



## Who will be crowned? Page 9

A community publication of [Copperarea.com](http://Copperarea.com)

## LETTER TO THE EDITOR

# What the CAC Governing Board has done right

A key function of a Governing Board is fiduciary responsibility. What we know for a fact is that the financial health of CAC is excellent. Moreover, the Board understands the mission of a community college and has acted to fulfill that mission. An important mission of any community college is providing access to postsecondary education. As the only post-secondary institution in Pinal County, CAC has developed a geographically distributed campus system to provide access to students who otherwise might never have access to higher education. This feature is a very special characteristic of CAC and goes to the heart of access and educational equity. It provides students in far reaching and low populated areas with the opportunity to develop skills for local jobs or academic skills for transfer to four year institutions. CAC's Governing Board has made decisions that have provided this access to education, in a large county such as Pinal, in a fiscally responsible manner.

In the last Board meeting, the Board voted to bring the Signal Peak Campus up to the 21st century by approving a \$33

million revenue bond (not tax-funded) to replace the science and the student union building, two buildings whose time has come. The revenue bond is a responsible way to fund this infrastructure development.

As a taxpayer and a resident of Pinal County I wish to thank the president and the members of the CAC Governing Board for doing the right things.

/s/ Dr. Arminch Noravian

## OBITUARY

### Arnold 'Nono' Ochoa

Arnold "Nono" Ochoa was born on Oct. 18, 1927 to Ramon and Chonita Ochoa in Winkelman, AZ, the second oldest in a family of seven. He passed away at his home on Feb. 8, 2016 with his family at his side. He was 88 years old.

Arnold served in the Navy and was a pipe fitter at Asarco for 38 years. He enjoyed golf, dancing and, for anyone who knew him, cheering for the University of Arizona Wildcats. But his greatest joy in life came for his family and friends.

He is preceded in death by his wife Gergoria P Ochoa.

He leaves behind their children, Bernice Gonzales, Arnold (Lisa) Ochoa Jr, Richard (Rosie) Ochoa, Melinda Ochoa, Shanice Ochoa, Adrian Ochoa, and Angel Ochoa; 13 grandchildren and 12 great-grandchildren.



Services will be held Saturday, March 12, 2016 at St. Joseph Catholic Church in Hayden, Arizona, with the Rosary at 9:30 a.m. and Memorial Service at 10 a.m.

## Pinal County Sheriff's Report

**The Pinal County Sheriff's Report is taken from the daily logs, based on the information provided by deputies. All persons arrested are presumed innocent until proven guilty in a court of law.**

### Feb. 29

Forgery was reported in the 8000 block of E. Aravaipa Rd., Dudleyville.

Criminal damage was reported in the 1500 block of N. Calle Valencia, Oracle.

### March 1

An accident without injuries was reported in the 100 block of W. Webb Dr., San Manuel.

Continued on page 4

## The Copper Basin News

USPS 132-320

James Carnes.....Publisher  
Michael Carnes.....General Manager  
Jennifer Carnes.....Managing Editor  
Vicki Clark.....Reporter  
John Hernandez.....Reporter  
Mila Besich-Lira.....Reporter

Email:

jenniferc@MinerSunBasin.com  
cbnsun@MinerSunBasin.com  
michaelc@MinerSunBasin.com

www.copperarea.com

Find us at Facebook.com/CopperArea  
Follow us at twitter.com/CopperAreaCom

Published each Wednesday at 46 Hayden Avenue, Hayden, Arizona by Copper Area News Publishers. Business office is located at 366 Alden Rd., P.O. Box 579, Kearny, AZ 85137. Subscription rate in advance: \$35.50 per year or \$31.50 for 6 months in Gila or Pinal Counties; \$40.50 per year or \$36.50 for 6 months elsewhere in the U.S. Change of address should be sent to the publishers at P.O. Box 579, Kearny, AZ 85137.

**Member:** Arizona Newspaper Association

Second class postage is paid at Hayden, Arizona. Postmaster: Address changes to Copper Basin News, P.O. Box 579, Kearny, AZ 85137.

Telephone (520) 363-5554 • Fax (520) 363-9663

*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley



**SUPERIOR FAMILY  
Dental Care**

**OPEN WEDNESDAYS!**

**New Patients and  
Emergencies Welcome!**

**We accept insurance  
including AHCCCS**

**(520) 689-2191**

**SuperiorSmilesAZ@gmail.com**

*(For urgent dental needs, sister offices located in Apache  
Junction and Globe. Call today!)*

**CARNICERIA  
RANCHEROS**

MEAT  MARKET

**Carnitas Made Daily**

**Chicharrones Beef & Pork**

**Marinated Meats • Carne Asada**

**Produce • Cheeses • Tortillas**

Temporary Hours: 9 am – 7:30 pm, 7 days a week • Now Accepting Food Stamps

**337 Hwy 77, Mammoth • 520-487-0173**

 Find us on Facebook at Rancheros Carniceria Meat Market For Our Weekly Sales

# Kearny Police Report

According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.

**Feb. 29**

Suspicious activity was reported on the

300 block of Greenwich.

**March 1**

Dogs at large were reported on the 400 block of Jamestown.

Dogs at large were reported on the 400 block of Ivanhoe.

Citizen assist with a request to speak to an officer.

An unwanted subject was reported on the 200 block of Essex.

**March 2**

Theft was reported on the 300 block of Hartford. Lug nuts were removed from a vehicle.

A verbal warning was issued for a rear light violation.

**March 3**

Dogs at large were reported on Alden Rd. Shoplifting was reported at the Hand Me Up Shop.

Citizen assist with a lost elderly person. Threatening and intimidating was reported at Ray High School.

**March 4**

Cattle was reported on Old Hartford Rd. Property was found at the car wash and turned into the police department.

A report of identity theft was taken.

Suspicious activity was reported on York Dr.

**March 5**

Property was found at Kearny Lake and turned into the police department.

Cattle was reported on Old Hartford Rd. Reckless driving was reported on Hwy. 177.

**March 6**

A verbal warning was issued for an illegal left turn on Alden Rd.

During the period of Feb. 29 to March 6 there were five ambulance runs, one alarm drop and two 911 open lines.

**2010 Jeep Wrangler Unlimited**

Sport, 4x4, V6, Auto, A/C, 40,029 Miles  
Was \$29,732

**NOW \$25,499**



#3362

**2004 Nissan Frontier Crew XE**

V6, Auto, A/C  
Was \$10,372

**NOW \$6,995**



#3363

**2014 Dodge Ram 1500 Crew 4x4**

Big Horn, V6, Auto, A/C, 15,789 Miles  
Was \$36,995

**NOW \$33,695**



#3318

**2014 Dodge Dart Aero**

4 Cyl. Turbo, Auto, A/C, 13,686 Miles  
Was \$18,750

**NOW \$15,499**



#3332

**2013 Dodge Charger SXT**

V6, Auto, A/C, Moon Roof  
Was \$24,345

**NOW \$20,995**



#3317

**2012 Chevy Malibu LT**

4 Cyl., Auto, A/C  
Was \$14,222

**NOW \$11,995**



#3256

**We're proud partners with Ray Federal Credit Union to help you get affordable financing. We support ASARCO employees! Come in and see how we can help you.**



**Horne Dodge Chrysler Jeep Nissan**

**1-888-409-0027**



**Jeep**



**RAM**

2046 E. HWY. 60 • GLOBE, AZ. 1-888-409-0027  
On approved credit. Price plus tax, license and \$299 dealer doc fee. MPG HWY.  
Subject to prior sale. Sale ends 3-16-2016.

www.HorneChryslerJeepDodge.com  
www.HorneNissan.com

# Recycling returns to Copper Corridor

FLORENCE -- Supervisor Pete Rios is pleased to announce that residents in the Copper Corridor will be able to recycle items at the following locations.

The District 1 Supervisor said that

containers will be located at Mammoth Public Works Yard, 104 North Main Street, the Waste Management Landfill, 8195 North Highway 77, in Dudleyville and the Oracle Transfer Station on

American Avenue in Oracle. The County is currently working on a recycle site in Kearny, a location should be named soon.

"Many of you noticed that back in January, Right-A-Way disposal removed the recycle bins located throughout the area," Supervisor Rios stated. "This was due to misuse - household trash was being dumped into the bins. After working alongside with our Public Works Department it has been determined that the county has limited funds to provide recycle pick-up to local citizens."

You may dispose your recyclables during hours of operation at the following locations: Mammoth Public Works Yard Monday through Friday 7:30 AM to 3:00 PM, the Dudleyville Landfill is open Monday through Friday 8:00 AM to 3:30 PM and the Oracle Transfer Station

Monday through Friday 8:00 AM to 3:00 PM.

"People are recycling more than ever and we are glad citizens are doing their part to reduce the amount of trash being disposed in our local landfills," Supervisor Rios said. "I must emphasize to PLEASE follow guidelines when recycling and only dispose of recyclables in these dumpsters."

Items that can be recycled include primarily glass bottles and jars, steel and tin cans; cardboard; paper products; newspaper; plastic containers; aluminum cans and foil.

A full list of acceptable items may be picked at Supervisor Rios Mammoth office (118 Catalina Avenue) or by visiting the Right Away Disposal website: [www.rightawaydisposal.com](http://www.rightawaydisposal.com).

## Court determines ASARCO must pay bonuses

Senior U.S. District Judge Stephen M. McNamee issued a decision last week to enforce an arbitrator's award that ASARCO must pay a negotiated quarterly bonus based on the price of copper to the hundreds of employees hired after June 30, 2011. The company had denied the benefit and with this ruling the company will be forced to pay the bonuses.

The award is estimated to be worth more than \$10 million. The unions represent 2000 workers at five ASARCO locations in Arizona

and Texas won the arbitration in December 2014.

The Region 28, National Labor Relations Board issued a fourth consolidated complaint against the company for unfair labor practices. Those complaints include unlawfully implementing portions of its "last, best and final" contract proposal.

At press time there were no comments from the company on the expected pay outs of the bonuses or other complaints made against ASARCO to the NLRB.

## Volunteers Needed

Are you a people person? Want to give unto others and assist those experiencing a challenging time?

Copper Communities Hospice is looking for volunteers that are interested in visiting with patients. Volunteers attend an 8-hour training session, must be able to pass a background check, have a driver's license, current auto insurance and their own reliable transportation. TB skin test is required (we will provide).

Volunteers devote a minimum of 2 hours a week.

If your organization or group would like more information or would like to have a Hospice Presentation detailing the hospice volunteer services, please feel free to call Debra Green, Volunteer Coordinator, at 520-391-3000. We will gladly set up arrangements.

Volunteers "Plant Seeds of Kindness." PICK UP AN APPLICATION TODAY! We would love to have you join our dedicated group of volunteers.



**COPPER  
COMMUNITIES  
HOSPICE**

*Caring for each other.*

Serving Areas in Superior, Florence, Casa Grande, Globe, Miami, Kearny, Hayden, Winkelman, Dudleyville, San Carlos, Roosevelt & Gold Canyon

## SHERIFF'S REPORT

Continued from page 2

### March 2

Jack Eugene Greenler, 48, Mammoth, was arrested in the 800 block of N. Robles Rd., Oracle, and was charged with assault. He was transported and booked into the Pinal County Jail in Florence.

Ronny Lee Moore, 52, Superior, was arrested at milepost 129 on Hwy. 60, Superior, on two warrants for transportation of dangerous drugs. He was transported and booked into the Pinal County Jail.

Joseph Richard Green Jr., 49, Superior, was arrested in the zero block of W. Old Phoenix Rd., Superior, on two warrants for transportation of dangerous drugs. He was transported and booked into the Pinal County Jail.

Kenneth Eugene Wojtseck, 49, San Manuel, was arrested in the 100 block of N. Park Pl., San Manuel, and was charged with assault. He was transported and booked into the Pinal County Jail.

Vehicle theft was reported in the 2100 block of S. Ranch Hand Rd., SaddleBrooke.

### March 3

Benito Alfonso Chavez, 43, Oracle, was arrested in the 1800 block of W. American Ave., Oracle, on a warrant for failure to report a violation of promoting secure facility contraband. He was transported and booked into the Pinal County Jail.

Criminal damage was reported in the area of E. American Ave. and W. Hwy. 77, Oracle.

### March 4

Joe Marvin Bribiescas, 49, Superior, was arrested in the 33000 block of E. Hewitt Station Rd., Superior, and was charged with aggravated assault, failure to appear and possession of a weapon by a prohibited person. He was transported and booked into the Pinal County Jail.

Christine Macias Gomez, 45, Superior, was arrested in the 33000 block of E. Hewitt Station Rd., Superior, and was charged with possession of drug paraphernalia. She was transported and booked into the Pinal County Jail.

Scott Gwin, 49, Queen Valley, was arrested in the 33000 block of E. Hewitt Station Rd., Superior, on a failure to appear warrant. He was transported and booked into the Pinal County Jail.

Fire was reported in the area of S. Hwy. 77 and E. Aravaipa Rd., Dudleyville.

Criminal damage was reported in the 700 block of S. McNab Pkwy., San Manuel.

### March 5

Criminal damage was reported in the 1100 block of N. Justice Dr., Oracle.

Burglary was reported in the 60000 block of E. Flank Strap Dr., SaddleBrooke.

### March 6

Criminal damage was reported in the 900 block of W. First Ave., San Manuel.

# Oak Flats aka Chi' Chil Bildagoteel designated a historic district by Federal Government

**By Mila Besich-Lira**  
Copper Area News

A press release issued by Representative Paul Gosar office on Monday announced that Chi'Chil Bildagoteel most commonly known as Oak Flats campground in the Tonto National Forest has been registered as a historic district by the Federal Keeper of the Record.

In late 2015, the Keeper of the Record returned the original application to the Tonto National Forest due to several inaccuracies in their application. In early February 2016, the Tonto National Forest

re-submitted the application, this time indicating the place was an unnamed address near Superior, Arizona vs Kearney, Arizona as their original application stated. They also did not include the information that this area is most commonly known as Oak Flats to the public in the application. A request for a full copy of the nomination application has not been fulfilled at press time.

According to early reports, the public had until Friday, March 4, 2016 to submit comments in favor or against the designation. Gosar's press release indicates that on Friday, March 4, at

approximately 3:59 p.m. Mountain Standard Time the Keeper of the Record submitted a letter to Rep. Gosar stating that the area would be designated even though Representative Paul Gosar and Representative Ann Kirkpatrick both requested that the comment period be extended to allow the public to make comments. Both Representatives have requested that the application be denied and asked for an extended comment period.

The designation will create additional processes in the federal environmental permitting for the Resolution Copper mine

project. This designation does not reverse the Southeast Arizona Land Exchange which was passed in 2014. The land exchange was requested by Resolution Copper to develop their mine east of Superior.

There is currently a bill in both the US House of Representatives and US Senate to reverse the Land Exchange called the Save Oak Flats bill. At press time it does not appear that the bill has received much traction in this Congress. The House bill was introduced by Rep. Raul Grijalva and the Senate bill was introduced by Senator Bernie Sanders.

# HIGH SPEED INTERNET

*Where you live!*

**Come try it for yourself!**



**Apache Leap Mining Festival**

Superior, AZ

March 11, 12 & 13

Experience our fast  
& reliable Internet

**exede**  
INTERNET

AUTHORIZED RETAILER

**HSI - HIGH SPEED INTERNET**  
**(928) 961-4614**

# Five Central Arizona College students earn All-Arizona Academic Honors

Pinal County, Az. – Five of Central Arizona College's outstanding students have been selected to the Phi Theta Kappa International Honor Society All-Arizona Academic Team.

The All Arizona Academic Team awards are positive collaboration between Arizona's community colleges and the state universities in providing educational opportunities for students.

Audrey Bimbi (Signal Peak Campus), Olivia Jaqua (Superstition Mountain Campus) and Tigest Maru (San Tan Campus) were awarded First Team honors and each received a \$1,000 scholarship. Cassandra Holcombe (Maricopa Campus) was named a Second Team member, receiving a \$750 scholarship. Edward Aguirre (Aravaipa Campus) was chosen as a Third Team member and was granted a \$500 scholarship.

The awards were announced at the All-Arizona Academic Team Recognition Ceremony held at the Hilton

Continued on page 7



CAC's All Arizona Academic Team

## Hayden-Winkelman student scientists fare well at the fair

The Hayden-Winkelman schools were represented by 35 students, with 18 projects, at the Gila County Regional Science Fair on Thursday, March 3, at the Payson High School. Of the 18 projects submitted, nine took home ribbons for second or third place.

In the category of Animal Science Katrina Trevizo, Angelita Casillas and Robert Casillas placed 3rd in the Senior Division for their project "Cat-N-Dog". Gracee Corona and Leticia Ahumada also placed 3rd, in the category of Behavioral & Social Science in the Elementary division for their project "Project Gummy Bears".

Hayden-Winkelman students had several projects that were recognized in the category of Cellular & Molecular Biology. In the Elementary Division Fabian Elvira took 2nd place with the project "Corrosiveness of Soda"; and, for the Junior Division, Damien Arbizo and Andrew Sims took 2nd place with "How many matches", while Lyana Romero, Leticia Valenzuela and Analicia Ahumada took 3rd place for "How does water turn into ice instantly?".

In the category of Chemistry, Miranda Gomez took 3rd place in the Elementary division with her project "Popcorn". For Earth & Planetary Sciences there was a three-way tie for 3rd in the Elementary Division, including Nicholette Lagunas for "Frightening Lightning". Another tie for 2nd place, this one in the Elementary division for Environmental Sciences included Damien Smith and his project "'Is it a cloud? Is it fog?"; in the Junior Division of the same category, Diego Garcia, Katie Thompson and Raymond Ahumada won 2nd place for "Phonebook Friction".

Congratulations, students!



Pictured are Hayden students Katie Thompson and Diego Garcia, who along with fellow classmate Raymond Ahumada, placed second in the Environmental Sciences Junior Division with the project "Phonebook Friction".

### Palo Verde RV Park

Winkelman, AZ

Newly Renovated • Large Spaces

SAVE \$25.00 First Month

Monthly ~ Weekly ~ Daily Rates

Quiet RV-Trailer Park

520-356-7930

Hwy 77 - mile marker 133

### Chavez & Associates

Income Tax Professionals Serving You Since 1968

Computerized Tax Preparation  
Bookkeeping and Payroll

Electronic Tax Filing • Fund Transfers

No Appointment Necessary • Walk-Ins Welcome

PREPARED YOUR OWN? BRING IT TO US.  
WE CAN FILE IT ELECTRONICALLY.

(Must be correctly prepared)

Se Habla Español

115 South Main St. • Mammoth  
(inside SPV Lions Bldg.)

O: 520-487-9200 • H: 520-385-2571 • C: 520-705-8136

Open Monday thru Friday 10 a.m. to 6 p.m.  
CLOSED WEDNESDAYS • SATURDAYS BY APPOINTMENT ONLY

# Dolly Parton Imagination Library coming to Pinal County; new project approved by United Way of Pinal County

CASA GRANDE, Arizona, March 2, 2016 –The United Way of Pinal County Board of Directors at their February 18, 2016 General Board Meeting unanimously approved the implementation of the Dolly Parton Imagination Library as a new United Way program. This new effort is one part of a long term strategy to help improve Pinal County high school graduation rates.

The Dolly Parton Imagination Library is a unique early years book gifting program that mails a brand new, age-appropriate book to enrolled children every month from birth until five years of age, creating a home library of up to 60 books and instilling a love of books and reading from an early age.

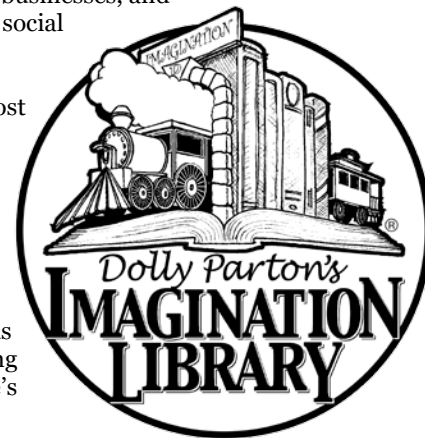
“This program is one of the most important ways I know to improve educational opportunities for children in your community,” says the singer in her welcome letter on the website.

The effort was initially launched in 1995 in her hometown county in East Tennessee and by the year 2000 the program had grown so much in popularity that the initiative went nationwide. Currently 872,476 children nationwide aged zero to five are registered in

this program.

“We spend the first eight years of our life learning to read so that we can spend the rest of our life reading to learn,” said Manuela Bowler, the United Way of Pinal County Executive Director. The Dolly Parton Imagination Library is a proactive community effort in addressing kindergarten readiness, passing third grade reading tests and successfully completing high school and moving on prepared for secondary schooling. Strong reading skills are a must in order to compete in our high tech world. The United Way of Pinal County staff will now begin the work of developing an implementation plan and securing funding for this new initiative. About United Way of Pinal County The United Way of Pinal County is a nonprofit organization that brings people and communities together to advance the common good through services

that improve lives. The organization partners with local nonprofits, businesses, and government and social service agencies, to address the communities’ most pressing needs. The mission statement is “United Way of Pinal County matches generosity with community needs to promote lasting change in people’s lives.”



## CAC HONORS

Continued from page 6

Phoenix/Mesa on Thursday, March 3, 2016.

Phi Theta Kappa, USA Today, community college presidents, and community college state associations co-sponsor All-State Academic Team recognition programs in 32 states. Students nominated to the All-USA Academic Team are automatically named to the All-State Academic Team. Ranking on the All-State team is determined by the student’s score in the national competition. Nominations are based on outstanding academic performance and service to the college and community.

Recipients are also eligible for full tuition scholarships to any of state’s three public universities: Arizona State University, Northern Arizona University or the University of Arizona.

### Edward Aguirre (Aravaipa Campus) – Third Team

Aguirre serves as the Aravaipa Campus Student Leadership Vice President, Phi Theta Kappa Vice President, Science Club Vice President, and We Are Will Power Community online support group administrator. During his time at CAC he has been recognized with Dean’s List and Who’s Who Scholar honors. He represented the college as a SPPF representative in Washington D.C. and has received other numerous awards. Upon receiving a Doctorate of Nursing Practice, Aguirre plans to work as a nurse practitioner delivering health care that ensures no one experiences discrimination or compromises their health because of their identity while counseling obese youth for their emotional and nutritional needs.

## COPPER BASIN CHURCH DIRECTORY

### Fellowship Baptist Church

Tilbury & Danbury, Kearny

**Pastor Joe Palmer**  
520-363-5434

Sunday School 9:30 a.m.  
Worship Service 10:45 a.m.  
Tuesday Morning Fellowship 10 a.m.  
Wednesday Dinner & Bible Study 6-7 p.m.  
Friday Kids’ Club 1-2:30 p.m.

### Kearny Church of Christ

103 Hammond Dr., Kearny

520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

### St. Joseph's Catholic Church

300 Mtn. View Rd., Hayden

**Fr. Alex Tigga, Pastor**  
520-356-7223

**St. Vincent de Paul 520-356-6046**

Weekday Mass Tuesday & Thursday 8:30 a.m.  
Saturday Vigil 5 p.m.  
Sunday Mass 10:30 a.m.

**We Welcome You!**

### Kearny Southern Baptist Church

302 Danbury, Kearny

**Pastor Roger Pike**  
520-858-5609

Sunday School 9:30 a.m.  
Worship Service 11 a.m.  
Sunday Evening Worship 6 p.m.

### Dripping Springs Family of God Baptist Church

Mile 147, Hwy. 77 – 10 mi N of Winkelman

**Pastor Wayne Jones**  
520-356-6180

Sunday School 10 a.m.  
Worship Service 11 a.m.  
Wednesday Night Bible Study 6:30 p.m.

**It's worth the drive, where God's word is alive.**

### Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Nina Yardley**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

A United Methodist Church in cooperation with the Episcopal Church & the Evangelical Lutheran Church of America

We stand in awe of God and of one another

### Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-7414 • 520-356-6718

Sunday School 9:30 a.m.  
Worship Service 10:30 a.m.  
Evening Worship 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

**Advertise  
Your Church  
Here!**

To be included in the weekly church listing, contact the Copper Basin News at 520-363-5554 or by email at [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com).

# Pioneer Days 2016 to offer 'Spirit of the West'

What would the ladies of the Kearny Woman's Club think if they could see us now? Of course there are some from that time alive today who shake their heads and say "just think we started all this and how much it has grown."

People were excited about the new town that was developing and to celebrate their excitement the members of the Women's Club put together plans for a community celebration and called it Pioneer Days. There was lots of open space uptown for the event since the GKI, Standard Station (Family Dollar area) and four businesses which the ARC Center now occupies were the center of town. Old fashioned carnival games, booths constructed of two by fours, and a street dance were the Pioneer Days activities. Men wore western garb and women made their own pioneer dresses for the occasion. Children were encouraged to

dress in pioneer outfits and in later years there were contests at school for the best western outfits.

The Town of Kearny consisted of homes in the 300 block from Danbury to Hartford, with other streets added as Ray and Sonora residents began to make their exit. The Ray/Sonora residents were familiar with the activity they called Roundup and Pioneer Days was reminiscent of that event. As the years progressed and businesses were popping up and the population was growing, the plans for Pioneer Days grew. The Arizona Junior Rodeo Association added Kearny to their Junior Rodeo schedule and one of the finest Rodeos of its time developed. Many cowboys today got their start in Kearny. The rodeo grounds as they existed in the 60's and 70's is now under 17 feet of Gila River silt.

The carnival was added because people were flocking to Pioneer Days for the Rodeo and needed more adventure at the event. The Carnival was held in the area between Kearny Drug and ARC Center. It was a great space with all the good rides available at that time. When SRP added the electrical lines that run behind the retail center the venue had to change and thus began Pioneer Park. The only question that comes to mind is "why was the bandstand built where it is and why that angle?" If I may answer my own question, I would assume that because the carnival was much smaller and everything was located in that front space, the band stand was then centrally located.

One of the current questions has been "Why did you schedule Pioneer Days on Easter week?"

It is important that if we are to have

a carnival it is also important to have a reputable carnival. Frazier Shows has a great record with us. They love coming to Kearny; they have made friends with our residents and have even hired a few. Our Pioneer Days is the last event of their Arizona schedule and they will head out of state for their spring and summer tour. We are happy that they added us to their schedule. Carnival pre sales are available at \$8 for an eight ride punch card and \$25 for a sheet of 40.

Updates for this year: Queens have been meeting weekly and had their fashion show and speech contest; their coronation will be held at the bandstand on Thursday night, March 25. Copper Basin News readers will be formally introduced to the four girls next week.

Be sure to purchase tickets for the

Continued on page 14

## We're EXCITED to add a NEW Outreach Program!

**FREE Blood Pressure Clinic  
at the Kearny Constitution Hall**

**Last Wednesday of Every Month  
8:30am - 9:30pm**

**912 Tilbury Dr., Kearny, AZ 85137**

Now that Superior is our home, we would like you to know that we are not only a Hospice, we also provide education and resources to all the communities we serve including, Superior, Globe, Miami, Kearny, Winkelman, Hayden and Dudleyville.

Be on the lookout for FREE classes on topics such as:

- Advance Directives including living wills
- Elder Care NOT related to Hospice
- Caring for the caregiver
- And many more!

No out of pocket cost to you...Medicare Part A Benefit

**14 N. Magma Ave., Superior, 85173** (locally hired team!) ~ [www.geminihospice.com](http://www.geminihospice.com)



Family Owned and Operated

We help our patients stay in their OWN homes!

**520.689.0104**

(Main office: 480.883.1353)



# Four young ladies vie for Pioneer Days Queen, Jr. Queen titles

**By Vicki Clark**  
Copper Basin News

The 2016 Pioneer Days Queen contestants have been hard at work for several weeks earning points to see who will wear the crowns.

Along with selling raffle tickets, the girls competed in a fashion show and speech contest during the Women's Expo held last week.

Seeking the Queen's crown are Kindra Cupples and Jessica Garcia while Izzy Kimmel and Savannah Ortiz have their eyes on the Jr. Queen's crown.

Kindra is the daughter of Michael and Danette Cupples of Dripping Springs. She is 15 and is a sophomore at Ray High School where she is active with journalism.

She enjoys photography, listening to music and drawing. Her hopes for the future include attending college at GCU where she would like to study for a career as a counselor for addiction and substance abuse.

Kindra entered the Queen competition because "I have never done anything

like this before. It seems fun and very interesting." She added that it also helps the community out.

Jessica, 16, is also a sophomore at Ray High. She is the daughter of Jose and Armida Garcia of Dudleyville.

She participates in band at school and her hobbies and interests include horse back riding, playing video games, hanging out with friends, listening to music, playing the piano and drawing.

In the future she would like to attend college, preferably ASU, to study design and animation and eventually move to Los Angeles and help create video games.

Jessica said she decided to enter the Queen contest because, "it gives me a chance to interact with people and make new friends and to make amazing memories."

Izzy, 13, is in the eighth grade at Ray Jr./Sr. High and is the daughter of John P. and Chatawn Kimmel of Dudleyville.

Her school activities include participating in band, volleyball, basketball and softball. She has also been named Student of the Month and Citizen of the Month and is an

Honor Roll Student.

Her interests include basketball, playing with her dog, listening to music and doing crafts.

Her future hopes include college to study for a career in either fashion or art or maybe animal vet.

Izzy said she entered the race for Jr. Queen because, "It sounded like fun and it would be a new experience for me."

Savannah is the daughter of Harold Brad and Tiffany Ortiz of Kearny. She is 13 and attends Ray Jr./Sr. High where she's an eighth grader.

At school she has served on the Student Council for the past two years, and been an Honor Roll student since the fifth grade and also has participated in band.

She has been an active member of the Kearny Koyotes 4-H Club since 2013, was club recorder in 2013 and has helped with the club's Christmas food basket project and canned food drive. Her swine project awards include one purple rosette and three blue ribbons.

Other community service includes helping with Kid's Club and VBS at Kearny

Baptist Church and the Summer Reading Program at Kearny Library.

Her hobbies and interests include scrapbooking, reading, drawing, camping, hanging out with friends and family, bike riding and watching movies. She added she also likes anything to do with design and fashion.

After high school Savannah would like to pursue a career in the fashion industry and is hoping to attend the U of A to advance her dreams by achieving a degree in business/art and eventually a fashion design, art school.

Savannah said she decided to run for the Jr. Queen title because, "I can be a bit shy, so I thought it would help to get me out of my shell a bit. I also like to help others and do volunteer work and I thought I could do a lot by running for Jr. Queen."

These girls are asking the support of the community, so if you see them out and about please purchase a ticket or two. Tickets are \$1 and there are three cash pay outs, \$150, \$250 and \$500. The Queen Crowning and cash drawings will be held during the Pioneer Day activities.



**Kindra Cupples**



**Jessica Garcia**



**Izzy Kimmel**



**Savannah Ortiz**

# Area basketball players, coaches receive postseason recognition

By Andrew Luberda  
Copper Area News

Basketball players and a coach from four Copper Area high schools were honored for their performances this season, earning recognition from the Arizona Interscholastic Association after the organization released its All-Section teams last week.

The following is a list, by school, of players

who were named by the AIA:  
**SUPERIOR**

**AIA Division V Section IV Girls**

**Second Team** – Phalicittee Thomas.

**AIA Division V Section IV Girls**

**Honorable Mention** – Silvia Longoria.

**AIA Division V Section IV Coach of**

**the Year** – Ryan Palmer

**AIA Division V Section IV Boys First**

**Team** – Jalon Murray and Marcos Bueno.

**AIA Division V Section IV Boys**

**Honorable Mention** – Austin Navarrette.

**RAY**

**AIA Division V Section IV Girls First**

**Team** – Stormee Galka and Savannah Willis.

**AIA Division V Section IV Girls**

**Honorable Mention** – Tara Lorona and Savannah Rodriguez.

**AIA Division V Section IV Boys**

**Second Team** – Fabian Valenzuela.

**AIA Division V Section IV Boys**  
**Honorable Mention** – Adonis Klockenga and Wyatt Miller.

**SAN MANUEL**

**AIA Division V Section IV Girls**

**Second Team** – Ashley Vargas.

**AIA Division V Section IV Girls**

**Honorable Mention** – Angelica Garcia and Cita Sweeney.

**AIA Division V Section IV Boys**

**Honorable Mention** – Gabriel Sierra.

## Senior Olympian from Mammoth wins medals



Local athlete Frances Amparano Sharrah with her multitude of medals.

John Hernandez | Miner

By John Hernandez  
San Manuel Miner

Frances Amparano Sharrah of Mammoth recently competed in the Arizona Senior Olympics in Phoenix. She came home with seven medals competing in the 65 – 69 age group. She placed in every event she entered winning two silver and five bronze medals.

Frances has qualified for the National Senior Olympics in three events: the 100 meters, javelin and the running long jump.

“I really want to go this year,” she said. She has qualified before but was unable to go due to commitments in her life. She plans on training hard for the Nationals which will be in Alabama in June. She feels that she has been representing all of the communities, Mammoth, San Manuel, Oracle, Hayden, Winkelman and Kearny.

She has competed in seven Arizona Senior Olympic games, coming away with medals in all of them. She has brought home 13 Gold, 6 Silver and 3 Bronze medals. Frances grew up in Mammoth and attended San Manuel High School where she was a stellar athlete competing in basketball, volleyball, tennis, track and badminton. She graduated in 1966. This was before Title IX and there were limited opportunities for women

athletes after high school.

Frances was one of the first women to go to work in the mine at Kennecott’s Ray operation. She became a haulage truck driver. She said that she has written a book about her experiences as one of the first women mine workers and is looking for a publisher. She has always been physically active. She ran marathons in Kearny and won one in 1986. At age 48 she went back to school at Pima Community College. She tried out for the track team and ran on the 1500 meter relay team competing against women in their teens and early 20s. After turning 50 she entered her first Arizona Olympics competing in seven events, winning six Gold medals and one Silver. Frances says she stays physically active to stay healthy. She has three daughters, nine grandchildren and 11 great-grandkids. She wants to see her great-grandchildren graduate high school. She has been an aerobics instructor and her goal is to organize a fitness workshop for kids, inspiring them to exercise to stay healthy. She would also like to set up a senior workout to get local senior citizens active in physical fitness.

Congratulations Frances! Thank you for setting an example for the youth and seniors in the community. Hope you make it to the Nationals. We’ll be rooting for you.

Have you taken the  
Blood-Thinning Drug  
**Xarelto?**

You may be entitled to Compensation.

**800-941-9624**

• Internal Bleeding • Pulmonary Embolisms  
• Stroke • Or Even Death  
• Heart Attack

Legal help is available NOW!

Call us for a FREE CASE CONSULTATION.



**HEARTLAND QUALITY**  
**OMAHA STEAKS**  
SINCE 1917

The Family Gourmet Feast

- 2 (5 oz.) Filet Mignons
- 2 (5 oz.) Top Sirloins
- 2 (4 oz.) Boneless Pork Chops
- 4 Boneless Chicken Breasts (1 lb. pkg.)
- 4 (2 oz.) Kielbasa Sausages
- 4 (4 oz.) Omaha Steaks Burgers
- 15 oz. pkg. All-Beef Meatballs
- 4 (3 oz.) Potatoes au Gratin
- 4 (4 oz.) Caramel Apple Tartlets
- Omaha Steaks Seasoning Packet

40332TSL Reg. \$219.911 Now Only \$49<sup>99</sup>

Plus, 4 more  
Kielbasa Sausages  
**FREE**

Call 1-800-341-8213 ask for 40332TSL or visit [www.OmahaSteaks.com/good75](http://www.OmahaSteaks.com/good75)  
Limit 2. Free gifts must ship with #40332. Standard S&H will be added. Expires 5/3/16. ©2015 OCG | 601B120 | Omaha Steaks, Inc.

Covered by **MEDICARE**  
and suffering from  
**BACK or KNEE PAIN?**

**RELIEVE YOUR PAIN NOW!**

at little or no cost!

Call 24/7 **800-959-0227**



# Celebrate Miners at the 28th annual Apache Leap Mining Festival in Superior

Superior's 28th Annual Apache Leap Mining Festival is slated for March 11-13 and organizers are ready to celebrate all things 'Miner'.

On March 11, the Festival kicks off at 6 p.m. with a carnival and vendors and live music. Saturday, March 12, and Sunday, March 13, are packed all day with the opening parade beginning at 10 a.m. on Saturday.

Events include top notch entertainment throughout the event, hilarious Chihuahua races, panning for "copper", roping competition, food and retail vendors, handmade crafts market, beer garden, Saturday night street dance with Bobby Cook and his band, lots of "hands on" things to do for all ages.

The grueling mining competition with a \$2,000 purse will headline the day! Watch a Mine Rescue demonstration, enjoy a tour of the Resolution Copper Mine property (reservations suggested), view an abandoned mine safety exhibit and other mine related activities. Walk the mine history trail. Mining and mine related companies will be here to talk to you about the process and types of copper mining and what that means to the area.

Festival takes place on Main St., Superior. The event is family oriented and ALL FREE except carnival and vendors. Check the Chamber of Commerce website for schedules and updates. [www.superiorarizonachamber.org](http://www.superiorarizonachamber.org) or call 520-689-0200.



The mining competition is one of the most popular events during the Apache Leap Mining Festival.

## Pinal County Attorney's Office begins new Citizens Academy for Pinal residents

Florence - Every year, the Pinal County Attorney's Office (PCAO) receives an average of 2,500 felony cases from Pinal County law enforcement agencies. Typical cases include, DUIs, homicides, domestic violence, sexual abuse and drug related offenses. More often than not, PCAO gets questions from the public regarding a specific case's time frame, the charging process, and the overall progression of a case.

To address the public's desire and need for information, starting this month, PCAO offers the Pinal community a chance to learn more about the criminal justice

system by offering a hands-on program, the Pinal County Attorney's Office Citizens Academy, for area residents. For months, PCAO worked to design and implement a program intended to inform and educate Pinal residents about the role of the Deputy County Attorney or DCA, and the criminal justice process. The program also helps the public to get a better understanding of the complexities of a felony case and the channels it takes for a prosecutor to get the defendant charged and sentenced.

The Citizens Academy focuses on how a case makes it into the hands of a judge; from the suspect's arrest and jail booking

to their sentencing. The day-long program features a tour of the Pinal County Detention Center's intake and the jail's Initial Appearance Courtroom, the opportunity to watch current hearings and trials, participation in a case charging activity with a DCA, and a question and answer session with County Attorney Lando Voyles.

"The criminal justice process can be very complex yet, also very interesting. We developed the Citizens Academy to give our Pinal residents an opportunity to see how the Pinal County Attorney's Office operates on a daily basis, but to also give our community a better understanding of the court

process. The Pinal County Attorney's Office strives on being transparent with our communities. With the Citizens Academy, we hope to show the public how and why we make the case decisions we do," said County Attorney Lando Voyles.

Pinal County residents interested in applying to be a part of the academy must download an application at <http://1.usa.gov/1Ry2HjO>. The first academy starts next Tuesday, March 15, and applications are due by Wednesday, March 9. For more information, contact Tiffany Davila at 520-866-6573 or by email at [tiffany.davila@pinalcountyaz.gov](mailto:tiffany.davila@pinalcountyaz.gov).

Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to [editor@minersunbasin.com](mailto:editor@minersunbasin.com)

# THIS 'N THAT

## COMMUNITY CALENDAR

### Gila County Property Evaluations

The Gila County Assessor's Office will be evaluating properties in Winkelman to adjust future property taxes. They will be making contact with you and will be on your property. If you have any questions, please call the Hayden Town Hall at 520-356-7854.

### Free Tax Help

If you are looking for tax help, Myfreetaxes.com is the place to visit for free online tax software. It also has an IRS VITA search app to find a free tax center near you. You may also call the United Way for information on the Volunteer Income Tax Assistance Sites 2016 at 520-836-0786 or visit online at [www.unitedwayofpc.org/vita](http://www.unitedwayofpc.org/vita). To qualify, your income must be less than \$54,000, have a relatively basic return, and you need a social security card or ITIN card for all household members, picture ID for taxpayer and spouse, proof of income including W2's and 1099 forms, and, if applicable account and routing numbers for Direct Deposit, copy of last year's tax return, the name, address and tax ID # of child care provider, and receipts with amount of money paid to child care provider.

## MARCH

### 9 Kearny to Flush Water Lines

The Town of Kearny will be flushing the water lines on Wednesday, March 9. Please do not do laundry during this time. There will be brown and black water because of what has accumulated in the system, due to the time the filtration plant was out of operation. Thank you for your patience!

### 12 Golf Benefit for Queen Valley Fire

The Queen Valley Fire Auxiliary is hosting its 27th annual golf tournament on Saturday, March 12 at the Queen Valley Golf Course in a four person scramble format, open to all teams: men, women or mixed. Teams will be flighted by handicap. Entry fees are \$35 each for members and \$50 for non-members (cart fees are \$15). Fees include morning coffee and rolls, green fees, specialty holes, lunch, team prizes and door prizes. There will be a silent auction at the luncheon. For more information, contact Tournament Chairperson, Toni at 541-677-9830. All proceeds from the tournament benefit the Queen Valley Fire Department and are tax deductible.

### 12 Kearny Clean Up is This Saturday

Kearny's free dump day is held on the second Saturday of every month at the old transfer station. This month's day is March 12.

### 13 Roping at Apache Leap Mining Festival

Attention cowboys, cowgirls, kids and wannabes! There will be a Dummy Roping Contest held on the afternoon of Sunday, March 13 on Main St. in Superior with an old fashion draw pot, draw two partners, two steer average, point system. No horses. The first place team will win \$200 and the second place team will win \$100. Mixed adults and children teams are allowed, no experience necessary. Sign up on Sunday. Waivers are required. Ropes can be provided, or, bring your own. Judges decisions are final. For more information, call or text David Guzman at 480-993-4226. Visit [www.superiorarizonachamber.org](http://www.superiorarizonachamber.org) for more information.

### 13-16 Times Of Refreshing

Come hear some good old time Pentecostal preaching with Evangelist Raymond Wright from Arkansas on Sunday, March 13, from 11 a.m. - 6:30 p.m. and Monday -Wednesday, March 14 -16, at 7 p.m., at the Lighthouse Assembly of God in Winkelman, the Church on the Hill. For more information, call or text Pastor David at 520-356-6718. A love offering will be taken at each service for the Wrights.

### 23 Globe-Miami Chamber Mixer

The March mixer for the Globe-Miami Chamber of Commerce is Wednesday, March 23, at the State Farm Insurance office of agent Cami Lucero, 905 E. Ash Street in Globe. Stop in from 5:30 p.m. - 7 p.m. to visit with staff and friends and enjoy some great refreshments. The mixer also marks the retirement for Mary Holliday, a fixture with State Farm for many years. Plan on stopping in and giving your congratulations and best wishes to Mary. There will be plenty of door prizes too. Hope we see you there.



### 26 Easter Bunny to Arrive

The Town of Kearny is hosting an Easter Egg hunt on Saturday, March 26, starting at 8:30 a.m. Volunteers are welcome to come early, at 7:30 a.m., to help.

## ON THE AGENDA

**COPPER BASIN FOOD BANK:** The Copper Basin Food Bank will have a food distribution on the second Friday of every month at the school pavilion on Bearcat Drive in Kearny. Numbers will be handed out at 11:30 a.m. A donation will be requested but not required to receive food. Anyone can volunteer to help unload and distribute food. The Copper Basin Food Bank is sponsored by the Florence Food Bank.

**ROTC BOOSTER CLUB:** The Ray High School ROTC Booster Club meets on the second Monday of the month at Ray High School in Room 314. The club is open to anyone who would like to help raise funds for ROTC.

**KEARNY ELKS LODGE # 2478:** Kearny Elks Lodge # 2478 meetings are held the first and third Tuesdays of the month at 7 p.m. The lounge's schedule is Monday, Wednesday, Thursday, Friday and Saturday, 5 - 8 p.m.

**BLOOD PRESSURE CLINICS:** Gemini Hospice offers FREE Blood Pressure Clinics in your area: Kearny Constitutional Hall, 912 Tilbury Dr. #E Kearny, Arizona 85137, 8:30-9:30 a.m. on the last Wednesday of the month; Hayden Senior Center, 520 Velasco Ave., Hayden, Arizona 85173, from 11 a.m. to noon on the first and third Tuesdays of the month. If you have any questions about Gemini Hospice or about the FREE Blood Pressure Clinics, please call Elizabeth at 520-827-0031.

**OVEREATERS ANONYMOUS:** Overeaters Anonymous will meet on Mondays at 5 p.m. at the Little Gallery at the Church of the Good Shepherd in Kearny.

**HAYDEN SENIOR CENTER:** The Hayden Senior Center, 520 Velasco Ave., is open every weekday, from 8 a.m. - 4 p.m., to serve the needs of senior citizens and low-income families. A warm, nutritious lunch is served every day. Call 520-356-7035 for information or to check on the daily meal.

**PREGNANCY CARE CENTER HOURS:** The Pregnancy Care Center in Winkelman, located at Fourth and Thorne Avenues in Winkelman, is open on Thursdays from 9 a.m. to 4:30 p.m. and Wednesdays by appointment. Men's workshop is held on Thursday from 5-6 p.m. You can call (520) 664-5795 for a confidential appointment.

## ANNOUNCEMENTS

### Kearny Clean Up Volunteers

The Town of Kearny has volunteers who are able to help people in town clean their yards at no charge. Please call the Town Hall at 520-363-5547 to schedule an appointment.

## Public Notice

15150-0001 TS# Carrigan/Wade Cattle Co. Order #: 14-118405 NOTICE OF TRUSTEE'S SALE The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 5/15/2008 and recorded on 7/25/2008 as Instrument # 2008-070043 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on 5/27/2016 at 11:00 AM of said day: See Exhibit "A" attached hereto and made a part hereof. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): Street address or identifiable location: vacant land A.P.N.: 500-04-006A Original Principal Balance: \$5,000,000.00 Name and address of original trustor: (as shown on the Deed of Trust) Wade Cattle Co., L.L.C. PO Box 1908 Gilbert, AZ 85299 Name and address of beneficiary: (as of recording of Notice of Sale) PlainsCapital Bank 5010 University Lubbock, TX 79414 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE: (as of recording of Notice of Sale) Eugene F. O'Connor Folks & O'Connor, PLLC 1850 N. Central Ave, #1140 Phoenix, Arizona 85004 (602) 262-2265 Fax requests for sale information to: (602) 256-9101. Sales information is also available at: www.folkscoconnor.com Dated: 2/25/2016 /s/ Eugene F. O'Connor, a member of the State Bar of Arizona, as required by A.R.S. 33-803, Subsection(A) (2) State of Arizona County of Maricopa) SS On 2/25/2016 before me, Carmen K. Ruff, Notary Public, personally appeared Eugene F. O'Connor personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Commission Expires: 2/12/2017 EXHIBIT "A" That portion of Section 1, Township 7 South, Range 3 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, more particularly described as follows: Beginning at a G.L.O. Brass Cap marking the East quarter corner of said Section 1, from which an iron pipe marking the center of Section 1 bears North 89 degrees 56 minutes 48 seconds West: Thence South 00 degrees 04 minutes 50 seconds East (basis of bearings), along the East line of said Section 1, a distance of 1320.08 feet to the Northeast corner of the Southeast quarter of the Southeast quarter of said Section 1 and the Northeast corner of Arizona Acres No. 2, as recorded in Book 11 of Maps, Page 48, Pinal County Arizona; Thence Westerly along the North line of said Arizona Acres No. 2, the following two courses and distances: South 89 degrees 55 minutes 10 seconds West, a distance of 52.00 feet to the beginning of a non-tangent curve to the left, said curve having a central angle of 28 degrees 44 minutes 36 seconds and a radius of 1051.00, the radius point of which bears South 04 degrees 04 minutes 47 seconds East; Thence Southwesterly along the arc of said curve, a distance of 527.25 feet to a point on the North Right-of-Way line of the Santa Rosa Canal; Thence departing said North line of Arizona Acres No. 2, North 56 degrees 46 minutes 41 seconds West along the North Right-of-Way line of the Santa Rosa Canal, a distance of 1115.66 feet; Thence North 11 degrees 24 minutes 04 seconds East, a distance of 858.81 feet; Thence South 89 degrees 56 minutes 48 seconds East along the East-West mid section line of said Section 1, a distance of 1320.29 feet to the Point of Beginning. END OF EXHIBIT "A"  
**CBN Legal 3/9/16, 3/16/16, 3/23/16, 3/30/16**

## NORTHERN AZ WILDERNESS RANCH



**\$240 MONTH** Quiet & secluded 37 acre off grid ranch bordering 640 acres of State Trust land at cool clear 6,400' elevation. Near historic pioneer town & fishing lake. No urban noise, pure air & AZ's best climate. Blend of fragrant mature evergreens & grassy meadows with sweeping views across surrounding wilderness mountains and valleys. Abundant clean groundwater, free well access, loam garden soil & maintained road access. Camping and RV use ok. \$27,900, \$2,790 dn, seller financing. Free brochure with similar properties, prices, photos/topo map/ weather/ area info: **800.966.6690**

1st United Realty [sierramountainranch.com](http://sierramountainranch.com).

## Public Notice

### Notice of Public Hearing Pinal County Housing Department 2016 Annual Agency Plan & Five Year Plan

Notice is hereby given by the Board of Supervisors of Pinal County, Arizona, that a public hearing will be held on Friday, April 15, 2016 at 10:00 AM at the Housing Department, 970 N. Eleven Mile Corner Road, Casa Grande, AZ. Interested persons may appear and comment on the Department's 2016 Annual Agency Plan and Five Year Plan which will be submitted to the U. S. Department of Housing and Urban Development by April 18, 2016. It is available for Public review at Pinal County Housing Department located at 970 N. Eleven Mile Corner Road, Casa Grande, AZ 85194 and online at <http://pinalcountyaz.gov/departments/housing/Pages/Home.aspx> Persons with disabilities requiring reasonable accommodations should contact Carrie Fike at (520) 866-7219.  
**MINER, CBN, SUN Legal 3/9/16**

### Patronize Our Advertisers

## Public Notice

### NOTICE OF PUBLIC HEARINGS

Central Arizona Governments (CAG) will conduct two (2) Public Hearings to receive public comments on the 2015 DRAFT Section 208 Water Quality Management Plan. This document is an agreement between CAG, wastewater utilities, the Arizona Department of Environmental Quality and the U. S. Environmental Protection Agency to implement local strategies and processes to protect water quality within the CAG region which covers all of Gila and Pinal Counties and their communities. This new plan is a user friendly document that focuses on strategies for future water quality protection and improvement. Hearings will be held at the following dates, times, and locations:  
Thursday, May 5, 2016, 6:30-7:30PM at the Gila County Courthouse, 1400 E. Ash, Globe, Arizona, 85501  
Tuesday, May 10, 2016, 6:30-7:30PM at the Historic Pinal County Courthouse, 135 N. Pinal St., Florence, Arizona, 85132  
Individuals who wish to comment on this 208 DRAFT Plan are encouraged to attend the public hearings and/or to send written comments to Alan Urban, Community Development Manager, at 1075 S. Idaho Rd., Suite 300, Apache Junction, Arizona, 85119; via fax at 480-474-9306; or via e-mail at [aurban@cagaz.org](mailto:aurban@cagaz.org). Comments must be received by Tuesday, May 10, 2016 at 5:00 PM. The 208 DRAFT Plan is available for public comment. A copy of the 208 DRAFT Plan is available on the CAG website at: <http://www.cagaz.org/Departments/208/waterquality.html>  
A hard copy of the 208 DRAFT Plan is available for public inspection at the public libraries in these communities: Apache Junction, Casa Grande, Coolidge, Eloy, Florence, Globe, Hayden, Kearny, Mammoth, Marana, Maricopa, Miami, Payson, Queen Creek, Superior, San Tan Valley (Located at Central Arizona College, San Tan Campus) See library addresses on the CAG website at: <http://www.cagaz.org/Departments/208/waterquality.html>  
Individuals with disabilities who require special accommodations, may contact Alan Urban, Community Development Manager at 480-474-9300 or [aurban@cagaz.org](mailto:aurban@cagaz.org). Requests for copies of the 208 DRAFT Plan in an alternate format must be made at least two weeks in advance, or no later than Monday, April 19, 2016 at 5 PM.  
**MINER, CBN, SUN Legal 3/9/16**

## Public Notice

### PUBLIC NOTICE OF HEARINGS

The Town Council of the Town of Hayden, Arizona, will hold two public hearings on the proposed alternative expenditure limitation-home rule option as follows, at 5:30 p.m. Wednesday, March 14, 2016 Town Hall Council Chambers Wednesday, March 21, 2016 520 North Velasco Avenue /s/ Laura E. Romero, Town Clerk

### A VISO DE AUDIENCIAS

El Consejo Municipal de El Pueblo de Hayden, Arizona, anuncia dos audiencias publicas concerniente a la propuesta para adoptar una alternativa sobre el limite del gasto local como sigue; a las cinco y media de la tarde. Miercoles, Dia 14 de Marzo 2016 Oficina Municipal Miercoles, Dia 26 de Marzo, 2016 Norte Avenida Velasco #520 /s/ Laura E. Romero, Town Clerk  
**CBN Legal 3/2/16, 3/9/16**

## Public Notice

### NOTICE OF TRUSTEE'S SALE

2016-54367 #TS16-012 Loan # L1846 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on 10-5-2011 in Maricopa County, Arizona Recorder's number 2011-080971. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132, APRIL 26, 2016 11:00 AM ARIZONA TIME: LOT 890, RANCHO EL DORADO PHASE III, PARCEL 40/41, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET G, SLIDE 47, AND AFFIDAVIT OF CORRECTION RECORDED AS 2006-134745 OF OFFICIAL RECORDS. ACCORDING TO THE DEED OF TRUST OR INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. 33-808(C): Identifiable Location per Deed of Trust: 40770 W. Bravo Dr. Maricopa, AZ 85138 TAX PARCEL NUMBER: 512-45-890. ORIGINAL PRINCIPAL BALANCE:\$82,000.00 NAME AND ADDRESS OF ORIGINAL TRUSTOR: Jeannie R. Oliver, an unmarried woman, 40770 W. Bravo Dr. Maricopa, AZ 85138. NAME AND ADDRESS OF BENEFICIARY: JRS Funding, LLC, a Minnesota limited liability company, P.O. Box 97235 Phoenix, AZ 85060. NAME AND ADDRESS OF TRUSTEE (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349. [ronalderb@gmail.com](mailto:ronalderb@gmail.com) QUALIFICATIONS TO BE TRUSTEE: Licensed Real Estate Broker in Arizona. AGENCY REGULATING TRUSTEE: Arizona Dept. of Real Estate. Dated this January 25, 2016 /s/ Ronald B. Herb, Trustee STATE OF ARIZONA COUNTY OF MARICOPA) SS Acknowledged before me on January 25, 2016 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Barbara Rostad NOTARY PUBLIC My Commission Expires November 30, 2019  
**CBN Legal 3/9/16, 3/16/16, 3/23/16, 3/30/16**

## Public Notice

STATE OF ARIZONA COUNTY OF PINAL When Recorded Return To: Douglas V. Drury, Esq. 8110 E. Cactus Road, Suite 100 Scottsdale, Arizona 85260

### NOTICE OF TRUSTEE'S SALE

The following legally described property will be sold pursuant to the power of sale under that certain Deed of Trust and Assignment of Rents recorded on October 30, 2008 at recording number 2008-103551 (and Notice of Scrivener's Error recorded February 13, 2015 at 2015-008959) in the office of the County Recorder of Pinal County, Arizona, at public auction to the highest bidder on May 18, 2016 at 9:15 a.m. of said day, at the front steps of the Pinal County Courthouse, 971 N. Jason Lopez Circle, Building A, Florence, AZ 85232. All right, title and interest conveyed to and now held by it under said Deed of Trust in the following described property: TAX PARCEL NUMBER: 206-01-022H; a/k/a 206-01-022K and 206-01-022M LEGAL DESCRIPTION See attached Exhibit "A" Including any mobile home or other fixture The undersigned Trustee disclaims any liability for any incorrectness of the street address and/or other common designation shown herein. The property address is purported to be: Vacant Land, Florence, Arizona ORIGINAL PRINCIPAL BALANCE: \$29,959.00 NAME AND ADDRESS OF CURRENT BENEFICIARY: U.S. Bank National Association as indenture Trustee for CSMC Trust 2014-CIM1 Mortgage-backed Notes, Series 2014-CIM1 at 425 Walnut Street, Cincinnati, OH 45202 C/O Nationstar Mortgage 8950 Cypress Waters Blvd Coppell, TX 75019 Qualification of Trustee: The Trustee herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as a member of the state bar of Arizona as required by A.R.S. §33-803(A). The Trustee is regulated by the State Bar of Arizona, 111 W. Monroe, Suite 1800, Phoenix, AZ 85003. NAME AND ADDRESS OF ORIGINAL TRUSTORS: Joe R. Rodriguez Lorri F. Rodriguez P.O. Box 2681 Florence, AZ 85232 NAME AND ADDRESS OF SUCCESSOR TRUSTEE: Douglas V. Drury, Esq. 8110 E. Cactus Road, Suite 100 Scottsdale, Arizona 85260 (480) 368-5511 Sale information: [muellerdrury.com](mailto:muellerdrury.com) The sale will be made for Cash or Cashier's Check (in lawful money of the United States and acceptable to the Trustee), without convenant or warranty, expressed or implied, regarding title, possession, or encumbrances. Bidding: All bidding is open to the public, without regard to race, color, gender, religion, handicap, familial status or national origin. Property is sold on an as-is-where-is-condition. A deposit of \$10,000.00 as required by law, by cashier's check or other form acceptable to the Trustee, is required to be presented to the Trustee in order to be able to bid. Notice: this is a communication from a debt collector. This is an attempt to collect a debt; any information obtained will be used for that purpose. SIGNATURE OF TRUSTEE BY: DATED: STATE OF ARIZONA ) ss. County of Maricopa) On February \_\_, 2016 before me, the undersigned, a Notary Public in and for said State, personally appeared Douglas V. Drury personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument. WITNESS my hand and official seal Notary Public My Commission Expires Parcel B-1 THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" PIPE WITH TAG LS#3042 MARKING THE SOUTHWEST CORNER OF SECTION 5, FROM WHICH A GENERAL LAND OFFICE BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SECTION 5 BEARS NORTH 89°55'38" EAST A DISTANCE OF 2659.54 FEET, AND FROM WHICH THE WEST QUARTER CORNER OF SECTION 5 BEARS NORTH 00°02'42" EAST A DISTANCE OF 2639.25 FEET, THENCE NORTH 89°55'38" EAST, ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 997.33 FEET TO A SET NAIL (MONUMENTED) 33.00 FEET NORTH BY A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512) MARKING THE SOUTHWEST CORNER OF PARCEL "B" AND THE POINT OF BEGINNING. THENCE NORTH 00°01'15" EAST ALONG THE WEST BOUNDARY OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 329.82 FEET TO A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512 MARKING THE NORTHWEST CORNER OF PARCEL "C". THENCE NORTH 89°55'56" EAST ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 166.20 FEET TO A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512 MARKING THE NORTHEAST CORNER OF PARCEL "C". THENCE SOUTH 00°01'01" WEST ALONG THE EAST BOUNDARY OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 5 A DISTANCE OF 329.80 FEET TO A SET NAIL (MONUMENTED) 33.00 FEET NORTH BY A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512) MARKING THE SOUTHEAST CORNER OF PARCEL "C". THENCE SOUTH 89°55'38" WEST ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 166.22 FEET TO A SET NAIL (MONUMENTED) 33.00 FEET NORTH BY A SET 5/8" REBAR WITH ALUMINUM CAP RLS#37512) MARKING THE SOUTHWEST CORNER OF PARCEL "B" AND THE POINT OF BEGINNING. COMPRISING AN AREA OF 1.258 ACRES. PARCEL A-1 A PORTION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 5 SOUTH, RANGE 10 EAST OF THE GILA AND SALT RIVER MERIDIAN, PINAL COUNTY, ARIZONA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT A 1/2" PIPE WITH TAG LS #3042 MARKING THE SOUTHWEST CORNER OF SECTION 5, FROM WHICH A GENERAL LAND OFFICE BRASS CAP MARKING THE SOUTH QUARTER CORNER OF SECTION BEARS NORTH 89°55'38" EAST A DISTANCE OF 2659.54 FEET AND FROM WHICH THE WEST QUARTER CORNER OF SECTION 5 BEARS NORTH 00°02'42" EAST A DISTANCE OF 2639.25 FEET, THENCE NORTH 89°55'38" EAST, ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 664.87 FEET TO A 5/8" REBAR WITH ALUMINUM CAP RLS#37512 MARKING THE SOUTHWEST CORNER OF PARCEL "A" AND THE POINT OF BEGINNING. THENCE NORTH 00°02'46" EAST, A DISTANCE OF 329.85 FEET TO A 1" ALUMINUM CAP LS#25399 MARKING THE NORTHWEST CORNER OF PARCEL "A". THENCE NORTH 89°55'56" EAST, ALONG THE NORTH BOUNDARY OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 166.16 FEET TO A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512 MARKING THE NORTHEAST CORNER OF PARCEL "A". THENCE SOUTH 00°02'01" WEST A DISTANCE OF 329.83 FEET TO A SET NAIL (MONUMENTED) 33.00 FEET NORTH BY A SET 5/8" REBAR WITH ALUMINUM CAP RLS #37512) MARKING THE SOUTHEAST CORNER OF PARCEL "A" THENCE SOUTH 89°55'38" WEST ALONG THE SOUTH BOUNDARY OF THE SOUTHWEST QUARTER OF SECTION 5, A DISTANCE OF 166.23 FEET TO A 5/8" REBAR WITH ALUMINUM CAP RLS #37512 MARKING THE SOUTHWEST CORNER OF PARCEL "A" AND THE POINT OF BEGINNING. COMPRISING AN AREA OF 1.258 ACRES.  
**CBN Legal 3/9/16, 3/16/16, 3/23/16, 3/30/16**

Find us on Facebook at **CopperArea**

**PR MediaRelease**  
POWERED BY THE PRESS

STAND APART in TODAY'S OVERSATURATED MEDIA MARKET

**TARGET: newspapers • radio • television**  
**COMPETE: affordable • fully searchable**  
**• intuitively simple**

[www.prmediarelease.com/arizona](http://www.prmediarelease.com/arizona)

IN PARTNERSHIP with the  
ARIZONA NEWSPAPERS ASSOCIATION

## Public Notice

TS# Rackley Order #: 14-117477  
 NOTICE OF TRUSTEE'S SALE  
 The following legally described trust property will be sold, pursuant to the Power of Sale under that certain Deed of Trust dated 10/31/2005 and recorded on 12/1/2005 in Instrument # 2005-167378 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND YOU WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on 5/25/2016 at 11:00 AM of said day; LOT 1726, OF ARIZONA CITY UNIT THREE, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 10, OF MAPS, PAGE 1. The successor trustee appointed herein fulfills as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY. THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): Street address or identifiable location: 14826 S Country Club Arizona City, AZ 85223 A.P.N.: 408-05-257 Original Principal Balance: \$88,095.00 Name and address of original trustor: (as shown on the Deed of Trust) Mark Rackley and Cori Rackley husband and wife as a community property with right of survivorship, 14826 S Country Club Arizona City AZ 85223 Name and address of beneficiary: (as of recording of Notice of Sale) BMO Harris Bank NA, successor by merger with M&I Marshall & Ilsley Bank 180 N. Executive Drive Brookfield, WI 53005 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE: (as of recording of Notice of Sale) Larry O. Folks Folks & O'Connor, PLLC 1850 N. Central Ave. #1140 Phoenix, Arizona 85004 (602) 262-2265 Fax requests for sale information to: (602) 256-9101. Sales information is also available online at: www.folksocoonor.com Dated: 2/22/2016 /s/ Larry O. Folks, a member of the State Bar of Arizona, as required by A.R.S. 33-803, Subsection (A)(2) State of Arizona County of Maricopa) SS On 2/22/2016 before me, Notary Public, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Commission Expires: 2-12-2017  
**CBN Legal 3/2/16, 3/9/16, 3/16/16, 3/23/16**

## Public Notice

**Notice For Publication**  
 ACC File Number: L20540612 1. Articles of Organization have been filed in the office of the Arizona Corporation Commission for MADAM SYSTEMS, LLC. 2. The address of the known place of business of the company is 8190 W Mescalero Rd, Payson, AZ 85541. 3. The name and street address of the company's agent for service of process are: Matthew McMillion, 8190 W Mescalero Rd, Payson, AZ 85541. 4. Management of the limited liability company is reserved to the members. 5. The name(s) and address(es) of each Member of this limited liability company are: Matthew McMillion, 8190 W Mescalero Rd, Payson, AZ 85541.  
**CBN Legal 3/2/16, 3/9/16, 3/16/16**

## Public Notice

**Notice For Publication**  
 ACC File Number: L20540623 1. Articles of Organization have been filed in the office of the Arizona Corporation Commission for PROMESC, LLC. 2. The address of the known place of business of the company is 8190 W Mescalero Rd, Payson, AZ 85541. 3. The name and street address of the company's agent for service of process are: Matthew McMillion, 8190 W Mescalero Rd, Payson, AZ 85541. 4. Management of the limited liability company is reserved to the members. 5. The name(s) and address(es) of each Member of this limited liability company are: Matthew McMillion, 8190 W Mescalero Rd, Payson, AZ 85541.  
**CBN Legal 3/2/16, 3/9/16, 3/16/16**

## Public Notice

**LYNETTE CLEMENS, PLLC**  
 NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: LYNETTE CLEMENS, PLLC II. The address of the known place of business is: 1935 W. VINEYARD PLAINS DRIVE, SAN TAN VALLEY, AZ 85142. The name and street address of the Statutory Agent is: LYNETTE CLEMENS, 1935 W. VINEYARD PLAINS DRIVE, SAN TAN VALLEY, AZ 85142. III. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: LYNETTE CLEMENS, MANAGER/MEMBER, 1935 W. VINEYARD PLAINS DRIVE, SAN TAN VALLEY, AZ 85142  
**CBN Legal 2/24/16, 3/2/16, 3/9/16**

## Public Notice

Mark A. Winsor, AZ Bar # 022099 Winsor Law Group 1237 S. Val Vista Dr. Mesa, AZ 85204 480-505-7044 mark@winsorlaw.com Attorney for the Estate of Peter Sturrock SUPERIOR COURT OF ARIZONA, PINAL COUNTY IN the Matter of the Estate of Peter A Sturrock Deceased. ) NO. PB201600004 NOTICE TO CREDITORS (For Publication) Notice is given that Elizabeth H. Sturrock was appointed personal representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at 1237 S. Val Vista Dr. Mesa, AZ 85204. DATED: 2/08/2016 /s/ Elizabeth H. Sturrock 1237 S. Val Vista Drive, Mesa, AZ 85204 Winsor Law Group By Mark A Winsor, Esq.  
**CBN Legal 2/24/16, 3/2/16, 3/9/16**

## Public Notice

**Nominations are Open for 1 Winkelman NRCD Supervisor seat**  
 The Winkelman Natural Resource Conservation District (NRCD) will hold a Supervisor Election on Saturday, May 7, 2016, at the Church of the Good Shepherd, Ray Hall, in Kearny, Arizona, from 10:00 a.m. until 2:00 p.m. The District is soliciting petitions for a supervisor candidate. The election's open seat is for a new 6-year term. To be eligible, a candidate must be 18 years of age, a resident of the District, a registered voter in the State of Arizona, and have a Cooperator Agreement on file with the Winkelman Natural Resource Conservation District. A regular candidate nomination petition requires the signatures of 25 district cooperators; while, a write-in nomination petition does not require signatures. Write-in nomination petitions must be filed by March 28. Regular nomination petitions must be filed by April 27. Please send all required forms (Nomination, Signatures & Cooperator Agreement) and proof of eligibility (Voter Registration & Drivers License IDs) to: NRCD Manager, Arizona State Land Department, 1616 W. Adams, Phoenix, AZ 85007. If you have any questions, send an email to clerk.wnrncd@gmail.com or call 210-380-5770. Visit the WNRCD.ORG website for more detailed information.  
**CBN Legal 3/9/16, 3/16/16**

## Public Notice

NOTICE OF PUBLIC HEARING: A public hearing will be held by the Pinal County Board of Supervisors at 9:30 a.m. on the 30th day of March, 2016, in the Board of Supervisors' Hearing Room, Historic Courthouse, 135 N. Pinal Street, Florence, Arizona, to consider:  
**ORDINANCE NO. PZ-C-002-15:** Pinal County Community Development Department, applicant, requesting approval of zoning regulation amendments to **Title 2 of the Pinal County Development Services Code** amending Section 2.10.010 "Definitions"; by adding a definition for "guest" and revising the definition for "Recreational vehicle (RV)/travel trailer;" adding Section 2.150.271 "Recreational vehicles as short term guest housing" to establish criteria for using RVs as temporary guest housing; amending Section 2.185.060 "Recreational Vehicle Storage;" to allow RVs to be plugged in to keep the battery charged; and amending Chapter 2.355 "Park Model/Recreational Vehicle Park Zoning District" to reduce the minimum lot area for an RV Park.  
 Copies of the proposed ordinance containing the text amendments are available for review on the Pinal County website at [pinalcountyz.gov](http://pinalcountyz.gov) on the Community Development Department page under zoning ordinance amendments and at all Justice Courts, Libraries and Supervisors' District Offices within Pinal County and the Planning and Development Department Office and Office of the Clerk of the Board of Supervisors in Florence.  
**COPIES OF THE PROPOSED TEXT AMENDMENT ARE AVAILABLE FOR REVIEW ON THE PINAL COUNTY WEBSITE AT:**  
<http://www.pinalcountyz.gov/Departments/PlanningDevelopment>  
 UNDER ZONING ORDINANCE AMENDMENTS.  
 ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AT THE HEARING AT THE TIME AND PLACE DESIGNATED ABOVE AND STATE THEIR APPROVAL OR OBJECTIONS TO ANY PROPOSED AMENDMENT. Contact for this matter: Steve Abraham E-MAIL ADDRESS: [steve.abraham@pinalcountyz.gov](mailto:steve.abraham@pinalcountyz.gov) Phone #: (520) 866-6642 Fax: (520) 866-6435  
 DATED THIS 2nd DAY OF March, 2016. Pinal County Planning and Development Department /s/ Himanshu Patel, Community Development Director  
**MINER, CBN, SUN Legal 3/9/16**

# PIONEER DAYS

Continued from page 8

drawing. You may order your t-shirt at the Chamber office and there is also time to purchase an ad for the back of the shirt by Monday, March 7. Merchandise vendors still have time to get their

applications in, and it is always nice to get parade applications in early if you want the announcer and judges to know who you are. It isn't fair to the Parade volunteers for you to show up late and

expect them to have your information at the judges' stand by parade time.

There will be a Gymkhana on Friday, March 25, at the Posse Arena and Rudy Clark and Company will be producing the team roping on Saturday, March 26, sponsored by the General Kearny Posse members.

The softball tournament will start Friday night and run through Saturday.

A full slate of teams is ready to play. Everything will shut down Saturday night so that families can celebrate Easter together.

The next edition of the *Copper Basin News* will include current updates and headlines of the 1960s. Stay tuned.

## Public Notice

### PINAL COUNTY AIR QUALITY CONTROL DISTRICT

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene, and Xylene are abbreviated as BTEX); Permit No. B31063.R02 Smithco Enterprise, Inc. P.O. Box 770 Winkelman, AZ 85192 Bobbit Quarry Smith Wash, 2 miles S of River Rd Winkelman, AZ Facility Type - Crushing & Screening Emissions-Particulate Matter, Nitrogen Oxides, Carbon Monoxide, Sulfur Dioxide, V.O.C. Under A.R.S. 49-480, any person who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public hearing. Objections, comments or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/comments/requests to Pinal County Air Quality Control District, P.O. Box 987, Florence, AZ 85132 or deliver to 31 N. Pinal Street, Building F, Development Services, Florence, Arizona. The telephone number is (520) 866-6929. Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. 49-480 or in 49-481. The permit package, all comments and objections will be available for public inspection and/or copying at the above address Monday through Friday from 8:30 a.m. to 4:30 p.m. excluding Holidays. PINAL COUNTY AIR QUALITY CONTROL DISTRICT MICHAEL SUNDBLOM, DIRECTOR  
**CBN Legal 3/9/16, 3/16/16**

Have a story idea for us? Email your suggestions to [editor@minersunbasin.com](mailto:editor@minersunbasin.com)

Patronize Our Advertisers

**(520) 363-5554**

Deadline Friday at 5 pm

**CLASSIFIED**

Deadline Friday at 5 pm



**Write your own word ad**

**1. Choose Your Classified Section**

Using the index choose the section that best fits your ad

**2. Write your ad**

Minimum word is 15 words for \$4.20. Every word there after is 28¢.

**3. Circle your Attention Getter (optional)**

ONE of these graphics can be added to your word ad for additional \$2.00



**4. Add up total cost**

We charge by the word. A word is anything with a space before or after it. Punctuation is free. Phone numbers with area codes and prices are considered 1 word each.

	<b>\$4.20</b>	For the first 15 words. Minimum charge
+ ( _____ X 28¢ ) _____		Number of additional words. (If ad has more than 15 words.)
		Attention Getter \$2.00
=		Cost for your word ad for one week.
X		Number of weeks to run the ad
=		Total cost of ad

**4. Send the Ad to the Copper Basin News/Superior Sun**

Call (520) 363-5554 or mail this coupon in to Copper Basin News, P.O. Box 579, Kearny, AZ 85237. You may send check or money order. *No Cash Please.*

You may pay with Visa, MasterCard or American Express.

CC# \_\_\_\_\_ Expir: \_\_\_\_\_

**5. Your Information (Required to place ad)**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

**Cards of Thanks**

The honors students at Aravaipa would like to thank the following businesses for their donations: Rancheros Carniceria Meat Market, La Casita (Mammoth), Old Time Pizza, Rosalia's, and Eddie Tire. Your support means the world to us.

**10. Business Services**

**HOWELL'S TAX SERVICE LLC**

Tuesdays 5pm-8pm

Mon-Wed-Thurs-Fri

10am-5pm

Saturdays BY APPT.

3 MILES SOUTH OF MAMMOTH AT THE RR TRACKS.

**CALL 520-487-2415**

Also helping with your **MEDICARE QUESTIONS!**

**Independent Agent**

**15. Furniture**

Four-burner, white, electric stove for sale. 220 volt. Call 363-5936.

**16. Financial Services**

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We can help! WIN or Pay nothing! Contact Bill Gordon & Associates at 1-800-960-3595 to start your application today! (AZCAN)

**20. Help Wanted**



**LIGHT REPAIR ASE CERTIFIED TECHNICIAN**

We are looking for a highly qualified technician for our growing service department. Call Jeff Burnette at 520-896-3673 and email your job history to servicemanager@oracleford.com

**1. Automobile**

**O'Brien & Sons Towing LLC**

Your local friendly wrecker

Owen O'Brien Jr. Owner/Operator

**520-609-3141**

24 Hour Service Insured & Bonded

Half the Rates of Other Competitors

Lock Out Service

obrienandsontowing@gmail.com

**10. Business Services**

**Color Copies**

**Why travel out of town for color copies? We can offer high quality at competitive prices.**

**8 1/2 x 11 - \$ .85**

**8 1/2 x 14 - \$ .95**

**11 x 17 - \$ 1.60**

**GLOSSY PAPER AVAILABLE FOR PHOTOS. JUST BRING US YOUR ORIGINALS & YOU'LL BE AMAZED AT THE QUALITY. Copper Basin News 366 Alden Rd., Kearny (520) 363-5554**

**20. Help Wanted**

The Superior Sun is seeking carriers for various routes in Superior. Call (480) **620-5401** Ask for James.

**BUS DRIVERS WANTED**

The Hayden-Winkelman School District has an immediate opening for bus drivers. Bus drivers start at \$14 per hour. The District will pay for all required classes, including CDL Certification. Get paid while you train for an exciting career in student transportation. This is part-time positions today, but can lead to full time positions with benefits in the future.

Become part of our Lobo Student Transportation Team Today. Apply at HWUSD District Office at 824 Thorne Avenue. For more information, please contact Jeff Gregorich, Superintendent, 520-356-7876, Ext. 1300.

HWUSD is an equal opportunity employer.

**20. Help Wanted**

ADVERTISE YOUR JOB Opening in 77 AZ newspapers. Reach more than 2 million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AZCAN)

Call **520-363-5554** to place your ad.

**45. Misc.**

Switch to DIRECTV and get a \$100 Gift Card. FREE Whole-Home Genie HD/DVR upgrade. Starting at \$19.99/mo. New Customers Only. Don't settle for cable. Call Now 1-800-404-9329. (AZCAN)

DISH TV 190 channels plus Highspeed Internet Only \$49.95/mo! Ask about a 3 year price guarantee & get Netflix included for 1 year! Call Today 1-800-318-1693. (AZCAN)

**80. Rentals**

For Rent: Small 2 BR plus bonus room, fenced yard, completely furnished. We provide sewer/garbage in Winkelman. \$550/mo. Contact Wanda 520-356-7626

**Dalton Realty**  
**520-689-5201**  
Superior, Kearny & Top of the World Rentals

**HOMES FOR RENT**

**SUPERIOR RENTALS Anderson Rentals LLC**  
Nice homes. Good prices. 602-625-3151 or sasedona@gmail.com

Ready for Occupancy. 1 and 2 Bedrooms apt. at Kearny Manor. This is an income qualify apt. for age 62 and over or Disabled any age. Office hours are Mon/Wed/Fri from 8am till 1pm or you may leave a message at 520-868-5973. This is an equal opportunity provider and employer.

**100. Real Estate**

ADVERTISE YOUR HOME, property or business for sale in 77 AZ newspapers. Reach more than 2 million readers for ONLY \$330! Call this newspaper or visit: www.classifiedarizona.com. (AZCAN)



A volunteer touches up the mural painted on the side of the Kearny Public Library, just in time for Pioneer Days. James Carnes | CBN

## Local Mayors Meet, Touch Base

I really like the mayors of Hayden, Winkelman, and Mammoth. We meet often, at least once a month, to talk about the future of our towns. Sometimes the folks from Superior meet with us, just to keep things coordinated. We have hearty discussions, coordinate our calendars on community events, and work to develop a sense of trust among ourselves and the towns we serve. Last week we met with a representative from Senator McCain's office and discussed the nature of federal grants. We are always assisted at our meetings by the presence of Alan Urban from Central Arizona Governments, their Community Development Manager.

Right now an Intergovernmental Agreement (IGA) is being circulated among the four towns. It is being offered because our agreement with the Arizona Department of Public Safety is coming to an end, and state financial support of Sergeant Dave Blue will end. The Task Force to develop a unified police force for the four towns is still working on its proposal for Kearny, Hayden, Winkelman and Mammoth. The IGA would provide a police chief for all four towns during this period and the expense would be shared.

This is necessary because the Task Force has no governmental powers and cannot elect a chief on its own until the proposal is completed and ratified. Only a town can choose a chief, so the IGA proposes that the Town of Hayden be chosen to acquire a chief to serve as chief of all four towns until the proposal is completed. If the proposal is accepted by all the towns, the board of the unified force would search for a new chief, and whoever is the current chief would be eligible to be considered. The IGA will come before the Kearny Town Council on March 21.

It's an interim solution to keep us on track and keep the expenses of all the towns on a manageable basis. The Task



### MAYOR'S CORNER

By Sam Hosler

Special to the Copper Basin News

Force will meet again on Tuesday, March 22, in Winkelman.

Town Manager Anna Flores announced that positions are open for lifeguards and pool manager for the summer season of our renovated pool. Please contact Town Hall (363-5547) for more information.

The Volunteers in Patrol (VIPs) will meet Sunday, March 20, at 2 p.m. for a training session at Constitution Hall. Citizens of Kearny who would be interested in serving as VIPs are asked to attend as well.

I wish I had the names of everyone who volunteered to renew Abbie McDougall's original mural at the Town Library. I know that Megan, Abbie's daughter, took part. It looks great, and thanks go to Paul Sullivan and Nicole Baca for their great assistance. The eaves were repaired and painted as well.

Yes, Pioneer Days are coming. They are just before Easter, with the parade taking place on Saturday, March 26, at 10 a.m. This is a reminder to families that the egg hunt at Hubbard Park will take place at 8:30 a.m., before the parade. This will be a busy day for our children!



## Attention High School Seniors

You may be eligible to receive up to \$3,000 toward furthering your education through the Resolution Copper Scholarship Program.

- Resolution Copper General Scholarship Grant
- Resolution Copper Native American Scholarship
- Resolution Copper Steven L. Besich Leadership Grant (one-time grant for Superior and Globe students)

Applications and guidelines are available at your school's main office and on our website, [www.resolutioncopper.com/sustainable-development/community](http://www.resolutioncopper.com/sustainable-development/community).

Applications are due to Resolution Copper by **March 31, 2016**.



Please join us on Facebook, Twitter or Instagram.