

Superior Seniors celebrate Valentine's Day

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A community publication of Copperarea.com

OBITUARIES

William 'Bill' Anderson

William "Bill" Anderson passed away peacefully, Feb. 17, 2020, at his home in Superior. Bill battled Parkinson's and Lewy Body Dementia for many years, but didn't go down without a good fight. He donated his body to medical research in hopes it may make a difference for someone in the future.

Born Dec. 13, 1942 in Los Angeles, he grew up in Pasadena and later lived in West Los Angeles. Bill and Sue married in 1975 and created a "blended" family of 4 children and 10 grandchildren. His career was in wholesale sales of electrical supplies, and in 1980 he and Sue formed a wholesale commercial lighting company. They specialized in government sales and held numerous lighting contracts including the County of L.A., the University of California college system, and the State of California.



After 10 years of 14 hour days, and dealing with the massive traffic of Southern California, they moved one state to the east, settling in Globe to enjoy the fishing pleasures of the nearby lakes. Born with a fishing pole in his hand, he was ready to hit the water anytime someone said, "Let's go Fishing." It didn't matter if it was at the lake, stream, or ocean ... he was there! He and Sue enjoyed years of trout, halibut and bass fishing, including many tournaments. After 10 years in Globe, they moved to Sedona, and later discovered Superior while looking for some older homes to fix up and rent. Meeting a number of new people in town, they became passionate about the many possibilities of helping improve this beautiful little town with the friendliest people they ever met. Bill, along with other "transplants," formed the "Let's Talk Trash"

group, the predecessor to the semi-annual Free Dump Days.

Bill was preceded in death by his parents and son, Steve (Kerry). He is survived by his wife, Sue; brothers, Dick (Helen) and Bob (Pam); daughters, Jill and Lisa; son, Brad (Lisa); 10 fabulous grandchildren that he never stopped talking about; numerous nieces and nephews; and his beloved dog, Barney.

Services will be held on Saturday, Feb. 22, at 4 p.m., at the Superior Chamber of Commerce, 165 W. Main St. Reception and celebration of life to follow.

Linda R. McEndarfer

Linda R. McEndarfer (Graham), 76, passed away Feb. 4, 2020 of natural causes at her home in Superior.

She is survived by her sisters, Donnie Wright, Mildred "Millie" Vasquez and Sandra Graham, as well as many nieces and nephews.

Linda was a long-time resident of Superior. She attended school through 10th grade and went on to a long and successful career as a housewife. She loved Bingo.

A potluck and celebration of her life will be held at the VFW, located at 405 Main St. in Superior, from 1 p.m. through 5 p.m. on Feb. 22. She will be interred at Fairview Cemetery.

Supervisor Rios partners with Assessor's Office for Widow Exemption

Supervisor Pete Rios and County Assessor Douglas Wolf partnered to provide Pinal County residents with a tax exemption workshop in Mammoth. On Feb. 12, members from both teams opened their doors to widows/widowers and those 100% disabled in order to assist in the exemption application. Over two dozen individuals took advantage of the free opportunity, which was a hefty increase from past years.

"I wanted to thank Supervisor Rios personally because he allowed us to use his office for a place to take applications...we had a pretty good turnout," stated Assessor Wolf during the Board of Supervisors meeting on Feb. 12.

The application for the exemption opened on Jan. 6 and will end Feb. 28. To learn more about this program please call the Assessor's office at 520-866-6361 or visit their website at www.pinalcountyaz.gov/Assessor/Exemptions

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USPS 529-320

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—David Brinkley

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Town Council recognizes Americorps NCC Team



Superior Mayor Mila Besich and the Superior Town Council recognized the Americorps NCC Southwest Team at the February meeting. The young volunteers completed the last leg of the LOST.

During its February meeting, the Superior Town Council recognized the Americorps NCC Southwest Team for its service to Superior. The team arrived in early January and has been living in the older wing of the Roosevelt Junior High Building while working on the Legends of Superior Trails. The team will be leaving Superior on Saturday, Feb. 22, 2020 to start a new project constructing adobe homes in Patagonia.

Mayor Mila Besich commented during the meeting that it was February 2011 when the first segment of the LOST trail was opened to connect the Superior Airport to the Arizona Trail and now nine years later the full alignment is complete. "We are so proud of the work you have

completed and we hope you all return to Superior throughout your lives," she said.

The Americorps NCC team also shared their experiences with the Council. They thanked everyone for their generosity and support during their stay. Many of the local organizations hosted them for meals or activities. One of the members stated, "This place feels more like home than my own hometown."

The LOST trail alignment is now complete, the entry gates and signage will be installed this week. The Legends of Superior Trails Inc will be hosting a grand opening ribbon cutting celebration on Saturday, April 4. The trail can be accessed from the US 60 park or the Panther Drive trailheads.

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Superior Fire Department promotes two Captains



As the Town of Superior continues to improve internal operations building strong leadership through all departments has been part of the strategy to improve service delivery. The Superior Town Council recognized two new fire captains, David Clinkenbeard and John Allison. Chief John Paul Perez thanked both of them for their long term service to the Superior Fire Department and congratulated them for their promotions.

Boyce Thompson Arboretum announces Third Annual Family Day

The largest desert arboretum in America, Boyce Thompson Arboretum, announces its third annual Family Day with waived admission for kids (0-18 years of age) on Feb. 29 from 10 a.m. to 2 p.m.

Boyce Thompson Arboretum hosts an annual Family Day with thematic educational programming in the gardens. This year focuses on edible and medicinal desert plants featuring special activities, tours, and a series of seminars given by natural medicine doctors.

The beautiful gardens and extensive collection of plants at Boyce Thompson Arboretum make it an ideal outdoor classroom for learning and discovery. Children and infants between the ages

of 0 and 18 will have waived admission between 10 a.m. and 2 p.m.

Edible and medicinal desert plants tours will be led by Dave Morris, an ethnobotanist, member of the Choctaw nation, a raconteur, and popular guide for this walking tour showcasing edible, medicinal and useful plants of the surrounding Sonoran Desert.

Boyce Thompson Arboretum is located just outside of Superior, Arizona, in the stunning Superstition Mountains. Founded in 1924, the arboretum sits on 343 acres and features 18,900 desert plants from around the world. Admission is \$15 for adults, and \$5 for children. Dogs are welcome. Visit www.tbarboretum.org for more information.

FM FREEPORT-McMORAN

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TIME AND DATE

10 a.m. to 6 p.m.
February 26

PLACE

Apache Gold Casino /
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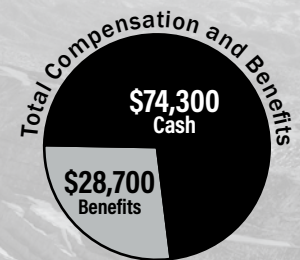
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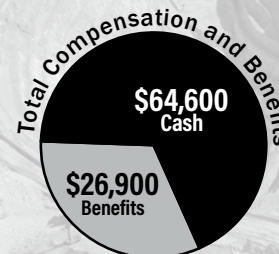
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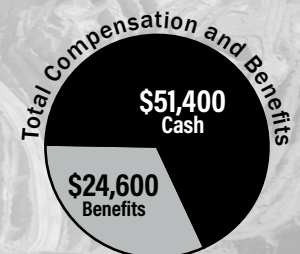
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\$91,500*
First-year potential



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\$76,000*
First-year potential



*Total benefits and compensation based on Arizona operations' averages; inclusive of cash (compensation and bonus) and available benefits (insurance and 401(k)). Earnings will vary based on hours worked, rate of pay, overtime pay, bonuses and benefits.

Equal Opportunity Employer/Protected Veteran/Disability

Superior Senior Center celebrates Valentine's Day



Enjoying the games at the Valentine's Day Party at the Superior Senior Center.
Debbie Torres | Sun



Visiting with friends at the Valentine's Day Party at the Superior Senior Center.
Debbie Torres | Sun



The Superior Youth Council assisted with the party games at the Superior Senior Center's Valentine's Day Party.
Debbie Torres | Sun



Ladies at the Superior Senior Center dance the 'Shuffle'.
Debbie Torres | Sun

THIS 'N THAT

COMMUNITY CALENDAR

Start a Girl Scout Troop in Your Community

Girls need you! By leading a Girl Scout troop, you will serve as a role model, mentor and cheerleader for girls. Girl Scouts builds girls of courage, confidence and character while preparing them for a lifetime of leadership. For over 100 years, Girl Scouts has been the expert in girls' leadership development, providing girls 5-17 with thousands of unique, girl-led experiences. Girl Scouts is volunteer-led. Training and on-going support provided. Troop leaders and co-leaders coordinate and organize meeting activities, communicate with parents and families, and engage girls to create memories that will last a lifetime. For more information, contact Beverly Arriaga at barriaga@girlscoutsoaz.org or call (520) 319-3173.



Bob Jones Museum Hours

Bob Jones Museum is open on Wednesdays, Fridays and Saturdays, from noon - 3 p.m. It will be closed the week of Thanksgiving, Christmas and New Year's.

Submit information to CBNSUN@minersunbasin.com or call 520-363-5554. Listings are free. The Superior Sun reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

Primary Election: Superior Town Council

The Town of Superior will have three (3) Town Council seats open for the upcoming Primary Elections on Tuesday, August 4. Interested individuals should contact the Town Clerk at Town Hall, 199 N. Lobb Ave. in Superior to pick up their Candidate Packets as soon as possible. Filing date begins March 9 and the filing deadline is April 6.

FEBRUARY



19 Game Day at the Sr. Center

Game Day at the Superior Senior Center will be Wednesday, Feb. 19, from 10 a.m. - 11:30 a.m. We're playing Bingo. Snacks will be provided. A \$2 donation is appreciated.

19 Winkelman NRCD Quarterly Meeting

Winkelman NRCD Quarterly Meeting will be held on Feb. 19 at 10 a.m. at the Kearny GKI. Lunch will be potluck. If you have any questions, email: clerk.wnrcd@gmail.com.

APRIL

6 Compressions Only CPR Course

Did you know that sudden cardiac arrest is the leading cause of death in adults? Seventy-five percent of all cardiac arrests happen in the home. Are you prepared? CPR can double a person's chances of survival. Join us for the Project CARE Free Compressions Only CPR Course in Superior Town Hall, 199 N. Lobb Ave. on Monday, April 6, from 6 p.m. - 8 p.m. This free event for ages 10 & up is hosted by Pinal County Adult Probation. For questions, please call Thomas Lopez at 520-866-5614 or Sunni Rabago at 520-866-5655.



18 Infant Jesus of Prague Golf Tournament

Infant Jesus of Prague Catholic Church will be holding its 4th annual Golf Tournament, in 4 Man Scramble format on Saturday, April 18, at the Kearny Golf Course. Registration is at 7:30 a.m. and tee-off will be 8 a.m. Special events will include Skins, \$\$\$ Hole, Longest Drive and Longest Putt. \$50 per player. Food and drinks will be sold. There will be breakfast burritos, menudo, green, red and bean burritos and hamburgers and hot dogs for sale. There is still time to sponsor a hole for \$50. For more information contact: Ramon Maes at 520 363-7120, Tino Flores at 520 665-9944 or Michael Real at 520 665-1144. Golf carts are very limited so call ASAP! Please join in, have fun and help support our church.

ON THE AGENDA

CHAMBER OF COMMERCE: Join us on the third Wednesday of each month for lunch and informative meeting at the chamber office, 165 W. Main St. 11:30 a.m. to 1 p.m. For more information, call 520-689-0200. There is a fee for lunch.

SUPERIOR TOWN COUNCIL: The Superior Town Council meets the second Thursday at 7 p.m. at the old Roosevelt School Auditorium.

SUPERIOR OPTIMIST CLUB: The Superior Optimist Club meets the first and third Tuesdays at Edwardo's Pizza at 6:30 p.m. Anyone wishing to join the club can contact JoAnn Besich at 520-827-0592.

SUPERIOR SENIOR CENTER: The Superior Senior Center, 360 W. Main St., invites seniors to join the center and enjoy a nice meal and great company. Meals are \$2 for adults 60 and over. Under 55 is \$4. Bingo is every Tuesday and Thursday at 10:30 a.m. A pastry bingo is held on the last Thursday of the month beginning at 10 a.m. All are welcome. Need a ride to the center or more information? Call 689-5182.

SUPERIOR ROTARY CLUB: The Superior Rotary Club is the oldest service club in Superior that is still in service today. If you are interested in becoming a Rotarian, please call the school district for the next meeting date, 689-3000.

SUPERIOR SCHOOL BOARD: Regular meetings of the Superior School District Governing Board are held at 6 p.m. in the Auditorium, at Kennedy Elementary School, 1500 Sunset Drive in Superior, usually on the first Wednesday of each month.

ANNOUNCEMENTS

JFK Elementary Preschool

Kennedy Elementary Preschool is accepting applications for the 2019-2020 school year. Children must be 4 years of age by Sept. 1, 2019 and parents/guardians will need to provide the child's original birth certificate, immunization records, and proof of residency. Applications are available at JFK Elementary School, 1500 Panther Drive., Superior. For more information please call 520.689.3000x3049.

Play Bingo in Miami

In 2019, Bingo at Our Lady of the Blessed Sacrament Church on Sullivan St. in Miami will be held on the first and third Tuesday of the month. Those over age 18 are welcome to join in, starting at 6 p.m., with doors opening at 5 p.m. There will be three Early Bird games and then the rest of a 21 game pack. Packs are \$19 per player. There will be a snack bar. If you would like more information about CDA or Bingo, please contact Mary Stemm, Regent via email atjmstemm@cableone.net.

COPPER CORRIDOR CHURCH DIRECTORY

Casa De Salvacion

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Mammoth

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

Bishop Jim Bingham
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m.
Scripture Study 11 a.m.

Church of the Good Shepherd

Bottom of School Hill, Kearny

Pastor Jimmie Nelson
520-363-7283

www.thegoodshepherd.pbworks.com
Sunday Worship 9 a.m.
UMC in cooperation with the Episcopal Church & the
Evangelical Lutheran Church of America
We stand in awe of God and of one another

Community Presbyterian Church

McNab & First Ave.
San Manuel

Rev. Jeff Dixon
385-2341

Sunday Morning Service 11 a.m.

Family Life Christian Center

56 Kellner Ave., Superior
"When Life Hurts – Only God Heals"
Pastors Dennis & Sandy VanGorp
520-689-2202

Sunday Prayer 9:45 a.m.
Worship 10:30 a.m.
2nd Sunday Miracle Service 6 p.m.
Wednesday Bible Study 6 p.m.
Everyone is Welcome • Assembly of God

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday School – 9 a.m.
Sunday Worship – 10 a.m.
Prayer Meeting Wed. – 5:30 p.m.
Movie Night Last Friday of the Month – 7 p.m.
"The Church on the Hill"

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m.
Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m.
No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

Rev. Fr. George Kunnel (Pastor)
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.
Sunday Religious Ed for Children, Youth
Ministry & Jr. High Youth Groups 10:15 a.m.

Kearny Church of Christ

103 Hammond Dr., Kearny

Minister George Randall
520-363-7711

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.
Evening Worship 6 p.m.
Wednesday Bible Study 7 p.m.
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Lighthouse Assembly of God

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Pastor David Wade
520-356-6718

Worship Service 9 & 11 a.m.; Evening 6:30 p.m.
Wednesday Family Night 7 p.m.

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Oracle Assembly of God

1145 Robles Rd.
Oracle

Pastor Nathan Hogan

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo
Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77
Oracle

Pastor Michael Soto

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Oracle Union Church

705 E. American Ave.
Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

Pathway of Hope Foursquare Church

16130 N. Oracle Rd., Tucson
(In the Catalina Plaza behind Claire's Cafe)

Pastor Karen Kelly
520-344-4417

Sunday Worship 10 a.m.
A House of Prayer, Healing & Salvation
www.pathwayofhope.net
pastorkaren@pathwayofhope.net

Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.
All are welcome.

**Anonymous prayer box located at
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St. Francis of Assisi Catholic Church

11 Church Ave., Superior

Fr. Samuel Jandeh
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.
Saturday 5 p.m. • Sunday 9 & 11 a.m.
Confession: Sat. 4-4:45 p.m. or by req.
www.stfrancissuperior.org

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m.
Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Superior Harvest Church

Hill St. & Stone Ave., Superior

Pastor Albert M. Rodriguez
480-354-4499 H
480-329-3647 C

Sunday Morning Service 10 a.m.
Wednesday Bible Study 5 p.m.
Victory in Jesus

Vista United Methodist Church - San Manuel

801 S. McNab Pkwy., San Manuel

Fred Baum, Pastor
520-825-1985

Service: Sundays 4 p.m.
Community, Friendship & Faith

To be included in the weekly
church listing, please call
520-363-5554 or 520-385-2266.

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Public Notice

REQUEST FOR QUOTE PUBLIC NOTICE

The Pinal County Board of Supervisors hereby invites vendors to submit proposals for the following:

RFQ- #194520

Housing Rehab – Cutler Rd, Winkelman

Sealed quotes shall be received at the Pinal County Finance/Purchasing Department, Bldg. "A", second floor, 31 North Pinal Street, PO Box 1348 Florence, AZ 85132 date stamped no later than **2:00 PM Arizona Time Friday, March 13, 2020**, according to the Finance Department's time clock and will be publicly opened at **2:15 PM Arizona Time**. Late quotes will not be considered. To obtain a proposal package, download them from our website at <http://www.pinalcountyaz.gov/Purchasing/Pages/CurrentSolicitations.aspx> or contact Carol Lang, Email: Carol.Lang@pinal.gov or (520) 866-6011.

The Pinal County Board of Supervisors reserves the right to accept or reject any part of any or all proposals as may be determined in the best interest of the County.

PINAL COUNTY FINANCE DEPARTMENT

Carol Lang Procurement Officer

PUBLICATION DATES:

Week of 2/17/2019

MINER/CBN/SUN Legal 2/19/20

Public Notice

RESOLUTION 2020-618

A RESOLUTION OF THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR AUTHORIZING THE SETTING OF FEES FOR TOWN ENGINEERING SERVICES

WHEREAS, THE TOWN OF SUPERIOR pursuant to Article 12-2 of the Superior Town Code with the duty or authority to issue permits or licenses which shall comply with the provisions of the Town Code for all construction within the Town Limits of Superior; and

WHEREAS, The Town of Superior periodically sets and adjusts fees for Town Engineering Services pursuant to Section 12-2-3 of the Town Code; and **NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA:**

SECTION 1: The Town of Superior hereby sets the hourly fee of \$90.00 dollars for the following Engineering Services:

1. Civil Engineering.
2. Engineering Design Plans for site Development including:

- a. Grading and Drainage.
- b. Finish Grade Design.
- c. Utility Plan and Profile including underground utilities.
- d. Landscape Plans.
- e. Site Sections and Details.
- f. As Built Plans.
- g. Staking Plan.
- h. Finish Grade and Staking Points.

An applicable Sales Tax and credit card use and processing fee of 2.5% will be added to the charges set forth above.

A fee of \$25 shall be charged for any payment by insufficient funds

PASSED AND ADOPTED BY THE TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, this 13TH day of February, 2020. /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney

SUN Legal 2/19/20, 2/26/20

Public Notice

Request For Proposal

The Town of Superior (Town) is requesting sealed proposals from qualified firms or individuals to purchase the Industrial Lot #3 for the development of an industrial business. It is located in the Superior Industrial Park at 3 Mesquite Drive, North of US Highway 60. Industrial Lot #3 is a 10-acre lot zoned I-2 General Industrial. It is a developed lot with utilities available on the lot line and a 4-acre graded pad ready for construction. An appraisal to establish the fair market value, dated January 11, 2020, set the appraised value at \$415,000.

The Town intends to enter into an agreement with the most responsive and most qualified organization that demonstrates knowledge, experience, organizational and financial ability to implement progressive, innovative development in a timely manner that serves the best interests of the Town. The proposed use for the building must be completed and open to the public within two years of the date of the executed agreement. In the event the developer fails to have a completed, occupied and operational appropriate business function within two years of the date of the agreement, the Town at its sole discretion may (1) elect to have the property and its improvements revert back to the Town in their entirety or (2) work with the developer to modify these performance requirements.

The overnight delivery address is: 199 N. Lobb Ave. Superior, Arizona 85173

Contact Person: Todd Pryor Town Manager manager@superioraz.gov (520) 689-5752

SUN Legal 2/19/20, 2/26/20

Public Notice

RESOLUTION NO. 2020-616

A RESOLUTION OF THE TOWN OF SUPERIOR, PINAL COUNTY ARIZONA, SUPPORTING PENDING LEGISLATION REGARDING

ABSENTEE LANDLORDS OF VACANT AND ABANDONED BUILDINGS; AND AUTHORIZING EXECUTION BY THE MAYOR OF SUPPORTING DOCUMENTS WHEREAS, The Town of Superior regularly deals with complaints regarding deteriorating vacant and abandoned buildings in and around its downtown; and **WHEREAS,** a large percentage of these buildings are owned by owners who are not residents of the Town (otherwise referred to as 'absentee owners'); and **WHEREAS,** these buildings are often dangerous and susceptible to fire, rain damage, mold, vermin and other issues caused by lack of maintenance; and **WHEREAS,** many of these buildings are historic and are listed on the National Registry of Historic Places; and **WHEREAS,** lack of maintenance of these vacant and abandoned buildings negatively impact surrounding property values; and **WHEREAS,** the preservation and revitalization of vacant and abandoned buildings is paramount in stabilizing the economy of Superior; and **WHEREAS,** the Town of Superior actively participated with the League of Arizona Cities and Towns in drafting the proposed legislation; and **WHEREAS,** numerous other states and municipalities have successfully used this same mechanism to address vacant and abandoned buildings; therefore, **BE IT RESOLVED** by the Mayor and Council of the Town of Superior, Arizona, that the Town of Superior supports efforts to provide legislative authority to address abandoned and vacant buildings in a defined and legislative manner and do hereby endorse passage of House Bill 2705. **PASSED AND ADOPTED** by the Mayor and Council of the Town of Superior, Arizona, this 13th day of February 2020. /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen Cooper, Town Attorney

SUN Legal 2/19/20, 2/26/20

Public Notice

INTRODUCTION

Town of Superior, hereinafter known as the TOS, is seeking the services of a qualified Building Inspection Firm to provide Plan Review and Inspection Services for the Planning and Building Department. The contract is anticipated to start October 01, 2020 and will cover a period of three (3) years with an option for renewal for two (2) additional years. The Town reserves the right to amend this contract for additional time if it is in the best interest of the Town. Separate work orders will be developed for each Town project. Town of Superior reserves the right to select a different Consulting Engineer for these Town projects if it is in the best interest of the public to do so as determined by the Board of Commissioners.

Section 1: RFQ Submittal and Closing Date

An original, five (5) copies and electronic copy of RFQ in PDF or Print format must be received by 5:00 p.m. local time on March 20, 2020. RFQs may not exceed 30 pages. Either electronic or US Postal Service delivery is acceptable. You may call (520) 689-5752 and speak with Todd Pryor to confirm receipt. Submittals received after the stated time will not be considered. The cover letter must be signed by a party authorized to bind the entity submitting the RFQ. Firms submitting RFQs not in compliance with Section 4 will be considered non-responsive. RFQs must be addressed to the following:

Town of Superior Attn: Todd Pryor 199 N. Lobb Ave. Town of Superior, AZ 85173 (520) 689-5752 manager@superioraz.gov
SUN Legal 2/19/20, 2/26/20, 3/4/20, 3/11/20, 3/18/20

Public Notice

RESOLUTION 2020-617

A Resolution in Support of the National League of Cities' Leading Together Cities Agenda for the 2020 U.S. Presidential Election WHEREAS,

the 2020 presidential election will be historic in scope, consequence and in determining the future direction of intergovernmental relations in the United States; and WHEREAS, the next President will be tasked with governing more than 330 million Americans; and WHEREAS, Town of Superior is home to 3,060 of those Americans and is one of the 19,000 municipalities represented by the National League of Cities (NLC); and WHEREAS, NLC has launched its Leading Together 2020 Cities Agenda in advance of the upcoming presidential election, which was created by a bipartisan task force composed of 28 local leaders from around the country; and WHEREAS, the 2020 Cities Agenda lays out four principles and four priorities that candidates for President of the United States should support prior to seeking the endorsement of local leaders; and WHEREAS, the 2020 Cities Agenda reflects local leaders' strong understanding of Americans' top priorities and concerns, and represents an agenda for a strong, safe and fair nation. **NOW, THEREFORE, BE IT RESOLVED,** that Town of Superior supports the 2020 Cities Agenda created by National League of Cities; and **BE IT FURTHER RESOLVED,** that Town of Superior urges all candidates running for President to support the 2020 Cities Agenda; and **BE IT FURTHER RESOLVED,** that copies of this Resolution and the 2020 Cities Agenda be forwarded to appropriate points of contact for the campaigns of each candidate running for office of the President at the time of this resolution's adoption. Dated this 13th day of February 2020. /s/ Mila Besich, Mayor of Town of Superior ATTEST: /s/ Ruby Cervantes, Town Clerk /s/ Stephen Cooper, Town Attorney

SUN Legal 2/19/20, 2/26/20

Weather

Date	High	Low	Pcp
Feb 10	71	47	.20
Feb 11	60	37	.10
Feb 12	60	33	.01
Feb 13	68	33	
Feb 14	71	42	
Feb 15	70	37	
Feb 16	74	38	

**Weather readings
courtesy Boyce
Thompson Arboretum.
520-689-2723**

Public Notice

**RESOLUTION No. 2020-619
A RESOLUTION OF THE SUPERIOR TOWN COUNCIL, APPROVING THE FORM AND AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT WITH THE RURAL COMMUNITY ASSISTANCE CORPORATION PROGRAM; DELEGATING THE DETERMINATION OF CERTAIN MATTERS RELATING THERETO TO THE MAYOR AND TOWN MANAGER OF THE TOWN OF SUPERIOR PROVIDING FOR THE TRANSFER OF CERTAIN MONEYS AND MAKING CERTAIN COVENANTS AND AGREEMENTS WITH RESPECT THERETO; AUTHORIZING THE TAKING OF ALL OTHER ACTIONS NECESSARY TO THE CONSUMMATION OF THE TRANSACTIONS CONTEMPLATED BY SUCH LOAN AGREEMENT AND THIS RESOLUTION AND DECLARING AN EMERGENCY. WHEREAS,** the Town of Superior, Pinal County, Arizona, (the "Town") has heretofore applied to the Rural Community Assistance Corporation (the "Authority"), for a loan (the "Loan") from the Authority's Wastewater Loan Program (the "Program") to provide funds to design and for construction of improvements to the Town's Wastewater Treatment Plant as well as payment of the Town's proportionate share of expenses of administering the Program (the "Project"); and identified needs for the wastewater capital improvement project; and **WHEREAS,** pursuant to Arizona Revised Statutes §§ 9-240, 9-276, 9-571 et. seq., the Town may obligate the revenues generated by its wastewater system to repay a loan from the Authority; and **WHEREAS,** the terms and conditions under which the Loan will be made and the obligations to the Town with respect to the Loan will be set forth in a Loan Agreement to be executed and delivered by the Town and the Authority (the "Loan Agreement"); and **WHEREAS,** the Loan and the Loan repayments payable by the Town pursuant to the Loan Agreement (the "Loan Repayments") will be secured by a pledge of Town revenues of the Town (collectively, the "Source of Repayment"); and **WHEREAS,** the Town of Superior, Pinal County, Arizona, has determined that it will be beneficial to the citizens of the Town to enter into and to perform the Loan Agreement, whereby the Town will borrow funds from the Authority; and

WHEREAS, there has been placed on file with the Clerk of the Town and presented at the meeting at which this Resolution was adopted the proposed form of the Loan Agreement; **NOW, THEREFORE, BE IT RESOLVED BY MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR OF PINAL COUNTY, ARIZONA, THAT:**

Section 1. The form, terms and provisions of the Loan Agreement, in the form of such document (including the exhibits thereto) presented at the meeting at which this Resolution was adopted are hereby approved, with such

The City of Show Low hub of the beautiful White Mountains in Northeastern Arizona, is seeking motivated and community oriented individuals to fill the following position opening:



Police Officer – Lateral and Recruit Communications Dispatcher Airport Lineman

For deadlines, position details, application and further information please access the City's web page at www.showlowaz.gov. The City of Show Low is Equal Opportunity/Americans with Disabilities Act Employer (EOE/ADA).

Public Notice

insertions, omissions and changes, not inconsistent with the Town's application to the Authority or the requirements of the federal government or the Authority, as shall be approved by the Town Council the execution of such document being conclusive evidence of such approval, and the Mayor of the Town Mila Besich is hereby authorized and directed, for and on behalf of the Town, to execute and attest and deliver, respectively, the Loan Agreement.

Section 2. For the payment of the principal of and interest on the Loan, the Town shall pay the Loan Repayments provided for in the Loan Agreement. The Town shall also pay all other amounts required to be paid by the Town pursuant to the provisions of the Loan Agreement.

Section 3. The obligation of the Town to pay the Loan Repayments provided for in the Loan Agreement to make the other payments provided for in the Loan Agreement is limited to payment from the Source of Repayment, and the obligations of the Town under the Loan Agreement shall not constitute nor give rise to a general obligation of the Town or any claim against its ad valorem taxing powers, or constitute an indebtedness within the meaning of any statutory or constitutional debt limitation applicable to the Town.

Section 4. The appropriate officials and officers of the Town are hereby authorized and directed to take all action necessary or reasonably required to carry out, give effect to and to consummate the transactions contemplated by the Loan Agreement, and by this Resolution, including, without limitation, the execution and delivery of any closing and other documents reasonably required to be delivered in connection therewith.

Section 5. The Town is further authorized to request amendments, including increases in the loan amount up to amounts approved by the Authority, and to execute any and all documents required by the Authority to evidence and secure these amendments.

Section 6. All actions of the Town Council, officers and agents of the Town which conform to the purposes and intent of this Resolution and which further the execution and delivery of the Loan Agreement as contemplated by this Resolution, whether heretofore or hereafter taken, are hereby ratified, confirmed and approved. The proper officers and agents of the Town Mila Besich as Mayor and Todd Pryor as Town Manager are hereby authorized and directed to do all such acts and things and to execute and deliver all such documents on behalf of the Town as may be necessary to carry out the terms and intent of this Resolution.

Section 7. All acts and conditions necessary to be performed by the Town or to have been met precedent to and in the execution and delivery of the Loan Agreement in order to make it a legal, valid and binding obligation of the Town will at the time of delivery of the Loan Agreement have been performed and

Public Notice

have been met, in regular and due form as required by law, and no statutory, charter or constitutional limitation of indebtedness or taxation will have been exceeded in the execution and delivery of the Loan Agreement.

Section 8. All formal actions of the Town of Superior of Pinal County, Arizona, concerning and relating to the passage of this Resolution were taken in an open meeting of the Town of Superior of Pinal County, Arizona, and all deliberations of the Town Council and of any meetings that resulted in those formal actions were in meetings open to the public, in compliance with all legal requirements.

Section 9. If any section, paragraph, subdivision, sentence, clause or phrase of this Resolution is for any reason held to be illegal or unenforceable, such decision will not affect the validity of the remaining portions of this Resolution. The Town Council of the Town of Superior of Pinal County, Arizona, hereby declares that it would have adopted this Resolution and each and every other section, paragraph, subdivision, sentence, clause or phrase hereof and authorized the execution and delivery of the Loan Agreement pursuant hereto irrespective of the fact that any one or more sections, paragraphs, subdivisions, sentences, clauses or phrases of this Resolution may be held illegal, invalid or unenforceable. All Resolutions or parts thereof, inconsistent herewith, are hereby waived to the extent only of such inconsistency. This waiver shall not be construed as reviving any resolution or any part thereof.

Section 10. The immediate operation of the provisions of this Resolution is necessary for the preservation of the public health and welfare and for the further reason that the execution and delivery at the earliest possible date of the Loan Agreement is urgently needed to attempt to secure the lowest possible interest cost to the Town; therefore, an emergency is hereby declared to exist and this Resolution is enacted as an emergency measure and shall be in full force and effect from and after the passage and adoption by the Town Council of the Town Superior of Pinal County, Arizona, as required by law, and this Resolution is hereby exempt from the referendum provisions of the Constitution and laws of the State of Arizona

Section 11. After the execution and delivery of the Loan Agreement and upon receipt of the Loan from the Authority, this Resolution shall be and remain irrevocable until the Loan and the Loan Agreement and the interest thereon shall have been fully paid, cancelled and discharged.

PASSED AND ADOPTED BY AN AFFIRMATIVE VOTE OF 6 eyes and 0 nays this 13th day of February 2020. **TOWN OF SUPERIOR** /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ STEPHEN R. COOPER, Town Attorney
SUN Legal 2/19/20, 2/26/20

Public Notice

Maricopa County Justice Courts, Arizona San Tan Justice Court 201 E. Chicago St., #102, Chandler, AZ 85225 602-372-3400 CASE NUMBER: Wongma Enterprises, LLC c/o Elley Law PLC 3323 E. Baseline Rd., Gilbert, AZ 85234 rich@elleylaw.com (480) 788-4529 Roland Zilm and Katrina Bruton (KNA Katrina Zilm) 925 E. Dust Devil Dr. San Tan Valley, AZ 85143 CIVIL SUMMONS Replacement Summons JCRCP Rule 112 Be in court at least 15 minutes before the scheduled hearing. YOU MUST CHECK IN AT THE FRONT COUNTER BEFORE ENTERING THE COURT ROOM. (Esté en el tribunal por lo menos 15 minutos antes de la audiencia programada.) (DEBE REGISTRARSE EN EL MOSTRADOR DELANTERO ANTES DE ENTRAR EN LA SALA DEL TRIBUNAL) REQUESTS FOR REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES SHOULD BE MADE TO THE COURT AS SOON AS POSSIBLE. (LAS SOLICITUDES PARA ARREGLOS O ADAPTACIONES RAZONABLES PARA PERSONAS CON DISCAPACIDADES SE DEBEN PRESENTAR ANTE EL TRIBUNAL LO MAS ANTES POSIBLE.) If an interpreter is needed, please contact the court listed above to request an interpreter be provided. (En caso de necesitarse un intérprete, favor de comunicarse con el Tribunal antes mencionado para solicitar que se brinden los servicios de un intérprete.) THE STATE OF ARIZONA TO THE ABOVE-NAMED DEFENDANT(S): 1. YOU ARE SUMMONED to respond to this complaint by filing a written ANSWER with this Court and by paying the required fee. If you cannot afford to pay the required fee, you may request that the Court either waive or defer the fee. 2. If you were served with this summons in the State of Arizona, the Court must receive your answer within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the Court must receive your answer within thirty (30) calendar days from the date you were served. If the last day is a Saturday, Sunday, or legal holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. Your answer must be in writing. (a) You may obtain an answer form from this Court. (b) You may also obtain an answer form from the Form section of the Maricopa County Justice Courts website at <http://justicecourts.maricopa.gov/> 4. Provide a copy of your answer to the Plaintiff(s) or to the Plaintiff's attorney in accordance with JCRCP Rule 120. 5. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THIS COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU. Date Justice of the Peace You are required to keep the court advised of your current address and telephone number. The clerk can provide you with a Notice of Change of Address form. Maricopa County Justice Courts NOTICE TO THE DEFENDANT: A LAWSUIT HAS BEEN FILED AGAINST YOU IN JUSTICE COURTS You have rights and responsibilities in this lawsuit. Read this notice carefully. 1. In a justice court lawsuit, individuals have a right to represent themselves, or they may hire an attorney to represent them. A family member or a friend may not represent someone in justice court unless the family member or friend is an attorney. A corporation has a right to be represented by an officer of the corporation, and a limited liability company ("LLC") may be represented by a managing member. A corporation or an LLC may also be represented by an attorney. If you represent yourself, you have the responsibility to properly complete your court papers and to file them when they are due. The clerks and staff at the court are not allowed to give you legal advice. If you would like legal advice, you may ask the court for the name and phone number of a local lawyer referral service, the local bar association, or a legal aid organization. 2. You have a responsibility to follow the Justice Court Rules of Civil Procedure ("JCRCP") that apply in your lawsuit. The rules are available in many public libraries, at the courthouse, and online at the Court Rules page of the Arizona Judicial Branch website, at <http://www.azcourts.gov/>, under the "AZ Supreme Court" tab. 3. A "plaintiff" is someone who files a lawsuit against a "defendant." You must file an answer or other response to the plaintiff's complaint in writing and within twenty (20) days from the date you were served with the summons and complaint (or thirty (30) days if you were served out-of-state.) If you do not file an answer within this time, the plaintiff may ask the court to enter a "default" and a "default judgment" against you. Your answer must state your defenses to the lawsuit. Answer forms are available at the courthouse, on the Maricopa County Justice Court website at <http://justicecourts.maricopa.gov/>, and on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. You may also prepare your answer on a plain sheet of paper, but your answer must include the court location, the case number and the names of the parties. You must provide to the plaintiff a copy of any document that you file with the court, including your answer. 4. You may bring a claim against the plaintiff if you have one. When you file your answer or written response with the court, you may also file your "counterclaim" against the plaintiff. 5. You must pay a filing fee to the court when you file your answer. If you cannot afford to pay a filing fee, you may apply to the court for a fee waiver or deferral, but you must still file your answer on time. 6. You may contact the plaintiff or the plaintiff's attorney and try to reach an agreement to settle the lawsuit. However, until an agreement is reached you must still file your answer and participate in the lawsuit. During the lawsuit, the court may require the parties to discuss settlement. 7. Within forty (40) days after your answer has been filed, you and the plaintiff are required to provide a disclosure statement to each other. The disclosure statement provides information about witnesses and exhibits that will be used in the lawsuit. A party may also learn more about the other side's case through discovery. Read the Justice Court Rules of Civil Procedure for more information about disclosure statements and discovery. 8. The court will notify you of all hearing dates and trial dates. You must appear at the time and place specified in each notice. If you fail to appear at a trial or a hearing, the court may enter a judgment against you. To assure that you receive these notices, you must keep the court informed, in writing, of your current address and telephone number until the lawsuit is over.

SUN Legal 1/29/20, 2/5/20, 2/12/20, 2/19/20

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(520) 385-2266

(520) 363-5554 Buy Online: bit.ly/2kcmZaP

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Cards of Thanks

Thank you, friends, family, neighbors and Valor Hospice Care. We would like to thank all who attended the services for our father, Jesus Becerra.

A special thank you to Father Bardo Antunez Olea from Blessed Sacrament Church. Also to all those who donated food and help at the luncheon. The kind words, cards, visits, thoughts, prayers, and support from our loving community was greatly appreciated.

The Becerra Family
Liz, Grace, Richard,
Margaret, John, Sonia &
Anna

1. Automobile

DONATE YOUR CAR TO CHARITY. Receive maximum value of write off for your taxes. Running or not! All conditions accepted. Free pickup. Call for details. 866-932-4184 (AZCAN)

10. Business Services

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Advertise your
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Oracle, AZ

**Oracle
Electric**

Residential, Commercial

Kevin Brandt, Owner

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Hours 9-5
620 E. American Avenue #D Oracle, AZ

**HOWELL'S TAX
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Evenings by Appt.
Closed Tues., Sat. & Sun.

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**Peppersauce
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136 W. 8th Ave.,
San Manuel

Offering
Passenger
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16. Financial Services

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AZCAN)

18. Fitness/Beauty

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 866-397-4003 (AZCAN)

25. Instruction

Flexible Healthcare Career Training. Medical Billing and Coding program. Call Now for Info: 866-459-5480 (AZCAN)

Pharmacy Technician Training Programs From Ultimate Medical Academy Offer Quality Healthcare Education to Students 100% online. - Ultimate Medical Academy: 855-781-0908 (AZCAN)

20. Help Wanted

The San Manuel miner has a newspaper route open immediately in San Manuel on Ave A, 1st Ave, 4th Ave & 5th Ave.



Call James at
480-620-5401.

Find your next job
in the classified!

15. Furniture

15. Furniture

For Sale Immediately:
Metal file cabinets – \$25-\$35 each;
Large counter with shelves – \$40;
Other desks – \$15 each;
Layout/light table – \$40;
Two-line phones.
Lots of odds & ends priced to sell.

Call James @ 480.620.5401



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Deadline Friday 5 pm

**20. Help Wanted****HEY, KIDS:**

Need some

CASH?**NEEDED IMMEDIATELY!!
Copper Basin News**has a route opening in the
HAYDEN & WINKELMAN
AREA.**Sell 50 papers make
\$10, and you get to
keep all the tips!!**You must be able to turn
your money and unsold
papers weekly.**For More Information
Call James at
480-620-5401.****Town of Superior
Employment Opportunity****Position:** Management
Intern**Pay:** \$12.00 (hourly)
Temporary Part-time –
applicants will be employed
for 12 weeks up to 20 hours,
or a total of 240 hours.**Opening Date:** Monday,
January 13, 2020**Closing Date:** Until Filled**Application Packets can be
obtained at:**Town of Superior
199 N. Lobb Ave.
Superior, AZ 85173
Monday-Friday
8 a.m. to noon, 1-5 p.m.
Phone: (520) 689-5752
Fax: (520) 689-5822*The Town of Superior is
an Equal Opportunity
Employer.***45. Misc.**A PLACE FOR MOM has helped over a million
families find senior living. Our trusted, local
advisors help find solutions to your unique needs
at no cost to you. Call 1-602-782-8835. (AZCAN)**BATHROOM RENOVATIONS. EASY.
ONE DAY updates!** We specialize in safe
bathing. Grab bars, no slip flooring &
seated showers. Call for a free in-home
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in-home estimate on blinds & shades.
Call Today! 844-247-3111 (AZCAN)**20. Help Wanted****Non-profit Organization
SEED SPOT Hiring Program
Manager in Superior**SEED SPOT, a 501c3 nonprofit, is
dedicated to supporting all social
entrepreneurs creating a product,
service, or technology that improves
lives or makes the world a better
place. We support entrepreneurs by
surrounding them with the access
to resources, mentors, business
fundamentals, capital sources, and
community partners they need to
succeed.**Position Overview:** The SEED
SPOT Program Manager for the
Town of Superior is responsible
for representing the SEED SPOT
brand, the successful production
and execution of programming,
and for facilitating the mission and
vision of SEED SPOT in the greater
Superior ecosystem. The Program
Manager will take the lead on
on-boarding program participants,
facilitating programming, and
serving as the liaison between SEED
SPOT, Superior, and entrepreneurs
themselves. This role will be a leader
in the entrepreneurial ecosystem in
Superior and beyond by building a
space where diverse, social impact-
driven entrepreneurs can thrive.Interested applicants can
learn more and apply online at
www.seedspot.org/careers**Call (602)456-9944 with
any questions.****45. Misc.**SAVE BIG on HOME INSURANCE! Compare 20
A-rated insurances companies. Get a quote within
minutes. Average savings of \$444/year! Call
855-602-7212! (M-F 8am-8pm Central) (AZCAN)**INVENTORS - FREE INFORMATION PACKAGE.**
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Call Today for \$100 Gift Card! Best Value &
Technology. FREE Installation. Call 1-855-
722-2290 (some restrictions apply) (AZCAN)

CHAMBER OF COMMERCE

Organizers are looking for
all military, past or present,
who was born or lived in
the Copper Basin area. They
want to honor you during
the 60th annual Pioneer
Days celebration. Photos
can be emailed to **director@
copperbasinaz.org**, mailed
to **Copper Basin Chamber
of Commerce, P.O. Box 206
Kearny, AZ 85137**, or bring
the information to the office
at **355 Alden Rd.**For more information call
520-363-7607.All photos submitted will be
displayed at the Elks Lodge
and there will be a ceremony
on Thursday, March 12, 6 p.m.**95. Want to Buy****Wanted - Anvil,
Hammers, Bits & Spurs**Looking to buy an anvil,
rusty is OK, the bigger
the better. Also needing
blacksmith hammers &
tongs. Wanting to buy
old horse bits and cowboy
spurs. I'll pay cash.*Please call for offers.***John (928) 402-0844
Thanks!****45. Misc.**SPRING TRAVEL SPECIAL! 7 Day / 6 Night
Orlando + Daytona Beach Vacation with Hertz
Rental Car Included. Only \$398.00. Call 877-671-
0598 to Reserve. 12 Months to use. (AZCAN)**RSCSS will
dispose of
contents of units
24, 25, 64, 66.****100. Real Estate****80. Rentals****Dalton Realty****520-689-5201**

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secluded off grid northern Arizona homestead
at cool clear 6,000' elev. Entirely useable
grassy meadowland with sweeping views of
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a secluded valley location surrounded by
thousands of acres of uninhabited wilderness.
Free well water access, rich loam garden
soil, and ideal year-round climate. No urban
noise and dark sky nights. Zoned for livestock.
Camping and RV use ok. Maintained road
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520-385-2266 today!***Amy WHATTON REALTY****PHONE: 928-812-2816
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dream homes since 1986.***SAN MANUEL**

- **408 Ave B 2 Bdrm 1 3/4 Bath.** Beautiful home close to schools and shopping. Remodeled kitchen and baths, freshly painted inside and out. All new appliances. Must see! \$124,900
- **124 6th Ave.** 3 Bdrm 1 Ba home with fenced back yard, sheds, extra carport, remodeled kitchen and bath. Must See! \$78,000 **SALE PENDING**
- **603 4th Ave.** 2 bdrm 2 ba home with fenced front and back yards, open floor plan with remodeled kitchen and baths. Large covered back patio. Gorgeous views. \$94,500 **SALE PENDING**
- **110 E. Avenue G 2 or 3 Bdrm home** on large corner lot. New roof, block wall, great room extended dining area, all appliances and low maintenance landscaping. \$159,900
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900 **SALE PENDING**
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. **SALE PENDING** windows, doors and more! Must see! \$115,000

MAMMOTH

- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**Amy Whatton Broker
(928) 812-2816**

Fire department battles RV blaze



Superior Fire Department had an early morning RV fire on Monday, Feb. 17.

Initial reports were of a building on fire around 2 a.m. in the vicinity of the St. Mary's Center on Sunset. Superior Police Officers quickly arrived and found a fully engulfed motor home RV on a neighboring property on Harrington Place. Superior

Fire Department arrived a few minutes later and extinguished the blaze.

Automatic aid was provided by Queen Valley Fire and AMR Ambulance. No injuries were reported and damage was confined to the RV itself.

The cause of the fire is under investigation.



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Superior Fire Department was called to the scene of an RV fire Monday morning. Photos courtesy of Richard Drennan