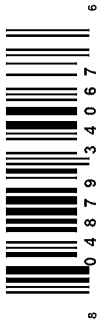


Lauren Carnes | Miner



# Workshops continue at Learning Garden

Page 5

A community publication of [Copperarea.com](http://Copperarea.com)



## OBITUARY

# Ramona Mae Knight

Ramona Mae Knight, 86, of Rock Springs, Wyoming passed away, following a lengthy illness, on Monday, March 2, 2020, at the Memorial Hospital of Sweetwater County, Wyoming.

Ramona is survived by her husband, Harold of Rock Springs, Wyoming; sons, Allan (Nina) Knight of Patagonia, Ed (Teren) Knight of Price, Utah, Gary (Gina) Knight of Newcastle, Rod Knight of Green River, Wyoming, and Erin Knight of Rock Springs, Wyoming; brother, Mann Lucas of Thatcher; sister, Ermagene Pritchard of Gilmer, Texas; 20 grandchildren; and 40 great-grandchildren.

She was preceded in death by her parents; brother, Winneford Lucas; sisters, Roberta Thompson, Lucille Stratton, and Juanita Stringhem; and daughter-in-law, Lora Knight.

Ramona was a resident of Rock Springs and former resident of Arizona, living in Mammoth, San Manuel and Oracle. She was born on Feb. 1, 1934, in Solomon, the daughter of Amos Lucas and Nora Davis. They were two days shy of being married for 69 years.

Ramona attended Thatcher High School in Thatcher. She married Harold Knight in New Mexico on March 3, 1951. She was employed in her favorite job as a preschool teacher for several years. She loved small children and they loved her. She was a member of the Church of Jesus

Christ of Latter-day Saints. Ramona loved fishing, going for rides in the mountains and camping. She loved people and always had a laugh and a story. Ramona also loved tole painting and enjoyed many crafts, including ceramics for which she owned her own kiln.

Following cremation, a family gathering celebrating Ramona's life will be held on Saturday, March 14 at 11 a.m., at Church of Jesus Christ of Latter-day Saints, 1250 W. Teton Blvd. in Green River, Wyoming. Condolences may be left at [www.vasefuneralhomes.com](http://www.vasefuneralhomes.com).



## San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

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## Coronado National Forest to continue with reduction of hazardous fuels; YLE Prescribed Fire to burn in the Galiuros

TUCSON, AZ, March 5, 2020 – The Safford Ranger District of the Coronado National Forest expects to conduct the YLE Prescribed Fire as early as March 9, 2020. The project area consists of National Forest Lands in the northwestern portion on the Galiuro Mountains in southeastern Arizona.

The project boundaries lie between Rattlesnake Canyon on the east and the Forest Boundary on the west, and Copper Creek on the northern end and Kielberg Canyon on the southern end.

Approximately 19,550 acres are available for treatment. Fire managers expect to treat between 10,000 and 15,000 acres, which will be weather-dependent. Burning may be continuous or intermittent, with ignitions occurring as fuel and weather conditions become suitable throughout

March.

Fire has played an important ecological role in the history of the grassland and woodland ecosystems of southeastern Arizona. Regular intervals of naturally-occurring fire restricted the growth of shrubs in grasslands, thinned forests of fire-intolerant trees, increased stream flows and renewed wildlife habitat. A decrease in the frequency of natural fire has resulted in areas of dense, overgrown vegetation and the accumulation of excessive fuel available for wildfires.

The YLE project is designed to reduce the accumulation of hazardous fuels, improve range and watershed conditions, improve wildlife habitat (including that for bighorn sheep), return the ecosystem to a more fire-

Continued on page 11

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# San Manuel Revitalization Coalition hosts first monthly meeting

By John Hernandez  
San Manuel Miner

The new organization in San Manuel that will be working to improve and promote the town of San Manuel and bring economic development opportunities to the area held its monthly meeting on Saturday, Feb. 29, 2020 at the San Manuel Community Center. Meetings will be held on the last Saturday of the month.

The Executives for the 15-member governing board are: Kennedy Ivy – President; Don Burch – Vice President; Jessie David – Secretary; Jenny Shots – Treasurer; Evette Romero – Board at Large.

At the board meeting, following an introduction of all the board members and approval of the minutes, the Treasurer’s Report was given. As they are newly organized, currently there are no funds.

The board, with the help of Liza Noland of Local First Arizona Foundation, discussed business of the organization. They then voted on the new name of the organization and changes to the mission and vision statement and bylaw revisions. The official name is now San Manuel Revitalization Coalition. The name was changed from the San Manuel Community Development Corporation.

Their Mission Statement is: To develop and implement programs to empower individuals, families and businesses to build sustainability and economic prosperity in San Manuel.

The Vision Statement: We envision San Manuel as a safe, thriving community where businesses and non-profit organizations are prosperous; and families and individuals of all ages have access to resources, education and activities that enhance their overall health and quality of life.

Committees were then formed. The committees are: Communication, Beautification, Economic Development, Community Engagement and Oversight and Finance. The committees met to discuss future ideas and plans.

The coalition is looking for more committee members and volunteers. If you’d like to volunteer, plan to attend next month’s meeting, Saturday, March 28, 10 a.m. to noon at the San Manuel Community Center.



The newly organized San Manuel Revitalization Coalition meets at the San Manuel Community Center.

John Hernandez | Miner

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## Positive cases of COVID-19 identified in Pinal County

Pinal County Public Health Department last week confirmed a presumptive positive case of COVID-19. The case, a healthcare worker in her 40s, lives in Pinal County and is currently in stable condition in a Maricopa County hospital. She is not a known contact of any confirmed COVID-19 cases and has not traveled to any areas where COVID-19 is spreading widely. For this reason, Public Health is treating this case as its first instance of community spread. On Friday, two more cases were identified in Pinal County, both from the same household as the current Pinal County case. State and local public health are currently investigating the cases.

“Community spread refers to the spread of an illness for which the source of infection is unknown. Just like during flu season, if you get symptoms, you need to stay home and take care of yourself,” said Dr. Shauna McIsaac, director of Pinal County Public Health Department. “Similar to the flu, most people will only have mild symptoms that do not require a visit to a healthcare provider or hospital.

Individuals who are older or have underlying health conditions like chronic lung disease are at higher risk of more severe illness. Occasionally, a young, healthy person will have severe disease. Unfortunately, this woman is one of those people,” she added.

“We are moving into a public health strategy that is just like seasonal flu. We know that healthcare workers are exposed to people with flu and other infectious diseases all the time and therefore are at higher risk, which is why they wear personal protective equipment,” said Dr. Rebecca Sunenshine, medical director for disease control at Maricopa County Department of Public Health. Now that there is community spread of COVID-19, just like during flu season, it is important for everyone, especially healthcare workers, to stay home when they are sick to avoid exposing others. “We are no longer recommending quarantine of exposed healthcare workers who don’t show any symptoms because we need our healthcare workforce during this

Continued on page 10

## Pinal County continues to lower tax rate FY20/21

FLORENCE, AZ - Pinal County is proud to be able to lower the tax rate for another year. On Aug. 19, 2019, the Pinal County Office of Management and Budget proposed to the Board of Supervisors a primary property tax rate of \$3.7900 per \$100 of valuation. The proposal stemmed from an overall Pinal County Strategic Plan, Strategic Priority #4 - Financial Health. The goal, maintain a structural balance while investing in the County’s future and reducing the primary property. Objective 4.2: Reduce the primary property tax rate at or below \$3.7500 by fiscal year 2020/2021. Director of the Pinal County Office of Management and Budget, Angie Woods stated, “Not many counties in the state have a strategic plan in place for primary property tax rate goals. This has been a great success for us and we are very satisfied with the outcome.”

To get a better idea of what happens to

a taxed one dollar bill in Pinal County, here are some insights. In the fiscal year 2019-2020, the Pinal County portion of the tax levy was roughly 26 cents. In the fiscal year 2010-2011, the tax levy was up 31 cents. The rate reduction over the past five years results in a significant amount of savings estimating \$22 million in primary property tax levy reduction from the start of the fiscal year 2015-2016 tax rate at \$3.999.

“Over the last several years, my fellow Board Members and I voted to decrease the property tax levy. By doing so, this \$22 million goes back into the pockets of the residents in Pinal County,” Supervisor Goodman said. “The Board of Supervisors and staff are working more efficiently with our taxpayer dollars as well as maintaining our reserve for a rainy day.”

For more information please visit the Pinal County Management and Budget webpage at [pinal.gov/BudgetOffice](http://pinal.gov/BudgetOffice)

# Oracle Community Learning Garden continues 'planting the rain'; composting with worms next

On Saturday, Feb. 29, 2020, the Oracle Community Learning Garden at Wood Field took the next step in "planting the rain" with a simple earthworks workshop that demonstrates what can be done to direct and collect surface water by contouring the land at a small, household scale.

The workshop was presented by Lincoln Perino, Senior Advisor for Tucson's Watershed Management Group. Volunteers that attended got hands on experience digging basins, building berms, doing minor rockwork for overflows, and mulching.

The Learning Garden will have another free workshop on Sunday, March 15, 9 a.m. to 1 p.m., 'Outdoor Composting - With Worms!'

Come learn how to make the world's best fertilizer

and help the Oracle Community Learning Garden set up its worm operations. Participants will learn to care for worms, breed worms, separate castings and help the garden set up for an abundant organic future. The instructor will be Zach Brooks, owner of the Arizona Worm Farm, a unique little urban farm near Phoenix centered around sustainability, soil improvement, and turning garbage into food.

This free workshop will be held outside at the Garden. Hats, gloves, water, snacks are all recommended.

The Learning Garden is located on Mt. Lemmon Rd., north of the Acadia Ranch Museum. Both workshops are funded through a grant from the National Association of Conservation Districts through the Winkelmann Natural Resource Conservation District.



Lincoln Perino, Sr. Advisor for Tucson's Watershed Management Group, leads a workshop on land contouring for rainwater collection. Lauren Carnes | Miner



## 11th Annual Mammoth-San Manuel Education Foundation Fundraising Golf Tournament

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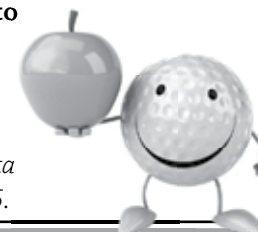
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# SPORTS

## Terminators: six Comet wrestlers place at world championships

By Andrew Luberda  
San Manuel Miner

The Comet Wrestling Club traveled to Bullhead City, Ariz., last weekend to compete in the Terminator World Championships, which took place at the Anderson Automotive Fieldhouse. Twelve Comet wrestlers were among the 1,300 from 32 states at the event. The Comets placed 31st out of 150 teams with six Comets placing.

Each wrestler competed against at least one out-of-state opponent and gained valuable mat experience.

“All [of the] wrestlers wrestled hard and never gave up,” Coach Julian Rodriguez said. “(This event) gives the kids a learning experience of what to expect in a big

tournament like Terminator.

“I saw a lot of positive things and a lot of things we need to improve on. (We) have six eight-graders who will be freshman next school year and all of the six now know they must work hard during the offseason to improve.”

The six placers include:  
Aiden Lozoya – 2nd Place HWT(15U Boys)  
Earle Andrade – 5th Place HWT (15U Boys)  
Sophia Smith – 3rd Place (12U Girls)  
Sean McDermott – 6th Place (12U Boys)  
Sakura Andrade – 4th Place (9U Girls)  
Amaya Small – 6th Place (9U Girls)

Other wrestlers who competed at Terminator include Malakai Small, Demetrious Small, Raymond Garcia, Vicente Curry, Jakob Tafoya, and Augustine Romero.



The Comets at the Terminator World Championships.

## Eight-run fifth leads Lady Miners past Bears

By Andrew Luberda  
San Manuel Miner

An eight-run fifth inning proved to be difference during the San Manuel softball team's 12 - 6 come-from-behind victory

against visiting Coolidge last Monday.

Freshman Jazmyne Waddell went 4-for-4, including a double and two triples, with five RBI in the win. The phenom also pitched a complete-game and earned the win in the first start of her high school career.

The Lady Miners slugged eight extra-base hits, including six doubles to go along with Waddell's pair of triples. Juniors Samantha Waddell and Gabriella Estrada each hit a pair of doubles while Aubrey Encinas hit the other. Estrada and Samantha Waddell

each drove in two runs. The Waddell sisters combined for seven of the Lady Miners' 15 hits in the game.

**Up next:** Mar. 13 vs. St. Augustine Catholic (4 p.m.) and Mar. 17 at San Miguel (3 p.m.).



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# Family First Story Time kids visit the Oracle Fire Department



Oracle Fire Department hosted Family First Story Time children and parents for a tour last week. The kids had an awesome time seeing the fireman put on his work uniform. The kids loved climbing on the fire truck, hearing the siren and seeing the lights flashing. The kids send a great big thank you for the helmets and badges and for reading them a story about a fireman. Family First appreciate the CERTs for being on hand to help the kids.

## SPORTS

### Big innings spoil Miners' season opener

By Andrew Luberdia  
San Manuel Miner

The San Manuel baseball team opened its season with a 13 – 6 loss to visiting

Coolidge last Monday. Despite scoring a combined six runs during the first three innings, the Miners couldn't overcome a pair of big innings by the Bears, including an eight-run second

inning and a four-run fifth. San Manuel senior Benny Laguna went 2-for-4, including a triple and a homerun, with a pair of RBI in the game. Cesar Guerrero also had two hits in the game

and drove in a run. Noah Huerta tripled, and Isaiah Sanchez doubled in the loss. **Up next:** Mar. 13 vs. St. Augustine Catholic (4 p.m.) and Mar. 17 at San Miguel (3:30 p.m.).

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# QUE PASA

## COMMUNITY CALENDAR

### Genealogy, Family History Center

Genealogy Family History Center, located in San Manuel at the Church of Jesus Christ of Latter-day Saints, at the corner of First Ave. and Giffin Ave., is open to the public each Wednesday and Thursday, from 9:30 a.m. - 12:30 p.m. Turn left to continue to the church parking lot. Come find your ancestors and enjoy their histories. Many websites are available free of charge for you to search, ie: Ancestry, Fold 3 and MyHeritage. Help is available. Bring the full names of your parents and grandparents, as well as their dates of birth and where events occurred.

## MARCH



### 13 Lions Club Fish Fry for Lent

On March 13, 20, and April 10, the San Pedro Valley Lions Club will be having its annual fish fry for Lent at 115 S. Main St. in Mammoth. For more information, call 520-487-2000.

### 13 Knights of Columbus Fish Fry

Everyone is invited to the Knights of Columbus annual fish fry every Friday from 4 p.m.-7 p.m. Take outs available. Dinner includes breaded tilapia, French fries, coleslaw and a roll for \$10. March 13 and 20, the dinner will be at St. Helen's parish hall in Oracle and March 27 and April 3, the dinner will be held at Mammoth's Blessed Sacrament hall.

Submit information to [jenniferc@minersunbasin.com](mailto:jenniferc@minersunbasin.com) or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

### 13-14 SM Free Dump Day

On Friday and Saturday, March 13 and 14, from 7 a.m. through 2 p.m., a Tri-Community Free Cleanup will be held at the Old San Manuel Transfer Station, located at 31246 S. Erikson Avenue in San Manuel. For more information call Jason Jordan at 520-705-8824.

### 15 Free Worm Workshop

The Oracle Community Learning Garden will have a free workshop 'Outdoor Composting - With Worms!' will be held on Sunday, March 15, 9 a.m. - 1 p.m. Come learn how to make the world's best fertilizer and help the Oracle Community Learning Garden set up its worm operations. Participants will learn to care for worms, breed worms, separate castings and help the garden set up for an abundant organic future. This free workshop will be held outside at the Garden; instructor will be Zach Brooks, owner of the Arizona Worm Farm, a unique little urban farm near Phoenix centered around sustainability, soil improvement, and turning garbage into food. This free workshop will be held outside at the Garden. Hats, gloves, water, snacks are all recommended. This workshop is funded by a grant from the National Association of Conservation Districts through the Winkelman Natural Resource Conservation District.

### 25 Eagle One Veteran Outreach to Visit

The Eagle One Veteran Outreach Center will be at the Oracle Fire Station on Wednesday, March 25, from 10 a.m. to 2 p.m. Eagle One provides veterans a place to learn about and apply for all services available to them. Visit them online at [hohp4heroes.org](http://hohp4heroes.org).

### 28 Education Found. Golf Tourney

The 11th Annual M-SM Education Foundation Fundraising Golf Tournament will be held on Saturday, March 28, 8:30 a.m., at the Hayden Golf Course Blvd. in Hayden. Registration starts at 7:30 a.m. It will be played in 4 Person Scramble. Cost is \$50 per person (\$60 after March 13) and includes golf and lunch. Carts are an additional \$12 per person. Special events are Longest Drive, Close to the Pin, Longest Putt, Mulligans, Split the Pot and Raffle Tickets. All proceeds will benefit the Students of M-SM School District. Register early. Space is limited. Pick up registration forms at the Mammoth-San Manuel School District Office next to the auditorium or Farmers Insurance office located at 101 S. McNab Parkway. Mail registration form and payment to P.O. Box 406, San Manuel, AZ 85631. For more information, please contact Manny Yubeta at 520-241-3455.

### 9 Red Cross Lifeguard Certification Class

The Town of Mammoth and the Sea Lions Swim Team are conducting a Red Cross Lifeguard Certification Class for new and recertifying lifeguards at the Mammoth Pool, starting April 9, 2020. This is a blended learning class format which requires 7.5 hours of on-line training (which must be completed prior to April 18) and 20 hours of classroom/pool training. The cost for the class is \$89. The class schedule and registration form can be found on the Town of Mammoth website ([townofmammoth.us](http://townofmammoth.us)), the Sea Lions Swim Team website ([sealionswimteam.com](http://sealionswimteam.com)) or by contacting Alex or Wendy Gort at 520-896-2190.

## ON THE AGENDA

**ALZHEIMER'S CAREGIVER'S SUPPORT GROUP:** The Alzheimer's Caregiver's Educational Support Group meets in the Resource Room at the Sun Life Clinic in San Manuel on the third Wednesday of the month at 10 a.m. Call Kaye at 385-2835 for more information. This is a support group for caregivers. The group also has a resource room for information for caregivers.

**AA MEETINGS:** Open AA meetings are held Sundays, 10-11 a.m., at AMI Behavioral Health Services Office, 620 E. American Ave., Suite B, Oracle. For more information, please call (520) 896-2755.

**SAN PEDRO VALLEY NEEDLE GROUP:** The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

**SAN MANUEL SENIOR CENTER:** March Activities for San Manuel Seniors is as Follows: Every Wednesday Cards and Games starting at 12:00 noon. Thursday March 12th Pot Luck at 5 pm. St. Patrick's Theme. Anything green (just not green potatoes), March 19, 9:00am, Greeting Card making with Abbie, Cost \$20.00. Class is full. Board Meeting 3/19 at 3:00 pm. Everyone is welcome to attend. Seniors have Tri-Community Directories for sale. \$2.00. Call Hazel Cooper 520-385-4586. We are saving aluminum cans to help pay utilities. Can be dropped off at the Senior Center.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

**MAMMOTH SENIOR ASSOCIATION:** The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited. Please bring a yummy dish to share. Call Beverly at 520-487-0250 for more information. No reservations needed.

**STORY TIME AT FAMILY FIRST:** The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

**COMMUNITY CENTER LUNCHESES:** Lunches at the Oracle Community Center are held every Monday at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$5. Membership cards are available during this time.



# COPPER CORRIDOR CHURCH DIRECTORY

## Casa De Salvacion

201 E. Kino (& Catalina)  
Mammoth

**Carlos Gonzalez**  
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.  
Servicio de Alabanza 11 a.m.  
Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

## Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Jimmy Nelson**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the  
Evangelical Lutheran Church of America  
We stand in awe of God and of one another

## Community Presbyterian Church

McNab & First Ave.  
San Manuel

**Rev. Jeff Dixon**  
385-2341

Sunday Morning Service 11 a.m.

## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"  
**Pastors Dennis & Sandy VanGorp**  
520-689-2202

Sunday Prayer 9:45 a.m.  
Worship 10:30 a.m.  
2nd Sunday Miracle Service 6 p.m.  
Wednesday Bible Study 6 p.m.

**Everyone is Welcome • Assembly of God**

## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Wed. – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.

**"The Church on the Hill"**

## First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m.  
Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

## Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m.  
No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

## Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

**Rev. Fr. George Kunnel (Pastor)**  
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.  
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

**Serving All of the Copper Basin Area**

## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.  
Wednesday Family Night 7 p.m.

**We Welcome You!**  
[www.YourLighthouseFamily.com](http://www.YourLighthouseFamily.com)

## Living Word Chapel Copper Corridor

Love God, Love People

**Pastor James Ruiz**  
520-896-2771

Join us at 5 p.m.  
402 Danbury Rd., Kearny  
[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @  
Living Word Chapel Copper Corridor

## Living Word Chapel- Oracle

Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us at 8:45 or 10:45 a.m.  
3941 W. Hwy. 77

[www.lwcoracle.com](http://www.lwcoracle.com)  
Find us on Facebook @ Living Word Chapel Oracle

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Evening 6 p.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

## Oracle Union Church

705 E. American Ave.  
Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Bible Study 9 a.m.  
Worship Service 10:30 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

## Pathway of Hope Foursquare Church

16130 N. Oracle Rd., Tucson  
(In the Catalina Plaza behind Claire's Cafe)

**Pastor Karen Kelly**  
520-344-4417

Sunday Worship 10 a.m.  
**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
[pastorkaren@pathwayofhope.net](mailto:pastorkaren@pathwayofhope.net)

## Presbyterian Church of Superior

100 Magma Ave., Superior

**520-689-2631**

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Samuel Jandeh**  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.  
**Victory in Jesus**

## Vista United Methodist Church - San Manuel

801 S. McNab Pkwy., San Manuel

**Fred Baum, Pastor**  
520-825-1985

Service: Sundays 4 p.m.  
**Community, Friendship & Faith**

## A church to God

of the Association of Universal  
Philosophy (since 1982)

4543 E. Dripping Springs Rd. (3.5 miles off of Hwy. 77)

**Rev. Judy Ross**  
520-742-0911 (Call for Service Info)

Enjoy our slideshow:  
<https://tinyurl.com/AUP-church-to-God>  
<https://tinyurl.com/A-church-to-God>

**All are welcome.**

To be included in  
the weekly church  
listing, please call  
520-363-5554 or  
520-385-2266.

# Family First to offer new program at both locations

In March, Family First is launching a new program called “the 5 Money Personalities.”

Developed by Scott and Bethany Palmer, ‘The Money Couple’, it has been used successfully for several years helping couples learn how to work and plan together. It is not a class that teaches budgeting or financial

management techniques. It is a way to understand that many times couples have different money personalities that can cause tension. If one is a Spender and the other is a Saver, or one is a Risk taker and the other is a Security Seeker conflicts can happen. Once you understand your spouse’s and your own personality type, many of

the money arguments can be more easily resolved. The program is easy to understand and simple to follow.

‘Money Fights’ and ‘Financial Infidelity’ are two other problems that are examined and resolved as communication and cooperation skills are strengthened.

For more information about the classes offered at Family First or to make appointments for any of the classes, call 520-896-9545 or stop by 1575 W. American Ave. in Oracle

on Monday, Tuesday, or Wednesday; or call the

Winkelman office at 520-664-5795 or stop by 508 N.

Thorne Ave. on Wednesday and Thursday.

## Register to vote on Saturday in Mammoth

Voter Registration will take place on Saturday, March 21, 2020, at Mi Pueblito Restaurant in Mammoth. Volunteers will be on site from 10 a.m. to 4 p.m.

Arizona residents will be able to choose to get a ballot in the mail, update their voter information, register as a new voter, or change party affiliation. All this can be done in about three minutes.

Bring your Arizona Driver’s License or your Arizona State I.D. card and your Social Security card.

You can be registered to let your voice be heard through your vote.

This will be a coordinated campaign with RAZE, an organization striving to increase voter engagement in rural areas of Arizona.

### Public Notice

#### Notice of Intent to Issue Single Family Mortgage Credit Certificates

The Industrial Development Authority Of The County Of Pima Single Family Mortgage Credit Certificate Program The Industrial Development Authority of the County of Pima (the “Authority”) as required by the provisions of Section 25(e)(5) of the Internal Revenue Code of 1986, as amended (the “Code”), hereby gives notice of its intention to issue its Single Family Mortgage Credit Certificates, in one or more series, for the purpose of establishing one or more qualified Single Family Mortgage Credit Certificate Programs, including without limitation the Single Family Mortgage Credit Certificate Program of 2020 (collectively, the “Program”), in order to benefit eligible purchasers of single-family dwelling units located throughout Pima County (the “County”) and the State of Arizona (the “State”), as well as single family dwelling units located in any county, city or town which does not exercise its statutory right to prohibit mortgage credit certificates to be issued to purchasers of residences within its boundaries (collectively, the “Participating Jurisdictions”). A. Eligibility Requirements Eligible purchasers must meet the following requirements in order to be entitled to receive a mortgage credit certificate under the Program: 1. The Principal Residence Requirement The purchaser must occupy the home financed in connection with the Program as his/her principal residence within 60 days after the financing is provided. A principal residence is a home occupied primarily for residential purposes. A principal residence does not include a home used as an investment property, as a recreation home or a home 15% or more of the total area of which is used in a trade or business. 2. The First-Time Home Buyer/Three-Year Requirement Each purchaser must be a first-time home buyer. Any person who has not owned his or her principal residence at any time during the three years prior to closing a loan under the Program is considered a first-time home buyer. This requirement does not apply to qualified home improvement loans, qualified rehabilitation loans, loans to qualified veterans or loans relating to residences located in certain federally designated targeted areas (“Targeted Areas”). 3. The Purchase Price Requirement The maximum purchase price of a home may not exceed 90% (110% in Targeted Areas) of the average area purchase price for the applicable jurisdiction for the type of home being financed, whether it be new construction or an existing home. The purchase price requirement does not apply to qualified home improvement loans. The purchase price limits may change over time. For Pima County, purchase price limits currently are: Purchase Price Limits – Pima County (Tucson MSA) 1 Unit Non-Targeted \$283,348 Targeted \$346,315 2 Units Non-Targeted \$362,818 Targeted \$443,445 Other jurisdictions may have other purchase price limits; please consult with Community Investment Corporation to obtain other limits. 4. The New Mortgage Requirement Except for a purchaser acquiring a qualified home improvement loan or a qualified rehabilitation loan, a purchaser will not be eligible for a mortgage credit certificate in connection with the acquisition or replacement of an existing mortgage. 5. Income Requirements Pursuant to the Code and State law, a purchaser’s income may not exceed 115% (100% for families of less than three) of the greater of the applicable county or statewide median gross income, except that in Targeted Areas the purchaser’s income may not exceed 140% (120% for families of less than three) of the greater of the applicable county or statewide median gross income, provided however, that in any case, the purchaser’s income shall not exceed 150% of the statewide median income limit determined by the State. Such income limits may change over time. For Pima County, the income limits are: Income Limits - Pima County (Tucson MSA) Family of Three or More Non-Targeted Area \$78,085 Targeted Area \$95,060 Family of Less than Three Non-Targeted Area \$67,900 Targeted Area \$81,480 Other jurisdictions may have other income limits; please consult with Community Investment Corporation to obtain other limits. 6. Prohibited Mortgages Requirement None of the indebtedness incurred by the Purchaser may be provided from proceeds of qualified mortgage revenue bonds or qualified veterans’ bonds and, if the indebtedness is a qualified home improvement loan, none of the existing financing can be eligible for a federal income tax credit pursuant to any mortgage credit certificate program other than the Program. 7. Qualified Home Improvement Loans Home improvement loans of up to \$15,000 are also eligible for a mortgage credit certificate. To qualify, the home improvements must substantially protect or improve the livability or energy efficiency of a home; such as new or renovated plumbing or wiring, renovation of the kitchen, a new roof or a new or improved heating or cooling system. Installation of a swimming pool, tennis court, hot tub or other recreational and entertainment facilities will not qualify. Additional requirements and restrictions may also apply or be implemented by the Authority. B. Method Of Issuance Under the Program, mortgage credit certificates will be issued to eligible purchasers on a first-come, first-served basis, subject to any limitations and/or restrictions established by the Authority. The mortgage credit certificates are available in connection with any type of mortgage loan (except loans from tax-exempt bond programs), including fixed rate and adjustable rate mortgages. Any lending institution, credit union or other mortgage lender is eligible to participate in this Program. Applications for mortgage credit certificates and additional information about the Program will be available on or after June 15, 2020 at the address listed below. (Applications will not be accepted for consideration prior to June 15, 2020.) C. Address And Telephone Number For Further Information Community Investment Corporation Attention: Patty Gonzalez 2033 E. Grant Rd. Tucson, AZ 85719 Telephone: (520) 529-1766 Ext. 205 Facsimile: (520) 257-2647 <https://cictucson.org/>  
**CBN, MINER Legal 3/11/20**

### Public Notice

#### Summons/Kristina Chamberlain

Person/Attorney Filing: Charlene Cruz  
Mailing Address: 1400 East Southern Avenue, Suite 400 City, State, Zip Code: Tempe, AZ 85282 Phone Number: (480) 427-2800 E-mail Address: Aaren.acosta@carpenterhazlewood.com State Bar Number: 026692. Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Tortosa Homeowners Association Plaintiff(s). v. Kristina Chamberlain, et al. Defendant(s). Case No: S1100CV201901833 Summons To: Robert Chamberlain Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgement taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona’s approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: December 5, 2019 Amanda Stanford Clerk of the Superior Court By: /s/ SHolmes Deputy Clerk  
**MINER Legal 3/11/20, 3/18/20, 3/25/20, 4/1/20**

## VIRUS

Continued from page 4

response,” Dr. Sunenshine added.

COVID-19 is a respiratory infection with symptoms including fever, cough, and shortness of breath. The vast majority of people with the disease have mild symptoms and will not require medical intervention.

COVID-19 is believed to spread mostly through respiratory droplets produced when a sick person coughs or sneezes. Currently, there is no vaccine or treatment, but treatments are being studied and a vaccine is currently under development. Individuals with COVID-19 should be provided with supportive care including fluids or fever-reducing medication.

Since receiving the presumptive positive test result, Pinal County and Maricopa County have been working together to interview close contacts of the case and recommend symptom monitoring.

Overall recommendations to prevent the spread of COVID-19 and other diseases spread through respiratory droplets are:

- Wash your hands often with soap and water for at least 20 seconds. If soap and water is not readily available, use an alcohol-based hand sanitizer.
- Avoid touching your eyes, nose, and mouth.
- Avoid close contact with people who are sick.
- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.

• Clean and disinfect frequently-touched objects and surfaces like door knobs, light switches, and electronic devices using a regular household cleaning spray or wipe.

Symptoms of COVID-19 are thought to appear within two to 14 days after exposure to the virus and consist of fever, cough, runny nose, and difficulty breathing. Those considered at risk for contracting the virus are individuals with travel to an area where COVID-19 is spreading or individuals in close contact with a person under investigation for COVID-19.

If you recently traveled to an area where COVID-19 is spreading and have developed fever with cough or shortness of breath within 14 days of your travel or have had contact with someone who is suspected to have COVID-19, stay home and call your healthcare provider. If you do not have a healthcare provider, you may need to be seen at your local hospital emergency room/urgent care center. Please call the emergency room/urgent care center to get instructions before going in.

Public health encourages concerned individuals to follow credible sites for information about COVID-19. For up-to-date facts, please visit [www.pinal.gov/publichealth](http://www.pinal.gov/publichealth) and <http://www.Maricopa.gov/Coronavirus>. For statewide case counts and information about testing at the Arizona State Public Health Lab, please visit [www.azhealth.gov/COVID-19](http://www.azhealth.gov/COVID-19).



# GALIUIROS

Continued from page 2

resilient state, and reduce the likelihood of future high-intensity wildfires within the project area. By reducing the probability of extreme fire behavior in wildland fires, the intent is to subsequently reduce threats to firefighter and public safety as well as reduce costs and resource damage resulting from wildfires.

Smoke will be visible periodically from Sulphur Springs Valley and Bonita, Willcox, Benson, San Manuel, Oracle, Klondyke and the surrounding areas for the duration of the project. Temporary road and trail closures will go into effect as prescribed fire activities progress. Closure orders will be posted as is appropriate.

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Mopsis Noble LLC File No. 23063955 II. The address of the known place of business is: 1771 S. Cedar Dr., Apache Jct, AZ 85120 III. The name and street address of the Statutory Agent is: 1771 S. Cedar Dr., Apache Jct, AZ 85120 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: member Andrea Robbins 1771 S. Cedar Dr., Apache Jct, AZ 85120

**MINER Legal 3/11/20, 3/18/20, 3/25/20**

Patronize Our  
Advertisers

## Public Notice

DARIO MICHAEL CELESTINE 126 Hill Avenue ELGIN, IL 60120 (773) 986-7075 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL NEIL W. CELESTINE, JR. Deceased.) Case No. PB2020 0062 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. DARIO MICHAEL CELESTINE has been appointed Personal Representative of this estate. 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. To present the claim, claimant must either: a. Deliver or mail a written statement of the claim to the personal representative at the following address: DARIO MICHAEL CELESTINE 126 Hill Avenue Elgin, IL 60120 b. Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona PO Box 2730, Florence AZ 85132 Dated: 3/1/2020 /s/ Dario Michael Celestine DARIO MICHAEL CELESTINE NOTICE TO CREDITORS IN PROBATE

**MINER Legal 3/11/20, 3/18/20, 3/25/20**

## Public Notice

**NOTICE TO CREDITORS PURSUANT TO A.R.S. §14-6103**

In the Matter of the: THE LUCY D. TERRONES DESCENDANTS TRUST, dated November 18, 2009, MARIA DE LA LUZ DE LOS SANTOS DE TERRONES, aka LUCY D. TERRONES, Deceased. NOTICE IS HEREBY GIVEN that MARIA DE LA LUZ DE LOS SANTOS DE TERRONES, aka LUCY D. TERRONES, Settlor of THE LUCY D. TERRONES DESCENDANTS TRUST, dated November 18, 2009, passed away on December 08, 2019. VALENTINA S. TERRONES-TRENT aka VALENTINE S. TERRONES is the acting Trustee of the Trust. All persons having claims against the Trust Estate that arose prior to the Settlor's death, are required to present their claims within four months after the date of the first publication of the notice, as prescribed in A.R.S. § 14-3801(A), or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee, c/o Morris Hall, PLLC, 7600 North 16th Street, Suite 105, Phoenix, AZ 85020. DATED this 18th day of February, 2020. /s/West Hunsaker MORRIS HALL, PLLC 7600 North 16th Street, Suite 105 Phoenix, Arizona 85020

3/11, 3/18, 3/25/20

**CNS-3350372#**

**SAN MANUEL MINER**

**MINER Legal 3/11/20, 3/18/20, 3/25/20**

## Public Notice

**Case No. S1100CV201901061**  
**SUMMONS**

Cheri L. McCracken, 705 E. Coronado Rd., Phoenix, AZ 85006 (602) 231-0595, cherimccracken@gmail.com, State Bar Number: 0061111, Issuing State: AZ IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Cheri McCracken, Plaintiff(s), v. Megan Ferguson Toolson, et al., Defendant(s). To: Hannah Miller and John Doe Miller; Amir Afsahi and Jane Doe Afsahi WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: July 19, 2019 Amanda Stanford, Clerk of the Superior Court By: ALOPEZ Deputy Clerk A copy of the Complaint may be obtained from Plaintiff's attorney noted above.

**MINER Legal 3/11/20, 3/18/20, 3/25/20, 4/1/20**

## Public Notice

**NOTICE TO CREDITORS PURSUANT TO A.R.S. §14-6103**

In the Matter of the: THE SERAPIO V. AND LUCY D. TERRONES TRUST, dated June 25, 1985, MARIA DE LA LUZ DE LOS SANTOS DE TERRONES, aka LUCY D. TERRONES, Deceased. NOTICE IS HEREBY GIVEN that MARIA DE LA LUZ DE LOS SANTOS DE TERRONES, aka LUCY D. TERRONES, Trustor of THE SERAPIO V. AND LUCY D. TERRONES TRUST, dated June 25, 1985, and subtrusts TERRONES FAMILY TRUST, TERRONES QTIP TRUST and TERRONES SURVIVING SETTLORS TRUST, passed away on December 08, 2019. VALENTINA S. TERRONES-TRENT aka VALENTINE S. TERRONES is the acting Trustee of the Trusts. All persons having claims against the Trust Estate that arose prior to the Trustor's death, are required to present their claims within four months after the date of the first publication of the notice, as prescribed in A.R.S. § 14-3801(A), or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee, c/o Morris Hall, PLLC, 7600 North 16th Street, Suite 105, Phoenix, AZ 85020. DATED this 18th day of February, 2020. /s/West Hunsaker MORRIS HALL, PLLC 7600 North 16th Street, Suite 105 Phoenix, Arizona 85020

3/11, 3/18, 3/25/20

**CNS-3350339#**

**SAN MANUEL MINER**

**MINER Legal 3/11/20, 3/18/20, 3/25/20**

## Public Notice

**NOTICE OF HEARING ON PETITION FOR ADJUDICATION OF INTESTACY, DETERMINATION OF HEIRS AND APPOINTMENT OF PERSONAL REPRESENTATIVE**

**CASE NO. PB202000085**

For Publication

HEARING SET FOR:

APRIL 9, 2020; 10:00 a.m.

(Assigned to the Honorable Kevin D. White)

STATE OF ARIZONA

PINAL COUNTY SUPERIOR COURT

In the Matter of the Estate of:

DAHL HEARALD QUEENER,

Deceased. NOTICE IS GIVEN that SHIRLEY MOORE filed with the Pinal County Superior Court a Petition for Adjudication of Intestacy, Determination of Heirs and Appointment of Personal Representative. An Appearance Hearing has been set to consider the Petition on April 9, 2020, at 10:00 a.m. before The Honorable Kevin D. White, Pinal County Superior Court, located at 971 N. Jason Lopez Circle, Building A, Florence, AZ 85132.

This is a legal notice; your rights may be affected. [Este es un aviso legal. Sus derechos podrían ser afectados.] You are not required to attend this hearing. However, if you oppose any of the relief requested in the petition that accompanies this notice, you must file with the court a written response at least 7 calendar days before the hearing date or you or your attorney must attend the hearing. Any written response must comply with Rule 15(e) of the Arizona Rules of Probate Procedure. If you do not file a timely response or attend the hearing:

(1) the court may grant the relief requested in the petition without further proceedings, and

(2) you will not receive additional notices of court proceedings relating to the petition unless you file a demand for notice pursuant to Title 14, Arizona Revised Statutes. DATED this 4th day of March, 2020. Davis Miles McGuire Gardner, PLLC By /s/Robert N. Sewell Robert N. Sewell 40 E. Rio Salado Pkwy., Ste. 425 Tempe, AZ 85281 Attorneys for Petitioner 3/11, 3/18, 3/25/20

**CNS-3350543#**  
**SAN MANUEL MINER**  
**MINER Legal 3/11/20, 3/18/20, 3/25/20**

## Public Notice

**SUMMONS**

**CASE NO. S1100 CV202000300**

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Joe Hernandez, et al. Plaintiff(s), V. Irene Kosman and John Doe Kosman, husband and wife; Dale R. Suhrbier and Jane Doe Suhrbier, husband and wife; Unknown Heirs and Devisees of any of the above-named Defendants, if deceased; and Unknown Owners or Unknown Interest Holders claiming any legal or equitable right, title, estate, lien, or interest in the property described in the Complaint adverse to Plaintiff's title, or any cloud on Plaintiff's title thereto Defendant(s). To: Irene Kosman and John Doe Kosman, husband and wife; Dale R. Suhrbier and Jane Doe Suhrbier, husband and wife; Unknown Heirs and Devisees of any of the above-named Defendants, if deceased; and Unknown Owners or Unknown Interest Holders claiming any legal or equitable right, title, estate, lien, or interest in the property described in the Complaint adverse to Plaintiff's title, or any cloud on Plaintiff's title thereto WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/eFilingInformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL SIGNED AND SEALED this date: February 26, 2020 Amanda Stanford Clerk of Superior Court By: AUKENDALL Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Robert J Moon, at 1013 S. Stapley Drive, Mesa, AZ 85204, Phone Number: (480) 588-0845

3/11, 3/18, 3/25, 4/1/20

**CNS-3350080#**

**SAN MANUEL MINER**

**MINER Legal 3/11/20, 3/18/20, 3/25/20, 4/1/20**

## Public Notice

**NOTICE OF TRUSTEE'S SALE**

The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 9/24/2008 and recorded on 10/1/2008 as Instrument # 2008-093763 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main Entrance to the Superior Court Building, Pinal County Courthouse, 971 Jason Lopez Circle, Bldg. A, Florence, AZ 85132, on 5/28/2020 at 10:00 AM of said day: Lot 247, of RED ROCK VILLAGE 1, according to the Plat of Record in the office of the County Recorder of Pinal County, Arizona, recorded in Cabinet G, Slide 173, and thereafter amended by Affidavit of Correction recorded in Document No. 2007-089686. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808(C): Street address or identifiable location: 34556 S. Spirit Lane, Red Rock, AZ 85145 A.P.N.: 410-50-237 Original Principal Balance: \$145,280.00 Name and address of original trustor: (as shown on the Deed of Trust) Marc D. Albrecht, a married man, 34556 S. Spirit Ln, Red Rock, AZ 85245 Name and address of beneficiary: (as of recording of Notice of Sale) MidFirst Bank, Attn: Foreclosure, 999 NW Grand Blvd., Suite 100, Oklahoma City, OK 73118 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE: (as of recording of Notice of Sale) Larry O. Folks Folks Hess Kass, PLLC 1850 N. Central Ave, #1140 Phoenix, Arizona 85004 (602)262-2265 Fax requests for sale information to: (602) 256-9101 Sales information is also available online at: [www.AzDefaultLegalServices.com](http://www.AzDefaultLegalServices.com) or Login to [www.auction.com](http://www.auction.com) Dated: 2/18/2020 by /s/ Larry O. Folks, a member of the State Bar of Arizona, as required by A.R.S. § 33-803, Subsection (A)(2) State of Arizona ) ss: County of Maricopa) On 2/18/2020 before me, Carmen K. Ruff, Notary Public, personally appeared Larry O. Folks personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Commission Expires: 2/12/2021

**MINER Legal 3/11/20, 3/18/20, 3/25/20, 4/1/20**

SHOP LOCAL.  
BUY LOCAL.

# SHOP LOCAL. BUY LOCAL.

## Public Notice

### Notice of Trustee's Sale

Recorded: 02/07/2020 The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 2/18/2016 and recorded on 2/18/2016 as Fee No. 2016-009702, in the Office of the County Recorder of Pinal County, Arizona, NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building; 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on 5/8/2020 at 11:00 AM of said day: Lot 272, Final Plat for Shea Homes at Johnson Farms, Neighborhood 2, according to Cabinet H, Slide 35, records of Pinal County, Arizona. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an Insurance Company as required by ARS Section 33-803, Subsection A(1). Name of Trustee's Regulator: Arizona State Banking According To The Deed Of Trust Or Upon Information Supplied By The Beneficiary, The Following Information Is Provided Pursuant To A.R.S. Section 33-808(C): Street address or identifiable location: 36430 N. Crucillo Dr. San Tan Valley, AZ 85140 A.P.N.: 109-52-2760 Original Principal Balance \$283,800.00 Name and address of original trustor: (as shown on the Deed of Trust) Paul Witteman and Michelle Witteman, husband and wife 9780 County Road 9 Mohall, ND 58761 Name and address of beneficiary: (as of recording of Notice of Sale) First International Bank & Trust 1600 S. Broadway PO Box 1967 Minot, ND 58701 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Nat Clarkson Anderson Banta Clarkson 48 N. MacDonald Mesa, AZ 85201 Phone: 480-788-3053 Sale Information: www.mkconsultantsinc.com/trustees-sales The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as a member of the Arizona State Bar as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: Arizona State Bar Association Dated this 6th day of February, 2020 /s/ Nat Clarkson, Successor Trustee State of Idaho) ss County of Ada) On this 6th day of February, 2020, before me the undersigned Notary Public, personally appeared Nat Clarkson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. In Witness Whereof I hereunto set my hand and official seal. /s/ Daniel W. Sparks Notary Public My Commission Expires: 6/1/23  
**MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20**

## Public Notice

### CM#20200013

#### Notice Of Trustee's Sale

The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated September 27, 2004, and recorded on January 11, 2005, at Fee Number 2005-003106, records of Pinal County, Arizona, NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 21, 2020, at 11:30 o'clock a.m. of said day: The West 332 Feet Of The East 665 Feet Of The South 165 Feet Of The North 330 Feet Of The Southeast Quarter Of The Southeast Quarter Of Section 22, Township 8 South, Range 8 East Of The Gila And Salt River Base And Meridian, Pinal County, Arizona. Street Address, If Any, Or Identifiable Location Of Trust Property: 6299 E. Binkley Road Picacho, AZ 85141 Assessor's Parcel Number: 411-01-013F Original Principal Balance: \$85,800.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustor: Name: David Allen Pepper and Kimberly Ann Pepper, husband and wife Address: 1564 N. Morrison Avenue, #516 Casa Grande, AZ 85222 Successor Trustee: Name: Steven J. Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 Telephone: 520-322-5000 Fax: 520-322-5585 E-Mail: sitkin@dmyl.com Dated this 11th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manner of Trustee Qualification: A Member of the State Bar of Arizona Pursuant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona State Of Arizona ) ss. County Of Pima ) The foregoing instrument was acknowledged before me this 11th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. (seal) /s/ Sharon A. Eichhorst Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This Office Is Attempting To Collect A Debt And Any Information Obtained Will Be Used For That Purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.  
**MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20**

## Public Notice

### SHERIFF'S NOTICE OF SALE OF REAL PROPERTY ON EXECUTION CASE NO. CV2017-00154

SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL BANK OF AMERICA, N.A., Plaintiff, v. FRANCISCO E. LOPEZ and ROSE M. LOPEZ, husband and wife; ABC Corporations I-X; XYZ Partnerships I-X; John Does I-X and Jane Does I-X, husbands and wives, respectively; THE UNKNOWN HEIRS AND DEVISEES OF ANY OF THE ABOVE, IF DECEASED, Defendants. UNDER AND BY VIRTUE OF AN EXECUTION AND ORDER OF SALE issued out of and under the Seal of the Superior Court of Pinal County, State of Arizona, on the 3rd day of December, 2019, and to me as Sheriff of said County duly directed and delivered in the above-entitled action; WHEREAS, on the 11th day of October, 2019, the above-named Plaintiff recovered judgment in this Court against the Defendants above-named, as follows: The Principal Amount of \$101,044.92, Prejudgment Interest through 9/1/19 of \$82,856.08, accrued interest through November 22, 2019, of \$1,476.00 (not included in Judgment), Escrow Advances of \$26,917.40, Funds in Suspende of (\$497.59), Attorney's Fees and Costs of \$3,225.81 and accruing costs, plus Sheriff's fees and costs of Sheriff's Sale, all above sums accruing interest at the rate of 6% per annum until paid in full, together with a foreclosure of Plaintiff's lien against Defendants, on the following described property, to wit: LOT 20, JOHNSON RANCH UNIT 3A, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET C, SLIDE 41 AND AFFIDAVIT OF CORRECTION RECORDED AS 1999-1921, OF OFFICIAL RECORDS; EXCEPT ALL OIL, GAS, OTHER HYDROCARBON SUBSTANCES, HELIUM OR OTHER SUBSTANCES OF A GASEOUS NATURE, COAL, METALS, MINERALS, FOSSILS, FERTILIZER OF EVERY NAME AND DESCRIPTION, TOGETHER WITH ALL URANIUM, THORIUM, OR ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED BY THE LAWS OF THE UNITED STATES, OR OF THIS STATE, OR DECISIONS OF THE COURT, TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, APN: 210-52-02002 AKA: 30497 N. Plantation Dr., Queen Creek, AZ 85143 NOW, THEREFORE, PUBLIC NOTICE IS HEREBY GIVEN that I will, on the 19th day of MARCH, 2020, at the hour of 1001 Am., at the lobby of the Sheriff's Office, 971 Jason Lopez Circle, in the City of Florence, Pinal County, Arizona, in obedience to said Execution and Order of Sale, sell all the right, title, claim and interest of the above-named debtors in, of and to the above-described real property at public auction to the highest bidder for cash or certified funds only, in lawful money of the United States, and apply the proceeds thereof to the payment and satisfaction of said judgment, together with the interest that may be due thereon, plus all costs of suit and accruing fees and costs. DATED this 19th day of FEB, 2020. MARK LAMB SHERIFF OF PINAL COUNTY By /s/Illegible #2153  
2/26, 3/4, 3/11/20  
**CNS-3345895#**  
**SAN MANUEL MINER**  
**MINER Legal 2/26/20, 3/4/20, 3/11/20**

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## Public Notice

### NOTICE TO CREDITORS OF APPOINTMENT OF PERSONAL REPRESENTATIVE

In re Estate of WENDY S. RHYMES, Deceased S1100PB201900466 In the Superior Court of the State of Arizona In and For the County of PINAL NOTICE IS GIVEN that **SCOTT R. WATTERWORTH** has been appointed as Personal Representative, without bond for the **ESTATE OF WENDY S. RHYMES** on February 20 2020. All persons having claims against the Estate are required to present their claims **within four months** after the date of the first publication of this Notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Conservator in care of **Eddie A. Pantilat, Hymson Goldstein Pantilat & Lohr, PLLC, 14500 N. Northsight Blvd., Suite 101, Scottsdale, AZ 85260**, attorneys for the Personal Representative.

**MINER Legal 3/4/20, 3/11/20, 3/18/20**

## Public Notice

### ARTICLES OF INCORPORATION FOR-PROFIT CORPORATION

ENTITY INFORMATION ENTITY NAME: National Hispanic Network Association ENTITY ID: 23058668 EFFECTIVE DATE: 02/03/2020 ENTITY TYPE: Domestic For-Profit (Business) Corporation CHARACTER OF BUSINESS: Any legal purpose AUTHORIZED SHARES PROFESSIONAL SERVICES: Share Class: Common Share Total: 10000 STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: DENTON PETERSON, P.C. PHYSICAL ADDRESS: 1930 N. Arboleda, Suite 200, MESA, AZ 85213 KNOWN PLACE OF BUSINESS Att: Ramon Lopez, 3065 W Corman Road, ELOY, AZ 85131 PRINCIPAL INFORMATION Director: Ramon Lopez - 3065 W Corman Road, ELOY, AZ 85131, USA - - Date of Taking Office: 02/03/2020 Incorporator: Brad Denton - Denton Peterson, P.C., 1930 N. Arboleda, Suite 201, MESA, AZ 85213, USA - service@dentonpeterson.com CERTIFICATE OF DISCLOSURE FELONY JUDGEMENT QUESTIONS: Has any person (a) who is currently an officer, director, trustee, or Incorporator, or (b) who controls or holds over ten per cent of the issued and outstanding common shares or ten percent of any other proprietary, beneficial or membership interest in the corporation been: Convicted of a felony involving a transaction in securities, consumer fraud or antitrust in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Convicted of a felony, the essential elements of which consisted of fraud, misrepresentation, theft by false pretenses or restraint of trade or monopoly in any state or federal jurisdiction within the seven-year period immediately preceding the signing of this certificate? NO Subject to an injunction, judgment, decree or permanent order of any state or federal court entered within the seven-year period immediately preceding the signing of this certificate, involving any of the following: The violation of fraud or registration provisions of the securities laws of that jurisdiction ; The violation of the consumer fraud laws of that jurisdiction; The violation of the antitrust or restraint of trade laws of that jurisdiction? NO BANKRUPTCY QUESTION: Has any person (a) who is currently an officer, director, trustee, incorporator, or (b) who controls or holds over twenty per cent of the issued and outstanding common shares or twenty per cent of any other proprietary, beneficial or membership interest in the corporation, served in any such capacity or held a twenty per cent interest in any other corporation (not the one filing this Certificate) on the bankruptcy or receivership of the other corporation? NO SIGNATURE Incorporator: Brad Denton - 02/03/2020  
2/26, 3/4, 3/11/20  
**CNS-3344735#**  
**SAN MANUEL MINER**  
**MINER Legal 2/26/20, 3/4/20, 3/11/20**

## Public Notice

### Notice To Creditors By Publication/ Judith Ann Champlin

Keystone Law Firm 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Phone: (480) 209-6942 Michelle L. Dexter (SBN 020538) Leah Ellsworth (SBN 031246) Email: courtDocket@keystonelawfirm.com Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Judith Ann Champlin, Deceased, No. PB201900485 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Amy E. Pendleton has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Amy E. Pendleton, care of Leah Ellsworth, Esq., Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, AZ 85248. Dated this 18th day of February, 2020. Keystone Law Firm By: /s/ Leah Ellsworth 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Counsel for Personal Representative  
**MINER Legal 3/4/20, 3/11/20, 3/18/20**

## Public Notice

### Notice To Creditors/Kevin Matthew Lucchesi

Ralles Law Firm, P.C. 6818 North Oracle Road, Suite 420 Tucson, AZ 85704 (520) 544-0404 Mark T. Ralles (AZ # 10096) tr@ralleslawfirm.com Attorneys for Petitioner In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Kevin Matthew Lucchesi DOB: 06/16/1971 DOD: 10/29/2019 Deceased. No. PB202000002 Notice To Creditors Intestate Estate Notice Is Hereby Given That Dawn Lucchesi has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative or attorney at the address listed below. Dated: 01-31-2020 /s/ Mark T. Ralles, Esq. 6818 North Oracle Road, Suite 420 Tucson, AZ 85704  
**MINER Legal 3/4/20, 3/11/20, 3/18/20**

## Public Notice

### ALIAS SUMMONS CASE NO. CV202000066

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA

IN AND FOR THE COUNTY OF PINAL MICHELE FRENCH, a single woman, Plaintiff,

vs.

ELIZABETH CAMPBELL and "JOHN DOE" CAMPBELL, wife and husband; JOHN and JANE DOES I-X; ABC Corporations, XYZ Partnerships, Defendants.

THE STATE OF ARIZONA to the above-named Defendants: TO: Elizabeth Campbell 10156 Farralone Ave, Chatsworth, CA 91311

I. A lawsuit has been filed against you. II. If you do not want a Judgment taken against you for the relief demanded in the accompanying Complaint, you must file a Response in writing in the Office of the Clerk of the Superior Court, 201 West Jefferson, Phoenix, Arizona, 85003, accompanied by the necessary filing fee. A Copy of the Response must also be mailed to the plaintiff/attorney whose name appears below: Shawn J. Dow, Esq. Pincus & Associates, PC 2133 East Warner Rd., Suite 101 Tempe, Arizona 85284

III. The Response must be filed within TWENTY DAYS, exclusive of the date of service, if served within the State of Arizona, or within THIRTY DAYS, exclusive of the date of service, if served outside the State of Arizona.

IV. If service is made by publication, a copy of the Complaint and other papers filed in this matter may be obtained from the Clerk of this Court whose address is as follows: Clerk of the Superior Court, 201 West Jefferson, Phoenix, Arizona, 85003.

V. This is a legal document. If you do not understand its consequences, you should seek the advice of an attorney. REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT BY PARTIES AT LEAST 3 WORKING DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING WITNESS My hand and the Seal of the Superior Court DATED: 1/15/20 CLERK OF THE SUPERIOR COURT BY: Amanda Stanford Deputy Clerk 2/19, 2/26, 3/4, 3/11/20  
**CNS-3341337#**  
**SAN MANUEL MINER**  
**MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20**



## Public Notice

### NOTICE TO CREDITORS CASE NO. PB 201900484

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of: DANIEL WALTER MC AVOY, Decedent. NOTICE IS HEREBY GIVEN THAT: Patricia Mc Avoy has been appointed Personal Representative of the Estate of Daniel Walter Mc Avoy. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred (A.R.S. § 14-3801(A)). Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Patricia Mc Avoy c/o Joyce N. Van Cott Van Cott & Talamante, PLLC 3030 N. Third Street, Suite 790 Phoenix, Arizona 85012 DATED this 11th day of February, 2020. VAN COTT & TALAMANTE, PLLC By: /s/Joyce N. Van Cott 3030 North Third Street, Suite 790 Phoenix, Arizona 85012 Attorney for Personal Representative  
2/26, 3/4, 3/11/20  
CNS-3344520#  
SAN MANUEL MINER  
MINER Legal 2/26/20, 3/4/20, 3/11/20

## Public Notice

### SUMMONS

#### CASE NO. S1100CV201901767

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Trln Sanders Plaintiff(s), v. Keith A Williams, et al. Defendant(s). To: Jane Doe Williams WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL. SIGNED AND SEALED this date: November 21, 2019 Amanda Stanford Clerk of Superior Court By: AUKENDALL Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Susan Irwin, at Zachar Law Firm, P.C., P.O. Box 47640, Phoenix, AZ 85020, (602) 494-4800 or from the Clerk of the Court.  
2/19, 2/26, 3/4, 3/11/20  
CNS-3341293#  
SAN MANUEL MINER  
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

## Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LAW A PROFESSIONAL CORPORATION 3035 S. Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: kim@sheridanlegalteam.com Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of EILEEN F. KOPP, Deceased. No. PB2020-00025 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Patricia Kopp has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Patricia Kopp, care of Michael J. Sheridan, Esq., Sheridan Law A Professional Corporation , 3035 S. Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 10th day of February, 2020. Sheridan Law, PC By: /s/ MICHAEL J. SHERIDAN, ESQ. Counsel for Personal Representative  
MINER Legal 2/26/20, 3/4/20, 3/11/20

## Public Notice

### SUMMONS

#### CASE NO. S1100CV201901767

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Trln Sanders Plaintiff(s), v. Keith A Williams, et al. Defendant(s). To: Keith A Williams WARNING: THIS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS, not counting the day of service. Requests for reasonable accommodations for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of PINAL. SIGNED AND SEALED this date: November 21, 2019 Amanda Stanford Clerk of Superior Court By: AUKENDALL Deputy Clerk A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney, Susan Irwin, at Zachar Law Firm, P.C., P.O. Box 47640, Phoenix, AZ 85020, (602) 494-4800 or from the Clerk of the Court.  
2/19, 2/26, 3/4, 3/11/20  
CNS-3341288#  
SAN MANUEL MINER  
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

## Public Notice

Ryan M. Scharber (SBN 027211) HOOPES, ADAMS & SCHARBER, PLC 2410 West Ray Road, Suite 1 Chandler, Arizona 85224 Phone: (480) 345-8845 Email: rscharber@halaw.com Counsel for Personal Representative ARIZONA SUPERIOR COURT PINAL COUNTY No. PB202000032 / NOTICE TO CREDITORS BY PUBLICATION In the Matter of the Estate of FREDERICK BRIAN BLADER, Deceased. NOTICE IS GIVEN to all creditors of the Estate that: 1. Mark R. Blader has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Mark R. Blader, care of Ryan M. Scharber, Hoopes, Adams & Scharber, PLC, 2410 W. Ray Road, Suite 1, Chandler, Arizona 85224. Dated this 21st day of February, 2020. HOOPES, ADAMS & SCHARBER, PLC By: /s/ RYAN M. SCHARBER 2410 West Ray Road, Suite 1, Chandler, Arizona 85224 Counsel for Personal Representative  
MINER Legal 3/4/20, 3/11/20, 3/18/20

## Public Notice

Jason P Sherman, 3636 N. Central Ave., Suite 400 Phoenix, AZ 85012 Phone Number: (602) 222-5711 X4902 E-mail: aznotice@logs.com State Bar #019999 Issuing State: AZ THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Case No. S1100CV202000185 / SUMMONS U.S. Bank Trust National Association, as Trustee for Towd, Plaintiff(s), vs. Clyde N. Sanders, et al. Defendant(s). To: CLYDE N. SANDERS; UNKNOWN HEIRS AND DEVISEES IF DECEASED WARNING: THIS IS AN OFFICIAL DOCUMENT FROM THE COURT THAT AFFECTS YOUR RIGHTS. READ THIS SUMMONS CAREFULLY. IF YOU DO NOT UNDERSTAND IT, CONTACT AN ATTORNEY FOR LEGAL ADVICE. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment or order taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) CALENDAR DAYS from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) CALENDAR DAYS from the date of service, not counting the day of service. If service is made by publication, a copy of the Complaint and other papers filed in this matter may be obtained from the Plaintiff's attorney at the address listed above. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. GIVEN under my hand and the Seal of the Superior Court of the State of Arizona in and for the Country of PINAL. SIGNED AND SEALED this date: February 4, 2020 Amanda Stanford, Clerk of Superior Court By: MGTIERREZ, Deputy Clerk  
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

## Public Notice

### ARTICLES OF ORGANIZATION OF A LIMITED LIABILITY COMPANY: LINTCO, LLC

1. The name of the limited liability company shall be Lintco, LLC (the "Company"). 2. The address of the Company's known place of business in Arizona is: 3056 W Cormran Rd Eloy, AZ 85131 3. The name and address of the agent for service of process are: Denton Peterson, P.C. 1930 North Arboleda Road, Suite 200 Mesa, Arizona 85213 The mailing address for the statutory agent is the same as the physical/street address above. 4. There is no date certain by which the Company must dissolve. The Company will dissolve as provided for in its Operating Agreement or by law. 5. Management of the Company is reserved to managers. 6. The name and address of the initial manager of the Company are: Ramon Lopez 3065 W Cormran Rd Eloy, AZ 85131 7. The name and address of the members holding more than twenty percent (20%) ownership of the Company are: Ramon Lopez 3065 W Cormran Rd Eloy, AZ 85131 DATED: February 5, 2020. /s/Brad Denton, Organizer  
2/26, 3/4, 3/11/20  
CNS-3344728#  
SAN MANUEL MINER  
MINER Legal 2/26/20, 3/4/20, 3/11/20

## Public Notice

**Summons/Jose Carmen Perez-Garcia** Person/Attorney Filing: Charlene Cruz Mailing Address: 1400 East Southern Avenue, Suite 400 City, State, Zip Code: Tempe, AZ 85282 Phone Number: (480) 427-2800 E-mail Address: Aaren.acosta@carpenterhazlewood.com State Bar Number: 026692, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Johnson Ranch Community Association, Inc. Plaintiff(s), v. Jose Carmen Perez-Garcia, et al. Defendant(s). Case No: S1100CV201901440 Summons To: Jose Carmen Perez-Garcia Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgement taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within TWENTY (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within THIRTY (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: September 20, 2019 Amanda Stanford Clerk of the Superior Court By: /s/ MMasters Deputy Clerk  
MINER Legal 3/4/20, 3/11/20, 3/18/20, 3/25/20

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: The Best Day Ever Decor II. The address of the known place of business is: 725 W Carlsbad Dr. San Tan Valley, AZ 85140 III. The name and street address of the Statutory Agent is: Katie Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 IV. Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Katie Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 (member); Zachary Pettit 725 W Carlsbad Dr. San Tan Valley, AZ 85140 (member)

MINER Legal 2/26/20, 3/4/20, 3/11/20

## Public Notice

### Notice of Trustee's Sale

Recorded: 02/06/2020 The following legally described trust property will be sold, pursuant to the power of sale under this Deed of Trust recorded September 1, 2010 at Instrument Number 2010-082454, Official Records of Pinal County Recorder, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 19, 2020, at 11:30 o'clock a.m. of said day: Lot 6, Villagio Subdivision, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2012-108787; Excepting therefrom all oil and other mineral deposits as reserved in docket 247, Page 552. Street address, if any, or identifiable location of trust property: 1640 S. Desert View Place Apache Junction, AZ 85120 Assessors Parcel Number: 102-43-0630 Original Principal Balance: \$185,900.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustor: Name: Tricia D. Blanchette, a single woman Address: 1650 S. Arizona Avenue, Lot 111 Chandler, AZ 85286 Successor Trustee: Name: Steven J Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 (520) 322-5000 Fax: 520-322-5585 E-mail: sitkin@dmyl.com Dated this 6th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manner of Trustee Qualification: A member of the State Bar of Arizona Pursant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona (State of Arizona ) ss. County of Pima ) The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. /s/ Sharon A. Eichhorn Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This office is attempting to collect a debt and any information obtained will be used for that purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.  
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

SHOP LOCAL.

BUY LOCAL.

## Public Notice

### Notice of Trustee's Sale

Recorded: 02-07-2020 The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated January 27, 2017, and recorded in January 27, 2017 at Fee Number 2017-005530, records of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction, to the highest bidder, at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Pinal County, Arizona, on May 19, 2020, at 11:30 o'clock a.m. of said day: Lot 6, Villagio Subdivision, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Fee No. 2012-108787; Excepting therefrom all oil and other mineral deposits as reserved in docket 247, Page 552. Street address, if any, or identifiable location of trust property: 1640 S. Desert View Place Apache Junction, AZ 85120 Assessors Parcel Number: 102-43-0630 Original Principal Balance: \$185,900.00 Beneficiary (current): Name: BBVA USA fka Compass Bank Address: P.O. Box 10566 Birmingham, AL 35296 Original Trustor: Name: Tricia D. Blanchette, a single woman Address: 1650 S. Arizona Avenue, Lot 111 Chandler, AZ 85286 Successor Trustee: Name: Steven J Itkin Address: DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716 (520) 322-5000 Fax: 520-322-5585 E-mail: sitkin@dmyl.com Dated this 6th day of February, 2020. /s/ Steven J. Itkin, Successor Trustee Manner of Trustee Qualification: A member of the State Bar of Arizona Pursant to A.R.S. § 33-803(A)(2) Name of Trustee's Regulator: State Bar of Arizona (State of Arizona ) ss. County of Pima ) The foregoing instrument was acknowledged before me this 6th day of February, 2020, by Steven J. Itkin, as Successor Trustee and not individually. /s/ Sharon A. Eichhorn Notary Public My Comm. Exp. Dec. 2, 2020 If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If you have previously been discharged through bankruptcy, you may have been released of personal liability for this loan in which case this letter is intended to exercise the note holder's rights against the real property only. This office is attempting to collect a debt and any information obtained will be used for that purpose. As required by law, you are hereby notified that a negative credit report reflecting on your credit record may be submitted to a credit reporting agency if you fail to fulfill the terms of your credit obligations.  
MINER Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**1. Automobile****10. Business Services****10. Business Services****10. Business Services****20. Help Wanted****20. Help Wanted**

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AZCAN)

**10. Business Services****DASCH IN Thrift Shoppe****520.336.8750**375 E. American Ave., Unit 1  
Oracle, AZ**Peppersauce Motorsports TIRE SHOP**136 W. 8th Ave.,  
San Manuel**Offering Passenger Car & Truck Tire Repair****520-385-4265**Call 520-385-2266 or  
520-363-5554 to place your ad.**PRINTING**

Letterheads \* Envelopes  
Business Cards \* Flyers  
Business Forms \* Copies  
Newsletters \* Programs  
Brochures \* Rubber Stamps  
Wedding Announcements  
Graduation Stationery \* Posters  
Door Hangers \* Raffle Tickets  
Copper Basin News  
366 Alden Rd. Kearny  
(520) 363-5554  
CbnSun@MinerSunBasin.com

**Oracle Fire District**1475 W. American Ave., Oracle, AZ  
www.oraclefire.org**Part-time Administrative Assistant / Support Staff Employment Opportunity, POSTED March 4, 2020****Status:** Part-time: Mon - Fri. 8am - Noon  
(20 hrs per week, subject to change)**Location:** 1475 W. American Avenue**Start date:** As soon as possible**Pay:** \$12 per hour

**Qualifications:** High school diploma or GED, valid Arizona Driver's License, speak, read, and write the English language. Prefer knowledge of Quickbooks, general accounting and payroll principles, basic computer skills utilizing Microsoft Office programs, and basic first aid.

**Position Summary:** To provide support to the Administrative Manager and Fire Chiefs by processing accounts payable and receivables, financial reports, preparing and completing bi-weekly payroll and related taxes and liabilities, help maintain personnel files, as well as perform other administrative, clerical, and support staff duties as assigned.

Daily tasks include, but are not limited to, answering phones and taking messages, issuing brush dump key and handling small amounts of money, receiving the public and responding to various questions and concerns.

One evening per month, shall attend the regular Fire Board meetings, take notes, and type minutes, forwarding and filing these minutes as directed.

Benefits include: 40hrs Annual Accrued Paid Sick Time, uniform allowance.

**Application Process:** Application can be obtained by calling Administrative Manager Tina Acosta at (520) 896-2980 or from the OFD website. Please send completed application, along with a recent resume to: tacosta@oraclefire.org or P.O. Box 977, Oracle, Az. 85623. Candidates are subject to skills testing and background check, including fingerprinting.

**Application deadline is March 18, 5pm.**

*The Oracle Fire District is an equal opportunity employer and is interested in hiring and retaining the best-qualified personnel for the position regardless of race, color, national origin, religion, sex, age, veteran status, or disability.*

**Connie's Barber Shop**  
896-3351  
Hours 9-5  
620 E. American Avenue #D Oracle, AZ

**HOWELL'S TAX SERVICE LLC****Hours 12-5pm****Evenings by Appt.**  
**Closed Tues., Sat. & Sun.**

3 MILES SOUTH OF MAMMOTH AT THE RR TRACKS.

**CALL 520-487-2415****20. Help Wanted****20. Help Wanted****20. Help Wanted****Oracle Electric**

Residential, Commercial

Kevin Brandt, Owner

**520.603.4800**

ROC 198813 CR11

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Advertise your  
business services  
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for color copies?  
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**AVAILABLE FOR PHOTOS.**  
JUST BRING US YOUR ORIGINALS &  
YOU'LL BE AMAZED AT THE QUALITY.

**Copper Basin News**  
366 Alden Rd., Kearny  
520 363-5554

**Town of Superior Employment Opportunity****Position:** Management Intern

**Pay:** \$12.00 (hourly)  
Temporary Part-time -  
applicants will be employed  
for 12 weeks up to 20 hours,  
or a total of 240 hours.

**Opening Date:** Monday,  
January 13, 2020

**Closing Date:** Until Filled

**Application Packets can be  
obtained at:**

Town of Superior  
199 N. Lobb Ave.  
Superior, AZ 85173  
Monday-Friday

8 a.m. to noon, 1-5 p.m.  
Phone: (520) 689-5752  
Fax: (520) 689-5822

*The Town of Superior is  
an Equal Opportunity  
Employer.*

**TOWN OF SUPERIOR EMPLOYMENT OPPORTUNITY**

**Summer Lifeguards -  
Seasonal Position**  
Pay Scale: \$12 per hour

**Opening Date:** February 2020  
**Closing Date:** Open Until Filled

**General Responsibilities:**  
Monitors activities at a Town-  
operated swimming pool. Must  
be at least 16 years of age and  
possess or have the ability to  
obtain a valid American Red Cross  
Lifeguard Training Certificate,  
American Red Cross First Aid and  
CPR Certifications and pass a pre-  
employment drug screen.

Full Job Description available at  
the Superior Town Hall Front Desk,  
199 N. Lobb Ave., Superior, AZ  
85173. Town Hall is open Monday-  
Friday from 8:00am to 5:00pm.

**Equal Opportunity Employer****Town of Kearny LIFEGUARD**

The Town of Kearny is  
accepting applications  
for the Lifeguard  
position. Applicants  
must possess/or be able to  
obtain a current lifeguard  
certification card, first aid  
and CPR card that will be  
valid for the summer.

Applicants must be 16 years  
of age.

Starting wage is \$12.00/  
hour. Application forms are  
available at the

**Kearny Town Hall,  
912-C Tilbury Dr.,  
Kearny, AZ 85137,  
7:00 a.m. - 5:30 p.m.  
M-Th.**

The Town of Kearny is an  
EEOC Affirmative Action  
Employer.

Find your next job in  
the classified!



(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm



**16. Financial Services**

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AzCAN)

**18. Fitness/Beauty**

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 866-397-4003 (AzCAN)

Call 520-385-2266 or 520-363-5554 to place your ad.

**25. Instruction**

Flexible Healthcare Career Training. Medical Billing and Coding program. Call Now for Info: 866-459-5480 (AzCAN)

Pharmacy Technician Training Programs From Ultimate Medical Academy Offer Quality Healthcare Education to Students 100% online. - Ultimate Medical Academy: 855-781-0908 (AzCAN)

**20. Help Wanted**

**45. Misc.**

DISH Network \$59.99 For 190 Channels! Add High Speed Internet for ONLY \$19.95/month. Call Today for \$100 Gift Card! Best Value & Technology. FREE Installation. Call 1-855-722-2290 (some restrictions apply) (AzCAN)

SPRING TRAVEL SPECIAL! 7 Day / 6 Night Orlando + Daytona Beach Vacation with Hertz Rental Car Included. Only \$398.00. Call 877-671-0598 to Reserve. 12 Months to use. (AzCAN)

**20. Help Wanted**



is looking for a Laborer. The job is in the Town of Superior. 40 hours per week. Must pass drug test and background check. For more information, call 520-689-5200

**45. Misc.**

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-602-782-8835. (AzCAN)

**75. Pets**

**REWARD**



Lost from yard on Cholla St. in Dudleyville: a large African turtle. Her name is Mel. She weighs 50 lbs. If found, please call Geri or Jim at 520-404-2708.

**REWARD**

**80. Rentals**

**Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

*"Good things are happening!"*

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618 T.D.D. (800) 842-4681

Office Hours: Wednesday-Thursdays 9 a.m.-2 p.m.



**45. Misc.**

BATHROOM RENOVATIONS. EASY, ONE DAY updates! We specialize in safe bathing. Grab bars, no slip flooring & seated showers. Call for a free in-home consultation: 855-669-5341 (AzCAN)

NEED NEW FLOORING? Call Empire Today® to schedule a FREE in-home estimate on Carpeting & Flooring. Call Today! 877-591-3539 (AzCAN)

NEED NEW WINDOW TREATMENTS? Call Empire Today® to schedule a FREE in-home estimate on blinds & shades. Call Today! 844-247-3111 (AzCAN)

SAVE BIG on HOME INSURANCE! Compare 20 A-rated insurance companies. Get a quote within minutes. Average savings of \$444/year! Call 855-602-7212! (M-F 8am-8pm Central) (AzCAN)

**45. Misc.**

INVENTORS - FREE INFORMATION PACKAGE. Have your product idea developed affordably by the Research & Development pros and presented to manufacturers. Call 1-833-881-0135 for a Free Idea Starter Guide. Submit your idea for a free consultation. (AzCAN)

DIRECTV - Switch and Save! \$39.99/month. Select All-Included Package. 155 Channels. 1000s of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Premium movie channels. FREE for 3 mos! Call 1-844-244-7498 (AzCAN)

RSCSS will dispose of contents of units 24, 25, 64, 66.

**80. Rentals**

**Dalton Realty**  
520-689-5201  
Superior, Kearny & Top of the World Rentals

**FOR RENT**  
HOMES: Two & Three Bedroom with Carpet, Stove, Refrigerator & Fenced. 385-2019

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**Amy WHATTON REALTY**



PHONE: 928-812-2816

EMAIL: WHATTONA@GMAIL.COM

Helping families find their dream homes since 1986.

**SAN MANUEL**

- **408 Ave B** 2 Bdrm 1 3/4 Bath. Beautiful home close to schools and shopping. Remodeled kitchen and baths, freshly painted inside and out. All new appliances. Must see! \$124,900
- **124 6th Ave.** 3 Bdrm 1 Ba home with fenced back yard, sheds, extra carport, remodeled kitchen and bath. Must See! \$78,000 **SALE PENDING**
- **603 4th Ave.** 2 bdrm 2 ba home with fenced front and back yards, open floor plan with remodeled kitchen and baths. Large covered back patio. Gorgeous views. \$94,500 **SALE PENDING**
- **110 E. Avenue G** 2 or 3 Bdrm home on large corner lot. New roof, block wall, great room extended dining area, all appliances and low maintenance landscaping. \$159,900
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. **SALE PENDING** windows, doors and more! Must see! \$115,000

**MAMMOTH**

- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**Amy Whatton Broker**  
(928) 812-2816

**TOWN OF KEARNY  
PUBLIC WORKS DEPARTMENT  
LABORER/GENERAL MAINTENANCE  
\$12.00/HOURLY**

The Town of Kearny is accepting applications for the position of Laborer/General Maintenance person. The position requires the ability to work in all areas in the Public Works Department and Water/Wastewater Department. This will include street maintenance, sidewalks, parks, ball fields, and the irrigation system. The position requires the ability to assist with repairs in the Water Distribution System and read water meters. This position requires the ability to assist with maintenance repairs at the Wastewater Plant. The position also requires the person to perform duties at the Kearny Lake and restroom cleanup. This is a part-time position, with the possibility of becoming a full-time position. Within one year of the date of hire, the Town is requiring a Water Distribution Grade 1 Certification, and within the next four years a Grade 1 Water Treatment Certification, a Grade 1 Collections System Certification and a Grade 1 Wastewater Treatment Plant Certification. With completion of the above certifications, pay rate adjustments will be made when certifications are obtained. **A valid Arizona driver's license is required, a copy of the person's motor vehicle driving record is to be turned in with the application.** Application forms are available at the Kearny Town Hall, 912-C Tilbury Drive, Kearny, AZ. The Town of Kearny is an EEOC employer.

## Natural Gas Safety

Wherever you live, work, or play.

### NATURAL GAS LINES

can be buried anywhere, even in areas where homes don't use natural gas. So it's important that EVERYONE knows how to recognize and respond to a natural gas leak, wherever they are.

#### A LEAK MAY BE PRESENT IF YOU:

##### SMELL:



a distinct sulfur-like odor, similar to rotten eggs, even if it's faint or momentary.

##### HEAR:



a hissing or roaring coming from the ground, above-ground pipeline, or natural gas appliance.

##### SEE:



dirt or water blowing into the air, unexplained dead or dying grass or plants, or standing water continuously bubbling.

#### IF YOU SUSPECT A LEAK

- Exit the area or building immediately. Tell others to evacuate and leave doors open.
- From a safe place, call 911 and Southwest Gas at **877-860-6020**, day or night, whether you're a customer or not. A Southwest Gas representative will be there as soon as possible.
- Don't smoke or use matches or lighters.
- Don't turn on or off electrical switches, thermostats, or appliance controls; or do anything that could cause a spark.
- Don't start or stop an engine, or use automated (garage) doors.

For more information about natural gas safety visit

[swgas.com/safety](http://swgas.com/safety)

or call **877-860-6020**



## What do you need to ship?

# MAIL WELL SHIPPING

15270 N Oracle Rd, Ste. 124  
Catalina (NE corner of Bashas' at Golder Ranch Rd)

**520.818.0660**

Authorized shipping center for:



DOMESTIC • INTERNATIONAL • GROUND • AIR

- Mail Box Rentals • Packing • Picture Framing • Knife Sharpening
- Document Shredding • Document Faxing • Document Scanning
- Document Next Day Shipping • Document Copies • Document Printing

SHOP LOCAL.

BUY LOCAL.

SUPPORT LOCAL.

High School students (10th - 12th) can jump start their careers by enrolling in CVIT's Central Campus Programs located on Gila Community College or Central Arizona College Aravaipa campuses. All tuition, books, and certification fees are paid for by CVIT. Students can earn college credit and industry certification while learning entry level skills.

### GCC Campus Programs

Cosmetology • Dental Assistant • Fire Science  
Medical Assistant • Nursing Assistant • Welding

### CAC Campus Program Welding

Information available at  
[cvit81.org](http://cvit81.org) or contact  
Mike O'Neal at  
928-242-1907  
or [moneal@cvit81.org](mailto:moneal@cvit81.org)

