Garcia of San Manuel, Salome Aguilar of Las Vegas, Georgia Aguilar of Tucson, and Monica Holt of Tucson; five grandsons, six granddaughters and many nieces, nephews, godchildren, family and friends.

Please join us in celebrating her life on May 13, 4-7 p.m. at Crossroads at Silverbell Park,



Ramada #2; 7548 N Silverbell Rd. Tucson.

Pinal County Sheriff's Report

The Pinal County Sheriff's Report is taken from the daily logs, based on the information provided by deputies. All persons arrested are presumed innocent until proven guilty in a court of law. April 14

Fire was reported in the 700 block of N. Cody Loop Rd., Oracle.

Fire was reported in the 1800 block of N. Goodman Ranch Rd., Oracle.

Fire was reported in the area of W. Hwy. 77 and E. American Ave., Oracle.

Fire was reported in the area of E. Hwy. 77, Oracle.

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Fire was reported in the area of N. Whitlow Dam Rd. and N. Queen Valley Rd., Queen Valley.

Theft was reported in the 200 block of E. Fourth St., San Manuel.

April 15

Fire was reported in the area of N. Charlotte St., Queen Valley.

Criminal damage was reported in the 300 block of E. Diane Dr., Queen Valley.

Criminal damage was reported in the 65000 block of E. Vacation Dr., SaddleBrooke.

April 16

Fire was reported in the 500 block of N. Viento Dr., Oracle.

April 17

Joseph Louis Corona III, 29, Oracle, was arrested in the area of Calle Futura, Oracle, on a failure to appear warrant. He was transported and booked into the Pinal County Jail in Florence.

Christopher Jaco Walker, 27, San Manuel, was arrested in the area of McNab Pkwy. and Webb Dr., San Manuel, and was charged with obstruction, child/vulnerable adult abuse and reckless driving. He was also arrested on three warrants for compliance with sentence. He was transported and booked into the Pinal County Jail.

Continued on page 15



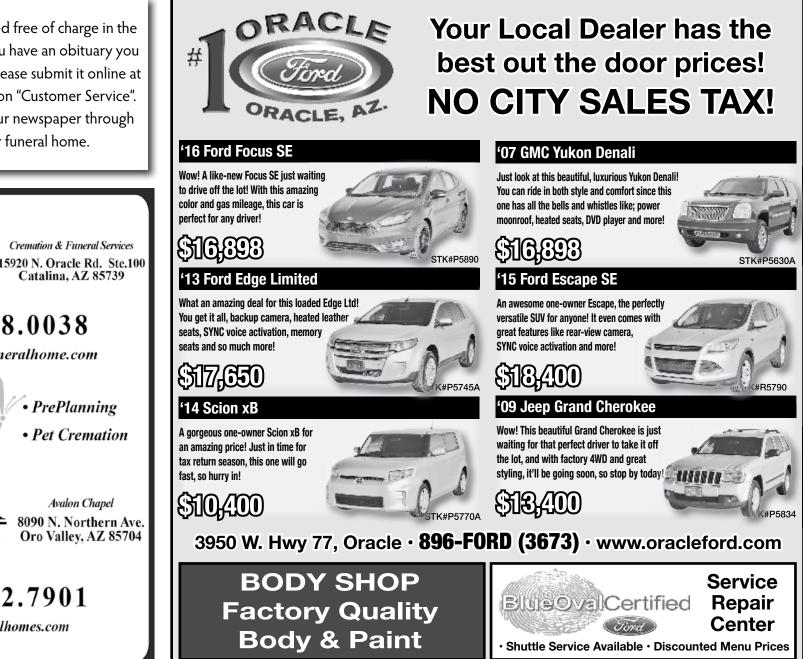
Closures on State Route 77 near Dripping Springs set to end Friday, April 28; plan for single-lane restriction beginning May 1

Work is continuing on a \$3.6 million project to remove potentially dangerous rocks from a stretch of State Route 77 in Gila County, about 15 miles south of Globe. As crews finish removing loose rocks from the slopes adjacent to the roadway, daytime closures that have been in place between Winkelman and Globe are scheduled to end Friday, April 28. Until then, SR 77 will be closed from 10 a.m. to 3 p.m. Mondays-Thursdays, with pilot vehicle activity from 7 to 10 a.m. and from 3 to 5 p.m. Beginning Monday, May 1, and continuing through

Friday, June 2, SR 77 will be narrowed to one lane only from 6 a.m. to 6 p.m. Mondays-Fridays between Dripping Springs Road and Sheppards Trails (mileposts 154-161). A pilot vehicle will guide motorists through the work zone. Drivers should plan for delays of up to 20 minutes. Crews will be paving the roadway and installing guardrail and signage.

Drivers should proceed through the work zone with caution, slow down and watch for construction personnel and equipment.

ADOT works to inform the public about planned highway restrictions and closures, but it's possible that unscheduled impacts might occur because of weather or other factors. For the most current information about highway conditions statewide, visit ADOT's Traveler Information site at www.az511.gov, follow ADOT on Twitter (@ArizonaDOT) or call 511, except while driving. For more information, please contact the ADOT Project Information Line at 855.712.8530 or email Projects@ azdot.gov.



Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.



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CAC student named 2017 Coca-Cola Community College Academic Team Bronze Scholar

Pinal County, Az. – Central Arizona College Aravaipa Campus student, Cheyenne Dickey, has been named a 2017 Coca-Cola Community College Academic Team Bronze Scholar.

Dickey's selection as a Coca-Cola Bronze Scholar is based on the score she earned in

the All-USA Community College Academic Team competition. Students are evaluated on their academic achievement, leadership, and engagement in college and community service.

The Coca-Cola Scholars Foundation sponsors the Coca-Cola Community College Academic Team program by

recognizing 50 Gold, 50 Silver and 50 Bronze Scholars, and providing nearly \$200,000 in scholarships annually. Each Bronze Scholar receives a \$1,000 scholarship and a special medallion.

The announcement of this prestigious award comes just



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a few weeks after Dickey was awarded First Team honors at the All-Arizona Academic Team Recognition Ceremony where she received a \$1,000 scholarship Phi Theta Kappa Honor Society administers the CocaCola Community College Academic Team Program. Student scholars will receive local, state and national recognition at Phi Theta Kappa's annual convention, being held April 6-8, in Nashville, TN.

Acclaimed bluegrass band coming to Kearny

Jeff Scroggins and Colorado are one of the nation's most electrifying and entertaining bluegrass bands on center stage these days. The band, currently on tour, will make an appearance at the Ray Unified District Auditorium for a performance on the evening of Thursday, April 27, 2017 from 7-9 p.m. There are no advance ticket sales for the event, but tickets will be available at the sales window from 5-7 p.m. on the night of the performance. You can also reserve seats today by RSVP on the Ray Unified School District Facebook page (http://bit. ly/2pJ16Sd). This event will likely be a sellout so reserve your seats in advance. Adults are \$10, students \$5, family passes \$40, and children five and under are free.

The band will be performing as a creative curriculum fund raising event for the Ray School District's Art, Music and Drama departments. Concert proceeds will also assist in needed repairs and upgrades at the auditorium facility.

The band has been concertizing for several years. Jeff Scroggins is a banjo virtuoso. The band members are all award winners. The group is playing stops in southern Arizona and then will depart for Ireland and a full schedule of concerts there before their return to the U.S.A.

Jeff Scroggins and the band have also agreed to provide a workshop for the Ray District band students on the afternoon of the performance from 12:45 to 1:45 p.m. Then the group will present a brief concert for the students and school staff in the auditorium from 1:30 p.m. until 2:45 p.m.



Jeff Scroggins and Colorado

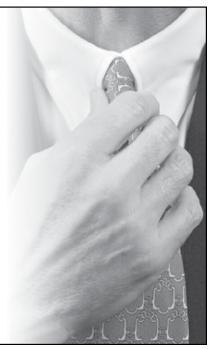
For more information about Jeff Scroggins and Colorado, and to hear some of their music, visit their webpage at www. jeffscrogginsandcolorado.com.

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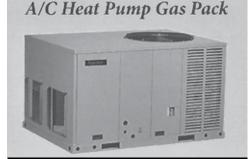


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Mobile **Food Pantry** Saturday, April 29 **2-5 p.m.** First Baptist Church of San Manuel Ist and Nichols in the church parking lot • I large box of food per family Boxes will be provided

Volunteers will load boxes

First come, first served. No deliveries.

This Ministry is for Everyone. Ist time or every time.

Questions: 520-385-4655



Capstone seeking to expand Pinto Valley



Capstone Mining Corporation held a meeting at the Superior High School on April 18 for the scoping phase of the preparation of an Environmental Impact Statement to expand its Pinto Valley Mine. This expansion would significantly increase the lifespan of the mine, but it would require the addition of a new tailings pile and a slightly increased pit that would extend onto its existing forestry claims. Most of the Pinto Valley Mine is privately owned land, but this expansion onto approximately 245 acres of forestry would be required to expand the lifespan of the mine to 2039. Photo courtesy Jim Schenck

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CAC President hosts open house at Aravaipa Campus

Central Arizona College President Dr. Jackie Elliot hosted a community forum Open House at the CAC Aravaipa Campus. The meeting allowed students, faculty and local residents a chance to ask questions about the campus and the direction that the college is taking.

One of the key discussion points in the forum was changes to the Promise for the Future scholarship that has been provided by the Central Arizona College Foundation. The changes will affect all current students utilizing the program along with future students. Starting in the 2017-18 school year, students using Promise for the Future will have access to the financial benefit of the Promise funds only after all Pell Grant monies are utilized. If a student has enough Pell Grant funds awarded, they will not need to use Promise for the Future funding. This does not affect other scholarships that a student may receive such as locally based awards and the goal is to help students graduate from CAC debt free. President Elliot explained that if these changes had not been made the Promise for the Future funds would not be sustainable and the program was in jeopardy of being discontinued.

Another point of discussion for the forum was programs and offerings that could be offered at the Aravaipa Campus that would match up with the workforce needs and current economic development projects. Some ideas included agriculture and horticulture, gaming, ecotourism, conservation, welding and other skilled trades and soft skills programs.

Dr. Elliot also reported that the College has been able to make many positive relationships with the residents of the SaddleBrooke area, many of whom were demanding that the CAC Aravaipa Campus be closed to save money.

Over the past few months they have held many community forums in the area to explain how the college



The public gathered to hear from the CAC President Dr. Jackie Elliot and voice their concerns about the future of the college. Mila Besich-Lira | Copper Area

EOE

is funded, how they are building in new cost saving efficiencies and the populations that the school serves at each campus.

"This has helped us build a positive relationship with this group," she explained.



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Oracle Adventures at the



First place winner in the Oracle Oaks Festival Parade is the "Let Freedom Sing" float. John Hernandez | Miner



Second place winners in the Oracle Oaks Festival Parade are Mormon Battalion Hand Cart. John Hernandez | Miner



Third place winners in the Oracle Oaks Festival Parade are VFW Ranger Color Guard. John Hernandez | Miner



The Grand Marshals for this year's Oracle Oaks Festival Barbara and Dub Ragels. As in year's past, Oracle Ford provided their chariot. John Hernandez | Miner

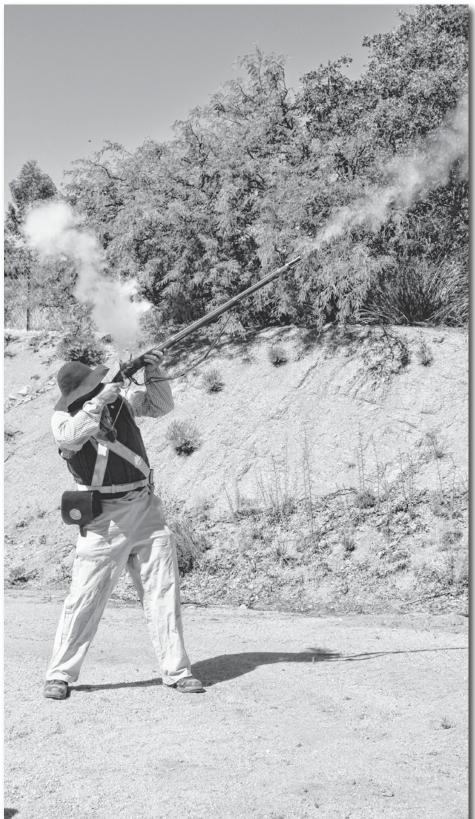
Annual Oracle Oaks Festival







First Things First's Fun Van was on hand to give young children in Oracle a reading adventure. John Hernandez | Miner



Volunteers from the Mormon Battalion Hand Cart gave a demonstration of how to load and fire an antique musket. John Hernandez | Miner

Oracle Spring Run Car Show a bright,

By Jennifer R. Carnes San Manuel Miner

April in Arizona. It's the most perfect time of year.

Perfect for spending time outdoors.

Hiking. Biking.

And it's absolutely perfect for taking in a car show.

Not just any car show, mind you. But the annual Oracle Spring Run Car Show sponsored by the Oracle Historical Society.

The weather was perfect. No wind. No rain. In fact not a cloud in the sky. Just bright beautiful sunshine to lend a bit of more dazzle to the shiny array of cars, trucks and motorcycles on display in front of the Oracle Court House.

The food was yummy with the traditional fare from the Oracle Historical Society as well as kettle corn, ice cream, shaved ice, hot dogs and street Italian. The tunes were even better! DJ Supetown (otherwise known as David Sinteral) was mixing the tunes and keeping the whole area dancing and jamming.

This year, there were 158 registered entrants. There were a few that were not part of the judging, just part of the show.

There was one surprise entrant, Ollie, the 1903 Olvera Horseless Carriage. His owners Ron and Jeannie Higgins were eager to show him off and readily shared his story. (If you must know, this author fell in love with Ollie. He stole the show and my heart.) Ron and Jeannie are snowbirds, spending the winter months in Florence and summers in Craig, Colorado. This was their first time showing Ollie at the Oracle Spring Run Car Show.

Ollie was born (made?) in Cases Grandes, Chihuahua, Mexico. Ron said that Mormons who had migrated there from the United States built Ollie. It is uncertain how many were built, but it is believed that Ollie is now only one of five known Olvera Horseless Carriages in the world. There used to be seven, but two have gone missing.

According to the Higgins, Ollie sat in a warehouse of a Maqueladora (a factory in Mexico run by a foreign company and exporting its products to the country of that company) in Matamoras, Mexico, for 35-40 years. When the owner of the business retired, an employee purchased the "old car parked in the corner" and brought it to Brownsville, Texas.

Ollie spent the next five years in his new owner's garage. In 2000, Frank and Sandra bought the car as a birthday present for Sandy and it was moved to Green Valley, Arizona. It was there that the restoration began on Ollie.

His body is made of wood and his fenders are metal. A 1950 Kohler engine was installed, one that was made only for distribution in Mexico. It has one spark plug and 10 burro power.

Frank and Sandy showed Ollie in many car shows and parades during their

ownership. In 2006, Ollie was purchased by Kempton and Eileen Ashborn of Casa Grande, AZ. The next six years were spent at more shows and parades. He has won many trophies and plaques.

On March 9, 2016, Ron purchased Ollie

for Jeannie as her birthday present and they plan to show Ollie off at car shows and parades in Colorado and Arizona. One question the Higgins are often asked: how many miles per gallon does Ollie get? Their answer: Ollie has a one



Ron and Jeannie Higgins with Ollie, the 1903 Olvera Horseless Carriage, at the Oracle Spring Run Car Show. Jennifer Carnes | Miner



Best of Show Car: William Spagnola from AZ City, 1939 Chevy Town Sedan



Best of Show Truck: Terry White from Tucson, 1957 GMC Suburban

shining success

gallon tank and has never run out of gas in a parade. So he averages one parade per gallon.

For something that has passed his eleventy-fourth birthday (114), Ollie is remarkably well preserved and loved. Welcome to Oracle, Ollie!

While Ollie would have been our pick for the top award, there were five other notable winners in the 31st annual Oracle Spring Run Car Show.

Winners

Best Engine Paul Harrison from Green Valley, 1932 Ford coupe Best Paint Jim Brant from Idaho, 1934 Ford Two-Door Best Interior Frank Pella from Oro Valley, 1968 Chevy Corvair

Best of Show (Car) William Spagnola from Arizona City, 1939 Chevy Town Sedan Best of Show (Truck) Terry White from Tucson, 1957 GMC Suburban



DJ Supetown's David Sinteral was mixing tunes for the Oracle Spring Run Car Show. This wasn't his first visit to Oracle. He's made an appearance at the Oracle Inn's Lounge. Jennifer Carnes | Miner



Beautiful line of cars at the Oracle Spring Run Car Show. Jennifer Carnes | Miner



Best Engine: Paul Harrison from Green Valley, 1932 Ford Coupe



Best Paint: Jim Brant from Idaho, 1934 Ford Two-Door



Best interior: Frank Pella from Oro Valley, 1968 Chevy Corvair

Teens Sew Cool awards new sewing machine to Tianni Whitman

A beautiful spring day in late March became a very special day for Tianni Whitman, a student with Teens Sew Cool after school sewing program for teen and preteen students. Tianni was surprised and thrilled when she was awarded a brand-new Brother Project Runway sewing machine.

A very deserving student, she was selected by the Teens Sew Cool Mentors/ Teachers due to her outstanding achievements in the TSC Program. During her three years with TSC at Mountain Vista School in Oracle, Tianni has demonstrated great participation and motivation, industriousness and creativity, as well as developing excellent skills in using and maintaining a sewing machine. Tianni's Dad, Brady Whitman, and Principal, Nannette Soule, were on hand to watch Tianni's surprise and delight at receiving this beautiful machine.

TSC Mentor, Linda Brush, provided Tianni special instruction for using her new machine, which is more sophisticated than the classroom machines.

A motivated student in other areas as well, Tianni plays violin in the school

orchestra, participates in team softball, enjoys crafts and jewelry-making, and volunteers with her father doing community work for their church. Tianni has also expressed great interest in learning more about the traditional arts of her family members—Navajo weaving on her mother's side, and Tohono O'odham quilt-making on her father's side. Her new machine will be a great asset in her creative endeavors as she moves into high school and beyond. The TSC staff is proud of Tianni's achievements, as well as those of all students we have the honor of working with in the program.

Teens Sew Cool would like to thank the SaddleBrooke Rotary, Catalina Elks and the SaddleBrooke Community Outreach for their generous grants this year that allowed Teens Sew Cool to purchase the sewing machines for Tianni and other students earlier in the school year. Teens Sew Cool would also like to thank Cathey's Sewing and Vacuum for their continued support of our organization. Cathey's will be providing Tianni with a series of lessons for learning more about how to use the Continued on page 15

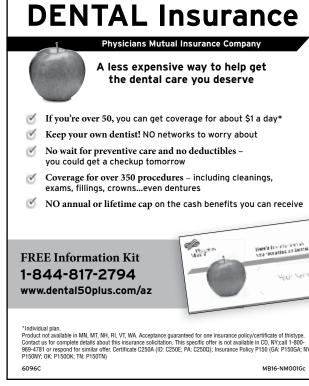




Judy Hans and Tianni Whitman

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Ready to toss some shoes? Head over to the Fiesta de la Primavera's horseshoe tournament Saturday

The area's longest established horseshoe tournament, attracting competitors from throughout the Copper Corridor will be held at the St. Bartholomew horseshoe arena, Park and Main in San Manuel, this Saturday, April 29. With sign ups at 11 a.m., play will start at 1 p.m. during St. Bartholomew's "Fiesta de la Primavera."

"We attract a lot of great players, including nationally ranked and local legends," said Roberto Estrada, tournament director.

"Women are encouraged to sign up too," he added.

It will be a "blind draw, double elimination" format, according to Estrada. "We won't know what the teams

will be until they are drawn from a hat. That spreads talent throughout the entire tournament and makes for great competition," Estrada said.

The cost is \$10 per person with trophies going to the top three teams, according to Estrada.





TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church 103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia 520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m. Prayer Meeting Wednesday – 5:30 p.m. Movie Night Last Friday of the Month – 7 p.m.

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Mammoth Assembly of God MammothAG.org 201 E. Kino (& Catalina)/POB 692 Carlos Gonzalez 520-487-2219 Sunday School 10 a.m. • Worship Service 11 a.m. Wednesday 6:30 p.m. (Adult & Children's Services) We Offer Help, Healing & Hope

> Vista Church We Are a Family! Come Join Us! 3001 E. Miravista Ln. (@15000 N. Oracle Rd) Catalina, AZ Fred Baum, Pastor 520-825-1985

> > Service: Sundays 10 a.m.

Assembly of God 1145 Robles Rd., Oracle

Pastor Nathan Hogan Sunday School 9:30 a.m. Morning Worship 10:30 a.m.

Morning Worship 10:30 a.m. Evening Service 6 p.m. Wednesday Evening 6 p.m.

Oracle Union Church

705 E. American Ave., Oracle Pastor Dr. Ed Nelson 520-784-1868

Sunday Bible Study 9 a.m. Worship Service 10:30 a.m. Wednesday Bible Study 11 a.m. Thursday Prayer Time 11 a.m. to Noon

Full Gospel Church of God 301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr. 520-385-1250 • 520-385-5017

Sunday School 9:45 a.m. Morning Worship 10:45 a.m. • No Evening Service Wednesday 6 p.m. Teen Group 3rd Friday of every month at 6 p.m. Oracle Church of Christ 2425 El Paseo, Oracle

> **Fred Patterson** 520-818-6554 • 896-2067

Sunday Bible Study 10 a.m. Sunday Worship 11 a.m.

San Pedro Valley Baptist Church Dudleyville Road, Dudleyville

> Pastor Anthony DaCunha 520-357-7353

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of Latter-day Saints San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey 520-385-4866 Sunday Morning Meetings: Sacrament 10 a.m. • Bible Study 11 a.m.

Sacrament 10 a.m. • Bible Study 11 a.m. Priesthood, Relief Society Noon

The Potter's House 212 Main St., Mammoth

Pastor Joshua Sanchez 520-265-2135

Sunday School 9:30 a.m. Morning Service 10:30 a.m. Evening Service 6 p.m. Wednesday Mid-Week Service 7 p.m.

Oracle Seventh-Day Adventist Church 2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m. Saturday Worship Service 11 a.m.

First Baptist Church 1st & Nichols, San Manuel

Pastor Kevin Duncan 385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m. Sunday Evening Discipleship 5 p.m. Sunday Evening Worship 6 p.m. Wednesday Prayer Meeting 6 p.m.

Mammoth Church of Christ 805 Arthur Place, Mammoth

> Minister John Greenler 487-2666

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Serious about your Soul Salvation? COME JOIN US.

Community Presbyterian Church McNab & First Ave., San Manuel

> Rev. Jeff Dixon 385-2341

Sunday Morning Service 11 a.m. Children's Church (3rd Sunday) 11 a.m. Joyful Music Celebration 3rd Sun. 4 p.m. with the Sycamore Canyon Academy

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.



COMMUNITY CALENDAR

Famous Elks Lodge Tacos

Everyone is welcome to come to the San Manuel Elks every Wednesday, for tacos served from 5-7 p.m. The price is always right!

Sea Lions Swim Team Practice

The Sea Lions Swim Team practice is held at the Mammoth Pool, starting Monday, April 3 from 4 p.m. – 5:30 p.m., Monday – Friday. Registration forms are available at the Mammoth Pool during practice or online at sealionsswimteam.com. Registration is \$45. Kids of all ages and abilities are welcome to join the team to have lots of fun learning how to swim and compete. For more information, please call Alex or Wendy Gort at 896-2190.

APRIL 24 Register for Lifeguard Class

A Lifeguard Class for new and recertifying lifeguards will be held at the Mammoth Pool May 16 – May 21. Registration for the class will begin April 24. This is a blended learning class format which requires 7.5 hours of on-line training (which must be completed prior to May 16) and 19.5 hours of classroom/pool training. The cost of the class is \$80. The class schedule and registration form can be found on the Town of Mammoth website (townofmammoth.us) or by contacting Alex or Wendy Gort at 520-896-2190.

29 San Manuel Horseshoe Tourney

The Fiesta Horseshoe tournament will be played on Saturday, April 29 at St. Bartholomew's horseshoe arena, Park and Main, in San Manuel in a blind draw, double elimination format. Cost is \$10 per player, trophies will be awarded to top three teams. Sign up at 11 a.m., play starts at 1 p.m.

29 Oracle State Park Open House

Come meet the new Oracle State Park manager on Saturday, April 29, from 2-9 p.m. There will be live music, kids' programs, Kannally Ranch House tours, star gazing and all trails will be open sunrise to sunset. Admission free for Oracle residents. Call 896-2425 or visit bit.ly/OSPAZ.

Fiesta de la Primavera

San Manuel's Fiesta de la Primavera will be celebrated at St. Bartholomew Catholic Church, Park and Main in San Manuel on Saturday, April 29. Booths open at 1 p.m. The fiesta includes food and game booths as well as entertainment, raffle prizes and a horseshoe tournament. Dance to the music of DJ Laguna starting at 8 p.m. All are welcome.

MAY

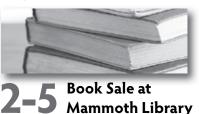


Jack Egan Memorial Fund Donation Deadline

The deadline for donations to the Jack Egan Memorial Fund is May 1. Contributions can be made to the Jack Egan Memorial Scholarship Fund for San Manuel High School, Mammoth-San Manuel Foundation, P.O. Box 406, San Manuel, AZ 85631. Please make checks out to Mammoth-San Manuel Foundation and write Jack Egan in the memo line. Contributions can also be dropped off at School's District Office in San Manuel to Mandy or GoFundMe. com under Jack Egan Memorial Scholarship (bit.ly/JackEgan).



"Happy Camper Book Fair" is on its way to First Avenue Elementary. It will be held Monday, May 1 - Thursday, May 4, from 8 a.m. - 3:30 p.m. Then, on Friday, May 5, the library will be open from 8 a.m. - 6:30 p.m. and Spring Fling will be celebrated from 5 p.m. - 6:30 p.m. Come and join us for our "Happy Camper Book Fair!"



Mammoth Public Library Book Sale will be held on Tuesday, May 2 - Friday, May 5, noon - 5 p.m. daily. We will provide bags. Pack them full for only \$2 per bag.

5 Cowboy Poetry with John Medley

On Friday, May 5 at 6:30 p.m., come celebrate Cinco de Mayo at the Oracle Historical Society's Acadia Ranch Museum, 825 E. Mt. Lemmon Hwy. in Oracle for John Medley's Cowboy Poetry speaker event. Mr. Medley has been writing southwestern themed tales for the past 40 years. Free refreshments will be served.

6 Early Childhood Development Sign Up

Mammoth Public Library is hosting the Early Childhood Development Sign Up Party on Saturday, May 6, 10 a.m. - 1 p.m., for children ages 0-5 and their families. We will have games, toys, snacks and drinks, movies and the jumping castle. The party will continue from 2 p.m. - 5:30 p.m. for all children and adults, and, don't forget your quarters for the cake walks.

Submit information to miner@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

ON THE AGENDA

COPPER TOWN ASSOCIATION: The Copper Town Association meets the first Tuesday of every month at 10 a.m. at the Sun Life Family Health Center Conference Room, San Manuel.

TRIAD & AMBASSADOR PROGRAM: The Oracle Fire Department hosts TRIAD and AMBASSADOR program meetings the first Wednesday of each month at 3 p.m.

ORACLE FARMERS MARKET: The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

SAN MANUEL SENIOR CENTER: Come to the San Manuel Senior Center located at 210 Avenue A for the following activities each month. Cards and Games are every Wednesday from 12:00 to 4:00 PM. 1st and 3rd Thursday is guilting and other crafts. Meeting at 9:30 AM till Noon. Quilts will be donated to the Veterans Hospital in Tucson. We are also doing caps and small blankets for the Steele Premie Center and the Diamond Children's Center in Tucson. 2nd Thursday at 5:00 PM is our Pot Luck. We schedule short presentations of interest at that time to go along with our food. Bring a dish to share. 2nd Friday Red Hats meet at 1:00 PM. 3rd Thursday is Board Meeting at 5:00 PM with Family Movies beginning at 6:30 PM. Pop Corn and Sodas will be for sale. Bring your Family and enjoy a night at the Movies! Special trips and other activities will be announced on our Facebook page and in our Newsletter. All Seniors 50 and over are welcome to attend any activity.

HOME ALONE: The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel. Call Jerry at 385-2835 for details. Also available in the San Pedro Valley by calling 520-465-5300 or 480-313-2928.

MAMMOTH SENIOR ASSOCIATION: The Mammoth Senior Association meets for a potluck lunch at noon at the Mammoth Community Center on the second Wednesday of the month. The organization if for those 50 and older. Bring a yummy dish. Call Beverly at 520-487-0250 for more information.

STORY TIME AT FAMILY FIRST: The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

BRIDGE: Bridge is played at the Oracle Community Center Tuesdays from 12:30-4 p.m. Call Ethel Amator at 896-2197 or Mary McClure at 896-2604 for more information.

NARCOTICS ANONYMOUS 12-STEP: NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call San Pedro Valley BH at 520-896-9240.

Genaro Moreno to perform at Oracle **Center for the Arts**

Oracle Piano Society is hosting a "Mexican Fiesta" on May 7, 2017 from 2 to 5 p.m. at the Oracle Center for the Arts at 700 E. Kingston St., Oracle, across from the Oracle Public Library.

The event will be featuring Genaro Moreno with his Mariachi Caporal. There will be trick roping, Folklorico dancers, face painting, and food presented by the Rancheros Market. Each hour will present a full and complete performance.

Those attending are all welcome to wear their favorite Mexican Costume to complete the celebration. Great door prizes and raffle items will be offered. Tickets are \$15 per adult, \$7 age 5 - 12 and under 5 years is FREE. Tickets are available via phone or online at www. oralepianosociety.org. Contact OPS at 623-295-9677 for more information. This event is guaranteed fun for the whole family. Bring your friends.

SEWING MACHINE

Continued from page 12

features of her new machine. Teens Sew Cool is a non-profit organization which provides sewing instruction for teens and preteens with the goal of giving them skills for future use with the family, or even for income production. TSC Mentors often provide one-on-one assistance as students, both boys and girls, gain skills and have fun learning to sew. TSC sessions are offered during the fall and spring at Oracle Mountain Vista and San Manuel Jr/Sr High schools, at no cost to students. Each session, students complete a variety of projects and participate in a community project, such as making stuffed animals for needy children. Classes usually fill early and many students continue with the program for several years as they develop advanced skills. The TSC mentors are from SaddleBrooke, SaddleBrooke Ranch, Oro Valley, and Oracle.

For more information, or if you would like to donate fabrics or supplies or become a mentor, contact Teens Sew Cool at our website: www.teenssewcool.org.

SHERIFF'S REPORT

Continued from page 2

SHOP LOCAL, BUY LOCAL.

April 19

Burglary was reported in the 100 block of W. American Ave., Oracle.

Theft was reported in the 800 block of W. American Ave., Oracle.

Vehicle theft was reported in the area of E. Hewitt Station Rd. and E. U.S. Hwy. 60, Superior.

Fire was reported in the 52000 block of E. U.S. Hwy. 60, Top of the World. April 20

Hector Cortez Sierra Jr., 42, Oracle, was arrested in the 400 block of S. Avenue B,

San Manuel, and was charged with criminal damage, disorderly conduct and possession of drug paraphernalia. He was transported

- and booked into the Pinal County Jail. Fire was reported in the area of E. Arroyo Ave., Dudlevville.
- Criminal damage was reported in the 1200 block of W. Neal St., Oracle.
- Theft was reported in the 63000 block of E. SaddleBrooke Blvd., SaddleBrooke. Criminal damage was reported in the 39000 block of S. Lago del Oro Pkwy., SaddleBrooke.



Local favorite Genaro Moreno will perform at the Oracle Piano Society's Mexican Fiesta on May 7.

Public Notice

Public Notice Public Notice

Notice of Hearing by the Oracle Volunteer Fire District on May 17, 2017, 6:15pm, at 1475 W. American Ave., Oracle, Az. Review and possible adoption of the proposed budget for fiscal year 2017 / 2018

| | General Fund | Wildland | Grants | Capital Outlay |
|--------------------------------|-------------------|-------------|-------------|----------------|
| REVENUES | | | | |
| Property Tax | \$640,772.00 | | | |
| Fire District Assist. Tax | \$128,154.00 | | | |
| Fee for Service | | \$60,000.00 | | |
| Reserve Fund | \$72,000.00 | | | \$150,000.00 |
| Misc. Revenues | \$5,000.00 | | \$75,000.00 | |
| TOTAL REVENUES | \$845,926.00 | \$60,000.00 | \$75,000.00 | \$150,000.00 |
| | | | | |
| EXPENDITURES | | | | |
| Employee Wages | \$476,901.00 | \$30,000.00 | | |
| Other Employee Expenses | \$187,152.00 | | | |
| Liability Insurance | \$15,000.00 | | | |
| Administration | \$20,000.00 | | | |
| Board Expense | \$4,000.00 | | | |
| Operations / Maintenance | \$55,000.00 | \$30,000.00 | | |
| Communications & Dispatch | \$23,000.00 | | | |
| Training | \$6,000.00 | | | |
| Utilities | \$12,000.00 | | | |
| Debt Service | \$41,873.00 | | | |
| Capital Outlay | | | | \$150,000.00 |
| Misc. Expenses | \$5,000.00 | | \$75,000.00 | |
| TOTAL EXPENDITURES | \$845,926.00 | \$60,000.00 | \$75,000.00 | \$150,000.00 |
| | | | | |
| Tax Rate \$3,144 | (remains the sa | ne) | | |
| Tax Levy \$640,772 | (increased \$32,9 | 923) | | |
| Emergency/Contingency Funds | \$138,000.00 | | | |
| Estimated bank balance as of 6 | /30/2017: \$360, | 000 | | |

MINER Legal 4/26/17

| 16 San Manuel Miner | | W | ww.co | oppera | area. | com | | | | | | | | Ар | r11 26 | 6, 2017 |
|--|--|---------------------|---|--|------------|-------------|---------------------------|--|---|---------------------|-------------------------------|---|----------------------|-----------------------|---------------------------|---|
| Public Notice Public Notice | Public | | | | | ıblic | | | Public | : No | otice | | Pı | ıblic | Not | tice |
| | | | Annual | Drinki | ng Wa | ter Q | uality | Report | | | | | | | | |
| 20_// Annual Consumer Confidence Report Mailing Waiver | MARMOTH TO | n of | | | | | | | Drinking Water | | | | expect | ted to co | otain at | least small |
| (For Community Water Systems Serving < 10,000 People) | A20411018 | | | | | | bottlee | d water) inclus | ing water (both tap Se rivers, lakes, s | treas, | 0 | | does no | st necess | artly in | dicate that constion ab |
| Public Water System Name: | Angual Mater Qual December 31, 2014 | ity Be | port for | the period | of Jana | ary 1 to | travels | s over the sur! | prings, and wells. face of the land or naturally-occurring | through | h the ci | ontaninants | and pot | cential h | calth of | fects can be inking Wate: |
| Public Water System Number: | This report is in | ite <i>nd</i> ed | | | | | and, in pickup | n some cases,) | radioactive materia sulting from the pro- | i, and a | can R | otline at i | 100) 424 | 6-4791. | | , |
| As outlined in Title 40, Code of Federal Regulations (CFR) § 141.155, as incorporated by reference in the Arizona Administrative Code R18-4-117, the Public Water System (PWS) mand them broken and the and federal content (COR) | information about by the water syst | | | | | | | s or from human | h activity. y be present in sou | ce val | 1/ 1/ | order to a | ensure t | that tap | vator is tions wh | safe to deh limit U |
| named above hereby confirms that its Consumer Confidence Report (CCR) has been distributed to its customers. The PWS also certifies that the information contained in the CCR | The source of dri | skine - | ustor are | 1 bu | | | | crobial contami | nants, such as viz | | | sount of cer | tain co | not and non | ts in va | tor provide ions establ |
| is correct and consistent with the compliance monitoring data previously submitted to the Arizons Department of Environmental Quality. | NUMBER OF STREET | | | 5 05 | | | plants, | ia, which may a , septic system lows, and wild | come from sewage tra us, Agricultural lle life. | restock | | inits for or ast provide | intanina | mits in b | ottled w | ster which |
| All community water systems <u>must</u> mail or otherwise direct deliver one copy of the report to each customer (defined as billing units or service connections) (use CCR | For more informat | lon re | sacding th | his report | contact | F | - to | erganic contact | inante, such as sail | | | salth. | ow has a | one sulo | arable b | o contaminar |
| Certification Form), except for systems serving < 10,000 people that may opt to meet the delivery requirements via the State of Arizona's CCR Waiver instead (use this Form). | Harro JUN | | | | | - | from us | than storm wate | hatucally-occurtin or sunoff, industri- Sischarges, oil and | al or | ···]// | n deinking s | ater th | we the g | eneral p | opulation. ersons with |
| Requirements for Community Water Systems Serving > 500 and < 10,000 Persons: | Flione 570 | 141 | anula | -E | | | n70duci | tion, mining, « | or faming. | - | 12 | incer undere | páing ch | seasthera | py, pero | ons who have |
| The PWS Certifies That All of the Following Wore Performed: Inform customers it will not be providing copies of the CCR by mail or other direct delivery | Flione(U | 100 | -10-11 | | | | variety | y of sources st | erbicides, which may set as agriculture, idential uses. | urban : | STORM | fants can b | ine syst | cularly | ders, no at risk | ne elderly i from |
| methods; and Publish the entire report annually in one (or more) local newspaper or other news media | | | | | | | - Ore | pamic chemical | contaminants, include le organic chemicale | | [a | inking wate | er from | their he | alth car | advice abo e providers ans to less |
| serving areas in which the system's customers are located; and | Este informe cont el agus que usta que lo emtienda b | i babe. | | | | | by-product | dacts of indust tion, and can a | tial processes and iso cose free gas | potrole | 100 . 10 | to risk of i | infectio | the by Cry | pi ospor i | dium and oth from the 6 |
| Make copies of the CCR available to the public upon request; and Keep copies available for a period of three (3) years. | que lo cuciense i | | | | | | | | noff, and septic sy | | D | ioking Mate | er Houli | 1009) om | 426-479 | |
| Requirements for Community Water Systems Serving ≤ 500 Persons: | | | | | | | natural | lig-occurring (| minants, which can be the result of cativities. | oil an | d gas a | ricus healt | th probl | lens, esp | ccially | for program inking water |
| The PWS Certifies That All of the Following Were Performed: Inform customers it will not be providing copies of the CCR by mail or other direct delivery | | | | | | | | | | | | primately sociated with | teon na ith serv | sterials vice line | and comp a and ho | coents me plumbing |
| methods; and | | | | | | | | | | | | umbing com | ponents. | . When yo | or vator | |
| Make copies of the CCR available to the public upon request; and Keep copies available for a period of three (3) years. | | | | | | | | | | | | | t lead o | aposuce | by fluch | inimize the ing your tap sing water |
| Certified by: | | | | | | | | | | | 10 | which in your | water, | ou may | are cond vish to) | bave your |
| Name & Signature: With DRAVE Chen Aner | | | | | | | | | | | 4 | ter tested. iter, testin | . Infois ng metho | ation on ds, and | alend in aleps yo | u drinking Nu can take i |
| Title: Oberator, 1 R.W. Director Phone #: 520 487 9044 Date: 4-5-17 | | | | | | | | | | | p. | inimize expe rinking Mate tp://www.ep | er Hotli | me or at | | the sate |
| CONSUMER CONFIDENCE REPORT | IX. Water Quality Bata | _ | | | | | | | | | Running | 1 | | | | |
| Report Covers Calendar Year, January 1 – December 31, <u>20/5</u> Exterimane conferent información may importante sobre el ague used tebe. Tadóscelo ó table con aguler que la estecita blen. | Microbiological | Violation | Number of Samples Present OB | Absent (A) or Present (P) <u>QE</u> Range of At | MOL. | MOLG | Sample Morch & Year | Likely Source of Contemination | Inorganis Chemicals (IOC) | Violation Y or N | Annual Avenage (RAA) OR | Ranga of A3 Samples (L-H) | MCL | MOLG | Sample Month & Year | Likely Source of Contamination |
| L. Public Water System (PN3) Information PWS Name: エロルゴーが のうみかいのが | Sear Colors house (Spran size) all manthly exercise) (Sear monthly services are puebling (Prices Search Search services) (Prices Search Searc | | Highest Level Detected | Samples pHj | | | 1007 | Name & Grand & | | | Highest Level Detected | 0-,003 | | | | Disoberge from petrophysics at functions |
| PWS ID # A204- // - U/ # Owner / Operator Name: JULIV D. Pol/CE | Phart monthly samples are positive; Christen bites 5.40 exactly samples Lipson and the sample Fract columns and the Colt (TC build) | N | 0.24 | A | 0 | 0 | | Natarally Present in Emimanant Raman Ind annual | Autimony (ppb) | N | ,003 | 0-,00 | • | • | 12-7015 | Logical of the logic |
| Talaphono # 520 497 90 497 Fax # Email JPUCE CTOURS For # 100 100 100 100 100 100 100 100 100 1 | (TC locie) Focal Indexion (E. coli, netroscool ar colphage) (Clirifiale) | N | 0.21 | P | π | a'a | - | Hend state Hence and animal Intid winds | Ameriik (ppk) | N | 6.9 | 6.8-69 | 10 | 0 | 12-2015 | deposite, canoff from erolexite, ranoff from gives and electronics |
| B. Orinking Water Sources The serves of similary water (both up and bothd water) include more, takes, secans, penis, neurone, springs, and wells. An water servels are the secand or and a second s | 3 onai Organis Carbos (ppm) 7 artislaty (MTU), norfani mater only | N NH | | | π | 83 a/a | | Nowthy paget in the contractor Soil Rowoff | Advanta (HPL) | N | | | 7 | 7 | | Profestion water Deary of adverse armoni with tester; Denice of netwol |
| process of animals or from human activity. Our water executive: (Lever) (Lever) (Lever) | Disinfectants | Violation Y or N | Running Annual Average (RAA) | Range of All Gamples (L-10) | NOL | MOLO | Sample Month & Year | Likely Source of Contamination | Barium (ppm) | N | 1 | 0-1 | 2 | 2 | 12-2015 | Openin Dealings of delling water, charlenge from water enforcing, Frence of rateral |
| III. Consecutive Connection Sparces A while using rotation for matters are a dial of in Solidard unity from one or more whether nature for means of a first connection or financh the | Orlananinas (ppm) Orlaninas (ppm) | 1/ | | .55 | MRDL=4 | MROLG = 4 | | Water address used to costend asimples, | | | | 0,002 | | | | Darkage has noted |
| c) of the second of the second sec | Chinide dinide (tyth) | | Burning | | MEDL = 900 | | | control as confers. Water maintime unchine unstand autoration | Boylilan (pil) | N | .002 | U U | | 4 | 12.304 | discharge Erestua; discharge Erest electrical, semajaco, and definat (objection Comparison) |
| Minerbid acatemizers, such as viewer and hereich the may some from severa protonont plants, sepire systems, appicultural livenceic opositions, and whattile, improves, approximately, such as table and metals, which can be antarelip-accuring or result from whom stormwater runoff, industrial or domestic wastewater dischorings, as and gas productions, mining, or financia, | Disinfection By-Products | Violation YerN | Annual Average (RAA) <u>OR</u> | Range of All Gamples (L-H) | MOL | MOLO | Sample Month & Year | Likely Source of Contamination | Cadmium (ppk) | N | ,0026 | 00025 | 5 | 5 | 12.2015 | galmanianii piperci matanti dispaniari unetali sofinanine; |
| <u>Description and Indivative</u> that may called them a wavely of showers, such as approximate, where another sourd, and residential uses. <u>Organic alternational contaminants</u> , including synthesis and valuation graphic chamicals, which are hyperoducts of industrial processes and petroleum production, and take may come from post stations, where comencate month, and uspite systems. | Halesottic Acids (poli) (HAAS) | V | Flightest Level Detected + 002.0 | | 60 | m'a | | Dependent of detailing water detailstaken | Chramium (ppl) | | 1.1 | 0-1.1 | 100 | 100 | | bateries and points |
| Badnatise annumbrane, there are to enteredly according or the the result of oil and gas production and pointing activities. Workstream (Perspectations) Device Propulations Device Propulation | Total Tribulowerbarne (ppb) (77086) Bromate (ppb) | N | . 0047 | | 80 | m/a | | Opproduct of drinking word distribution Opproduct of drinking | | N | | | | | 12.201 | |
| Immuno-sompremised powers such as persons with cancer undergoing chereotherapy, persons who have undergone organ toweplands, people with H2V-ADS or other annuate system desorters, some elderly, and infants tay be particularly at risk of infactions. These people should safe advice should write law many from | Ciloria (ppr) | N N | | | 1 | 0.8 | | veier deschoten Dependent of dricking water desinfertan | Cyunide (pph) | N | ./ | 01 | 200 | 200 | 12.305 | Durice of second |
| their health care pervides. The more information about commissions and pitcettif health clinits, or to motion a supp of the U.N. Ten-icomecaal Parachic Agatese (2014), and the U.S. Canning for Elizase Control (COC) patients on experiptions means to lesses the title of information by Copelugarvalanes and miscribiological contaminants will be 12%. Eigh Drunting Flour / Andrez at 1400-420-4276. | Land & Copper | Violation Y or N | Percentile <u>AND</u> Number of Samples | Range of All Samples (L-H) | AL. | ALG | Sample Month & Yoar | Likely Source of Contamination | Fluoride (ppm) | 11 | 1.7 | 1.4- 1.7 | 4 | 4 | 12- | depresies, weber soldting which promotes strang teach; discharge from Enhilinger and |
| Vis. Swerzer Water Assessment If the public wave system recover a Swerze Water Assessment (SWA), include a bind summary of the assesshall by a summarized in the 3WA report. Institut angular material experimentation can be extrained by semanting ADEQ, 6(2):1710-4641. | Cappor (ppm) | " | Over the AL | .023 | AL = 1.3 | ALG=13 | | Construct Insufability | | | | 0001 | | | | Evening of variant depends, Design p |
| VB. Definitions AL= Auton Logi - the concentration of a contaminant which, if exercises, triggers trainnast or other requirements. <u>MTL - Material Contentions Logit</u> , The "Maximum Allowed" in the highest lowit of a contaminant that in closed in dividing water. | | ~ | | | | - | | relate and the second s | Morray (pph) | 1/ | ,00 | 0.0- | 2 | 2 | 12 | Rom refinetion and Bacteries, Rappell Boon booffice and ecopited. Report Boon Settings |
| MCLC1: Manison Constantiate Level Coal - The "Coal" is the level of a instantiant is drinking water below which there is no known or expected exis to bands. MUL - Malian These perlies. MSE2 Monison Roubel Zolendens Level. | Load-(ppb) | N | 99 th Percontile - | 1.8 | AL-13 | 0 | | systems; ension of network deposits | Miraw (ppnó | N | 2.5 | 0-2.5 | 10 | 10 | 12 | are; buching from service large, severage: provides of natural |
| 2012.2.2.2.2.2.0.0000mm. Resoluti Distribution Levis Million 2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2.2. | Radionuclides | Violation Y or N | Annual Average (RAA) QB | Range of All Samples (L-H) | MCL. | MCLG | Sample Month & Year | Likely Source of Contamination | Histic (2000) | J | 26 | 025 | | | 12-201 | Appenia Rowell' Gam Settilizer unc; Introhing trom |
| NTU – Nightdominis Tarbidity Units, a memory of votor planty, 17.4. a Property per inter-mechanism and liter is a memory of the militantivity in water. | Dras./ plastos casifron (aven/st) | N | Highest Level Detected | | 4 | 6 | TWA | Career of Articulary | Polinic (golio | <i>"</i> | · · | <i>.</i> | ' | Ľ | | septic tasks, novega; orasion of natural deposits |
| 1256 Data part million or Montgreen per New (reg/h.). reget n 1000 - reg/h. 1250 Data part holing or Montgreen per New (reg/h.). reget n 1000 - reg/h. 1251 Data part holing or Montgreen per New (reg/h.). reget n 1000 - reg/h. 1251 Data part holing or Montgreen per New (reg/h.). reget n 1000 - reg/h. 1251 Data part holing or Montgreen per New (reg/h.). reget n 1000 - reg/h. | Aple onition (#C-5) Contribut Ration 256 & 224 (pC/5) | N | 12.1 | 11.2.12.1 | 15 | 0 | 12-11-16 | Ecolor of science Ecolor of science Ecolor of science Ecolor of science | Selecture (pph) | 11 | .025 | 0025 | 50 | 50 | 12-201. | Deckarge from petroloum and metal tolination; emico of petrol |
| TT - Trainert Technique - A trainert schnique is a required presse intended to notes: the level of a socianisant in diaking wester. VIII. Headth Effects Language | (| 1 | | | 1 | | | | | | | | | | - | deposito; discharge from mises |
| Notes in debiding users at levels sterns 12 pero is a basich data for internal data of tues take on terminal of age. Toph networks there is a debiding users are included by the observation of the barry barriers and the terminal index of the observation of the barry barriers and the terminal of the approximation of the barry barriers and the terminal of the approximation of the barry barr | Unation (pD/L) | N | 1.1 | .0-1 | 30 | 0 | 12-200 | Enviro of second | | N | .001 | .002 | | | 12-201 | Leading from ove- processing vites; |
| Insolite effects against the costs of removing areasis from detaking watar. (27) continues to research the build of facts of low levels of areasis, which is a mineral internation research protect in humans at high researchments and a looked to achieve hardly effects such as skin donness and evolution productions. In them and vacuas divident are trained water values affects to achieve the effect such as skin donness and evolution productions. This results that and test at work hore may | | | | | | | | | Thallium (pph) | 1 | | | 2 | 0.5 | 10 | discharge bars electronics, glass, and drug foctories |
| It is higher than a other benne is the community as a sould of meterials and is pare bane's denteding. Types are consented thand croaded the lapse's spore borner's sense, you may white banes Andrey were parter (Andrey parter for 2 seconds so 2 minute) before using up waters. Additional information is consulted from the 130 Appl Provided Taters Methors at AdditachaLDDS. Consense: Confidence Taters. | Consumer Confidence Report | | | 6- | | Revised Max | x8 13, 2012 | 2016 | Consumer Confidence Report | 1 | | | | Revised Mar | ah 13, 2012 | 3-11/6 |

BREAKING NEWS ON FACEBOOK @ COPPERAREA

Lifeguards ready to save, ready to train others

The Tri-Community has many great volunteers, but none so hard-working and dedicated as the three who successfully completed the rigorous Red Cross Lifeguard Instructor Class at the Mammoth Pool this past weekend.

Jeanine Apuron (San Manuel), Tanya Stewart (Mammoth), and Alex Gort (Oracle) always do more than just talk about helping the community - they actually volunteer hundreds of hours of their time every year to provide the kids in our area with one of the best rural swimming programs in the State of Arizona. These three community leaders are Certified USA Swimming Coaches, Certified Lifeguards, and as of April 23, 2017, Certified Lifeguard Instructors.

To become a Lifeguard Instructor, Jeanine, Tanya, and Alex had to demonstrate their knowledge and proficiency in all lifeguarding skills, and then practice teaching those skills. They were trained in the latest 2017 Red Cross lifeguard methods, including new, quicker and more efficient extrication techniques to remove passive victims from the water. These new 2017 standards became effective in March of this year and are now required to be taught to all new lifeguards. The new lifeguard instructors will train our local lifeguards to act with speed and confidence in emergency situations both in and out of the water. They will teach water rescue skills, surveillance and recognition, first aid, breathing and cardiac emergencies, CPR, AED and the latest



Jeanine Apuron, Alex Gort and Tanya Stewart will be training and recertifying lifeguards at the Mammoth pool.

Public Notice Public Notice

Continued on page 19

| Synthetic Organic Ghenikals (500) | Violation Yor N | Ranning Annual Average (RAA) QR Higheet Level Detected | Ranga of All Samples (L-H) | MCL. | WOLG | Sample Month-S Tear | Likely Source of Contamination |
|--------------------------------------|--------------------|---|-------------------------------|------|------|---------------------------|---|
| 2,4-D (pgb) | N | | | 70 | 70 | Nal zon | Kanoff from herbicide used on stre orogen Ensidue of borned |
| 2,43+TP (Silves) (ppb) | N | | | 50 | 50 | NOWZWZ | Residue of borned Institute |
| Acrylamide | N | | | π | 0 | 2012 | Added to water during servings / waterwater treatment |
| Alachier (ppl) | N | | | 2 | 0 | 2012 | Runoff drom berbicide used on now gropp |
| Assuding (ppb) | N | | | 3 | 3 | 1012 | Runoff from herbicide card on new crops |
| Denas G0 synox: (7AH) (apt) | N | | | 200 | 0 | 2012 | Lasching from Inings of water storage tanks and durripution lines |
| Carbolinae (pph) | N | | | 40 | 40 | 2012 | Lesching of soil damigues used on rice and allalfa |
| Chiundane (pph) | N | | | 2 | 0 | North | Ratidue of hasned termiticide |
| Dalopon (ppit) | N | | | 200 | 200 | Zarz | NamoE from berbicide used on rights of way |
| Di (3: ethy/herg/l) salipste (ppk) | N | | | 400 | 400 | 120 2012 | Discharge Stem |
| Di (2-ciliy/horg/) plickature (ppti) | N | | | 6 | 0 | Noon | Discharge from militier and chemical Saturius |
| Dibromochikmopropane (ppt) | N | • . | ι - | 209 | 0 | 2012 | Randf/caching from soil famigant starf on strybeson, cotton, pincappias, and orthurch |
| Diasoch-(tyb) | N. | | | 7 | 7 | 202 | Ranoff Drom herbickle unoff on orybeans and vegetables |
| Digust (pph) | N | | | 20 | 20 | non | Ramoff Droin harbicide use Emissions from |
| Diaxin (2,3,7,8-TC00) (app) | N | | | 30 | 0 | 1012 2012 | Emissions from warie incineration and other combustion; discharge from shamical fasturies |
| Endodull (yylt) | N | | | 109 | 100 | MY - 2012 | Roand Stee |
| Endrin (pph) | N | | | 2 | 2 | ANY -20 2 | Residue of based insecticide |
| Epichionstydrin | N. | | | π | 0 | 164. 2012 | Discharge Iron industrial chemical factories, an impurity of shree water instances characted |
| Eslykne alborakis (ppt) | N | | | 30 | 0 | NO 2012 | Discharge from printingen scienciles |
| Cityphoniate (ppb) | N, | | | 700 | 700 | NOTONE | Sumoil from herhickle use |
| Haptashitor (ppt) | N | | | 400 | 0 | 1102012 | Residue of barred somiticide |
| Heptachiler aposida (ppd) | N_{i} | | | 200 | 0 | NO12412 | Braskdown of heytaction |
| Househiersbezzes (ppb) | N | | | 1 | 0 | 1007012 | Discharge Bore metal reference and |

| Public | No | otice | | Pu | ıbliq | e Not | tice |
|--|-------------------|--|-------------------------------|-----|-------|---------------------------|---|
| | | | | | | | agricultural chemical factorie |
| Hexachiorosydo pussadione (pph) | N | | | 50 | 50 | hex 2012 | Discharge from chemical factorie |
| Lindone (ppt) | N | | | 200 | 200 | 184.3012- | I TATIONA, EXCAND. |
| Matherychier (gylt) | N | | | 40 | 40 | WOK ZOPL | Pared/loaching from insecticide toted on Insta vegetables, siftat lisentock |
| Oxamyt [Vydan] (pph) | N | | | 200 | 200 | 1.01 . 20 ¹² | RumotDirecturing from insecuticide used on spplex, powners and tematizes |
| PCBs (Pulyshierinated hipherple) (pp0 | N | | | 500 | 0 | NOY. ZAIZ | Rancell Brown Londfills; dischart of waste chamics |
| Pesiachiarughenol (20%) | N | | | 1 | a | N. 2012 | Disaharge from wood perserving factories |
| Pictoran (pph) | N. | | | 500 | 500 | NOR 2012 | Hothicide tweed |
| Simazles (ppb) | ∇ | | | 4 | 4 | 108, 20 R | Herbicide ramp? |
| Tocapheros (ggdi) | N | | | 3 | 0 | 101.202 | Rano@Neaching Soon interactionide tored on contrast to carcle |
| Visiatila Organic Chamicala (VOC) | Violation YerN | Running Annual Average (RAA) <u>DR</u> Highest Level Detected | Range of All Samples (L-H) | 80. | MCLG | Somple Month & Year | Likely Source Contaminatio |
| Datume (ppk) | N | .0005 | 00005 | 5 | 0 | 12-11-16 | Discharge lices factories; leachin from gas storage tasks and landfill |
| Carbon Intrachioride (pph) | N | . 0005 | 00005 | 5 | 0 | 12-11-14 | Discharge from chomical plants a reflex industrial appivities |
| Chinokeszaw (Jelfe) | N | . 0005 | 01005 | 100 | 100 | 12-11-14 | Discharge from chomical and agricultural chomical factorie |
| o-Dichikershonzene (pph) | N | . 0005 | 0000 | 600 | 600 | 12-11-12 | Diseburge from industrial strenis fectorics |
| p Dichitorobenuere (gph) | N | . 0005 | 0-0005 | 75 | 75 | 12-11-16 | Disdurge from industrial choose Tacturies |
| 1,2-DicHorsethene (gijk) | N | .0005 | 0000 | 5 | 0 | 12-11-14 | Discharge from industrial shami factories |
| LB-Dieldorsethylme (ppk) | R/ | .: ,000\$ | 00005 | 7 | 7 | 12+1-16 | Discharge from industrial abamia factories |
| cia-1,3-Dichlomethylinne (pgb) | N | - 0005 | 00000 | 70 | 70 | 12-11-76 | Discharge from industrial shamis factories |
| meno 1,2 Dichloreethylene (pph) | 1/ | . 0005 | 0-:0005 | 100 | 100 | 12-11-12 | Descharge from Industrial shamin Securics |
| Disklortenrikens (pph) | N | ,0005 | 0000 | 5 | 0 | 12-11-17 | Discharge from pharmometrical a charmical factorie |

tice Public Notice

Public Notice

| 1,2-Dichioropropose (ppb) | | | | 5 | ٥ | 2-2015 | Discharge from industrial doctional Bettories |
|------------------------------|---|--------|---------|-----|-----|---------|---|
| Ethylibersmine (ppk) | N | .0005 | 0- 2005 | 700 | 700 | 122015 | Discharge from princisam refinaria |
| Styrme (ppB) | N | .0005 | 0005 | 100 | 100 | 12.2015 | Discharge lines rubber and plandic factorise; Jasshing free Landfills. |
| Tenschlosseshylene (zph) | N | .000 | 0000 | 5 | 0 | 12-2015 | Discharge from factories and day cleaners |
| 1,2,4-Trichloroberzone (ppb) | N | 10005 | 0-,000 | 70 | 70 | | Discharge from textile-fasishing facurity |
| U.JTrichloroethave (pph) | N | .0005 | 00005 | 200 | 200 | 12.2015 | Discharge from metal degressing sites and other factories |
| L.L.2-Trichloroothase (pph) | N | .0005 | 00005 | 5 | 3 | 12.2015 | Discharge from industrial disorded factories |
| Trichloserthylmer (pph) | N | ,0005 | 0-,0005 | 5 | ٥ | 12.205 | Discharge from metal degreasing sites and other Sectories |
| Yolwene (ggan) | N | ,0005 | 00005 | 1 | 1 | 12.2015 | Discherge from pretryloum factoria |
| Viryl Chloride (pph) | N | . 0005 | 0-,0005 | 2 | ۰ | 12.205 | Looking from PVC piping, discharge from chemical boostion |
| Xylones (ppm) | N | ,0015 | 00005 | 10 | 10 | 12.2215 | Discharge from presideum ar chemical factories |

X. Cryptospecialism Monitoring (series was system a

We detected Chystosponitium in the finished water or source water. We detected Chystosponicium in _____ of our _____ samples tested.

We have to provide additional treatment if dryptosponiplane is found at greater than 0.075 socyel per liter.

cancer undergoing sherrollwrapy, persons who have undergene ergan transplants, people with HNUNDS or other immune o These people should seek advice form their health care providers.

XI. Stage 2 Disinfectants and Disinfection By-Products Rule

Surge 2. DBP Rule required some systems to complete an Initial Distribution System Evaluation (CSE) to characterize DBP torets in their distribution systems and identify locations to monitor DBHs for Stoge 2. DBP Rule compliance. The following table summarizes the individual sample results for the CSE standard maximum gentimed to resear-

| Conteminent | Number of Analyses | Minimum Level Detected | Highest Level Detected |
|------------------------------------|-----------------------|---------------------------|---------------------------|
| Helsesetic Asids (HAAS) (ppb) | 47 | ×.0020 | .0020 |
| Total Tribalomethanes (TTHM) (ppb) | 4.7 | 6:0031 | . 4.1 |

331. Violations

| Type / Description | Compliance Period | Gomective Actions taken by PWS |
|--------------------|-------------------|---------------------------------------|
| NA | | |
| , | | |
| | | |
| | | |
| | | |

An explanation of the violation(s) in the above table, the steps taken to resolve the violation(s) and any required health effects internation are required to be individed with this report. (Value) copy of Public Notice if available.)

MINER Legal 4/26/17

Amendment

same

for maior

Public Notice

have a substantial effect on the MP-CMP or stipulations of approval. B. Major MP-CMP Amendment

Requests

procedure as the initial application for

C. Minor MP-CMP Amendments. Any

request that is not major, as defined

in subsection A of this section, or is

otherwise determined by the community

development director to be a mino amendment. In general, minor MP-CMP amendments are small adjustments to the content of the MP-CMP that do

not substantively or materially alter the

original character and/or intent of the MP-CMP.

for

amendments shall be filed with the

community development department and subject to the applicable fee as

specified in the county's fee schedule

2. The request will be routed for comment to any affected county departments.

3. Upon receipt of comments, but

no later than 10 working days, the

determine whether to approve, deny

or request revisions to the requested

4. Applicant/master developer will be

notified by letter of the community development director's decision and a

copy of the letter will be filed for public

community development director may permit residential unit density and/or

non-residential intensity transfers of 10

percent or less between development

The procedures for such transfers are

explicitly stated within the MP-CMP and

will be allowed only once per residential

2. Density transfer proposals indicating

donor and recipient areas are submitted

to the community development director

for administrative review and approval

3. The overall density of the MP-CMP is

MP-CMP zoning district may not be reduced or a portion removed or

severed unless the remaining portion of the approved MP-CMP zoning district

can stand alone without changing the

character, circulation or open space as

originally approved as determined by the

community development director. G. Variances. The board of adjustment

shall not grant any variances for an approved MP-CMP.

and/or decisions of the community

development director shall be made to

the Board of Adjustment and processed pursuant to chapter 2.155 of this title,

except for those specific plans required under section 2.360.060(F) of this

chapter, which shall be appealable to the

county manager. The county manager's

decision shall be final. COPIES OF THE PROPOSED TEXT

AMENDMENT ARE AVAILABLE FOR

REVIEW ON THE PINAL COUNTY WEBSITE AT http://www.pinalcountyaz.

gov/Departments/PlanningDevelopment

ALL PERSONS INTERESTED IN

THIS MATTER MAY APPEAR AT THE

HEARING AT THE TIME AND PLACE DESIGNATED ABOVE AND STATE

THEIR APPROVAL OR OBJECTIONS

Contact for this matter: Steve Abraham

E-MAIL ADDRESS: steve.abraham@

Phone #: (520) 866-6045 Fax: (520) 866-6435

DATED THIS 13th DAY OF April, 2017.

MINER, CBN, SUN Legal 4/26/17

Pinal County Planning and Development

Himanshu Patel, Community

TO ANY PROPOSED AMENDMENT

ZONING

Appeals of actions

ORDINANCE

Reduction or Removal. An approved

areas within the MP-CMP, provided:

development areas:

Density/Intensity Transfers. The

community development director

adopted from time to time.

MP-CMP Amendment

minor MP-CMP

shall follow the

Major

approval of a MP-CMP.

Procedure.

amendments

D. Minor

amendment

record.

E.

and

not exceeded.

Appeals.

UNDER

AMENDMENTS.

pinalcountyaz.gov

Development Director

Department

would

1. Requests

Procedure

Public Notice

NOTICE OF PUBLIC HEARING: A public hearing will be held by the Pinal County Planning and Zoning Commission at 9:00 A.M. on the 18th day May, 2017 in the Pinal County Emergency Operations Center (EOC) room, Building F, 31 N. Pinal St., Florence, Arizona to consider PZ-C-001-16: a Zoning Ordinance Text Amendment to Title 2 of the Pinal County Development Services Code, adding a new Chapter 2.360: MULTI-PURPOSE COMMUNITY MASTER PLAN (MP-CMP) ZONING DISTRICT as follows

Chapter 2.360 MULTI-PURPOSE COMMUNITY MASTER PLAN (MP-CMP) ZONING DISTRICT

Sections 2.360.010 Legislative intent and

purpose. 2.360.020 2.360.020 Applicable existing zoning districts and relationship to comprehensive plan.

2.360.030 Minimum land/development requirements.

2.360.040 Application requirements. 2.360.050 Multi-Purpose Community Master Plan (MP-CMP).

2.360.060 Plats and specific site

plans. 2.360.070 Amendments to Multi-Purpose Community Master Plan (MP-CMP)

2.360.080 Authorization.

2.360.090 Validity. 2.360.010 Legislative intent and purpose.

A. The MP-CMP zoning district is established to provide an alternative to conventional residential, commercial and industrial zoning districts by promoting imaginative and innovative planning consistent with the goals, objectives and policies of the comprehensive plan and this title by permitting flexibility in the development standards for large multipurpose developments that possess the following characteristics:

1. A central component involving a sporting, recreational, entertainment, amusement or cultural facility; 2. Planned multimodal transportation

systems: . Coordinated residential, commercial industrial and public facility uses intended to complement the central

component; and 4. Exemplary examples of thoughtful innovative design construction and agglomeration of land uses.

The MP-CMP zoning district is intended to accomplish the following purposes

1. Permit and encourage innovative land development while maintaining appropriate limitations on the character and intensity of use and assuring compatibility with adjoining and adjoining proximate properties; 2. Permit greater flexibility within the

development to best utilize the features of the particular site, in exchange for public benefits than greate could otherwise be achieved through standard development under this title;

3.Ensure that larger, multi-purpose planned developments function as integrated communities, with exemplary community amenities and benefits and with enhanced design not required or available in standard subdivision development;

4. Encourage integrated and unified design and function of the various uses comprising the MP-CMP;

Encourage a more productive use of land consistent with the public objectives and standards of accessibility, safety infrastructure and land use compatibility;

6. Foster a strong sense of community based on the distinctive character of the development and a shared physical and economic environment.

2.360.020 Applicable existing zoning districts and relationship to comprehensive plan.

A. An application to rezone to a MP-CMP zoning district may be submitted only for land located within a rural zoning district or combination of rural zoning districts.

Public Notice

Approval of a MP-CMP is required prior to development in a MP-CMP zoning district. An approved MP-CMP establishes the location and character the uses and the unified overall development of individual development areas and phases within the MP-CMP zoning district. The MP-CMP shall be adopted by the County together with an approved development agreement between the County and the applicant/ master developer. B

Projects developed under a MP-CMP zoning district are only appropriate for, and deemed to be in conformance with areas designated in the County's Comprehensive Plan Land Use Plan Map as either: 1. Employment; or

with

Employment combined

2

Primary Airport or Secondary Airport designations, Airport Reserve, Aviation Center. Based Commerce Hiah Intensity Activity Center or General Public Services and Facilities in Public any combination provided that the Employment designation is no less than 75% of the total project area.

At the time of the approval by the County of the MP-CMP, the land shall be designated on the County's Comprehensive Plan Land Use Plan Map consistent with one of the above land use designations. 2.360.030 Minimum land/development

requirements.

land/development minimum The requirements for a MP-CMP zoning district are:

A. The land has not less than 2,000 contiguous acres under the ownership or exclusive control of a single legal entity who shall be the applicant/master

developer for the entire project; B. The land has direct access to a principle arterial or higher roadway classification and is located (i) within one mile of a proposed or existing high capacity roadway interchange or higher roadway classification and (ii) at least one mile from a single family residential development that is either existing or was platted not more than 20 years prior to the effective date of this chapter;

C. The land does not include any existing development except for farming uses and accessory structures associated with farming activities (including ancillary dwellings), airports and business and/or industrial parks; The development is anchored D

by a central component comprised of a regional sporting, recreational, entertainment, amusement or cultural a central component comprised facility;

E. The development includes planned multimodal transportation systems; and development F The includes

coordinated residential, commercial, industrial and public facility uses intended to complement the central component 2.360.040 Application requirements.

An application for a MP-CMP zoning district shall comply with the rezoning process and requirements set forth in chapter 2 166 of this title as amended A MP-CMP zoning district application shall not be accepted for processing on any property that was part of a PAD overlay zoning district application denied by the supervisors within the previous six months.

2.360.050 Multi-Purpose Community Master Plan.

Approval of a MP-CMP is required prior to development in a MP-CMP zoning The purpose of the MP-CMP is district. to establish the location and character of the uses and the unified overall development of individual development areas and phases within the MF zoning district. The MP-CMP shall include, at a minimum:

Title page that states 1. Project name

- 2. Case number (to be added at the time
- of filing)
- 3. Date of filing

4. Revision dates (with any resubmittals) B. Principles and development team page. This page will provide the

Public Notice

name address telephone number and email address for the applicant master developer and any members of the development team including, but not limited to, all architects, landscape architects. civil engineers, traffic legal representation and engineers, other professionals. C. Table of Contents Page.

D. Site Conditions and location. This section shall provide information

regarding the current condition of the project site, including; Acreage;

2. Current land use and description of any structures and/or buildings:

3. Parcel map; 4. Ownership information for subject

property; 5. An ALTA survey prepared no more than 60 days prior to the date of filing; 6. Ownership and use information for

surrounding properties within one mile; and 7. Surrounding zoning districts within

one mile E. Comprehensive Plan Conformance This section shall describe how the proposal is in conformance with the

County's Comprehensive Plan Project Master Plan. This section F. will provide a master plan prepared by a design professional for the entire project site identifying, at minimum, the

following: 1. Roadway network and classifications thereof:

2. Development areas;

3. Drainage, washes or other natural features, either man-made or natural; 4. Major open space areas including public safety facilities and public services and utilities; and

Trails network plan. G. Project Development Table. This

section will provide the following: 1. Area of each development area;

2. Land uses for each development area: Residential density of 3 each

development area: 4. Total possible dwelling unit count for

each residential development area; Total square footage of commercial and mixed-use land uses for each development area;

6 Total square footage of office and industrial land uses for each

development area; 7. Minimum area of open space for each development area.

H. Zoning Districts. This section shall provide the use, density and intensity classifications that will apply to each development area. Development areas may have more than one possible density or intensity classification. MP-CMP may include existing use The classifications or may provide custom use classifications as provided therein. If custom use classifications are proposed, each shall include, at minimum, the following standards:

Density (if residential) or intensity and total square footage of use (if non-

residential); 2. Lot coverage:

3 Building setbacks or build-to lines;

Maximum height;
 Landscape setbacks; and

6. Permitted land uses.

Each custom use classification shall be identified by a specific name to avoid confusion with standard use classifications and used as sparingly as possible

I. Master Project Design Character and Theming. This section shall provide the overall project design and character themes, concepts and/or other illustrative guidance. These character and theming concepts shall include, at a minimum

1. Overall Project Landscaping Theme 2. Overall Project Lighting Theme 3. Overall Project Architectural

Character Theme Themes shall include visual examples of theme concepts. Concepts may of include specific materials, colors and/ or vegetation options. Specific designs shall be required at the time of platting

Public Notice

and/or specific site plan processing

(Section 2.360.060). J. Zoning Implementation Table. This section shall provide the total amount of square footage of commercial, mixed-use, office and industrial or other nonresidential land uses as well as the total number of residential dwellings allowed within the overall project area. As each development area, or portion thereof, is platted, the applicant/master developer shall provide an updated Zoning Implementation Table that (i) identifies the assigned uses for the specific development area or portions thereof; (ii) identifies the dwelling units and/or square footages assigned to the specific development area or portions thereof; and (iii) updates the total remaining square footages and/or dwelling units for the remaining projectwide unassigned development areas. The Zoning Implementation Table on the last processed approval is the controlling table and all prior tables are void. Any remaining square footages and/or dwelling units remaining after full build-out of the project area shall be forfeited and are deemed no longer available. K. Signage Standards. This section may either (i) refer to the typical standards of title 2, or (ii) provide specific standards for the entire project area or specific development areas

L. Infrastructure. This section will provide basic information about the circulation system, the grading and drainage for the overall site and how water and wastewater will be provided including utility and public safety facilities that can be used to enhance the provision of services to the region surrounding the development site.

M. Phasing Plan. This section shall provide a phasing plan for the overall project.

N. Additional Information. Nothing herein shall be construed as limiting what may be included in a MP-CMP. The county may require and/or the applicant/ master developer may include additional information, development standards or other materials within the final MP-CMP including, but not limited to, aircraft noise contour studies and archeological reports. Failure to submit the requested additional information, standards or materials will constitute an incomplete application and will not be processed. 2.360.060 Plats and specific site plans.

Plats and/or specific site plans or individual site plans in substantial compliance with the approved MP-CMP shall be filed in accordance with chapter 2.200 of this title, the schedule for development, if any, or the county's subdivision regulations. Prior to applicant/master development, the applicant/master developer shall formally subdivide development area or areas in order to (i) complete the required Zoning Implementation Table as per Section 2.360.050(H) and to (ii) finalize design requirements as per Section 2.360.060(F).

A. There may be more than one plat and/ or specific site plan or individual site plan within the MP-CMP zoning district.

B. Approval of a specific site plan in accordance with chapter 2.200 of this title does not replace the plat process and shall not be used to circumvent the plat process required by the County's subdivision regulations.

C. Where the plat process is required, no site plan, if required, may be approved prior to final plat approval. D. A plat, specific site plan or individual

site plan shall be deemed in substantial compliance with the MP-CMP provided that the plat, specific site plan or

individual site plan does not: 1. Change the uses or character of the approved MP-CMP.

2. Increase the approved maximum

density. З Change the number or make a substantial change in the location of streets with a collector or higher classification

4.

Contain changes which would

normally cause the MP-CMP to be disqualified under the applicable criteria. E. Dedications may be required with approval of the final plat or specific site plan or individual site plan when substantiated by final studies that are not completed until review of the final plat, specific site plan or individual site plan by county staff. Studies may be for, but are not limited to, drainage, hydrology, and traffic analysis

Public Notice

F. At the time of tentative subdivision plat application for any development area (or any part thereof), the applicant/ master developer shall provide development area specific detailed architectural lighting and landscaping guidelines that comply with the overall master character and theming provided in Section 2.360.050(I). The community development director shall conduct a design review of any submitted plans to verify compliance with approved specific guidelines prior to issuance of any building permits.

G. If a plat, specific site plan or individual site plan does not substantially conform to the approved MP-CMP, the community development department or public works department shall notify the applicant/ master developer of the deficiency, and county staff review shall be suspended until the deficiency is remedied. H. Minor land divisions are prohibited within the boundaries of an approved

MP-CMP zoning district. All land divisions shall be processed as a

subdivision according to title 3 of the

PCDSC. Modifications and appeals of

the subdivision provisions under Chapter

3.60 of the PCDSC may only be used to

modify the provisions of Chapters 3.20

2.360.070 Amendments to the Multi-

Purpose Community Master Plan

(MP-CMP). A. Major MP-CMP Amendment. An

amendment will be deemed major if it involves any of the following as determined by the community

1. A request for different type of land use

2. A greater than 10 percent change in

development area boundaries when located within 600 feet of the exterior

boundaries of the MP-CMP zoning

3. A request to waive, or a change

altering, any condition or stipulation of

classified as a collector or higher

5. Changes in locations or use of open

space areas, excluding minor shifts

in size, location and/or uses that are

6. Dwelling unit density transfers or non-

residential intensity transfers between

development areas which are greater

than 10 percent of the total density

or intensity of the taking or receiving

7. An increase in the overall project

8. A change in location of wastewater

facilities or change in the wastewater

9. A deletion or addition of acreage to an

10. A severance of a portion of the MP-

11. Abandonment of an existing

approved MP-CMP by approval of a new

12. Any significant change in the

13. Any significant change to the content of the MP-CMP after a final MP-CMP

has been approved; 14. A change that would have a

significant impact on surrounding

for the entire project area or specific development areas, if the proposed

change is not in compliance with the standards set forth in this title 2, as

16. Any change to the approved

development agreement that

Changes in signage standards

density or non-residential intensity;

system excluding collection lines;

approved MP-CMP zoning district;

MP-CMP over the entire property;

development phasing schedule;

consistent with the approved MP-CMP

Changes in locations of streets

50, of the PCDSC

development director:

roadway classification;

development area;

CMP zoning district;

properties;

amended; or

district;

approval:

not included in the MP-CMP

LIFEGUARDS

Continued from page 17

Emergency Cardiovascular Care (ECC) science.

Many thanks to Tony Tuck from the University of Arizona for teaching the Lifeguard Instructor Class, Pinal Rural Fire Rescue and Medical for providing the CPR mannequins, the Town of Mammoth, and the Sea Lions Swim Team. It's wonderful to see our community working together to insure that everyone has a safe and fun time at the pool this summer! And just a reminder that the Town of Mammoth and the Sea Lions Swim Team will be providing a Lifeguard Class for new and recertifying Lifeguards using the new 2017 Red Cross standards starting April 29. Please see the Town of Mammoth website (townofmammoth. us), the Sea Lions Swim Team website (sealionsswimteam.com) or call Alex and Wendy Gort at 520-896-2190 for more information on the upcoming Lifeguard Class or to join the Sea Lions Swim Team.

Public Notice TOWN OF MAMMOTH Second Public Hearing Regarding Use of CDBG Funds

The Town is expected to receive approximately \$417,726 in FY2017 federal CDBG funds from the Arizona Department of Housing Regional Account (RA). The Town may also apply for \$300,000 in FY2017 CDBG funds from the State special projects (SSP) account. CDBG funds must be used to benefit low-income persons and areas, alleviate slum and blight or address urgent need. Based on citizen input as well as local and state planning objectives several potential projects have been selected to be forwarded to the State of Arizona with a request for funding. A public hearing will be held at the regular Town Council meeting at 7 PM on May 18, 2017 at Mammoth Town Hall, 125 N. Clark St., Mammoth, AZ 85618 to discuss the potential projects. It is expected that the Town Council will select the final projects at this hearing and adopt applicable resolutions. The town's population is approximately 1,532 residents per the 2010 Census of which 51% must be low to moderate income for CDBG funding, 781 low/mod beneficiaries. A Special Income Survey will be required to determine funding qualification. The potential CDBG projects are named and described as follows:

- Water System Repairs and Upgrades. Project Engineer to identify repairs, replacements, or upgrades to include, but not be limited to, residential meter equipment, back-flow preventers, service lines from meters to water main, dead end lines, main water lines, control valves, and fire hydrants as the budget allows.
- Street Repairs and Upgrades. Project Engineer to identify the priority needs of the town's streets, gutters, sidewalks, etc. to be addressed within this project as the budget allows.
- Stormwater Control System Repairs and Upgrades. Project Engineer to identify the town's control structures such as culverts, gutters, retention basins, etc. and identify additional needs to determine the most critical issues to be addressed within this project as the budget allows.

To review project proposals, file grievances or learn more about the CDBG program contact:

Alan Urban, Community Development Manager Central Arizona Governments (CAG) 1075 S. Idaho Rd. Apache Junction, AZ 85120 Telephone: 480-474-9300 Fax: 480-474-9306 TTY: 711

Persons with disabilities who require special accommodations or second language assistance may contact Alan Urban at the above location at least 48 hours before the hearing.

SUN Legal 4/26/17

Public Notice

NOTICE OF PUBLICATION ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR SWIFT SILENT AVIATION, LLC L-2177073-1 The address of the registered office located in Pinal County, Arizona and principal place of business is 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360. The name and address of the initial statutory agent of the Company is Brian Ostrom 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360. Management of the limited liability company is reserved to the Members There are Two Members at the time the Company is formed. The name and address of the Members are Brian Ostrom, 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360 and Brian Ostrom, Jr., 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360. MINER Legal 4/26/17, 5/3/17, 5/10/17

Public Notice

Guy P. Wolf-Attorney, P.C. Guy P. Wolf - Bar No. 013719 P.O. Box 93456 Phoenix, Arizona 85070-3456 (480) 460-4330 Attorney for Plaintiff IN THE APACHE JUNCTION JUSTICE COURT IN AND FOR PINAL COUNTY, ARIZONA Gregory Vlahakis, Plaintiff, vs. George Bollinger, Maria Bollinger-Rebelo, both individually and jointly and severally as joint tenants, Defendants.) SUMMONS CV2017001073 CIVIL THE STATE OF ARIZONA TO THE DEFENDANT(S) George Bollinger, Maria Bollinger-Rebelo, 1, YOU ARE SUMMONED to respond to this complaint by filing an answer and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or defer the fee. 2. If you served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If vou served outside of the State of Arizona. the court must receive your answer to the complaint within thirty (30) calendar days from the date of service. If the last day is a Saturday, Sunday or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day that you were served with the summons. 3. This court is located at: 575 North Idaho Road # 200, Apache Junction, Arizona 85119 4. Your answer must be in writing.(a) You may obtain an answer form from the court listed above or on the Self-Service Center of the Arizona Judicial Branch at http://www.azcourts.gov/ website under the "Public Services"tab. (b) You may visit http://www.azburbocourt.gov/ to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the Plaintiff attorney. 6 If served by publication, you may obtain a copy of the Complaint in this matter by contracting the Plaintiff's attorney at the address or telephone number at the top of this Summons. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. Date: 4/12/17 /s/ Illegible Judge/Clerk

MINER Legal 4/26/17, 5/3/17, 5/10/17, 5/17/17

Public Notice

NOTICE OF PUBLICATION ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR DESERT WIND CONSULTING, LLC L-2177075-3 The address of the registered office located in Pinal County, Arizona and principal place of business is 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360. The name and address of the initial statutory agent of the Company is Brian Ostrom, 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360, Management of the limited liability company is reserved to the Member. There is One Member at the time the Company is formed. The name and address of the Members are 1432 East Elysian Pass, San Tan Valley, Arizona 85140-5360

MINER Legal 4/26/17, 5/3/17, 5/10/17

Public Notice

Notice Of Trustee's Sale Recorded: 3/3/2017 The following legally

described trust property will be sold. pursuant to the power of sale under that certain Deed of Trust dated January 22 2002 and recorded April 15, 2002 at Fee No. 2002-019377 in the Office of the County Recorder of Pinal County, Arizona, "NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER. THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main Entrance of the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on June 7, 2017 at the hour of 10 o'clock a.m. of said day. A \$10,000.00 deposit in the form of a cashier's check payable to the Trustee is a bidding requirement. Purported Street Address of Property: 633 W. Northern Avenue Coolidge, Arizona Legal Description of Property: Lot 4 and the East half of Lot 5, Block 10, of West Coolidge, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Book 4 of Maps, Page 3. Tax Parcel Code(s): 484-38-0931 Original Principal Balance: \$21,647.00 Name and Address of Assignee Beneficiary: Walter and Numila Kern Revocable Trust dtd. 12-27-1995, 414 Eighth Ave SW, LeMars, Iowa 51031 Name and Address Trustor(s): Rick G. White Bear, P.O. Box 10900, Casa Grande, Arizona 85230 Name, Address and Telephone Number of Trustee: James M. Sakrison, Attorney at Law, 4801 E. Broadway, Suite 301 Tucson, Arizona 85711, Phone (520) 624-6691, or Paulette Francen, Legal .Phone (520) 289-8408 Assistant, Signature of Trustee: /s/ James M. Sakrison Manner of Trustee Qualification: Member of, and regulated by the State Bar of Arizona. State Of Arizona)) ss. County Of Pima) The foregoing instrument was acknowledged before me this 1st Day of March, 2017 by James M. Sakrison in his capacity as Trustee, having full authority so to do. /s/ Paulette Francen, Notary Public Notarial Seal/ Expiration: 11/1/2019

Publish: 4/26/17, 5/3/17, 5/10/17, 5/17/17

Public Notice

AZ CORPORATION COMMISSION FILED MAR 23 2017 FILE NO. 21717535 ARTICLES of INCORPORATION NONPROFIT CORPORATION 1. ENTITY NAME: Maricopa House Charities, Inc 2. CHARACTER OF AFFAIRS: To help Teens and young adults find help with Shelter, Food and school. We will provide teens and young adults with a hand up in life, not a hand out 3. MEMBERS: This Corporation WILL NOT have members 4. ARIZONA KNOWN PLACE OF BUSINESS ADDRESS: 45502 West Dirk Street Maricona AZ 85139 Pinal County DIRECTORS: List the name and business address of each and every Director of the corporation. Vincent Manfredi 45502 West Dirk Street Maricopa AZ 85139 Christina Manfredi 45502 West Dirk Street Maricopa AZ 85139 Bianca Guzman 45502 West Street Maricopa AZ 85139 6. Dirk STATUTORY AGENT: REQUIRED - the Statutory Agent Acceptance form M002 must be submitted along with these Articles of Incorporation. LegalCorp Solutions, LLC 2 East Congress St. Suite 900 Tucson, AZ 85701 Pima County 7 REQUIRED: you must complete and submit with the Articles a Certificate of Disclosure. The Articles will be rejected if the Certificate of Disclosure is no simultaneously submitted, 8, PURPOSE The Corporation is organized exclusively for charitable, educational, religious, of scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code. 9. DISSOLUTION CLAUSE: Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for the payment of all of the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation in such manner, or the such organization or organizations organized and the time qualify as an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1986 (or the corresponding provision of any future United States Internal Revenue Law), as the Board of Directors shall determine Any such assets not so disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shal determine, which are organized and operated exclusively for such purposes 10. INCORPORATORS: List the name address, and the signature of each and every incorporator - minimum of one is required. The name and mailing address of the incorporator(s) are as follows Name: Sonia Becerra 1000 N West St Suite 1200 Wilmington, DE 19801 I. Sonia Becerra, acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. 19 day of March, 2017 /s/ By: Sonia Becerra Name Sonia Becerra STATUTORY AGENT ACCEPTANCE 1. CCEPTANCE 1. ENTITY NAME Maricopa House Charities, Inc. 2 STATUTORY AGENT NAME - LegalCorp Solutions, LLC 3. STATUTORY AGENT SIGNATURE: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1, above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within the document togethe with any attachments is true and correct and is submitted in compliance with Arizona law./s/ Travis Crabtree Travis Crabtree, OBO LegalCorp Solutions, LLC 03/19/2017 Entity as statutory agent: I am signing on behalf of the entity named as statutory agent, and I am authorized to act for that entity. MINER Legal 4/26/17, 5/3/17, 5/10/17

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Public Notice

Summons/Scott Allen Berlin of Person Filing: Cynthia Name Anne Young, Street Address: 9952 E. Parker Trail, City, State, Zip Code: San Tan Valley, AZ 85143, Telephone 271 7201 Email 371-7391 Number: (480)Email cindyyoung169@gmail.com, Address: Representing Self (No Attorney) Superior Court Of Arizona Pinal County Cynthia Young Name of Petitioner Anne Scott Allen Berlin Name of Respondent Case Number: DO201700659 Summons Honorable: Karl C. Eppich Warning: This is an official document from the court that affects your rights. Read this carefully. If you do not understand it, contact a lawyer for help. From The State Of Arizona To Scott Allen Berlin Name of Respondent 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers are served on you with this "Summons." 2. If you do not want a judgment or order taken against you without your input, you must file an "Answer" or a "Response writing with the court, and pay the filing fee. If you do not file an "Answer" or "Response" the other party may be given the relief requested in his/her Petition or Complaint. To file your "Answer" or "Response" take, or send, the "Answer" or "Response" to the Office of the Clerk of the Superior Court, 971 Jason Lopez Circle Bldg A , Florence, Arizona 85132 or PO Box 2730, Florence, Arizona 85132-2730; or any satellite office. Mail a copy of your "Response" or "Answer" to the other party at the address listed on the top of this Summons. 3. If this "Summons" and the other court papers were served on you by a registered process server or the Sheriff, within the State of Arizona, your "Response" or "Answer" must be filed within Twenty (20) Calendar Days from the date you were served, not counting the day you were served. If this "Summons" and the other papers were served on you by a registered process server or the Sheriff outside the State of Arizona, your Response must be filed within Thirty (30) Calendar Days from the date you were served, not counting the day you were served. Service by a registered process server or the Sheriff is complete when made. Service by Publication is complete thirty (30) days after the date of the first publication. 4. You can get a copy of the court papers filed in this case from the Petitioner at the address at the top of this paper, or from the Clerk of the Superior Court at the address listed in Paragraph 2 above. 5. If this is an action for dissolution (divorce), legal separation or annulment either or both spouses may file a Petition for Conciliation for the purpose of determining whether there is any mutual interest in preserving the marriage or for Mediation to attempt to settle disputes concerning Legal Decision-Making and parenting time issues regarding minor children. 6. Requests for reasonable accommodation for persons with disabilities must be made to the office of the judge or commissioner assigned to the case, at least five (5) days before your scheduled court date. Given Under My Hand And Seal Of The Court March 31, 2017 /s/ Amanda Stanford Clerk of the Superior Court By /s/ Brianna Burrows Deputy Clerk A copy of this Summons and its accompanying Complaint may be obtained by contacting the Plaintiff at the address shown on the Summons. Publish: 4/19/17, 4/26/17, 5/3/17,

Pregnant? Need Help? Call 896-9545

Public Notice

Notice Of Publication Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: GoGreen Daylight Systems, LLC. L-21-72608-1. II The address of registered office is: 4560 E Brae Voe Way, San Tan Valley AZ 85140. The name and address of the Statutory Agent is: Joshua Anderson Chambers, 4560 E Brae Voe Way San Tan Valley AZ 85140. III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Joshua Anderson Chambers, 4560 E Brae Voe Way, San Tan Valley AZ 85140, member

Publish: 4/12/17. 4/19/17. 4/26/17

Public Notice Trustee Sale No: LC-30861

Notice Of Trustee's Sale Recorded: 3/30/2017 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents (if applicable) dated June 26, 2006, and recorded on June 27. 2006 in Fee No. 2006-091369, Records of Pinal County, Arizona NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder on the Steps outside the Main Entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Bldg. A, Florence, AZ on July 20, 2017 at 11:00AM of said day: Legal: Lot 20, Block N of Toltec/Arizona Valley Unit One, according to the map of record in the office of the County Recorder of Pinal County, Arizona in Book 10 of Maps and Plats at Page 51. The street address is purported to be: 4070 N. Catalina Dr. Eloy, AZ 85231 Tax Parcel Number: 404-03-0560 Original Principal Balance: \$ 105,000.00 Name and address of original Trustor: Crystal Miranda. A Single Woman 4070 N. Catalina Dr. Eloy, AZ 85231 Name and address of the original Beneficiary: United States Of America, Acting Through The Rural Housing Service Or Successor Agency, United States Department Of Agriculture PO Box 66889 St. Louis, MO 63166 Name and address of Trustee: Marc S Gladner Crosby & Gladner, PC 1700 E. Thomas Rd., Ste 101 Phoenix, AZ 85016 Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 602.274.9100 Sale Information: www.mkconsultantsinc com/ Dated this 30th day of March, 2017 Marc S. Gladner, Successor Trustee By /s/ Marc S. Gladner, Successor Trustee Manner of Trustee Qualification: Member Of The State Bar Of Arizona Name of Trustee's Regulator: State Bar Of Arizona State Of Arizona } } ss. County Of Maricopa } On this 30th day of March, 2017, before me, the undersigned notary public, personally appeared Marc S. Gladner, Successor Trustee, Crosby & Gladner, PC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. /s/ Chris Peterson Notary Public My commission expires: Feb 25, 2021 Publish: 4/19/17, 4/26/17, 5/3/17, 5/10/17

Public Notice

Notice To Creditors Of Informal Appointment Of Personal

Representative And/Or Informal Probate Of A Will/Mary Ann Kennerley Teresa H. Foster (010877), 2400 E Arizona Biltmore Cr, Ste. 1300, Phoenix, 85016, (602) 515-0181, Email ctfilings@thfosterlaw.com, Attorney for Personal Representative Superior Court Of Arizona Pinal County In the Matter of the Estate of Mary Ann Kennerley, deceased an Adult, deceased Case Number: PB 201700111 Notice To Creditors Of Informal Appointment Of Personal Representative And/Or Informal Probate Of A Will Notice Is Given That:

Personal Representative: Arthur W. Lusse was appointed Personal Representative of this Estate on March 29, 2017. Address: 2520 Orchard Dr. Billings, MT 59102. 2. Deadline To Make Claims. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. 3. Notice Of Claims: Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Teresa H. Foster, PLLC, 2400 E. Arizona Biltmore Circle, Suite 1300 Phoenix, AZ 85016. 4. Notice Of Appointment. A copy of the Letters of Appointment is attached to the copies of this document mailed to all known creditors. Dated: April 6, 2017. Teresa H. Foster, PLLC. /s/ Teresa H. Foster, Attorney for Personal Representative. Publish: 4/19/17, 4/26/17, 5/3/17

> SHOP LOCAL. BUY LOCAL.

Public Notice

PINAL COUNTY AIR QUALITY CONTROL DISTRICT

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene and Xylene are abbreviated as BTEX): Permit No. S12622.000 Western Refining Retail, LLC 11250 W. Washington St. Suite #101 Tempe, AZ 85281 Giant #671 400 Avenue A San Manuel, AZ Facility Type - Gas Station Emissions - V.O.C. HAPS (BTEX) Under A.R.S. 49-480 any persons who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public Objections, comments hearing. or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/comments/ requests to Pinal County Air Quality Control District, P.O. Box 987, Florence, AZ 85132 or deliver to 31 N. Pinal Street, Building F, Development Services, Florence, Arizona. The telephone number is (520) 866-6929. Any objections shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set for the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. 49-480 or 49-481. The permit package, all comment and objection will be available for public inspection and/or copying at the above address Monday through Friday from 8:00 a.m. to 4:30 p.m. excluding Holidays. PINAL COUNTY AIR QUALITY CONTROL DISTRICT MICHAEL SUNDBLOM, DIRECTOR MINER Legal 4/19/17, 4/26/17

Public Notice

NOTICE (for publication)ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR Name: Crazy Cranberry Salsa LLC L-2174760-5 II. The address of the known place of business is: 44566 W. High Desert Trail, Maricopa, AZ 85139 The name and street address of the Statutory Agent is: Stacy Leonard, 44566 W. High Desert Trail, Maricopa, AZ 85139 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Stacy Leonard, 44566 W. High Desert Trail, Maricopa, AZ 85139 member manager MINER Legal 4/12/17, 4/19/17, 4/26/17

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Public Notice Trustee's Sale No.: 101084

Notice Of Trustee's Sale Recorded: 3/27/2017 The following property will be sold at public auction to the highest bidder pursuant to the power of sale under that certain Deed of Trust recorded on December 5, 2014, Fee No. 2014-69798, in the Office of the County Recorder of Pinal County, Arizona. "NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR YOU HAVE AN OBJECTION TO THE TRUSTEE SALE. YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL The public auction will be held at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Bldg. A, Florence, AZ 85132, on July 11, 2017, at 11:00 a.m. The property is legally described as shown on Exhibit A, attached hereto. Purported Address: 735 W. Frontier St. Apache Junction. AZ 85120 Tax Parcel No: 100-10-012B Original Principal Balance: \$188,336.01 Name of Beneficiary: 21st Mortgage Corporation Original Trustor: Aaron Newman and Kimberly Newman The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona, and is regulated by the State Bar of Arizona. The name, address and telephone number of the Trustee is: Terence N. Cushing, Quintairos, Prieto, Wood & Boyer, P.A., 2390 E. Camelback Road, Suite 440, Phoenix, Arizona 85016, 602/954-5605. The Trustee requires every bidder at the Trustee's Sale, except the beneficiary, to provide a \$10,000.00 deposit in the form of a cashier's check made out to Quintairos, Prieto, Wood & Boyer, P.A., as a condition of entering a bid. Dated: 3/24/17 /s/ Terence N. Cushing, Trustee State Of Arizona)) ss. County of Maricopa) The foregoing instrument was acknowledged before me on 3/24/17 by Terence N. Cushing, a member of the State Bar of Arizona, as Trustee. /s/ Jannet Y. Dominguez Notary Public My commission expires: 7/27/18 Exhibit A The West Half Of The North Half Of The Southwest Quarter Of The Northwest Quarter Of The Southeast Quarter Of Section 5, Township 1 North, Range 8 East Of The Gila And Salt River Base And Meridian, Pinal County, Arizona; Excepting And Reserving Unto The United States Of America All Oil, Gas, And Other Minerals In Said Land, Pursuant To The Provisions Of The Act Of June 1, 1938, (52 Stat. 609) As Reserved In The Patent To Said Land

Publish: 4/12/17, 4/19/17, 4/26/17, 5/3/17

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR Name: Dee's Cleaning Services, LLC L-2172438-1 II. The address of the known place of business is: 3676 S. Desert View Dr. Apache Junction, AZ 85120 III. The name and street address of the Statutory Agent is: Scott A. Buckner, 3676 S. Desert View Dr. Apache Junction, AZ 85120 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Scott A. Buckner, 3676 S. Desert View Dr. pache Junction, AZ 85120 member MINER Legal 4/26/17, 5/3/17, 5/10/17

Public Notice #TS 17-017 Pinal County Notice Of Trustee's Sale Recorded: 3/6/2017 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on 6-6-2011 in Pinal County, Arizona Recorder's number 2011-047141. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON JUNE 6, 2017, 11:00 AM ARIZONA TIME: Lot 234, of Heartland Unit 1, according to the plat of record in the office the county recorder of Pinal County, Arizona, recorded in Cabinet E, Slide 61. According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Identifiable Location per Deed of Trust: 1644 W. Wilson Ave. Coolidge, AZ, 85218), Tax Parcel Number: 503-53-574 Original Principal Balance: \$36501.00 Name And Address Of Original Trustor: 5k Ranch Incorporated, 3225 N. Mcleod #100, Las Vegas, NV 85128 (and possibility 3225 McLeod Dr. Winchester, NV 89121). Name And Address Of Beneficiary: Mudd Realty, LLC, an Arizona limited liability company, 1649 E. Bethany Home Road, Phoenix, AZ 85016 dba Sound Realty, 401K and Profit Sharing Plan, 10645 N. Tatum Blvd. #200-541 Phoenix, AZ 85028, (by assignment) Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349 ronaldherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Qualifications Broker in Arizona. Agency Regulating Trustee: Arizona Dept. of Real Estate. Dated this 3-6-2017 /s/ Ronald B. Herb-Trustee State Of Arizona)) ss County Of Maricopa) Acknowledged before me on 3-6-2017 by Ronald B. Herb. licensed real estate broker and trustee of the above described deed of trust. /s/ Sheri L. Morris Notary Public My Commission

Expires November 27, 2020 **Publish: 4/12/17, 4/19/17, 4/26/17**, 5/3/17

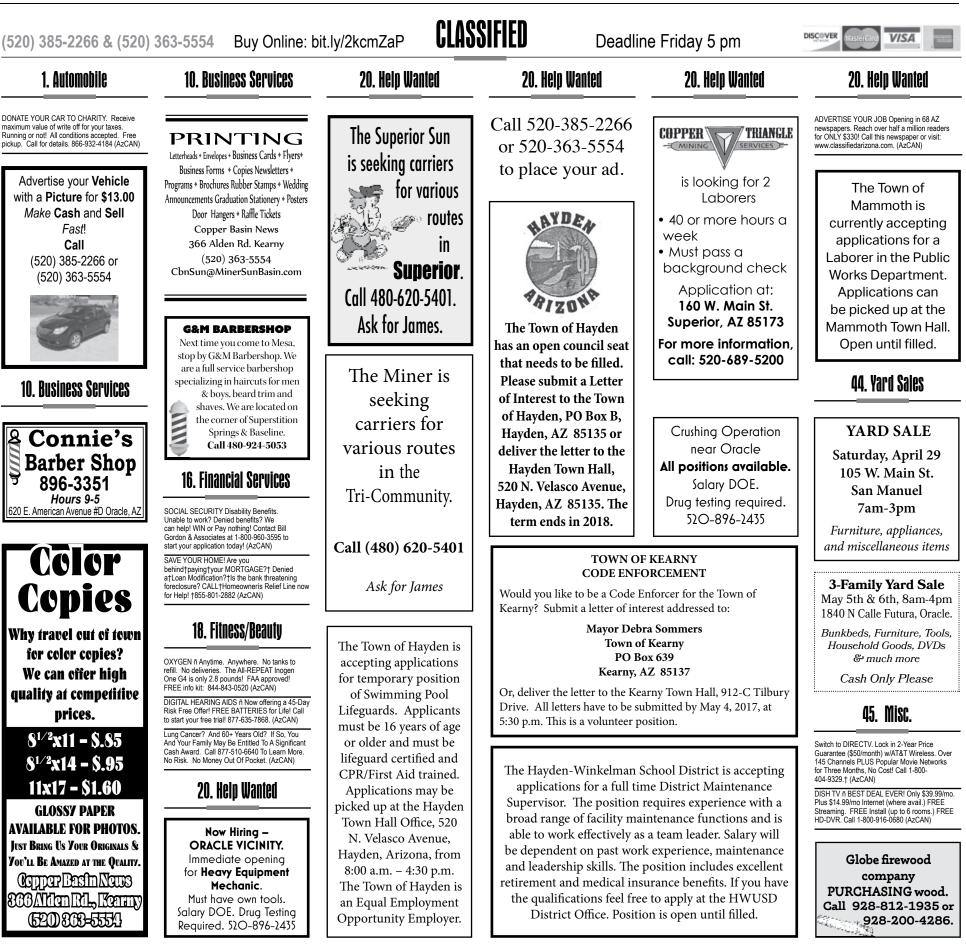
Public Notice

Notice To Creditors/Joan F. Nadon Wood Law Firm, PLLC, 6837 N. Oracle Road, Ste. 105, Tucson, Arizona 85704 520.797.1011, notice@woodlegal.com Henry H. Wood, State Bar No. 19372, Attorney for Personal Representative Superior Court Of Arizona, Pinal County In the Matter of the Estate of: Joan E Nadon DOB 12/27/1946 Deceased No. PB2017 00117 Notice To Creditors Amanda Stanford, Registrar Notice Is Given that Steven T. Nadon has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative or attorney at the address listed below. Dated: March 29, 2017. Wood Law Firm, PLLC By: /s/ Henry H. Wood, Attorney for Personal Representative, 6837 N. Oracle Road, Ste. 105, Tucson, Arizona 85704. Publish: 4/12/17, 4/19/17, 4/26/17

Public Notice

Ewing & Ewing Attorneys, P.C. 4050 E. Cotton Center Blvd., #18 Phoenix, AZ 85040 (800) 851-5308 telephone (800) 851-3811 facsimile Nelson Ewing II (#014141) Tuffi Bhayeb (#029823) II (#0144141) Tuffi Bhayeb (#029823) Attorneys for Plaintiff IN THE CASA GRANDE JUSTICE COURT 820 Cottonwood Lane; Casa Grande, AZ 85122; 520-836-5471 PINAL COUNTY; STATE OF ARIZONA AM Systems, LLC an Arizona limited liability company Plaintiff vs Cevyn Lopez -Martinez Jenivie Klokke Jane/John Doe 1-10 Husband and Wife and each of them Defendant(s)) NO. CV 2017000400 SUMMONS (Civil-Contract) Cevyn Lopez- Martinez 406 W 3rd Ave. Casa Grande AZ 85122 Jenivie Klokke 406 W. 3rd Ave. Casa Grande AZ 85122 Jane/John Doe 1-10 THE STATE OF ARIZONA TO THE ABOVE NAMED DEFENDANT(S): 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's require fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2 If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address) · 820 E Cottonwood Lane; Casa Grande, AZ 85122 4. answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self- Service Center of the Arizona Judicial Branch at http://www.azcourts.gov website under the "Public Services" tab. (b) You may visit http://www.azturbocourts.gov/ to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number the court location and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. Date: MAR 16 2017 /s/ Illegible Judge's Signature (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. MINER Legal 4/19/17, 4/26/17, 5/3/17

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Lady Miners win region championship

By Andrew Luberda San Manuel Miner

The No. 6-ranked San Manuel softball team clinched the 2A South Region Championship after defeating Desert Christian and San Miguel last week. Junior Nikki Baldenegro starred at the plate and on the mound again for San Manuel. She had three hits, five RBI and pitched a complete game in the Lady Miners' 13 - 2 win at No. 22-ranked and second-place Desert Christian last Tuesday.

Sophomore Brianna Galarza went 4-for-4,

including a double, with an RBI. Freshman Gabriela Estrada had two hits – a double and a triple – in addition to two RBI. Dine Miller, Andrea Guerrero and Elyssia Aguilar also had two hits apiece in the win.

Baldenegro picked up her 15th win of the year after allowing two runs – both unearned

– on two hits with 13 strikeouts and four walks.

The Lady Miners closed out their regular season this week with games against Miami and San Carlos. San Manuel will begin its quest for a state championship on Apr. 28 at the Rose Mofford Softball Complex.

Miners currently on outside, looking in at playoffs

By Andrew Luberda San Manuel Miner

The top 16 teams will qualify for the 2A State Championship Tournament, which begins next month. With only two games remaining and currently at No. 20 in the most recent 2A rankings, the San Manuel baseball team has work to do – and likely needs some help from other teams – to qualify for the playoffs.

The Miners, who had won five-straight, have split their last four games, which included a 14 - 11 victory at Desert Christian last Tuesday.

Antonio Gallego had two hits and drove in a run to lead the Miners' offensive attack. Freshman Cezar Guerrero doubled and had three RBI in the win. Sophomores Louis Chavez and Kevin Carter each had a hit and two RBI against the Eagles.

Guerrero and Gallego each pitched three innings and combined to allow five earned runs with four strikeouts.

The Miners finish their regular season this week with games versus Miami and San Carlos, which have to be considered must-win games if San Manuel has any hope of reaching the state playoffs.



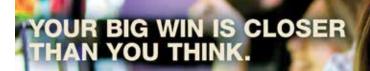
Javy Tamayo gets a hit.

Ashley Madrid | SMHS



Angel Barrigan steals home.

Ashley Madrid | SMHS



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