

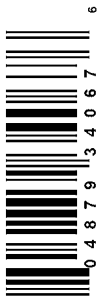
Olympic medals for Sea Lions Swimmers

Page 6

Billy Erickson | Submitted



A community publication of Copperarea.com



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OBITUARY

John Joseph Valencia



John Joseph Valencia of Mammoth, Arizona passed away on Tuesday, Feb. 25, 2020. He was born on June 10, 1985 in Tucson, Arizona.

John attended Mammoth Elementary and San Manuel High School. His hobbies included camping, fishing, family gatherings, and watching the Arizona Wildcats play. He loved spending time with his two sons.

John is survived by sons, Johnathan and Tristan Valencia; mother, Reyna Herrera; brother, Ralph

Valencia; nephew, Ralphie Valencia; and God-Parents, Leonard Herrera and Magdalene Johnson. He also leaves behind numerous aunts, uncles, cousins, and friends. John is preceded in death by his father, Ignacio Valencia;

and grandmother and grandfather, Rosario Herrera and Ralph Herrera.

Services for John were held Wednesday, March 4, 2020 at Blessed Sacrament Church in Mammoth, Arizona.

LETTER TO THE EDITOR

Supervisor Rios addresses San Manuel Median Project

The continued work on the San Manuel medians will begin March 16 until the week of March 23. As information is being dispersed by Pinal County Public Works, I wanted to reiterate and assure the residents of San Manuel of some details.

The issues surrounding the medians are not new to our office. I have partnered with Public Works in ensuring that the salvageable vegetation throughout the project will remain – if they meet specific standards. The objective is to provide manageable solutions and not to create a full concrete design. While the initial goal was to complete

the first median on McNab and the median in front of the high school, I understand the second median became a priority due to safety.

As the project continues, Pinal County looks forward to working alongside the community and the new San Manuel Revitalization Coalition.

If you have any questions you can reach the Pinal County Public Works Department at 520-866-6411 or email proadmaintenance@pinal.gov.

/s/ **Pete Rios**
Pinal County Supervisor

San Manuel Miner

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Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.



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Mammoth Police Report

According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.

Activity listed Feb. 20-26.

Feb. 24

Theft was reported in the 600 block of S. Hwy. 77.

Feb. 25

Vandalism was reported in the 100 block of Dungan.

Calls not listed include: traffic stop (8), agency assist (2), medical (1), fingerprints (4), alarm drop (1), suspicious activity (3), disturbance (1), welfare check (1) and citizen assist (4).



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Voter Outreach Van to visit

Pinal County, in coordination with Clean Elections, have created a new approach to engage with residents in Arizona. The Mobile Voter Outreach Van is a one-stop shop for voters and is able to:

- Serve as an early ballot drop off location.
- Host early voting events and allow voters to cast an early ballot on the spot.
- Immediately register eligible individuals to vote.
- Provide general election information on the go.
- Assist the public by being equipped with the tools and information they will need to participate in all elections.

The Mobile Voter Outreach Van will be visiting San Manuel and Mammoth on Friday, March 6. It will be located at the San Manuel Community Center, 111 W. 5th Ave., at 10:45 a.m. and will move to the Mammoth Public Library, 125 N. Clark Rd., at 2:15 p.m.

Voter Outreach will be able to assist residents with dropping off early ballots, requesting a ballot (for the Democratic Presidential Preference Election), registering to vote and learning more about voting.



Pinal County's Mobile Voter Outreach van will be in San Manuel and Mammoth this week.

Photo courtesy of Clean Elections

San Manuel Median Project: update on salvageable vegetation

From Pinal County Public Works

Pinal County Public Works recently released information in the San Manuel Miner and sent out mailers to residents pertaining to the improvements of the San Manuel medians. We understand there may still be some concerns in the community, and would like to further explain the details of the project.

For many years there has been ongoing issues with attempting to control the vegetation in the medians located on McNab Parkway. Improvements were needed to aid in vegetation control and to ensure the safety of motorists and pedestrians. Selecting stamped concrete was not ultimately picked for aesthetics, it was the ideal choice to greatly reduce vegetation maintenance, and would support many safety features.

Unfortunately at this time there has not been an opportunity to salvage any vegetation. As we continue



Stamped concrete median at the entrance to San Manuel.

to move forward in the phases of this project, we will continue to do our best to salvage what we can. It is likely that most of the ocotillos located throughout the rest of the medians will be salvageable.

Pinal County Public Works is more than willing to work with the community of San Manuel and listen to your concerns, however in order to salvage any vegetation some criteria must be met: vegetation cannot hinder any site obstructions, vegetation must be in healthy condition, and vegetation will need very little or no maintenance.

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520-444-4568 to RSVP Please.



11th Annual Mammoth-San Manuel Education Foundation Fundraising Golf Tournament

Saturday, March 28, 2020

8:30 a.m.

(7:30 a.m. Registration)

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Time to polish up those gorgeous fenders! The Oracle Spring Run Car Show is coming soon.

Thirty-fourth annual Oracle Spring Run Car Show coming

It's that time again. The 34th Annual Oracle Spring Run Car Show is scheduled for Saturday, April 18, 2020 in Oracle, Arizona from 9 a.m. to 3 p.m. at the Pinal County Courthouse. This event features the best of vintage, classic and hot rod vehicles from the past and present. Other activities nearby include the Oracle Oaks Festival which has a parade, music, flea market, craft fair and food vendors. Then there is the huge book sale at the Oracle Public Library. It will be a day of fun for families and friends.

The Spring Run Car Show benefits the Oracle Historical Society. Pre-registration is \$25; cost is \$30 after April 1 postmark. Entry fee includes a T-shirt, \$2 discount lunch ticket at the food vendors, Goody Bags (to pre-registered or as supplies last), trophies, dash plaque to first 100 entries, DJ Miller, door prizes, 50/50 raffle drawing, 2nd vehicle \$10, judging only.

Entries open to all makes and models of cars, trucks, off road vehicles and cycles. First and second place trophies will be

Continued on page 11



Walk For Life



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Project Paranormal AZ visits Acadia Ranch Museum

By John Hernandez
San Manuel Miner

On Sunday, Feb. 16, 2020, Project Paranormal AZ visited Oracle and the Acadia Ranch Museum.

Project Paranormal AZ is a group of lifelong friends from Sierra Vista, Arizona that investigates paranormal stories and buildings alleged to be haunted, then creates videos about the investigation. They research and document paranormal experiences and activity within Arizona and surrounding states. A couple of places

that they have made videos about include the old jail in Globe and the abandoned Phelps Dodge hospital in Ajo.

The group is made up of Justin Celani – creator, producer, director, host, editor, investigator; Dan Mehrten – producer, camera operator, editor, investigator; Mark Weller – tech specialist, logistics, analysis, secondary operator, investigator.

Prior to their investigation they were given a tour of the Oracle Cemetery and the Acadia Ranch Museum. You can view their videos on the Copperarea page on Facebook and Youtube.



Project Paranormal AZ (Dan, Justin and Mark) at the Acadia Ranch Museum.
John Hernandez | Miner

Golf Benefit for Queen Valley Fire Department

The Queen Valley Fire Auxiliary is hosting its 31st annual golf tournament on Saturday, March 14, 2020 at the Queen Valley Golf Course. The format will be a four-person scramble open to all teams: men, women and mixed. Teams will be flighted by handicap. Entry fees are \$40 each for members and \$60 each for non-members (this includes cart fees). The entry fee includes morning coffee & rolls, green fees, specialty holes,

lunch, team prizes and door prizes. There will also be a silent auction at the luncheon.

Businesses or individuals can donate to the event by Sponsoring a Tee Box Sign for a \$25 minimum contribution. These signs can be personalized with your name, pet's picture, name of your business, in memory of a loved one, for your children/grandchildren or a club.

Continued on page 11



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Sea Lions swimmers win medals at Junior Olympics

The Sea Lions Swim Team competed in Junior Olympics held at the Moon Valley Country Club in Phoenix on Feb. 21-23. Seven Sea Lion Swimmers achieved qualifying times at USA sanctioned swim meets to be eligible to compete. It was the first Junior Olympics for Ethan Erickson (12), Jocelyn Hudson (10), Cooper Dale (12), Julie Ramirez (13), Mia Dale (14), Ethan Kellam (14) and Tabitha Kellam (16) have all swam in at least one Junior Olympics in the past.

On Friday, Ethan Erickson got things going for the Sea Lions with wins in the 50 Breaststroke and the 50 Butterfly. Erickson also finished in second place in the 50 Freestyle. Ethan Kellam was the only swimmer tough enough to swim both the 400 Individual Medley (IM) and the 1000 Free on Friday. Kellam won the 1000 Freestyle and finished 2nd in the 400 IM. Mia Dale had a great swim in the 400 IM on her way to a 6th place finish. Cooper Dale also had some very good Friday swims, achieving personal best times in each race on his way to a 5th place finish in the 50 Breaststroke, 7th place finish in the 50 Freestyle and 11th place finish in the 50 Butterfly.

On Saturday it rained for most of the day and the Sea Lions showed off their small town toughness. While other teams were fretting about the weather conditions, the Sea Lions swam some of their fastest races ever. Ethan Erickson and Cooper Dale dominated the 11-12 Boys 400 IM to finish in 1st and 2nd place - both with huge time improvements of 20 and 28 seconds respectively. Cooper had a good Breaststroke swim to earn a 3rd place medal. Ethan Kellam swam his fastest 500 Free on his way to a 3rd place medal.

The Sea Lions continued great swimming when the sun came out on Sunday. Ethan Erickson finished 2nd in both the 200 IM and the 200 Breaststroke. Ethan Kellam won the 1650 Freestyle, the longest race at the meet, by finishing in a time almost 1 minute faster than he had ever swam before.

In the team standings, the Sea Lions Girls finished in 14th place and the Boys finished in 4th place.

"We achieved best times in nearly every race and came home with 12 medals," Coach Alex Gort reflected on the competition. "I am most proud of the fact that Sea Lions swimmers excelled in the IM events which are the all-around events in swimming."

Cooper Dale and Ethan Erickson will be competing in the Arizona Age Group State Championship Swim Meet in Oro Valley on March 5-8.

The Sea Lions Swim Team practices in Oro Valley during November - March while the water is too cold to hold practice in Mammoth. Anyone interested in more information on the Sea Lions can contact Alex Gort at 896-2190 or visit the team website, sealionsswimteam.com.

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Sea Lions Junior Olympians with their coach Alex Gort.

Billy Erickson | Submitted

Local wrestlers do well at Regionals, State

By **John Hernandez**
San Manuel Miner

Two wrestlers from the Tri-Community have done well this season in competitions around the state and one of them is going on to wrestle in a National Tournament. Charles Croci of Oracle and Gilbert Rodriguez from San Manuel are the two young men.

Charles Croci wrestles as a freshman for the varsity wrestling team at Canyon del Oro High School. He finished the season with a record of 42 wins and 19 losses. He wrestles at 132 pounds and improved over the season finishing 2nd at the Division III Sectional Tournament and finishing 6th at the State Championships. Congratulations, Charles!

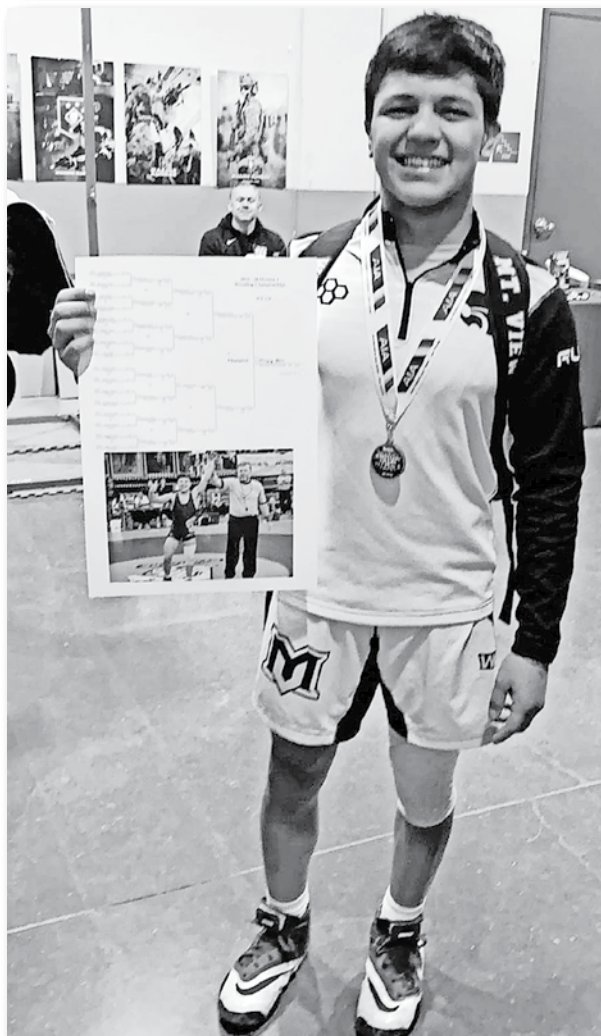
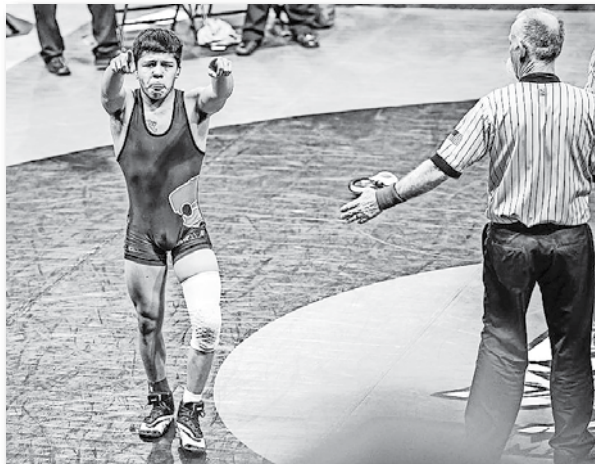
Gilbert Rodriguez Jr. is the Arizona State Division II Champion at 120 pounds wrestling for Mountain View High School in Marana. This is his second State Championship. As a freshman wrestling varsity for San Manuel High School, he won his first state championship and finished second as a sophomore. Gilbert is a junior this year. He transferred to Mountain View High School to improve his chances of attaining his goal of getting a wrestling scholarship and furthering his education.

Gilbert comes from a wrestling family. His father, Gilbert Rodriguez, Sr. won a state championship wrestling for San Manuel High School in 1986 and his uncle took state in 1987.

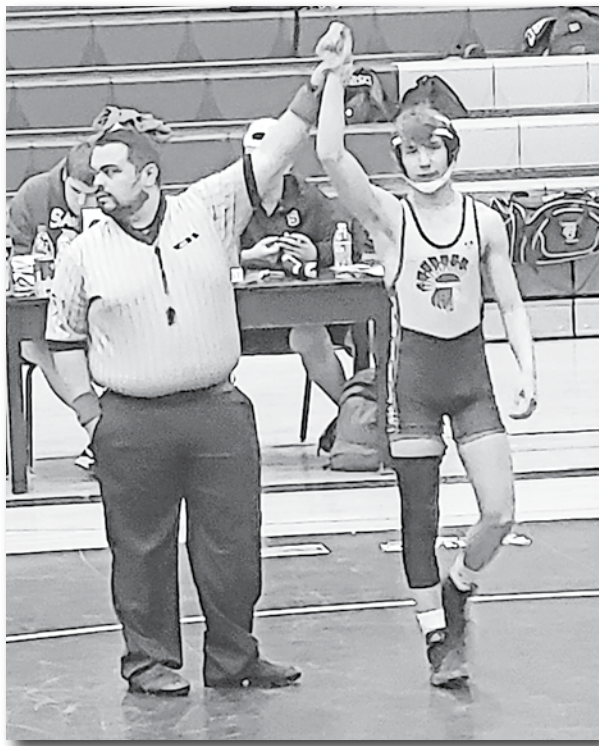
His coach at Mountain View High School in the Marana School District is PJ Ponce, another outstanding wrestler from San Manuel High School. PJ is in the San Manuel High School Hall of Fame. He was a two-time state champion wrestler at San Manuel in 1987 – 88 and a two-time NAIA College All American at the University of Mary in North Dakota.

Besides winning at state, Gilbert took second place at

the Division II Sectional Tournament. He was also named Outstanding Wrestler at the 56th Annual Doc Wright Tournament where 45 teams competed. He also defeated the defending state champion at that tournament. He finished the regular season with a record of 36 wins and 2 losses.



Gilbert is heading for Virginia Beach, Virginia next month to compete in the National High School Coaches Association (NHSCA) 31st Annual High School Nationals wrestling tournament. The tournament features state champions and wrestlers who have placed at state tournaments around the country. He will compete in the Junior Division. The top 8 wrestlers in their weight class receive All-American honors. This tournament is heavily scouted by college coaches looking for recruits. Congratulations on a great season and good luck at the nationals!



Charles Croci of Oracle wrestles for Canyon del Oro High School.

Gilbert Rodriguez Jr. of San Manuel (above two photos) wrestles for Mountain View High School.



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Supervisor Rios honored by Youth Empowerment Partners

During the annual Youth Matter Forum, Supervisor Pete Rios was recognized for his continued support in bettering the lives of young individuals in Pinal County and the State of Arizona.

A young student artist presented Supervisor Rios with an art piece that was created by students from Casa Grande and embodies the characteristics of Martin Luther King Jr.

Supervisor Rios was humbled by the gesture and encouraged the students to give back to their communities by being their best selves. Supervisor Rios thanked

the Youth Empowerment Partners for their efforts in supporting Pinal County youth and highlighted middle school teacher, Gustavo McGrew for his hard work.

The Youth Matter Forum was hosted by the Youth Empowerment Partners at the San Tan Central Arizona College campus. This organization focuses on education, skill development, youth leadership/peer mentoring and high interest activities to provide young people the knowledge, skills and resources to model and promote health and wellness in their schools and communities. The forum was well attended with over 70 students and a variety of partners. There was also a special appearance by the United Dance Company of Coolidge and the Pinal County Mobile Voter Outreach van.

The forum was well attended with over 70 students and a variety of partners. There was also a special appearance by the United Dance Company of Coolidge and the Pinal County

If you like to learn more about the Youth Empowerment Partners, visit <https://youthempowermentpartners.com/> or call (480) 338-0420.



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Arizona Medical Eye Unit to visit Oracle March 12

The Arizona Medical Eye Unit from the Lions Vision Center, Inc. will be giving Ophthalmological Medical Eye Examinations in Oracle at the Living Word Chapel on Hwy 77 across from the Ford Garage beginning at 9.am. on Thursday, March 12. The fee per patient is \$40. Call 520-896-2722 for an appointment.

This visit to Oracle is sponsored by Circle of Friends. The Arizona Ophthalmological Society provided the funding for the 2012 Ford F-350 truck. The Arizona Medical Eye Unit is sponsored by the Arizona Ophthalmological Society. Arizona Ophthalmologists in private practice volunteer their time on the "Unit" and receive no remuneration.



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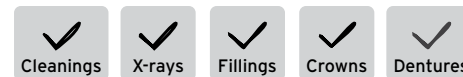


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MKT-P0108

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6154-0120

COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion

201 E. Kino (& Catalina)
Mammoth

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

Bishop Jim Bingham
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Jimmy Nelson
520-363-7283

www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.
UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Community Presbyterian Church

McNab & First Ave.
San Manuel

Rev. Jeff Dixon
385-2341

Sunday Morning Service 11 a.m.

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"
Pastors Dennis & Sandy VanCorp
520-689-2202

Sunday Prayer 9:45 a.m.
Worship 10:30 a.m.
2nd Sunday Miracle Service 6 p.m.
Wednesday Bible Study 6 p.m.

Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday School – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Wed. – 5:30 p.m.
Movie Night Last Friday of the Month – 7 p.m.
"The Church on the Hill"

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m.
Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m.
No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor)
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.
Sunday Religious Ed for Children, Youth
Ministry & Jr. High Youth Groups 10:15 a.m.

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall
520-363-7711

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.
Wednesday Family Night 7 p.m.

We Welcome You!
www.YourLighthouseFamily.com

Living Word Chapel Copper Corridor

Love God, Love People

Pastor James Ruiz
520-896-2771

Join us at 5 p.m.
402 Danbury Rd., Kearny
www.lwcoracle.org
Find us on Facebook @
Living Word Chapel Copper Corridor

Living Word Chapel- Oracle

Casual, Relevant, Contemporary

Pastor James Ruiz
520-896-2771

Join us at 8:45 or 10:45 a.m.
3941 W. Hwy. 77

www.lwcoracle.com
Find us on Facebook @ Living Word Chapel Oracle

Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

Pathway of Hope Foursquare Church

16130 N. Oracle Rd., Tucson
(In the Catalina Plaza behind Claire's Cafe)

Pastor Karen Kelly
520-344-4417

Sunday Worship 10 a.m.
A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
Save Money Market. We will pray for you!**

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.
Saturday 5 p.m. • Sunday 9 & 11 a.m.
Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.
Wednesday Bible Study 5 p.m.
Victory in Jesus

Vista United Methodist Church - San Manuel

801 S. McNab Pkwy., San Manuel

Fred Baum, Pastor
520-825-1985

Service: Sundays 4 p.m.
Community, Friendship & Faith

A church to God

of the Association of Universal
Philosophy (since 1982)

4543 E. Dripping Springs Rd. (3.5 miles off of Hwy. 77)

Rev. Judy Ross
520-742-0911 (Call for Service Info)

Enjoy our slideshow:
<https://tinyurl.com/AUP-church-to-God>
<https://tinyurl.com/A-church-to-God>

All are welcome.

To be included in
the weekly church
listing, please call
520-363-5554 or
520-385-2266.

QUE PASA

COMMUNITY CALENDAR

Lions Club Weekly Bingo

Wednesday night Bingo at the San Pedro Valley Lions Club, located at 115 S. Main St, in Mammoth. Doors open at 4:30 p.m., kitchen opens at 5:30 p.m., game play starts at 6:30 p.m. You can play all games for \$15. Come on down and support the Lions Club.

MARCH

4 Animal Rescue Hosts Fundraiser

Oracle Animal Rescue & Rehabilitation, Inc., a 501(c)(3) Arizona non-profit organization, will host a fundraiser at Catalina Craft Pizza, 15930 N. Oracle Rd., Catalina, on Wednesday, March 4, 3-8 p.m. Adoptable pets arrive at 3 p.m. and a slate of musicians will perform beginning at 5 p.m. (no admission fee). The musicians will be donating all tips raised at the event to the Oracle Animal Rescue & Rehabilitation. In addition, 20 percent of all food sales go to OARR to help pay for veterinary services, medicine and food for the cats and dogs in their care.

7 Free Spay/Neuter Surgeries

A Save Charities and Spay and Neuter Solutions present Free Spay/Neuter Surgeries for Oracle residents only. Come to Mountain Vista Elementary, 2618 W. El Paseo in Oracle on Saturday, March 7. Surgery check in will begin at 8 a.m. No food for pets after midnight before the surgery. Pets under 5 months of age do not need to be fasted. All dogs must be on a leash or in a pet carrier. All cats must be in a pet carrier. All pets must be at least two months old and weigh 2 lbs. First come, first serve.

Submit information to jenniferc@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.



7 Family First's Annual Walk for Life

Walk for Life, sponsored by the Family First Pregnancy Care Center, will be held on Saturday, March 7, 8 a.m., starting at 1575 W. American Ave. Door prizes and refreshments with a gift bag will be given to the attendees. Registration is online at www.familyfirstpcc.org.

8 Lions Club Fish Fry for Lent

On March 8, 13, 20, and April 10, the San Pedro Valley Lions Club will be having its annual fish fry for Lent at 115 S. Main St. in Mammoth. For more information, call 520-487-2000.

8 Knights of Columbus Fish Fry

Everyone is invited to the Knights of Columbus annual fish fry every Friday from 4 p.m.-7 p.m. March 6 will be at St. Bartholomew parish hall, located at Park and Main in San Manuel. Take outs available. Dinner includes breaded tilapia (this week donated by Carniceria Rancheros, Hwy 77 Mammoth), French fries, coleslaw and a roll for \$10. March 13 and 20, the dinner will be at St. Helen's parish hall in Oracle and March 27 and April 3, the dinner will be held at Mammoth's Blessed Sacrament hall.

13-14 SM Free Dump Day

On Friday and Saturday, March 13 and 14, from 7 a.m. through 2 p.m., a Tri-Community Free Cleanup will be held at the Old San Manuel Transfer Station, located at 31246 S. Erikson Avenue in San Manuel. For more information call Jason Jordan at 520-705-8824.



28 Education Found. Golf Tourney

The 11th Annual M-SM Education Foundation Fundraising Golf Tournament will be held on Saturday, March 28, 8:30 a.m., at the Hayden Golf Course Blvd. in Hayden. Registration starts at 7:30 a.m. It will be played in 4 Person Scramble. Cost is \$50 per person (\$60 after March 13) and includes golf and lunch. Carts are an additional \$12 per person. Special events are Longest Drive, Close to the Pin, Longest Putt, Mulligans, Split the Pot and Raffle Tickets. All proceeds will benefit the Students of M-SM School District. Register early. Space is limited. Pick up registration forms at the Mammoth-San Manuel School District Office next to the auditorium or Farmers Insurance office located at 101 S. McNab Parkway. Mail registration form and payment to P.O. Box 406, San Manuel, AZ 85631. For more information, please contact Manny Yubeta at 520-241-3455.

ON THE AGENDA

TRIAD & AMBASSADOR PROGRAM: The Oracle Fire Department hosts TRIAD and AMBASSADOR program meetings the first Wednesday of each month at 3 p.m.

VETERANS OF FOREIGN WARS: VFW Post 2767 will be having a meeting at the San Manuel Elks on the first Thursday of each month, starting at 6 pm.

OWN ORACLE: OWN Oracle meets the first Friday of the month at the Oracle Community Center at 8 a.m. OWN Oracle invites local people to join them every month for a meeting in Oracle. For more information, please email oraclewomensnetwork@gmail.com.

SAN MANUEL ELKS LODGE: Regular Elks Lodge meetings are held on the 2nd and 4th Tuesday at 7 p.m. each month with the following exceptions: July and August (only 1 meeting) on the 4th Tuesday of those months; December (Only 1 meeting) on the 2nd Tuesday of the month. Anyone interested in joining the Elks Lodge can call the club at 520-385-4041 or stop by the Lounge after 5 p.m. Tuesday through Sunday.

MAMMOTH SAN MANUEL SCHOOL BOARD: The MSM School Board meets the second Tuesday each month at 6:30 p.m. at the MSM District office. Please contact the District office at 385- 2337 for more information.

AA MEETINGS: Open AA meetings are held Sundays, 10-11 a.m., at AMI Behavioral Health Services Office, 620 E. American Ave., Suite B, Oracle. For more information, please call (520) 896-2755.

SAN PEDRO VALLEY NEEDLE GROUP: The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

SAN MANUEL SENIOR CENTER: March Activities for San Manuel Seniors is as Follows: Every Wednesday Cards and Games starting at 12:00 noon. Thursday March 12th Pot Luck at 5 pm. St. Patrick's Theme. Anything green (just not green potatoes)., March 19, 9:00am, Greeting Card making with Abbie, Cost \$20.00. Class is full. Board Meeting 3/19 at 3:00 pm. Everyone is welcome to attend. Seniors have Tri-Community Directories for sale. \$2.00. Call Hazel Cooper 520-385-4586. We are saving aluminum cans to help pay utilities. Can be dropped off at the Senior Center.

HOME ALONE: The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

GOLF TOURNEY

Continued from page 5

Entry forms and Sponsor a Tee Box forms can be picked up at the Queen Valley Pro Shop or from

Angie Wright (306-933-1061). Deadline for these forms is March 7th. All proceeds from the

tournament benefit the Queen Valley Fire Department and are tax deductible. These Fire

Fighters and EMTs not only serve the community but they also respond to accidents and emergencies

on nearby highways and in the mountains and desert areas. Mark your calendars –

join us at Queen Valley Golf Course for a fun day of golf and prizes on March 14.

CAR SHOW

Continued from page 4

awarded in 14 classes in addition to trophies for Best Engine, Paint, Interior, Best of Show Truck, Best of Show Car and trophies from other organizations. The awards will be given out at 2:30 p.m. by the DJ. Mail entry forms and

fees to: Oracle Historical Society, P.O. Box 10, Oracle, AZ 85623-0010 or drop off at Oracle Car Quest. For more information call (520) 896-9609 and leave a message for Margaret or email m.guyton@msn.com. Spaces are currently

available for vendors. Costs are \$35 for non-food spaces and \$60 for food spaces. Anyone wishing to advertise in the Car Show Goody Bags, let Margaret know by April 1. The car show is a popular event and will be limited to 200 entries. Registration and

check-in on the day of the event is from 7 a.m. to 9:15 a.m. across the street from the Circle K. The Parade begins at 9:30 a.m. and runs through town to the Pinal County Court House.

Public Notice

**CM#20200013
Notice Of Trustee's Sale**
The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated September 27, 2004, and recorded on January 11, 2005, at Fee Number 2005-003106, records of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 21, 2020, at 11:30 o'clock a.m. of said day: The West 332 Feet Of The East 665 Feet Of The South 165 Feet Of The North 330 Feet Of The Southeast Quarter Of The Southeast Quarter Of Section 22, Township 8 South, Range 8 East Of The Gila And Salt River Base And Meridian, Pinal County, Arizona. Street Address, If Any, Or Identifiable Location Of Trust Property: 6299 E. Binkley Road Picacho, AZ 85141 Assessor's Parcel Number: 411-01-013F Original Principal Balance: \$85,800.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustor: Name: David Allen Pepper and Kimberly Ann Pepper, husband and wife Address: 1564 N. Morrison Avenue, #516 Casa Grande, AZ 85222 Successor Trustee: Name: Steven J. Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 Telephone: 520-322-5000 Fax: 520-322-5585 E-Mail: sitkin@dmyl.com Dated this 11th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manager of Trustee Qualification: A Member of the State Bar of Arizona Pursuant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona State Of Arizona) ss. County Of Pima) The foregoing instrument was acknowledged before me this 11th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. (seal) /s/ Sharon A. Eichhorst Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This Office Is Attempting To Collect A Debt And Any Information Obtained Will Be Used For That Purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

Public Notice

Notice of Trustee's Sale
Recorded: 02/07/2020 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated 2/18/2016 and recorded on 2/18/2016 as Fee No. 2016-009702, in the Office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building: 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on 5/8/2020 at 11:00 AM of said day: Lot 272, Final Plat for Shea Homes at Johnson Farms, Neighborhood 2, according to Cabinet H, Slide 35, records of Pinal County, Arizona. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an Insurance Company as required by ARS Section 33-803, Subsection A(1), Name of Trustee's Regulator: Arizona State Banking According To The Deed Of Trust Or Upon Information Supplied By The Beneficiary, The Following Information Is Provided Pursuant To A.R.S. Section 33-808(C): Street address or identifiable location: 36430 N. Crucillo Dr. San Tan Valley, AZ 85140 A.P.N.: 109-52-2760 Original Principal Balance \$283,800.00 Name and address of original trustor: (as shown on the Deed of Trust) Paul Witteman and Michelle Witteman, husband and wife 9780 County Road 9 Mohall, ND 58761 Name and address of beneficiary: (as of recording of Notice of Sale) First International Bank & Trust 1600 S. Broadway PO Box 1967 Minot, ND 58701 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Nat Clarkson Anderson Banta Clarkson 48 N. MacDonald Mesa, AZ 85201 Phone: 480-788-3053 Sale Information: www.mkconsultantsinc.com/trustees-sales The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as a member of the Arizona State Bar as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: Arizona State Bar Association Dated this 6th day of February, 2020 /s/ Nat Clarkson, Successor Trustee State Of Idaho) ss County of Ada) On this 6th day of February, 2020, before me the undersigned Notary Public, personally appeared Nat Clarkson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. In Witness Whereof I hereunto set my hand and official seal. /s/ Daniel W. Sparks Notary Public My Commission Expires: 6/1/23
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

Public Notice

Summons/Jose Carmen Perez-Garcia
Person/Attorney Filing: Charlene Cruz Mailing Address: 1400 East Southern Avenue, Suite 400 City, State, Zip Code: Tempe, AZ 85282 Phone Number: (480) 427-2800 E-mail Address: Aaren.acosta@carpenterhazlewood.com State Bar Number: 026692, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Johnson Ranch Community Association, Inc. Plaintiff(s), v. Jose Carmen Perez-Garcia, et al. Defendant(s). Case No: S1100CV201901440 Summons To: Jose Carmen Perez-Garcia Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgement taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: September 20, 2019 Amanda Stanford Clerk of the Superior Court By: /s/ MMasters Deputy Clerk
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

Public Notice

Jason P Sherman, 3636 N. Central Ave., Suite 400 Phoenix, AZ 85012 Phone Number: (602) 222-5711 X4902 E-mail: aznotice@logs.com State Bar #019999 Issuing State: AZ THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Case No. S1100CV202000185 / SUMMONS U.S. Bank Trust National Association, as Trustee for Towd, Plaintiff(s), vs. Clyde N. Sanders, et al. Defendant(s). To: CLYDE N. SANDERS; UNKNOWN HEIRS AND DEVISEES IF DECEASED WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment or order taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. If service is made by publication, a copy of the Complaint and other papers filed in this matter may be obtained from the Plaintiff's attorney at the address listed above. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL, SIGNED AND SEALED this date: February 4, 2020 Amanda Stanford, Clerk of Superior Court By: MGUTIERREZ, Deputy Clerk
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

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LUNG CANCER
or
MESOTHELIOMA?

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ASBESTOS VICTIM?

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FREE consultation

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1-844-LUNG-911

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: The Best Day Ever Decor II. The address of the known place of business is: 725 W Carlsbad Dr. San Tan Valley, AZ 85140 Ill. The name and street address of the Statutory Agent is: Katie Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 IV. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Katie Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 (member); Zachary Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 (member)

MINER Legal 2/26/20, 3/4/20, 3/11/20

Public Notice

NOTICE TO POTENTIAL FATHER

Notice is given to Steven "Doe" and "John Doe" that you have been identified by Andrea Imogene Duran, the natural mother, as a potential father of a child born on 02/03/2020, in Pinal County, Arizona. Pursuant to Arizona Revised Statutes § 8-106(G), you are hereby notified that: 1. Andrea Imogene Duran plans to place her child for adoption. 2. As a potential father, you have the right, under Arizona Revised Statutes, Sections 8-106 and 8-107, to either consent or withhold your consent to the adoption. 3. If you give your written consent to the adoption, your consent is irrevocable once you give it. 4. If you are not in agreement with the adoption plan, and want to withhold your consent to the adoption, you have thirty days from the date that this notice is served upon you to complete both of the following tasks: a.) You must initiate paternity proceedings under Arizona Revised Statutes, Title 25, Chapter 6, Article 1; and b.) You must have the mother served with the paternity paperwork in compliance with Arizona Rules of Civil Procedure. 5. If you initiate paternity proceedings, you are obligated to proceed to judgment. 6. In the paternity proceedings, you have the right to seek custody. 7. If the court determines that you are the child's father, you must begin to provide financial support for the child. You may also be responsible for past support. Arizona Revised Statutes, Section 25-809(A). 8. Your failure to initiate paternity proceedings under Arizona Revised Statutes, Title 25, Chapter 6, Article 1 and to serve the mother with the paternity paperwork within thirty days of completion of service of this notice upon you, and to pursue the action to judgment, bars you from bringing or maintaining any action to assert any interest in the child. 9. A potential father who fails to file a paternity action and who does not comply with all applicable service requirements within thirty days after completion of service as prescribed in A.R.S. §8-106(G) waives his right to be notified of any judicial hearing regarding the child's adoption or the termination of parental rights and his consent to the adoption or termination is not required. 10. The Indian Child Welfare Act may supersede the Arizona Revised Statutes regarding adoption and paternity. 11. Service of a paternity action under title 25, chapter 6, article 1, Arizona Revised Statutes may be made on the mother's attorney, Heather M. Strickland, MYERSSTRICKLAND, PLLC, 3180 E. Grant Rd, Tucson, AZ 85716. (520) 327-6041. THIS IS A LEGAL NOTICE. IF YOU DO NOT UNDERSTAND THE MEANING OF THIS NOTICE YOU SHOULD IMMEDIATELY CONTACT AN ATTORNEY TO ASSIST YOU IN RESPONDING TO THIS NOTICE. YOUR RIGHT TO PARENT YOUR CHILDREN WILL BE LOST IF YOU DO NOT ACT TO ESTABLISH YOUR PATERNITY WITHIN THIRTY (30) DAYS. NO FURTHER NOTICE WILL BE GIVEN.

MINER Legal 2/12/20, 2/19/20, 2/26/20, 3/4/20

Public Notice

Nominations are Open for 1 Redington NRCD Supervisor seat

The Redington Natural Resource Conservation District (NRCD) will hold a Supervisor Election on Saturday, May 5, 2018, The Elks Lodge, 143 8th Avenue, San Manuel, AZ 85631, from 10:00 a.m. until 2:00 p.m. The District is soliciting petitions for a supervisor candidate. The election's open seat is for a new 6-year term. To be eligible, a candidate must be 18 years of age, a resident of the District, a registered voter in the State of Arizona, and have a Cooperator Agreement on file with the Redington Natural Resource Conservation District. A regular candidate nomination petition requires the signatures of 25 district cooperators; while, a write-in nomination petition does not require signatures.

Write-in nomination petitions must be filed by March 26 Regular nomination petitions must be filed by April 25.

Please send all required forms (Nomination, Signatures & Cooperator Agreement) and proof of eligibility (Voter Registration & Drivers License IDs) to: NRCD Manager

Arizona State Land Department
1616 W. Adams
Phoenix, AZ 85007

If you have any questions regarding the cooperator agreement, nomination petition or filing, send an email to redingtonnrcd@gmail.com or call 520-212-4150.

MINER Legal 2/26/20, 3/4/20

Public Notice

Notice Of Hearing/Madison Harper
Zack & Schmitz, PLC 4400 E. Broadway Blvd., Suite 307 Tucson, Arizona 85711 Telephone: 520-664-3420 Fax: 520-314-3272 Email: ron Zack@zackschmitzplc.com Email: shanelle@zackschmitzplc.com Email: sherry@zackschmitzplc.com Ronald Zack, Esq., State Bar #024126, PCC# 66114 Shanelle C. Schmitz, Esq., State Bar #029348, PCC #66522 Sherry K Metzger, Esq., State Bar #032793, PCC#67251 Attorneys for Michael and Colleen Harper In The Superior Court For The State Of Arizona In And For The County Of Pinal In The Matter of the Guardianship of: Madison Harper D.O.B.: 06/26/1999 An Incapacitated/Protected Person No. GC-2020 00032 Notice Of Hearing (Permanent Appointment) Notice Is Hereby Given that the Court will consider the Petition for Appointment of Co-Guardians of an Incapacitated Adult and Protected Person on March 12, 2020, at 2:30 p.m., before the Honorable Kevin D. White, of Arizona Superior Court, Pinal County, 971 N. Jason Lopez Circle, Building A, Florence, Arizona 85132. Dated: 2/7/2020 /s/ Ronald Zack Shanelle C. Schmitz Sherry K. Metzger, Attorneys for Michael and Colleen Harper Notice To Interested Persons: You Are Responsible For Protecting Your Interests This is a legal notice; your rights may be affected. Este es un aviso legal. Sus derechos podrian ser afectados. You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the Court a written response at least 7 calendar days before the hearing date or you or your attorney must attend the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing: (1) the court may grant the relief requested in the petition without further proceedings, and (2) you will not receive additional notices if court proceedings relating to the petition unless you file a demand for notice pursuant to Title 14, Arizona Revised Statutes.

MINER Legal 2/19/20, 2/26/20, 3/4/20

Public Notice

SHERIFF'S NOTICE OF SALE OF REAL PROPERTY ON EXECUTION CASE NO. CV2017-00154

SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL BANK OF AMERICA, N.A., Plaintiff, v. FRANCISCO E. LOPEZ and ROSE M. LOPEZ, husband and wife; ABC Corporations I-X; XYZ Partnerships I-X; John Does I-X and Jane Does I-X, husbands and wives, respectively; THE UNKNOWN HEIRS AND DEVEISEES OF ANY OF THE ABOVE, IF DECEASED, Defendants. UNDER AND BY VIRTUE OF AN EXECUTION AND ORDER OF SALE issued out of and under the Seal of the Superior Court of Pinal County, State of Arizona, on the 3rd day of December, 2019, and to me as Sheriff of said County duly directed and delivered in the above-entitled action; WHEREAS, on the 11th day of October, 2019, the above-named Plaintiff recovered judgment in this Court against the Defendants above-named, as follows: The Principal Amount of \$101,044.92, Prejudgment Interest through 9/1/19 of \$82,856.08, accrued interest through November 22, 2019, of \$1,476.00 (not included in Judgment), Escrow Advances of \$26,917.40, Funds in Suspende of (\$497.59), Attorney's Fees and Costs of \$3,225.81 and accruing costs, plus Sheriff's fees and costs of Sheriff's Sale, all above sums accruing interest at the rate of 6% per annum until paid in full, together with a foreclosure of Plaintiff's lien against Defendants, on the following described property, to wit: LOT 20, JOHNSON RANCH UNIT 3A, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET C, SLIDE 41 AND AFFIDAVIT OF CORRECTION RECORDED AS 1999-1921, OF OFFICIAL RECORDS; EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, OR OF THIS STATE, OR DECISIONS OF THE COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE. APN: 210-52-02002 AKA: 30497 N. Plantation Dr., Queen Creek, AZ 85143 NOW, THEREFORE, PUBLIC NOTICE IS HEREBY GIVEN that I will, on the 19th day of MARCH, 2020, at the hour of 1001 Am., at the lobby of the Sheriffs Office, 971 Jason Lopez Circle, in the City of Florence, Pinal County, Arizona, in obedience to said Execution and Order of Sale, sell all the right, title, claim and interest of the above-named debtors in, of and to the above-described real property at public auction to the highest bidder for cash or certified funds only, in lawful money of the United States, and apply the proceeds thereof to the payment and satisfaction of said judgment, together with the interest that may be due thereon, plus all costs of suit and accruing fees and costs. DATED This 19th day of FEB, 2020. MARK LAMB SHERIFF OF PINAL COUNTY By /s//illegible #2153

**CNS-3345895#
SAN MANUEL MINER
MINER Legal 2/26/20, 3/4/20, 3/11/20**

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Advertisers

Public Notice

NOTICE TO CREDITORS OF APPOINTMENT OF PERSONAL REPRESENTATIVE

In re Estate of WENDY S. RHYMES, Deceased S1100PB201900466 In the Superior Court of the State of Arizona In And For the County of PINAL NOTICE IS GIVEN that **SCOTT R. WATTERWORTH** has been appointed as Personal Representative, without bond for the **ESTATE OF WENDY S. RHYMES** on February 20 2020. All **persons** having claims against the Estate are required to present their claims **within four months** after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Conservator in care of **Eddie A. Pantilait, Hymson Goldstein Pantilait & Lohr, PLLC, 14500 N. Northlight Blvd., Suite 101, Scottsdale, AZ 85260**, attorneys for the Personal Representative.

MINER Legal 3/4/20, 3/11/20, 3/18/20

Public Notice

ARTICLES OF INCORPORATION FOR-PROFIT CORPORATION

ENTITY INFORMATION ENTITY NAME: National Hispanic Network Association ENTITY ID: 23058668 EFFECTIVE DATE: 02/03/2020 ENTITY TYPE: Domestic For-Profit (Business) Corporation CHARACTER OF BUSINESS: Any legal purpose AUTHORIZED SHARES PROFESSIONAL SERVICES: Share Class: Common Share Total: 10000 STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: DENTON PETERSON, P.C. PHYSICAL ADDRESS: 1930 N. Arboleda, Suite 200, MESA, AZ 85213 KNOWN PLACE OF BUSINESS Att: Ramon Lopez, 3065 W Corman Road, ELOY, AZ 85131 PRINCIPAL INFORMATION Director: Ramon Lopez - 3065 W Corman Road, ELOY, AZ 85131, USA -- Date of Taking Office: 02/03/2020 Incorporator: Brad Denton - Denton Peterson, P.C., 1930 N. Arboleda, Suite 201, MESA, AZ 85213, USA - service@dentonpeterson.com CERTIFICATE OF DISCLOSURE FELONY JUDGEMENT QUESTIONS: Has any person (a) who is currently an officer, director, trustee, or Incorporator, or (b) who controls or holds over ten per cent of the issued and outstanding common shares or ten percent of any other proprietary, beneficial or membership interest in the corporation been: Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the signing of this certificate, involving any of the following: The violation of fraud or registration provisions of the securities laws of that jurisdiction ; The violation of the consumer fraud laws of that jurisdiction; The violation of the antitrust or restraint of trade laws of that jurisdiction? NO BANKRUPTCY QUESTION: Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty per cent of the issued and outstanding common shares or twenty per cent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty per cent interest in any other corporation (not the one filing this Certificate) on the bankruptcy or receivership of the other corporation? NO SIGNATURE Incorporator: Brad Denton - 02/03/2020
2/26, 3/4, 3/11/20
**CNS-3344735#
SAN MANUEL MINER
MINER Legal 2/26/20, 3/4/20, 3/11/20**

Public Notice

Notice To Creditors By Publication/ Judith Ann Champlin

Keystone Law Firm 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Phone: (480) 209-6942 Michelle L. Dexter (SBN 020538) Leah Ellsworth (SBN 031246) Email: courtDocket@keystonelawfirm.com Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Judith Ann Champlin, Deceased. No. PB201900485 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Amy E. Pendleton has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Amy E. Pendleton, care of Leah Ellsworth, Esq., Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, AZ 85248. Dated this 18th day of February, 2020. Keystone Law Firm By: /s/ Leah Ellsworth 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Counsel for Personal Representative
MINER Legal 3/4/20, 3/11/20, 3/18/20

Public Notice

SUMMONS NO. CV2020-090253

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA CINTHYA ORTEGA, Plaintiff, vs. PHILIP MICHAEL VALENZUELA and JANE DOE VALENZUELA, husband and wife; DOES I-XX and BLACK & WHITE CORPORATIONS I-V, Defendants. THE STATE OF ARIZONA TO THE DEFENDANTS: Philip Michael Valenzuela YOU ARE HEREBY SUMMONED and required to appear and defend in this action, in this Court within the following time limits: TWENTY DAYS after the service of this Summons upon you, if you were served within the State of Arizona, or THIRTY DAYS after the service of this Summons upon you, if you were served outside of the State of Arizona. TO APPEAR AND DEFEND, you must file a Response upon the Plaintiff's attorney, within the above time limits. Under Rule 10(d) A.R.C.P. and Section 12-311 A.R.S., all answers must be in writing, filed in the Clerk's office and be accompanied by the necessary filing fee. Requests for reasonable accommodation for persons with disabilities must be made to the division assigned to the case by parties at least three judicial days in advance of a scheduled Court proceeding. Requests for an interpreter for persons with limited English proficiency must be made to the division assigned to the case by the party needing the interpreter and/or translator or his/her counsel at least ten (10) judicial days in advance of a scheduled court proceed. IF YOU DO NOT APPEAR AND DEFEND, a judgment by default will be entered against you for the relief requested in the Complaint. The Plaintiff's attorneys are: Michael L. York and Brian M. Torba of WATTEL & YORK, 2175 North Alma School Road, Suite B107, Chandler, Arizona 85224; (480) 222-2020. SIGNED AND SEALED this date: JAN 9 2020 JEFF FINE, CLERK Clerk of Superior Court /s/S. Szakacs Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney specified above.
2/19, 2/26, 3/4, 3/11/20
**CNS-3341360#
SAN MANUEL MINER
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20**

Public Notice

Notice To Creditors/Kevin Matthew Lucchesi

Ralles Law Firm, P.C. 6818 North Oracle Road, Suite 420 Tucson, AZ 85704 (520) 544-0404 Mark T. Ralles (AZ # 10096) tr@ralleslawfirm.com Attorneys for Petitioner In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Kevin Matthew Lucchesi DOB: 06/16/1971 DOD: 10/29/2019 Deceased. No. PB202000002 Notice To Creditors Intestate Estate Notice Is Hereby Given That Dawn Lucchesi has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative or attorney at the address listed below. Dated: 01-31-2020 /s/ Mark T. Ralles, Esq. 6818 North Oracle Road, Suite 420 Tucson, AZ 85704
MINER Legal 3/4/20, 3/11/20, 3/18/20

Public Notice

ALIAS SUMMONS CASE NO. CV202000066

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF PINAL MICHELE FRENCH, a single woman, Plaintiff,

vs.

ELIZABETH CAMPBELL and "JOHN DOE" CAMPBELL, wife and husband; JOHN and JANE DOES I-X; ABC Corporations, XYZ Partnerships, Defendants.

THE STATE OF ARIZONA to the above-named Defendants: TO: Elizabeth Campbell 10156 Farralone Ave.

Chatsworth, CA 91311

I. A lawsuit has been filed against you.

II. If you do not want a Judgment taken against you for the relief demanded in the accompanying Complaint, you must file a Response in writing in the Office of the Clerk of the Superior Court, 201 West Jefferson, Phoenix, Arizona, 85003, accompanied by the necessary filing fee. A Copy of the Response must also be mailed to the plaintiff/attorney whose name appears below: Shawn J. Dow, Esq. Pincus & Associates, PC 2133 East Warner Rd., Suite 101 Tempe, Arizona 85284

III. The Response must be filed within TWENTY DAYS, exclusive of the date of service, if served within the State of Arizona, or within THIRTY DAYS, exclusive of the date of service, if served outside the State of Arizona.

IV. If service is made by publication, a copy of the Complaint and other papers filed in this matter may be obtained from the Clerk of this Court whose address is as follows: Clerk of the Superior Court, 201 West Jefferson, Phoenix, Arizona, 85003.

V. This is a legal document. If you do not understand its consequences, you should seek the advice of an attorney. REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT BY PARTIES AT LEAST 3 WORKING DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING WITNESS My hand and the Seal of the Superior Court DATED: 1/15/20 CLERK OF THE SUPERIOR COURT BY: Amanda Stanford Deputy Clerk 2/19, 2/26, 3/4, 3/11/20
**CNS-3341337#
SAN MANUEL MINER
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20**

Public Notice

NOTICE TO CREDITORS CASE NO. PB 201900484

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: DANIEL WALTER MC AVOY, Decedent. NOTICE IS HEREBY GIVEN THAT: Patricia Mc Avoy has been appointed Personal Representative of the Estate of Daniel Walter Mc Avoy. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred (A.R.S. § 14-3801(A)). Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Patricia Mc Avoy c/o Joyce N. Van Cott Van Cott & Talamante, PLLC 3030 N. Third Street, Suite 790 Phoenix, Arizona 85012 DATED this 11th day of February, 2020. VAN COTT & TALAMANTE, PLLC By: /s/Joyce N. Van Cott 3030 North Third Street, Suite 790 Phoenix, Arizona 85012 Attorney for Personal Representative
2/26, 3/4, 3/11/20
CNS-3344520#
SAN MANUEL MINER
MINER Legal 2/26/20, 3/4/20, 3/11/20

Public Notice

SUMMONS

CASE NO. S1100CV201901767

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Trln Sanders Plaintiff(s), v. Keith A Williams, et al. Defendant(s). To: Jane Doe Williams WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/electronicinformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL. SIGNED AND SEALED this date: November 21, 2019 Amanda Stanford Clerk of Superior Court By: AUKENDALL Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Susan Irwin, at Zachar Law Firm, P.C., P.O. Box 47640, Phoenix, AZ 85020, (602) 494-4800 or from the Clerk of the Court.
2/19, 2/26, 3/4, 3/11/20
CNS-3341293#
SAN MANUEL MINER
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LAW A PROFESSIONAL CORPORATION 3035 S. Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: kim@sheridanlegalteam.com Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of EILEEN F. KOPP, Deceased. No. PB2020-00025 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Patricia Kopp has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Patricia Kopp, care of Michael J. Sheridan, Esq., Sheridan Law A Professional Corporation , 3035 S. Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 10th day of February, 2020. Sheridan Law, PC By: /s/ MICHAEL J. SHERIDAN, ESQ. Counsel for Personal Representative
MINER Legal 2/26/20, 3/4/20, 3/11/20

Public Notice

SUMMONS

CASE NO. S1100CV201901767

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Trln Sanders Plaintiff(s), v. Keith A Williams, et al. Defendant(s). To: Keith A Williams WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/electronicinformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL. SIGNED AND SEALED this date: November 21, 2019 Amanda Stanford Clerk of Superior Court By: AUKENDALL Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Susan Irwin, at Zachar Law Firm, P.C., P.O. Box 47640, Phoenix, AZ 85020, (602) 494-4800 or from the Clerk of the Court.
2/19, 2/26, 3/4, 3/11/20
CNS-3341288#
SAN MANUEL MINER
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

Public Notice

Ryan M. Scharber (SBN 027211) HOOPES, ADAMS & SCHARBER, PLC 2410 West Ray Road, Suite 1 Chandler, Arizona 85224 Phone: (480) 345-8845 Email: rscharber@halaw.com Counsel for Personal Representative ARIZONA SUPERIOR COURT PINAL COUNTY No. PB202000032 / NOTICE TO CREDITORS BY PUBLICATION In the Matter of the Estate of FREDERICK BRIAN BLADER, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Mark R. Blader has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Mark R. Blader, care of Ryan M. Scharber, Hoopes, Adams & Scharber, PLC, 2410 W. Ray Road, Suite 1, Chandler, Arizona 85224. Dated this 21st day of February, 2020. HOOPES, ADAMS & SCHARBER, PLC By: /s/ RYAN M. SCHARBER 2410 West Ray Road, Suite 1, Chandler, Arizona 85224 Counsel for Personal Representative
MINER Legal 3/4/20, 3/11/20, 3/18/20

Public Notice

ARTICLES OF ORGANIZATION OF A LIMITED LIABILITY COMPANY: LINTCO, LLC

1. The name of the limited liability company shall be Lintco, LLC (the "Company"). 2. The address of the Company's known place of business in Arizona is: 3056 W Cormran Rd Eloy, AZ 85131 3. The name and address of the agent for service of process are: Denton Peterson, P.C. 1930 North Arboleda Road, Suite 200 Mesa, Arizona 85213 The mailing address for the statutory agent is the same as the physical/street address above. 4. There is no date certain by which the Company must dissolve. The Company will dissolve as provided for in its Operating Agreement or by law. 5. Management of the Company is reserved to managers. 6. The name and address of the initial manager of the Company are: Ramon Lopez 3065 W Cormran Rd Eloy, AZ 85131 7. The name and address of the members holding more than twenty percent (20%) ownership of the Company are: Ramon Lopez 3065 W Cormran Rd Eloy, AZ 85131 DATED: February 5, 2020. /s/Brad Denton, Organizer
2/26, 3/4, 3/11/20
CNS-3344728#
SAN MANUEL MINER
MINER Legal 2/26/20, 3/4/20, 3/11/20

Public Notice

Articles of Incorporation of a Nonprofit Corporation Grace in Motion, Inc.

Article 1 Name The name of this corporation shall be Grace in Motion, Inc. Article 2 Purpose Of Corporation The specific purpose for which the corporation is initially organized is to establish and oversee places of worship, teach and preach the gospel to all people, conduct evangelistic and humanitarian outreach, license and ordain ministers of the gospel and to also engage in activities which are necessary, suitable or convenient for the accomplishment of that purpose, or which are incidental thereto or connected therewith which are consistent with Section 501(c)(3) of the Internal Revenue Code. This corporation is organized and operated exclusively for religious purposes within the meaning of Section 501(c)(3), Internal Revenue Code. Article 3 Character Of Affairs The character of affairs of this corporation shall be to proclaim the love of Jesus Christ to the whole world. Article 4 Duration Of The Corporation The date of commencement of corporate existence shall be when these articles have been filed and approved and the respective filing fee has been paid. The term for which the corporation is to exist shall be perpetual. Article 5 Dissolution In the event of dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by a court of competent jurisdiction in the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes. Article 6 Non-Profit Organization No part of the net earnings of the corporation shall ever inure to the benefit of, or be distributable to its members, directors, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article 2. No substantial part of the activities of the corporation shall consist of carrying on propaganda, or otherwise attempting to influence legislation and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on: (a) by a corporation exempt from Federal Income Tax under Section 501(C)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law or: (b) by a corporation, contributions to which are deductible under Section 170(C) of the Internal Revenue Code of 1986 or the corresponding provisions of any future United States Internal Revenue laws. Article 7 Membership This corporation shall have members. The eligibility, rights and obligations of the members will be determined by the organization's bylaws. Article 8 Statutory Agent The street address of the statutory agent of this corporation, and the name of the initial registered agent of the corporation at such address are: Antoinette Quevedo Holt 563 South Holmes Rd. Apache Junction, AZ 85119 Article 9 Known Place Of Business The street address of the known place of business is: 563 South Holmes Rd. Apache Junction, AZ 85119 Article 10 Incorporator The name and residence address of the incorporator is: Antoinette Quevedo Holt 563 South Holmes Rd. Apache Junction, AZ 85119 All powers, duties and responsibilities of the incorporator shall cease at the time of delivery of these Articles of Incorporation to the Arizona Corporation Commission. Article 11 Directors The initial board of directors shall consist of no less than 3 directors. The names and addresses of the persons who are to serve as the directors until the First meeting of the board of directors are: Antoinette Quevedo Holt 563 South Holmes Rd. Apache Junction, AZ 85119; Christopher Holt 563 South Holmes Rd. Apache Junction, AZ 85119; Stephanie Calderone 9012 E. Shooting Star Dr. Gold Canyon, AZ 85128; Nereida Lousa Mendez 11219 E. Downing St. Mesa, AZ 85207; Tina Markowski 2100 E. Marlene Dr. Gilbert, AZ 85296 The number of persons to serve on the board of directors thereafter shall be fixed by the Bylaws. Article 12 Amendments To Articles Of Incorporation These articles of incorporation may be amended in the manner provided by statute or in the following manner: Every amendment shall be approved by the board of directors. THE UNDERSIGNED INCORPORATOR, for the purposes of becoming a corporation not for profit under the provisions of the laws of Arizona, do make and affix my signature to acknowledge that I have executed these Articles of Incorporation. EXECUTED this 14 day of October, 2019 by all of the incorporators. /s/ Antoinette Quevedo Holt Phone: (480) 221-3942 Acceptance of Appointment by Statutory Agent The undersigned hereby acknowledges and accepts the appointment as statutory agent of the above-named corporation effective this 14 day of October, 2019. /s/ Antoinette Quevedo Holt
MINER Legal 2/19/20, 2/26/20, 3/4/20

Public Notice

ARTICLES OF AMENDMENT

1. ENTITY NAME: ROSALINDA & KEVIN FRYREAR PLLC 2. ENTITY NAME CHANGE: ROSALINDA FRYREAR & KEVIN FRYREAR PLLC SIGNATURE: By checking the box marked "I accept" below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/Rosalinda Fryrear 01/21/2020 I am an individual authorized to sign this document. /s/ Rosalinda Fryrear
2/19, 2/26, 3/4/20
CNS-3341127#
SAN MANUEL MINER
MINER Legal 2/19/20, 2/26/20, 3/4/20

Public Notice

Notice of Trustee's Sale

Recorded: 02/06/2020 The following legally described trust property will be sold, pursuant to the power of sale under this Deed of Trust recorded September 1, 2010 at Instrument Number 2010-082454, Official Records of Pinal County Recorder, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE, YOU MUST FILE AN OBJECTION TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE. OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 19, 2020, at 11:30 o'clock a.m. of said day: Lot 6, Villagio Subdivision, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2012-108787; Excepting therefrom all oil and other mineral deposits as reserved in docket 247, Page 552. Street address, if any, or identifiable location of trust property: 1640 S. Desert View Place Apache Junction, AZ 85120 Assessors Parcel Number: 102-43-0630 Original Principal Balance: \$185,900.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustee: Name: Tricia D. Blanchette, a single woman Address: 1650 S. Arizona Avenue, Lot 111 Chandler, AZ 85286 Successor Trustee: Name: Steven J Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 (520) 322-5000 Fax: 520-322-5585 E-mail: sitkin@dmyl.com Dated this 6th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manner of Trustee Qualification: A member of the State Bar of Arizona Pursant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona (State Of Arizona) ss. County Of Pima) The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. /s/ Sharon A. Eichhorn Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This office is attempting to collect a debt and any information obtained will be used for that purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

SHOP LOCAL.

BUY LOCAL.

Public Notice

Notice of Trustee's Sale

Recorded: 02-07-2020 The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated January 27, 2017, and recorded in January 27, 2017 at Fee Number 2017-005530, records of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAT 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 19, 2020, at 11:30 o'clock a.m. of said day: Lot 6, Villagio Subdivision, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2012-108787; Excepting therefrom all oil and other mineral deposits as reserved in docket 247, Page 552. Street address, if any, or identifiable location of trust property: 1640 S. Desert View Place Apache Junction, AZ 85120 Assessors Parcel Number: 102-43-0630 Original Principal Balance: \$185,900.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustee: Name: Tricia D. Blanchette, a single woman Address: 1650 S. Arizona Avenue, Lot 111 Chandler, AZ 85286 Successor Trustee: Name: Steven J Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 (520) 322-5000 Fax: 520-322-5585 E-mail: sitkin@dmyl.com Dated this 6th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manner of Trustee Qualification: A member of the State Bar of Arizona Pursant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona (State Of Arizona) ss. County Of Pima) The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. /s/ Sharon A. Eichhorn Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This office is attempting to collect a debt and any information obtained will be used for that purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm

**1. Automobile**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AZCAN)

Need to sell
your car
FAST?
List it in the
Classified!

520-385-2266

or

520-363-5554

10. Business Services**PRINTING**

Letterheads * Envelopes
Business Cards * Flyers
Business Forms * Copies
Newsletters * Programs
Brochures * Rubber Stamps
Wedding Announcements
Graduation Stationery * Posters
Door Hangers * Raffle Tickets
Copper Basin News
366 Alden Rd. Kearny
(520) 363-5554
CbnSun@MinerSunBasin.com

15. Furniture**10. Business Services****HOWELL'S TAX SERVICE LLC**

Hours 12-5pm
Evenings by Appt.
Closed Tues., Sat. & Sun.

3 MILES SOUTH OF MAMMOTH AT THE RR TRACKS.

CALL 520-487-2415

Make more \$\$\$\$
Advertise your
business services
here!

15. Furniture**10. Business Services****Peppersauce Motorsports TIRE SHOP**

136 W. 8th Ave.,
San Manuel

Offering
Passenger
Car & Truck
Tire Repair

520-385-4265

20. Help Wanted

Call 520-385-2266 or
520-363-5554
to place your ad.

**Town of Superior Employment Opportunity**

Position: Management Intern

Pay: \$12.00 (hourly)
Temporary Part-time –
applicants will be employed
for 12 weeks up to 20 hours,
or a total of 240 hours.

Opening Date: Monday,
January 13, 2020

Closing Date: Until Filled

Application Packets can be
obtained at:

Town of Superior
199 N. Lobb Ave.
Superior, AZ 85173
Monday-Friday
8 a.m. to noon, 1-5 p.m.
Phone: (520) 689-5752
Fax: (520) 689-5822

The Town of Superior is
an Equal Opportunity
Employer.

10. Business Services**DASCH IN Thrift Shoppe**

520.336.8750

375 E. American Ave., Unit 1
Oracle, AZ

20. Help Wanted**10. Business Services****Connie's Barber Shop**

896-3351

Hours 9-5

620 E. American Avenue #D Oracle, AZ

20. Help Wanted**10. Business Services****Oracle Electric**

Residential, Commercial

Kevin Brandt, Owner

520.603.4800

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GLOSSY PAPER
AVAILABLE FOR PHOTOS.
JUST BRING US YOUR ORIGINALS &
YOU'LL BE AMAZED AT THE QUALITY.

Copper Basin News
366 Alden Rd., Kearny
(520) 363-5554

For Sale Immediately:
Metal file cabinets – \$25-\$35 each;
Large counter with shelves – \$40;
Other desks – \$15 each;
Layout/light table – \$40;
Two-line phones.
Lots of odds & ends priced to sell.

Call James @ 480.620.5401



The San Manuel Miner has
a newspaper route open
immediately in
San Manuel on Ave A, 1st Ave, 4th
Ave & 5th Ave.



Call James at
480-620-5401.

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm



16. Financial Services

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AZCAN)

18. Fitness/Beauty

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 866-397-4003 (AZCAN)

20. Help Wanted

The Superior Sun is seeking carriers for various routes in Superior.
Call 480-620-5401.
Ask for James.

25. Instruction

Flexible Healthcare Career Training. Medical Billing and Coding program. Call Now for Info: 866-459-5480 (AZCAN)

Pharmacy Technician Training Programs From Ultimate Medical Academy Offer Quality Healthcare Education to Students 100% online. - Ultimate Medical Academy: 855-781-0908 (AZCAN)

20. Help Wanted

Call 520-385-2266 or 520-363-5554 to place your ad.

COPPER TRIANGLE MINING SERVICES

is looking for a Laborer. The job is in the Town of Superior. 40 hours per week. Must pass drug test and background check.
For more information, call 520-689-5200

45. Misc.

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-602-782-8835. (AZCAN)

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AZCAN)

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 877-591-3539 (AZCAN)

NEED NEW WINDOW TREATMENTS? Call Empire Today® to schedule a FREE in-home estimate on blinds & shades. Call Today! 844-247-3111 (AZCAN)

SAVE BIG on HOME INSURANCE! Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 855-602-7212! (M-F 8am-8pm Central) (AZCAN)

INVENTORS - FREE INFORMATION PACKAGE. Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-833-881-0135 for a Free Idea Starter Guide. Submit your idea for a free consultation. (AZCAN)

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels. FREE for 3 mos! Call 1-844-244-7498 (AZCAN)

RSCSS will dispose of contents of units 24, 25, 64, 66.

COPPER BASIN CHAMBER OF COMMERCE

Organizers are looking for all military, past or present, who was born or lived in the Copper Basin area. They want to honor you during the 60th annual Pioneer Days celebration. Photos can be emailed to director@copperbasinaz.org, mailed to **Copper Basin Chamber of Commerce, P.O. Box 206 Kearny, AZ 85137**, or bring the information to the office at **355 Alden Rd.** For more information call **520-363-7607.** All photos submitted will be displayed at the Elks Lodge and there will be a ceremony on Thursday, March 12, 6 p.m.

45. Misc.

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$19.95/month. Call Today for \$100 Gift Card! Best Value & Technology. FREE Installation. Call 1-855-722-2290 (some restrictions apply) (AZCAN)

80. Rentals

FOR RENT
HOMES: Two & Three Bedroom with Carpet, Stove, Refrigerator & Fenced. 385-2019

100. Real Estate

45. Misc.

SPRING TRAVEL SPECIAL! 7 Day / 6 Night Orlando + Daytona Beach Vacation with Hertz Rental Car Included. Only \$398.00. Call 877-671-0598 to Reserve. 12 Months to use. (AZCAN)

80. Rentals

Dalton Realty
520-689-5201
Superior, Kearny & Top of the World Rentals

100. Real Estate

80. Rentals

Looking for an affordable 62+ senior apartment? Superior Arboretum Apartments, immediate occupancy, one bedroom & studios, on-site laundry & utility allowance. Rent based on Income Guidelines. 199 W. Gray Dr., Superior, AZ. Call 1-866-962-4804, www.nor.org/superiorarboretum. Equal Housing Opportunity. Wheelchair Accessible. (AZCAN)

Find your next house or rental in the classified!

100. Real Estate

Amy Whatton Realty



PHONE: 928-812-2816
EMAIL: WHATTONA@GMAIL.COM

Helping families find their dream homes since 1986.

SAN MANUEL

- **408 Ave B** 2 Bdrm 1 3/4 Bath. Beautiful home close to schools and shopping. Remodeled kitchen and baths, freshly painted inside and out. All new appliances. Must see! \$124,900
- **124 6th Ave.** 3 Bdrm 1 Ba home with fenced back yard, sheds, extra carport, remodeled kitchen and bath. Must See! \$78,000 **SALE PENDING**
- **603 4th Ave.** 2 bdrm 2 ba home with fenced front and back yards, open floor plan with remodeled kitchen and baths. Large covered back patio. Gorgeous views. \$94,500 **SALE PENDING**
- **110 E. Avenue G** 2 or 3 Bdrm home on large corner lot. New roof, block wall, great room extended dining area, all appliances and low maintenance landscaping. \$159,900
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. **SALE PENDING** windows, doors and more! Must see! \$115,000

MAMMOTH

- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

Amy Whatton Broker
(928) 812-2816

TOWN OF KEARNY PUBLIC WORKS DEPARTMENT LABORER/GENERAL MAINTENANCE \$12.00/HOURLY

The Town of Kearny is accepting applications for the position of Laborer/General Maintenance person. The position requires the ability to work in all areas in the Public Works Department and Water/Wastewater Department. This will include street maintenance, sidewalks, parks, ball fields, and the irrigation system. The position requires the ability to assist with repairs in the Water Distribution System and read water meters. This position requires the ability to assist with maintenance repairs at the Wastewater Plant. The position also requires the person to perform duties at the Kearny Lake and restroom cleanup. This is a part-time position, with the possibility of becoming a full-time position. Within one year of the date of hire, the Town is requiring a Water Distribution Grade 1 Certification, and within the next four years a Grade 1 Water Treatment Certification, a Grade 1 Collections System Certification and a Grade 1 Wastewater Treatment Plant Certification. With completion of the above certifications, pay rate adjustments will be made when certifications are obtained. A valid Arizona driver's license is required, a copy of the person's motor vehicle driving record is to be turned in with the application. Application forms are available at the Kearny Town Hall, 912-C Tilbury Drive, Kearny, AZ. The Town of Kearny is an EEOC employer.

Dr. Seuss Week kicks off at Mammoth-San Manuel PK-12 School

By **John Hernandez**
San Manuel Miner

Day across the country. March 2nd also happens to be Dr. Seuss' birthday. The celebration of reading kicks off Dr. Seuss Week and Read Across America Day/Week,

Monday, March 2, 2020, was Dr. Seuss



Troy Kimball from Senator Krysten Sinema's office reads 'Oh, the Places You'll Go' to a first grade class at M-SM PK-12 School. John Hernandez | Miner

an initiative on reading created by the National Education Association to promote reading and literacy. It encourages kids to read and adults to read to their children.

Dr. Seuss Day was celebrated at Mammoth-San Manuel Pre-K-12 School with a guest reader from United States Senator Kyrsten Sinema's office. Troy

Kimball, MSW, is the Constituent Affairs Representative out of Senator Synema's Tucson office. Troy read the book "Oh, the Places You'll Go!" by Dr. Seuss to a first-grade class. The book was then donated to the school. It was signed by Senator Synema and included an inspirational message to the kids, which Troy read to them.

Fine Arts Night at Mountain Vista School



On Wednesday, Feb. 26, 2020, Mt. Vista School held the second and third grade Fine Arts Night. The evening included skits and performances on stage and an art exhibit. John Hernandez | Miner

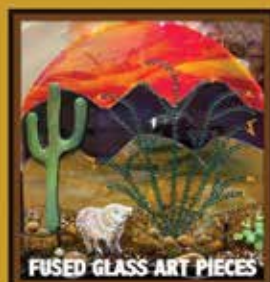
SADDLEBROOKE ARTISANS ARTS AND CRAFTS FAIR

SATURDAY MARCH 7 9-3PM

*A Show of Talent,
Texture and Diversity*



JEWELRY



FUSED GLASS ART PIECES



GOURDS

ART WORK RAFFLE

All Proceeds go to Oracle's
Mountain Vista School Art Program

Mountainview Clubhouse
38759 S Mountainview Blvd
100 + Artists

Free Admission Free Parking