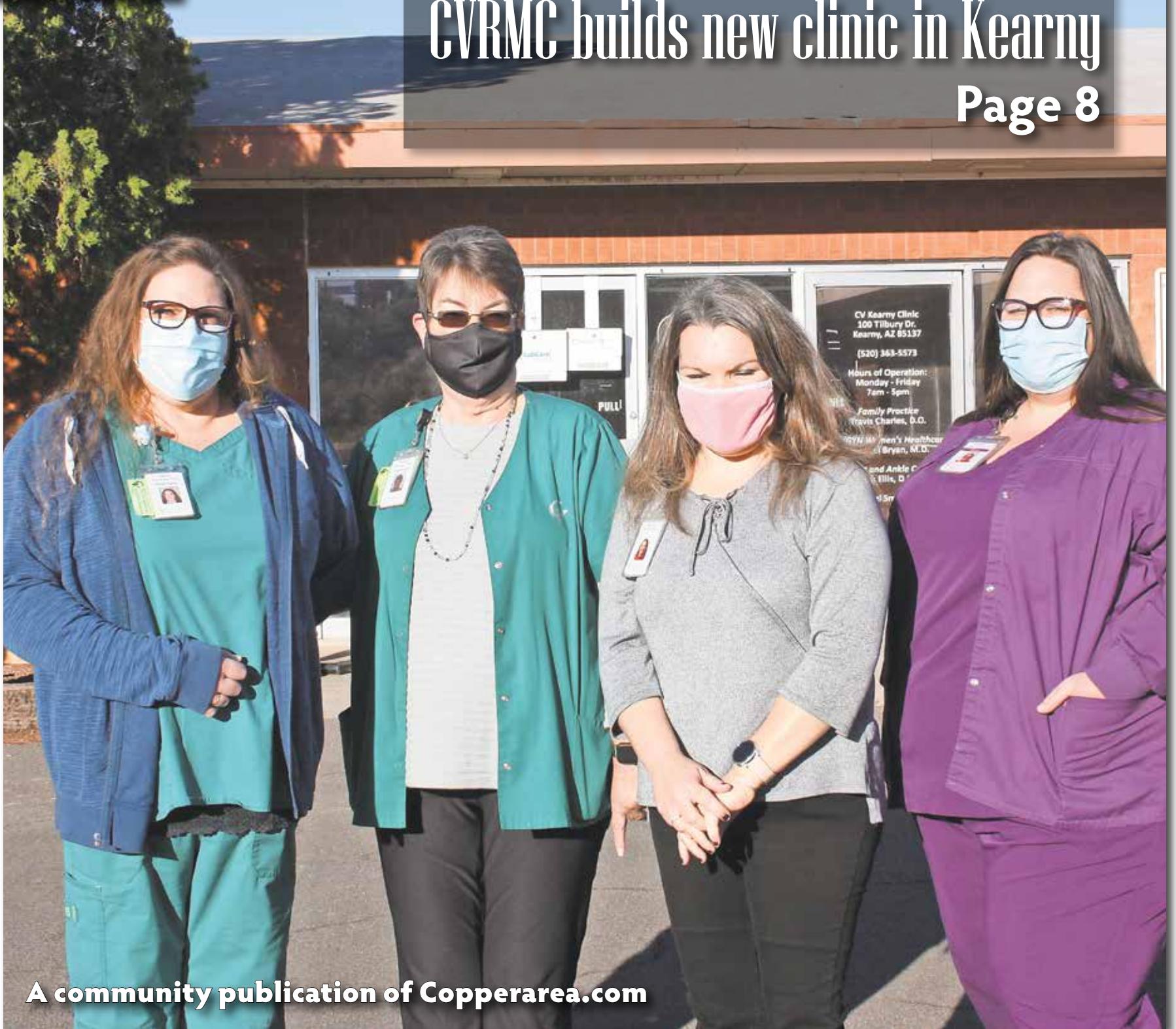


CVRMC builds new clinic in Kearny

Page 8



James Carnes | CBN



A community publication of Copperarea.com

Kearny Elks award grant to local St. Vincent de Paul Society

On Jan. 15, 2022, a \$5,500 donation was made to Saint Vincent de Paul by the Kearny Elks #2478. As the Elks are a nonprofit fraternal organization, grants can be applied for and donated to non profit organizations as part of their program.

Saint Vincent de Paul was selected by lodge members to receive this donation as the Elks are very involved in the community and have given more than \$50,000 in grants to the Copper Corridor over the years.

This organization was selected because St. Vincent de Paul has been active in the Kearny/Hayden area since 2007 serving three communities-assisting with food and utility bills.

The organization always needs monetary assistance in order to continue assistance to the communities they serve.

Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to cbnsun@minersunbasin.com

The Copper Basin News

USPS 132-320

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Telephone (520) 363-5554 • Fax (520) 363-9663

"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"

—David Brinkley



Pictured from left are Annette Yescas (St. Vincent de Paul), Sheila Stephenson, PDDGER-Secretary, Miriam Avelar (St. Vincent de Paul), Rod Chase-Trustee, Wanda Lundy (St. Vincent de Paul) and Frank Buso (PDDGER-Exalted Ruler).

Public Notice

Public Hearing Notice

Pinal County Public Hearing on the use of HUD program funding

The U.S. Department of Housing and Urban Development (HUD) requires Pinal County to publish a five-year consolidated plan and annual action plans outlining the use of funds for the Community Development Block Grant (CDBG), Home Investment Partnership (HOME), and Emergency Solutions Grant (ESG) programs. All Pinal County citizens are invited to voice their comments regarding housing and community development needs, strategies to meet identified needs, and identifying barriers to those needs. Public input is an essential component of this planning effort.

The Pinal County Board of Supervisors, in conjunction with the cities and towns of Eloy, Florence, Mammoth and Maricopa would like to invite all members of the public to a public hearing on March 16, 2022 at 9:30am. The public hearing is to review proposed projects and solicit ideas for additional projects.

Eligible projects must meet a national objective under the CDBG program. Sample projects include: community facility improvements including park facilities; public infrastructure including water, sewer, roads, sidewalks, and ADA accessibility; housing rehabilitation; and public services.

For the FY2022, Pinal County will receive an estimated CDBG allocation of \$1,800,000, an estimated HOME allocation of \$620,000, and an estimated ESG allocation of \$160,000. The four participating cities and towns may receive funding under the CDBG allocation based on their submitted applications.

For a detailed list of the proposed projects, amendments, ask questions, or provide comments, please contact Heather Patel at (520) 866-6422 or heather.patel@pinal.gov. Comments will be accepted from February 24, 2022 to March 16, 2022. Information may be viewed at <http://www.pinal.gov/Grants/Pages/CDBG.aspx>.

DATE	LOCATION	TIME
Wednesday, March 16, 2022	Board of Supervisors Hearing Room Administrative Complex 135 North Pinal Street Florence, AZ 85132	9:30 am (MST)

It is the policy of Pinal County to ensure services are meaningfully accessible to qualified individuals with disabilities in accordance with the Americans with Disabilities Act. Upon request, auxiliary aids and accommodations are available to individuals with disabilities. Persons seeking accommodation should contact Pinal County at <https://www.pinalcountyaz.gov/Grants/Pages/home.aspx> or call 520-866-6266. Individuals with a hearing impairment can contact 711.

MINER, CBN, SUN Legal 2/23/22

Public Notice

Public Notice

Public Notice

Aviso de Audiencia Pública

Audiencia Pública sobre el uso de fondos del programa de HUD

El Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD) requiere que el Condado de Pinal publique un plan consolidado de cinco años y planes de acción anuales que describan el uso de fondos para los programas de la Subvención en Bloque para el Desarrollo Comunitario (CDBG), la Asociación de Inversión en Vivienda (HOME) y Soluciones de Emergencia Subvenciones programas (ESG).

Todos los ciudadanos del condado de Pinal están invitados a expresar sus comentarios sobre las necesidades de vivienda y desarrollo comunitario, las estrategias para satisfacer las necesidades identificadas y la identificación de las barreras a esas necesidades. La opinión pública es un componente esencial de este esfuerzo de planificación.

La Junta de Supervisores del Condado de Pinal, junto con las ciudades y pueblos de Eloy, Mammoth, y Maricopa desean invitar a todos los miembros del público a una audiencia pública el Miércoles, 16 de marzo del 2022 a las 9:30 am. La audiencia pública es para la revisar los proyectos propuestos y solicitar ideas para proyectos adicionales.

Los proyectos elegibles deben cumplir con un objetivo nacional bajo el programa CDBG. Los proyectos de muestra incluyen: mejoras a las instalaciones comunitarias, incluidas las instalaciones de los parques; infraestructura pública que incluye agua, alcantarillado, carreteras, aceras y accesibilidad ADA; rehabilitación de viviendas; y servicios públicos.

Para el año fiscal 2022, el condado de Pinal recibirá una asignación de CDBG estimada de \$1,800,000, una asignación de HOME estimada de \$620,000 y una asignación ESG estimada de \$160,000. Las cuatro ciudades y pueblos participantes pueden recibir fondos bajo la asignación de CDBG en función de las solicitudes presentadas.

Para obtener una lista detallada de los proyectos propuestos, enmiendas, hacer preguntas o proporcionar comentarios, comuníquese con Heather Patel al (520) 866-6422 o heather.patel@pinal.gov. Se aceptarán comentarios desde el 24 de febrero de 2022 hasta el 16 de marzo de 2022. Información se pueden ver en <http://www.pinal.gov/Grants/Pages/CDBG.aspx>.

FECHA	UBICACIÓN	HORA
Miércoles, 16 de marzo del 2022	Sala de audiencias de la Junta de Supervisores Complejo Administrativo 135 Norte Calle Pinal Florence, Arizona 85132	9:30 am (MST)

Es política del Condado de Pinal garantizar que los servicios sean significativamente accesibles para las personas calificadas con discapacidades de acuerdo con la Ley de Estadounidenses con Discapacidades. Previa solicitud, hay ayudas auxiliares y adaptaciones disponibles para personas con discapacidades. Las personas que busquen alojamiento deben comunicarse con el condado de Pinal en <https://www.pinalcountyaz.gov/Grants/Pages/home.aspx> o llamar al 520-866-6266. Las personas con discapacidad auditiva pueden comunicarse con el 711.

James Fuerstenberg wins first place in state essay contest

Kearny Elks #2478 and the Americanism Committee of the Arizona Elks Association are proud to announce the first-place winner of the State Essay Contest for the 5th and 6th grade category as James Fuerstenberg.

James' essay on "What does it mean to love your country" was submitted to the Kearny lodge and won first place there and went on to State judging where

he selected as the first-place winner. His essay will now be submitted to the Grand Lodge Americanism Committee and judged there.

James' teacher is Melissa Huerta from Ray Elementary School. His class participated in this project where he won 1st place, then went to the District Level which includes 44 different lodges. He will be awarded



a plaque by the Arizona Elks Association at the May Convention.

Showing some love for our pets



Annie and Dennis Sartor are raffling off Valentine items to raise money for the "Buddy Project" Wednesday in front of Norm's IGA. The "Buddy Project" mission statement intends to reduce the stray pet population of the Copper Basin by facilitating spay and neuter opportunities. The project will also offer education and reasonable assistance to struggling pet owners allowing them to enjoy the benefits of pet ownership.

Public Notice

Tracy M. Marsh (SBN 032655) Law Offices of Tracy M. Marsh, PLLC 16165 N. 83rd Ave., Suite 200 Peoria, AZ 85382 Phone: (623) 562-5559 Email: tracy@marshazlaw.com Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL IN the Matter of the Estate of MARJORIE ANNE ARRIITT, Deceased. No. PB202100584 NOTICE TO CREDITORS NOTICE IS GIVEN that: 1. Daniel Arritt has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the published notice or within sixty days after mailing or delivery of this Notice to Creditors by Mail, if later, or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Daniel Arritt, care of Tracy M. Marsh, Law Offices of Tracy M. Marsh, PLLC 16165 N. 83rd Ave., Suite 200, Peoria, AZ 85382. DATED this 17th day of February 2022. LAW OFFICES OF TRACY M. MARSH, PLLC By: /s/ Tracy M. Marsh Counsel for Personal Representative CBN Legal 2/23/22, 3/2/22, 3/9/22

Public Notice

Jared R. Owens, Esq. (027874) THE OWENS LAW FIRM, PLC 200 W. Frontier St., Ste. L Payson, AZ 85541 Phone: (928) 472-4303 Fax: (928) 472-4309 info@owenslaw.com Counsel for Trustee IN THE MATTER OF THE LIVING TRUST AGREEMENT OF DIANE H. BOARDMAN DATED JUNE 26, 1997. NOTICE TO CREDITORS BY PUBLICATION Pursuant to A.R.S. § 14-6103, NOTICE IS GIVEN to all creditors of the LIVING TRUST AGREEMENT OF DIANE H. BOARDMAN dated June 26, 1997, and all trusts created thereunder ("Trust") that: 1. Diane H. Boardman is the Trustor of the Trust, and is deceased. 2. Suzi D. Wild has been appointed Successor Trustee of the Trust. 3. Claims against the Trust must be presented within four months after the date of the first publication of this notice or be forever barred, as prescribed in A.R.S. §14-3801. 4. Claims against the Trust may be presented by delivering or mailing a written statement of the claim to Jared R. Owens, c/o The Owens Law Firm, PLC, 200 W. Frontier St., Suite L, Payson, AZ 85541. Dated February 18, 2022. THE OWENS LAW FIRM, PLC By /s/ Jared R. Owens Counsel for Trustee CBN Legal 2/23/22, 3/2/22, 3/9/22

Public Notice

JERRY A. MCNAMARA 150 W. Patriot Drive Payson, AZ 85541 (928) 951-4211 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA FRANK L. CHRISTOPHER Deceased. Case No.: PB 202200013 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. JERRY A. MCNAMARA has been appointed Personal Representative of this estate. 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-3801 through 14-3816. 3. To present the claim, claimant must either: a. Deliver or mail a written statement of the claim to the Personal Representative at the following address: JERRY A. MCNAMARA 150 W. Patriot Drive Payson, AZ 85541 b. Commence a proceeding against the Personal Representative in the following courts: Superior Court, GILA County, State of Arizona 1400 E. Ash Street, Globe, AZ 85501. Dated: 2/9/2022 /s/ Jerry A. McNamara JERRY A. MCNAMARA NOTICE TO CREDITORS IN PROBATE CBN Legal 2/16/22, 2/23/22, 3/2/22

HAYDEN SMELTER

Lung Cancer • Other Cancers

Special trusts have been set up by vendors and suppliers of the Hayden Smelter plant to pay asbestos victims:

You can make a claim without ever leaving your house.

If you ever worked at the Hayden Smelter plant before 1982 you may have been exposed to **asbestos** - and not even know it. You could be entitled to multiple cash settlements **without even leaving your house**, going to court, or filing a lawsuit.

If you ever worked at the Hayden Smelter plant, you were likely exposed to **asbestos**. If you have been diagnosed with **Lung Cancer (even if you are a smoker)** - or **Esophageal, Laryngeal, Pharyngeal, Stomach, Colon, Rectal Cancer or Mesothelioma**, or know someone who died from one of these cancers, call

1-800-478-9578

Free
Claims Analysis



www.getnorris.com/asb
Nationwide Service

Birmingham, Alabama attorney Robert Norris helps injured claimants, nationwide, collect cash benefits from Asbestos Trusts. *No representation is made that the quality of legal services to be performed is greater than the quality of legal services performed by other lawyers.*

COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion

201 E. Kino (& Catalina)
Mammoth

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Church of Jesus Christ of Latter-day Saints

Kearny Ward
200 Hammond Dr.

Bishop Brian Coleman

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

Bishop Jim Bingham
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Peter Vaught
520-363-7283

www.thegoodshepherd.pbworks.com

Sunday Worship 9 a.m.

UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"

Pastors Dennis & Sandy VanGorp
520-689-2202

Sunday Prayer 9:45 a.m.
Worship 10:30 a.m.
2nd Sunday Miracle Service 6 p.m.
Wednesday Bible Study 6 p.m.

Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-487-0311

Bible Study – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Tues. – 3 p.m.
Movie Night Last Friday of the Month – 6 p.m.
"Fellowship on the Hill"

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m.
Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

**Advertise
Your Church
Here!**

Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor)
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.
Sunday Religious Ed for Children, Youth
Ministry & Jr. High Youth Groups 10:15 a.m.

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall
520-363-7711

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.

Serving All of the Copper Basin Area

Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

Pastor David Wade
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.
Wednesday Family Night 7 p.m.

We Welcome You!
www.YourLighthouseFamily.com

Living Word Chapel-Kearny

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 11 a.m.
402 Danbury Rd., Kearny

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Living Word Chapel-Oracle

Love, Empower & Transformed
with the Living Word

Pastor James Ruiz
520-896-2771

Join us Sundays at 8:45 or 10:30 a.m.
3941 W. Hwy. 77

For more information, visit us online
at www.lwconline.org
Follow us on Facebook/Instagram @LWConline

Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday Prayer 10 a.m.
Morning Worship 10:30 a.m.
Wednesday Bible Study for
Adults & Kids 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10:30 a.m.
Sunday Worship 9:30 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Service 10 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson
(Behind Golden Goose)

Pastor Karen Kelly
520-344-4417

Saturday Worship 9 a.m.

A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
Save Money Market. We will pray for you!**

St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.
Saturday 5 p.m. • Sunday 9 & 11 a.m.
Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Set Free Church

302 Danbury, Kearny

Pastor Daniel Sostre
480-645-7687

Sunday Service 10 a.m.
Followed by Fellowship Luncheon
Food Boxes Upon Request
760-238-0474
Sinners Welcome

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.
Wednesday Bible Study 5 p.m.
Victory in Jesus

Vista United Methodist Church

JOIN US ONLINE

Sunday live at 10 a.m.
(Or stream anytime)

www.vistaumc.org
Facebook/Vista UMC

Community, Friendship & Faith
Fred Baum, Pastor
520-825-1985

To be included in
the weekly church
listing, please call
520-363-5554 or
520-385-2266.

COPPER CORRIDOR COMMUNITY CALENDAR

Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will have Wednesday Night Tacos, 5 p.m. - 7 p.m. Orders to-go may be called in after 5:30 pm at 520-385-4041. Desserts by Sissie will also be available for sale. We look forward to seeing you.

Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at hohp4heroes.org. Eagle One provides veterans a place to learn about and apply for all services available to them.

Ray Bearcats PTO

Ray Bearcat Parent-Teacher Organization will hold its monthly general meetings on the first Thursday of the month. All meetings will be held at the Ray PTO room at Ray USD, room #604. We are currently seeking new board members for our 2022-2023 fiscal year. Please email us if you would like to become a member, join the board, or have any questions! raybearcatspto@gmail.com. Follow us on facebook for more up to date details!

Hayden Library: At the Movies

Join us at the Hayden Library every Friday at 11 a.m. for a new family movie each week.

COVID-19 Vaccinations Offered at Cobre Valley RMC

Cobre Valley Regional Medical Center is still offering COVID-19 first series and booster vaccinations. Vaccinations will be given on Tuesday and Thursday and you must call 928-402-2888 to make an appointment. The number of unvaccinated COVID-19 patients in the hospital has been on the rise and we encourage everyone, "Choose to be vaccinated." Our Mission is Your Health.

Kearny Magistrate Court Phone Number Change

The Kearny Magistrate Court is upgrading its phone system and the (520) 363-7752 number will be disconnected. The new phone number will be (520) 866-7821 and should be operable by Monday, Dec. 20.

Kearny Added as Pinal County COVID-19 Testing Site

Pinal County has added a COVID-19 Testing Site in Kearny at Constitution Hall Mondays and Tuesdays, 9 a.m. to 5 p.m. Walk-ins are welcome but you can register/make an appointment online at <https://bit.ly/3qBw1SF>. For a list of all test sites in Pinal County, go online to <https://bit.ly/3rl1Az2>.



Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

Kearny Senior Citizens Meetings

Kearny Senior Citizens meet every Wednesday at 10 a.m. at the Constitution Hall in Kearny. All seniors are invited to attend.

Superior Farmer's Market

Superior Farm to Fantastic Farmers Market is open every Saturday 9 a.m. to noon at the Food Court on Main Street. Fresh produce baked goods and much more. Follow us on Facebook.

Town of Superior Election Information

The Town of Superior will have the one (1) Mayor and three (3) Town Council seats open for the upcoming Primary Election on August 2, 2022. Interested individuals should contact the Town Clerk at Town Hall, 199 N. Lobb Ave. Superior, AZ to pick up their Candidate Packets as soon as possible. Filing date begins March 5 and the deadline is April 4. Candidate Statement of Interest must be filed before Petition Signatures are collected.

Free COVID-19 Vaccine

Don't miss your shot! Getting vaccinated protects you and those around you. It's easy! It's free! Two sessions are scheduled for 10 a.m. - 2 p.m., one on Wednesday, Feb. 16, and one on Wednesday, March 23, at the Mammoth Community Center, 101 W. 5th St. in Mammoth. Walk-ins welcome! All vaccines are available - Moderna, Pfizer, Johnson & Johnson, as well as boosters. Call Paradigm Laboratories at 520-901-2969 from 8 a.m. - 4:30 p.m. on Monday - Thursday for more information. This event is sponsored by Pinal County Wide Open Opportunity and Paradigm Site Services.

FEBRUARY

24-25 Food Bank Volunteers

The Superior Food Bank needs 12-15 volunteers on Thursday, Feb. 24, and Friday, Feb. 25, 2:30-5:30 p.m. for monthly food distributions. Three pickup trucks are needed on Thursday, Feb. 24, at 8:30 a.m. to deliver food to the Arboretum Apartments. Plan to wear a mask and comfortable shoes. You must be able to lift up to 15 pounds. To sign up, email superior.foodbank@gmail.com or call (520) 689-2202.

MARCH

5 Kearny/Winkelman Fire Day

Have you ever thought about a career in firefighting? Or, just want to get an idea of what we do? Join us at Pioneer Park, 355 Alden Rd in Kearny on March 5, starting at 8 a.m. to get insight on what it takes, during a day filled with learning and fun. Meet your firefighters from the surrounding areas and ask questions! There will be live demonstrations, beginning with an introduction, followed by medical, wildland, extraction, swift water rescue and truck operations demos, plus apparatus demo, hands on activities, music, snow cones and popcorn. Release of liability information must be signed to participate, with children 17 years and younger needing parent or guardian signature. For more information contact Dennis Weber at 520-342-8300 or Gary Stepke at 520-366-1949. The event is hosted by the Winkelman and Kearny Fire Departments.

9 Infant and Preschool Child Development Screening

Early Childhood Development Screening for children in the M-SM community who are under the age of 5 will take place on Wednesday, March 9 at the San Manuel Auditorium from 9 a.m. - 1:30 p.m. All children taking part will be observed for hearing, vision, muscle coordination, speech and language, social and self-help skills. Results will be shared with parents. Interested parents should call the Mammoth San Manuel PK-12 School at 520-385-2336 to schedule a time for their child to be screened. Walk in appointments during the screening are also welcome. Parents who are concerned about their children who are 5-years and older should contact the Adaptive Education Office to schedule an evaluation (520) 385-2337 ext. 1105.

23 Friends of Kearny Library Membership Drive

The Friends of the Kearny Library will hold a membership drive meeting on Wednesday, March 23, at 4 p.m. at the Kearny Library. All interested people are urged to attend.

APRIL

16 34th Annual Oracle Spring Run Car Show

The 34th Oracle Spring Run Car Show is scheduled for April 16, 2022 at the Pinal County Courthouse in Oracle. Entry forms can be picked up at Oracle CarQuest or at the SaddleBrooke Market & Craft Event every Friday morning 9 a.m. to 1 p.m., ask for Margaret. Entry fee is \$25 or \$30 after April 1. Trophies in 19 classes. For more information call 520-896-9609 or 520-730-5019.

23 Donate Life Community Awareness Picnic

Please contact Laura E. Lopez at 928-200-0426 or Camille Formo 928-200-3328 if you would like to share with others of a loved one's journey of either being a recipient and/or organ donor at the Donate Life Community Awareness Picnic in Honor of Jax Ethan Formo on Saturday, April 23.

Patronize Our
Advertisers

Public Notice

**U.S. Bureau of Indian Affairs
San Carlos Irrigation Project
13805 N. Arizona Blvd.
Coolidge, AZ 85128**
**Public Meeting Notice and Comment
Period on Proposed Electric Rate
Adjustments**

The San Carlos Irrigation Project-Power Division (Project) will hold a public meeting on proposed electric rate adjustments on March 3, 2022, at 5:00 p.m. MST time. The public meeting will be virtual. Please register in advance at: [https://zoom.us/join/register/WN_Eic1E73-RpGTYiHEPQWVQ]

The purpose of the public meeting will be to present information about the proposed electric rate increase. [https://www.federalregister.gov/documents/2022/02/10/2022-02916/san-carlos-irrigation-project-power-division-arizona-power-rate-adjustment] If approved, the rate increase would be effective June 1, 2022. Comments on the proposed rate increase should be submitted no later than April 11, 2022 either: (1) via email to comments@bia.gov (please reference "Rate Adjustment for SCIP-Power Division" in the subject line), or (2) in writing to: Mr. David Fisher, Chief, Division of Water and Power, Office of Trust Services, 13922 Denver West Parkway, Suite 300, Lakewood, Colorado 80401.

MINER, CBN Legal 2/16/22, 2/23/22, 3/2/22, 3/9/22, 3/16/22, 3/23/22, 3/30/22, 4/6/22

Public Notice

THE HALLSTROM LAW FIRM, PLLC Kyle Hallstrom (No. 026259) 1221 E. Osborn Road #101 Phoenix, AZ 85014 Telephone: (602) 732-5530 Email: kyle@hallstromlawfirm.com ATTORNEY FOR PLAINTIFF SAFFORD JUSTICE COURT COUNTY OF GILA, STATE OF ARIZONA 800 W. MAIN ST SAFFORD, AZ 85546 DNF ASSOCIATES LLC, Plaintiff, vs. LOREN K. BLAIN, Defendant. Case No. CV2021-000174 SUMMONS THE STATE OF ARIZONA TO: Loren K Blain 2611 W Allred Ln Thatcher, AZ 85552 1. You are summoned to respond to this Complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you can request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at: 800 W. MAIN ST SAFFORD, AZ 85546 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at: http://www.azcourts.gov/ under the "Public Services" tab. (b) You may visit http://www.azturboecourt.gov/ to prepare your answer electronically; this requires payment of an additional fee. (c) You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU. AS REQUESTED IN THE PLAINTIFF(S) COMPLAINT. Signed and Sealed this 26th day of July, 2021. /s/ Gary Griffith Justice of the Peace
CBN Legal 2/19/22, 2/16/22, 2/23/22, 3/2/22

Public Notice

LAW OFFICES FULLER & STOWELL, P.C. STAPLEY PROFESSIONAL PLAZA 1116 E. Greenway, Suite 103 Mesa, Arizona 85203-4399 Telephone (480) 833-0709 E-Mail fspc1001@qwestoffice.net Randal L. Stowell, SBN 007513 Attorneys for Guardian and Conservator IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Guardianship and Conservatorship of CHARLES SMITH, Deceased. CASE NO. GC2020-00054 NOTICE TO CREDITORS (Assigned to the Honorable Kevin D. White) NOTICE IS HEREBY GIVEN that Managed Protective Services, Inc., LF 20124, has been appointed Personal Representative of the estate of Charles Smith. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claim will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, Managed Protective Services, Inc., LF20124, 11134 West Wisconsin Avenue, Youngtown, Arizona 85363. Dated this 7th day of February, 2022. FULLER & STOWELL, P.C. /s/ By Randal L. Stowell Randal L. Stowell 1116 E. Greenway, Suite 103 Mesa, Arizona 85203 Attorney for Personal Representative
CBN Legal 2/9/22, 2/16/22, 2/23/22

Public Notice

ROBERT E. NELSON 11333 Ponderosa Lane Franktown, CO 80116 (720) 810-2220 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF GILA JAMES THOMAS NELSON, Deceased. Case No.: PB2022-00012 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: ROBERT E. NELSON has been appointed Personal Representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. §§14-801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the Personal Representative at the following address: ROBERT E. NELSON 11333 Ponderosa Lane Franktown, CO 80116 b) Commence a proceeding against the Personal Representative in the following courts; Superior Court, GILA County, State of Arizona 400 E. Ash Street, Globe, AZ 85501 Dated: 1/31/2022 /s/ ROBERT E. NELSON NOTICE TO CREDITORS IN PROBATE
CBN Legal 2/9/22, 2/16/22, 2/23/22

Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: FRIENDS OF THE KEARNY LIBRARY ENTITY ID: 23294560 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 11/05/2021 CHARACTER OF BUSINESS: Non profit CORPORATION WILL HAVE MEMBERS: YES CORPORATION WILL NOT HAVE MEMBERS: NO STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Crystal Ann Shor PHYSICAL ADDRESS: 429 Greenwich, KEARNY, AZ 85137 MAILING ADDRESS: PO Box 16, KEARNY, AZ 85137 KNOWN PLACE OF BUSINESS Att: Friends of the Kearny Library, 912 Tilbury Dr, Box 89, KEARNY, AZ 85137 PRINCIPAL INFORMATION Director: Crystal Ann Shor - PO Box 16, KEARNY, AZ, 85137, USA - raggedyannshor@gmail.com - Date of Taking Office: 09/21/2021 Incorporator: Crystal Ann Shor - PO Box 16, KEARNY, AZ, 85137, USA - Date of Taking Office: 09/29/2021 Treasurer: Toni Ann Aguirre - PO Box 1062, KEARNY, AZ, 85137, USA - Date of Taking Office: 09/21/2021 Vice-President: Maryann Chambers - PO Box 401, KEARNY, AZ, 85137, USA - Date of Taking Office: 09/21/2021 SIGNATURE Incorporator: Crystal Ann Shor - 11/09/2021
CBN Legal 2/9/22, 2/16/22, 2/23/22

Public Notice

ADVERTISEMENT FOR BIDS
Sealed Bids for the construction of the Town of Kearny Water System Improvements will be received, from invited Bidders only, by the Town of Kearny, at the office of the Town Manager, until 3pm local time on April 6th, 2022, at which time the Bids received will be publicly opened and read. The Project consists of Booster Pump Station Improvements including demolition of existing booster pump and appurtenances, hydro pneumatic tank, electrical service panels and related components, and construction of a new booster pump station, valves and piping, hydro pneumatics tank, site work, concrete slabs, electrical panels wiring, conduit and control panels, and related sections. As well as a Storage Tanks Upgrade including rehabilitation of two existing 750,000 gallon storage tanks, demolition and construction of piping, valves, site work, electrical and instrumentation modifications and related sections. Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form. The Issuing Office for the Bidding Documents is: NCS Engineers located at 202 East Earl Drive, Suite 110, Phoenix, Arizona 85012; telephone: (602) 629-0206. The contact person is Ken Hebert and can be reached at kenhebert@ncseng.com or cellphone (480-390-6392). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8am - 5pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below. Bidding Documents also may be examined at the office of the Engineer, NCS Engineers located at 202 East Earl Drive, Suite 110, Phoenix, Arizona 85012 on Mondays through Fridays between the hours of 8am - 5pm. Bidding Documents may be viewed and ordered online by registering with the Issuing Office at kenhebert@ncseng.com. Following registration, complete sets of Bidding Documents may be downloaded from the Issuing Office's website as "zipped" portable document format (PDF) files. The cost of printed Bidding Documents from the Issuing Office will depend on the number and size of the Drawings and Project Manual, applicable taxes, and shipping method selected by the prospective Bidder. Cost of Bidding Documents and shipping is non-refundable. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice; the shipping charge will depend on the shipping method chosen. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the Bidder's date of receipt of the Bidding Documents. Partial sets of the Bidding Documents will not be available from the Issuing Office. A pre-bid conference will be held at 10am local time on March 9th, 2022 at the Town of Kearny Town Hall located at 912-C Tilbury Drive, Kearny, Arizona 85137. Attendance at the pre-bid conference is highly encouraged but is not mandatory. Bid security shall be furnished in accordance with the Instructions to Bidders. Section 746 of Title VII of the Consolidated Appropriations Act of 2017 (Division A - Agriculture, Rural Development, Food and Drug Administration, and Related Agencies Appropriations Act, 2017) and subsequent statutes mandating domestic preference applies an American Iron and Steel requirement to this project. All listed iron and steel products used in this project must be produced in the United States. The term "iron and steel products" means the following products made primarily of iron or steel: lined or unlined pipes and fittings, manhole covers and other municipal castings, hydrants, tanks, flanges, pipe clamps, and restraints, valves, structural steel, reinforced precast concrete, and construction materials. The de minimis and minor components waiver (add project specific waivers as applicable) apply to this contract.
CBN Legal 2/23/22, 3/2/22, 3/9/22, 3/16/22

Public Notice

Aviso de Audiencia Pública del Plan Administrativo 2022
La Autoridad de Vivienda del Condado de Pinal (PCHA) llevará a cabo una audiencia pública el Lunes 28 de febrero de 2022, de 1:00 p. m. a 2:00 p. m., con respecto a las revisiones de su Plan Administrativo de Cupones de Elección de Vivienda. La audiencia pública se llevará a cabo en la oficina principal de la Autoridad de Vivienda del Condado de Pinal, ubicada en 970 N. Eleven Mile Corner Rd., Casa Grande, AZ 85194. La audiencia actuará como un foro para comentarios públicos relevantes al plan PCHA'A, requerido por el Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU.
Las copias de los cambios propuestos al plan Administrativo están disponibles durante el período de comentarios y revisión pública de cuarenta y cinco (45) días, desde el 14 de enero de 2022, hasta el 27 de febrero de 2022. El Plan Administrativo estará disponible para su revisión en la oficina principal de la PCHA y en el sitio web de la PCHA. <https://www.pinalcounty.gov/housing/Pages/Home.aspx>
Se alienta la revisión y los comentarios del público, que recibirán la debida consideración en la preparación del Plan Administrativo de Cupones de Elección de Vivienda. Si no puede asistir a la audiencia pública y tiene sugerencias o inquietudes, envíe sus comentarios por escrito a más tardar el 28 de febrero de 2022, a las 9:00 am. El correo debe dirigirse a la Autoridad de Vivienda del Condado de Pinal, en 970 N. Eleven Mile Corner Rd., Casa Grande AZ 85194, con atención a: Rolanda Cephas.
Cualquier persona que pueda necesitar adaptaciones especiales para utilizar programas de vivienda y otros servicios, puede solicitar adaptaciones razonables comunicándose con nuestra oficina al (520) 866-7203
MINER, CBN, SUN Legal 2/23/22

Public Notice

Aviso de Audiencia Pública del Plan Anual de la PHA para 2022
La Autoridad de Vivienda del Condado de Pinal llevará a cabo una audiencia pública el lunes 28 de febrero de 2022, de 1 a 2 p. m., sobre el Plan Anual de la Agencia de Vivienda Pública (PHA) de 2022. La audiencia pública se llevará a cabo en la oficina principal de la Autoridad de Vivienda del Condado de Pinal, ubicada en 970 N. Eleven Mile Corner Rd., Casa Grande AZ 85194. La audiencia actuará como un foro para comentarios públicos relevantes al plan 2022 de la PCHA, requerido por el Departamento de Vivienda y Desarrollo Urbano (HUD) de EE. UU.
Las copias del plan propuesto están disponibles durante un período de comentarios y revisión pública de cuarenta y cinco días, desde el 12 de enero de 2022, hasta el 25 de febrero de 2022. El Plan Anual de la PHA de 2022 estará disponible para revisión del público, en la dirección anterior y en el sitio web de PCHD (www.pinalcountyaz.gov/departments/housing/pages/home.aspx).
Se alienta la revisión y los comentarios del público, que recibirán la debida consideración en la preparación del Plan Anual 2022 de la PHA. Si no puede asistir a la audiencia pública y tiene sugerencias o inquietudes, envíe sus comentarios por escrito a más tardar el 28 de febrero de 2022, a las 9:00 am. El correo debe dirigirse a la Autoridad de Vivienda del Condado de Pinal, en 970 N. Eleven Mile Corner Rd., Casa Grande AZ 85194, con atención a: Rolanda Cephas.
Si necesita más información, comuníquese con la Autoridad de Vivienda del Condado de Pinal al (520) 866-7203
MINER, CBN, SUN Legal 2/23/22

(520) 385-2266
(520) 363-5554

CLASSIFIED



Buy Online: bit.ly/2kcmZaP

1. Automobile

WANTED OLD SPORTSCARS/CONVERTIBLES: Porsche, Mercedes, Jaguar, Triumph/MG, Ferrari, Corvette & others! 1973 & OLDER! ANY condition! TOP \$\$ PAID! Call/Text: Mike 520-977-1110. I bring trailer & cash! (AZCAN)



Got a car or truck to sell? Get it sold fast. Use the classified.

Call 520-363-5554 or 520-385-2266 today!

20. Help Wanted

10. Business Services

Peppersauce Motorsports TIRE SHOP

136 W. 8th Ave.,
San Manuel

Offering Passenger Car & Truck Tire Repair

520-385-4265

20. Help Wanted

Town of Mammoth

Accepting Application for Town Clerk Position
Position Status: At-Will Status
Open Until Filled
First Review February 28, 2022

Salary: Based on Combination of Qualifications and Experience

POSITION SUMMARY:

Under the supervision of the Town Manager or his/her designee, this position exercises a high degree of independence, initiative and professional expertise in the administration, supervision and day to day management of the Town Office. Applicant must be able to make critical leadership and management decisions and is given the independence and discretion to set up processes/programs. This position is responsible for the development and management of the town budget, apply for and oversee grant applications and reporting, administer and conduct municipal elections, organize and maintain official documents and public records, prepare Town Council Agendas, board and commission training, manage the business license process, and ensure legal compliance of all official postings, public notices, and related advertising. The duties and responsibilities of the Town Clerk are as prescribed by the Mammoth Town Council.

See *Town of Mammoth Website* for complete Position Description and List of Responsibilities and Minimum Qualifications. www.townofmammoth.us

Questions call: (520) 487-2331, 8 AM to 4 PM Monday through Friday.

(520) 385-2266 & (520) 363-5554 Buy Online: bit.ly/2kcmZaP

CLASSIFIED

Deadline Friday 5 pm

**10. Business Services****DASCH IN Thrift Shoppe****520.336.8750**375 E. American Ave., Unit 1
Oracle, AZ**20. Help Wanted****45. Misc.**

DISH Network. \$64.99 for 190 Channels! Blazing Fast Internet. \$19.99/mo. (where available.) Switch & Get a FREE \$100 Visa Gift Card. FREE Voice Remote. FREE HD DVR. FREE Streaming on ALL Devices. Call today! 1-855-722-2290 (AZCAN)

Applying for Social Security Disability or Appealing a Denied Claim? Call Bill Gordon & Assoc. Our case managers simplify the process & work hard to help with your case. Call 1-866-614-4353 FREE Consultation. Local Attorneys Nationwide [Mail: 2420 N St NW, Washington DC. Office: Broward Co. FL (TX/NM Bar.)] (AZCAN)

The Generac PWRcell, a solar plus battery storage system. SAVE money, reduce your reliance on the grid, prepare for power outages and power your home. Full installation services available. \$0 Down Financing Option. Request a FREE, no obligation, quote today. Call 1-844-730-0219 (AZCAN)

20. Help Wanted**45. Misc.**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit Call 866-493-2143 (AZCAN)

Put on your TV Ears and hear TV with unmatched clarity. TV Ears Original were originally \$129.95 - NOW WITH THIS SPECIAL OFFER are only \$59.95 with code MCB59! Call 1-855-962-6129 (AZCAN)

DENTAL INSURANCE from Physicians Mutual Insurance Company. Coverage for 350 plus procedures. Real dental insurance - NOT just a discount plan. Do not wait! Call now! Get your FREE Dental Information Kit with all the details! 1-877-330-2712 www.dental50plus.com/azna #6258 (AZCAN)

20. Help Wanted**45. Misc.**

Looking for assisted living, memory care, or independent living? A Place for Mom simplifies the process of finding senior living at no cost to your family. Call 1-866-383-0061 today! (AZCAN)

20. Help Wanted**45. Misc.**

DIRECTV NOW. No Satellite Needed. \$40/month. 65 Channels. Stream Breaking News, Live Events, Sports & On Demand Titles. No Annual Contract. No Commitment. CALL 1-877-841-0507 (AZCAN)

20. Help Wanted**80. Rentals****Dalton Realty****520-689-5201**

Superior, Kearny & Top of the World Rentals

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39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

This institution is an equal opportunity provider and employer.

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618
T.D.D. (800) 842-4681

Office Hours:
Wednesday-Thursday
9 a.m.-2 p.m.

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in Superior
is hiring for
Full Time
Positions:

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\$21/hr.

To apply, call the Project
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keep all the tips!!**

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papers weekly.

**For More Information
Call James at
480-620-5401.**



Cobre Valley Institute of Technology
PO Box 176
Superior, AZ 85173

Cobre Valley Institute of Technology (CVIT) is looking for a certified counselor to provide student support services in academic, career and social-economic development. We are seeking to fill the position of Central Program Campus Counselor.

Closing Date: February 25, 2022, interviews to begin week of February 28, 2022

Terms of Employment: 12 Months

Salary Range: \$60,000-\$85,500 with \$5,000 Signing Stipend

Location: EAC-Gila Pueblo Campus
8274 S. Six Shooter Canyon Rd.
Globe, AZ 85502

Requirements:

- Preferred 5 plus years' experience as a secondary school career counselor.
- Master's degree in Education Counseling.
- Hold and maintain ADE-Standard Professional School Counselor PreK-12 Certificate.
- Ability to maintain a high level of ethical behavior and confidentiality.
- Ability to work within the central campus hours.
- Ability to work outside normal working hours.
- Will be required to travel to perform job functions.
- Hold and maintain an Arizona IVP fingerprint clearance card.
- Obtain an Arizona Driver's License.
- Active involvement in professional organizations -ASCA, AzSCA, ACTE and ACTEAZ.
- Must be able to lift 50 lbs.

For more detailed information, including job description, essential duties and responsibilities, knowledge and skills, preferred qualifications, and application, email Donna Roach at droach@cvit81.org

Call 520-385-2266 or 520-363-5554 to place your ad.

Superior Unified School District
Equal Opportunity Employer

Superior Unified School District is currently taking applications for a part-time position of Paraprofessional.

Applicants must possess an IVP Fingerprint Clearance Card and meet the following requirements:

- High school diploma or GED AND
- Associate's degree or higher OR
- Completed two years of study, equaling 60 or more credit hours, from an accredited institution of higher education OR
- Obtain a passing score on one of the Arizona Department of Education approved assessments; ParaPro; ACT Workkeys: Master Teacher's ParaEducator PD NOW!

Applications may be obtained through the website at www.superiurusd.org or the District Office located at 1500 Panther Drive, Suite 101, Superior, AZ. For more information, please contact Bertha Montano @ 520-689-3000 ext. 3001.

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EMAIL: WHATTONA@GMAIL.COM

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- **215 Ave A 2 Bdrm 1 ba.** Freshly painted inside and out, ceramic tile flooring, new windows, newer furnace, includes all appliances. **SALE PENDING** \$115,000
- **911 W. 6th Ave.** 2 or 3 bdrm 2 bath. Needs a little TLC. Priced to sell. \$94,900. Cash only. **SOLD**
- **310 5th Pl.** 3 bdrm 2 ba with family room, all appliances, remodeled throughout, beautiful oak cabinetry, garage, must see. \$199,000 **SALE PENDING**

Amy Whatton Broker
(928) 812-2816

CVRMC builds new facility in Kearny

The pandemic has been a huge reminder to everyone, how important local and accessible health care really is. Traveling out of town for routine health care is not always easy and in many cases it is often cost prohibitive for many residents.

The Cobre Valley Regional Medical Center has announced that it will be building a new medical facility to serve the residents of the Copper Basin. When the Kearny Hospital closed many years ago, the Copper Area Health Volunteers raised funds to keep the old hospital building in shape to have a health care providers visit the community.

A few years ago, CVRMC joined forces with the Volunteers and purchased the property. It was determined that rather than continuing to repair the old hospital, it would be more sustainable to build a modern health care clinic. As the old hospital is demolished, the new facility will

be built in its place. The new facility will be modern and will offer the services that the current clinic offers. While the new clinic is under construction, patients at the clinic will access services at a temporary building location.

Construction is slated to take about a year.



Above is an architect's rendering of the new Kearny Clinic. CVRMC determined it was more cost effective to build a new facility.



Heather Price, Rhonda Trujillo, Pam Bryce and Brittany Conway stand in front of the old building soon to be replaced. James Carnes | CBN

Three Lobos qualify for wrestling state championships

By Nathaniel A. Lopez
Copper Basin News

On Friday, Feb. 18, three wrestlers from Hayden geared up to compete in the first day of the Division IV Wrestling State Championships at the Arizona Veterans Memorial Colosseum in Phoenix.

Representing Hayden High School were: Sophomores Johnny Arbizo (157 lbs.) and Ismael Gallego (165 lbs.), and Freshman Fernando Aragon (285 lbs.).

The first round of wrestling saw Arbizo pin his opponent from Camp Verde. Gallego lost by fall to Benson, and Aragon lost by fall to Morenci, sending the two to the consolation rounds. In the consolation rounds Gallego faced off against Wickenburg, losing by fall once more. Aragon wrestled against Mountain Valley for his consolation round match, but lost by fall, putting Gallego and Aragon out of the tournament.

In the second round, Arbizo found himself wrestling against Morenci. During the match Arbizo had trouble finding control of the match, and was down 0-10 in the second period when the match was paused due to Arbizo receiving a leg injury. After checking to see if Arbizo was fine enough to wrestle, they continued into period three, until his leg continued to cause trouble. The referee ended the match at the beginning of the third period due to

injury, giving Arbizo his first loss of the day and sending him to the consolation round. For his consolation round match, Arbizo went up against St. Johns. During the match Arbizo fought hard for control, but his opponent wouldn't budge. In the remaining seconds of the match Arbizo found himself fighting hard to stay off his back, but St. Johns was able to get the pin, putting Arbizo out of the tournament, and ending the 2021-2022 season for the

Hayden wrestling team.

"This season had its ups and downs, with injuries, and this COVID pandemic. The wrestlers stuck with the program and finished the season with three wrestlers competing at state. We are very proud of them," commented head coach Rupert Gonzales. "For next year's wrestling season, we're hoping for more wrestlers to come out and have more wrestlers qualify for state."



Fernando Aragon (in blue) wrestles for Hayden.

Nathaniel Lopez | CBN



Johnny Arbizo (in blue and white) wrestles for Hayden.

Nathaniel Lopez | CBN