



Celebrating good health in Oracle  
Pages 4-5

A community publication of [Copperarea.com](http://Copperarea.com)



## OBITUARIES

# Samantha Gean Hedrick

Samantha Gean Hedrick passed away at her home in San Manuel on Jan. 1, 2019. She was born Aug. 30, 1965 at Tucson Medical Center to loving parents Jerry Hedrick Sr. and Nelda Gean Hedrick. Her parents brought her up to follow God in everything she did.

Samantha attended Mountain Vista School in Oracle as well as San Manuel High School where she participated in athletics. She went on to earn an Associates Degree in Accounting in Arkansas City, Kansas, despite the fact that math was not her favorite subject. Adding to her achievements, she also graduated from the Police Academy in the state of Kansas.

Samantha married Vicente Lozano on May 29, 2015.

She held several jobs including being a teller at Wells Fargo in Tucson, a Police Officer in Arkansas City, an ATM Settlement Specialist for the Bank of Oklahoma in Tulsa, and the Assistant Branch Manager at Arvest Bank in Tulsa, Oklahoma.

Samantha loved watching movies with her friends and family and could easily quote entire films. Her hobbies included sharing recipes with friends, doing puzzles, playing "Zonk" with her family and bragging about her grandchildren. She formed an instant connection with every animal she came in contact with from dogs and cats to horses.

Samantha was preceded in death by her mother, Nelda Gean Hedrick. She is survived by her husband, Vicente Lozano and children, Tim Holcom Jr., Joshua Holcom

and Jonathan Holcom (Celeste). She is also survived by her father, Jerry Hedrick Sr.; her sister, Farrah Hedrick Dever (Russell); brother, Jerry Hedrick Jr. (Radonna); and 11 grandchildren, who were her pride and joy.

She will, no doubt, be missed by uncles, aunts, cousins, nieces and nephews along with many friends that she made along the way but the memories she leaves behind will stay with us forever.

A celebration of life for Samantha Gean Hedrick was held Saturday, Jan. 19, 2019, at the Living Word Chapel in Oracle.



## San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

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Published each Wednesday and distributed from the Lower Arcade Building, San Manuel, Arizona.

Entered as Periodicals October 26, 1954 at the post office, San Manuel, Arizona under the Act of Congress March 3, 1879. Periodicals postage paid at San Manuel, Arizona.

**POSTMASTER:** Send address changes to the San Manuel Miner, P.O. Box 60, San Manuel, Arizona 85631-0060.

**SUBSCRIPTIONS:** \$35.50 per year in Pinal County, \$40.50 per year elsewhere in the United States.

Member of the Arizona Newspaper Association for over 30 years.

*Publisher.....James Carnes*  
*General Manager.....Michael Carnes*  
*Managing Editor.....Jennifer Carnes*  
*Copy Editor.....Arletta Sloan*  
*Reporter.....John Hernandez*  
*Reporter.....Mila Besich-Lira*

Signed columns and letters to the editor in this newspaper express the views of the individual writer, not necessarily the editorial views of the Miner.

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# David O. Contreras

David O. Contreras, 90, passed away in Catalina on Jan. 17, 2019 due to prostate cancer.

David is preceded in death by his first wife of 38 years and mother of his four children, Frances; and daughters, Clorie (Roger) Buzan and Isabel (Larry) Medina.

He is survived by his wife of 24 years, Viola Contreras; children, Henry (Lydia) Ortiz, Rose (Matt) Hunter, Joy (Jim) Williams, Lynda (Dave) Bradley, Roy Barlow, Leon Barlow, Mark Mullins, Julie (Richard) Rogiers; 46 grandchildren and 18 great-grandchildren.

David attended school in San Lorenzo, New Mexico. He joined the Army Air Corps in El Paso on July 29, 1944 at

the age of 16, serving honorably until Sept. 29, 1947, then to enter the New Mexico Air National Guard until April 15, 1950.

He started his civilian life in San Lorenzo in 1950, working for Star Mining Company in Fierro Hanover in New Mexico, Magma Copper Company in San Manuel; then Golf Mineral Resources

in Grants, New Mexico, before retiring. Then, David opened up Dina's restaurant in San Manuel in 1995, which closed in 2000.

David loved to garden and make crafts, riding horses, fishing, traveling, camping, enjoyed going to the casino, loved to paint and loved playing his accordion. He loved his family and spending time with them. He loved watching westerns. His favorite patron saint is San Lorenzo.

David will be cremated. Services will be held at Funeraria del Angel, 7 E. University Blvd. in Tucson. Services will be attended by military honor guard.



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# Home Alone Units donated to Oracle volunteer group

## From the Oracle Fire District

Volunteers are much appreciated! Especially those who touch the lives of the vulnerable and those in need.

In Pinal County we are lucky to have an organization called TRIAD, which is a collaboration among seniors, the Pinal County Attorney's Office, Pinal County Sheriff's Office, and Pinal County Police Departments. They work together to address and reduce crime against seniors and to improve the quality of life. The goal is to keep seniors safe in their own homes. One of the most important tools for this partnership is the Home Alone Unit (HAU), or Kit. This equipment works only with landline phones. Upon request, volunteers install this pendant system in the home that can be activated for an emergency call to 911 in case the person is unable to reach the telephone.

Since the Pinal County Attorney's Office is unable to accept donations, Community Action Human Resources Agency or CAHRA, is acting as the fiscal agent. Any

donation made to the agency and earmarked for the Home Alone Program-Oracle Triad, will help purchase units for the Oracle area. Although the home Alone Program is free, donations are gladly accepted.

Here in Oracle, we are blessed with a dedicated group of volunteers who organize, install, and maintain these HAUs. We, at the Oracle Fire District (OFD), would like to recognize and thank these volunteers who take time out of their busy lives to help those in need. Thank you!

Additionally, we received several donations towards the purchase of additional units, as funding for the program has been low. Holt Bodinson, of the Oracle Firewise Board, made a donation of \$200 to purchase two units in the memory of his wife Ilse Bodinson. The Oracle Firewise Board then donated funds for a third unit, and the OFD donated funds for a fourth unit. Thank you, Holt and Firewise for helping this vital program!

If you are interested in obtaining a Home Alone Unit, volunteering, or donating, please contact Tina Acosta at the Oracle Fire District at 520-896-2980.

## Oracle Fire District returning and new members sworn in



The Oracle Fire District (OFD) welcomes back board members Franky Hill and Bud Bristow who will each serve another four-year term. Additionally, local long-term Oracle resident Rob Walker was sworn in as a newly appointed OFD board member to replace Bill McMurry, who served on the board for five years and who recently moved out of the fire district. Rob was also nominated to be the new Clerk of the Board. Administering the Oath of Office is newly appointed Chairman Will Ramsay. Thank you, Franky, Bud, Rob, Will, and Ellie Brown for your service to our community and to the Oracle Fire District!



Presentation of donated Home Alone Units to the Oracle volunteer group, including Jenine Mayer, Bob Elder, Mary-Claire and Pete Bernstein. Additional volunteers not available for the presentation are Sherry Ziegler, Judy Kalish, and Jill Caid. Thank you to this caring group of volunteers!



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## UPCOMING SHOWS

### TAPESTRY - THE MUSIC OF CAROLE KING

Saturday, January 26, 7:30PM

International entertainer Katherine Byrnes performs I Feel the Earth Move, It's Too Late, You've Got a Friend, Will You Still Love Me Tomorrow, You Make Me Feel Like A Natural Woman & more!

Tickets \$30

### THE MICHAEL PAUL SHOW

Wednesday, January 30, 7:30PM

This isn't your mother's ventriloquist. Throwing voice, weight & attitude, comedian & improviser Michael Paul has been featured on Comedy Central, Sat Night Live & 27 Dresses.

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### SASO - 2019 SEASON

Saturday, February 2, 7:30PM

Southern Arizona Symphony Orchestra • Conductor, Linus Lerner  
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### NASHVILLE GOLD

Wednesday, February 6, 7:30PM

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## Sun Life celebrates new

By John Hernandez  
San Manuel Miner

The Oracle Sun Life Family Health Center sponsored a Health Fair and Open House on Saturday, Jan. 19, 2019. The Open House and Health Fair offered guided tours of their new building located at 1040 W. American Ave. It was a good opportunity to meet the staff, find out their available services and learn about available community services. Food was catered by Mi Pueblito and health care and service agencies provided many giveaways.

The health care providers and service agencies included: United Way of Pinal

County, Child & Family Resources, Arizona Complete Health, Hearing Centers of Arizona, Apache Junction Public Library Fun Van, Pinal-Gila Council for Senior Citizens, Steward Health Care Service Health Choice, and Sun Life. Free blood pressure checks and hearing tests were available.

Some Sun Life Board of Directors attended as did CEO Travis Robinette, Director of Community Outreach Renee Louzon-Benn and Oracle – San Manuel Practice Manager Al Gutierrez. Tri-Community Board members are Ellie Brown, Marie Roybal and Manny Chavez. Former Board member Henry Velasquez was also in attendance.



sunlifefamilyhealth.org



# building in Oracle with open house and health fair



Sun Life Board Members and Officials 'cut' the ribbon, making the grand opening of the new Sun Life Building in Oracle official.

John Hernandez | Miner



## SPORTS

## Copper Area Basketball Scoreboard

**Girls****Jan. 12**

Ray – 84, Cibecue/Dischii Biko – 43

**Jan. 15**

San Manuel – 34, San Miguel – 29

Ray – 47, Ft. Thomas – 54

Superior – 43, NFL Yet Academy – 9

Hayden – 52, Duncan – 37

**Jan. 16**

Hayden – 47, PDSO – 22

**Jan. 18**

San Manuel – 16, San Carlos – 111

Hayden – 38, NFL Yet Academy – 7

**Jan. 19**

Duncan – 21, Ray – 56

**Boys****Jan. 12**

Ray – 62, Cibecue/Dischii Biko – 59

**Jan. 15**

San Manuel – 65, San Miguel – 29

Ray – 45, Ft. Thomas – 77

Superior – 74, NFL Yet Academy – 70

Hayden – 36, Duncan – 69

**Jan. 18**

Hayden – 40, NFL Yet Academy – 73

**Jan. 19**

Duncan – 40, Ray – 52

# San Manuel boys defeat San Carlos, again

By Andrew Luberda  
San Manuel Miner

When the San Manuel boy' basketball team defeated San Carlos on Dec. 11 it was the Miners' first win against the Braves since the 2005-06 season. The Miners proved that win was not a fluke with their

second-straight win over San Carlos last Thursday, 64 – 57.

Senior Louis Chavez scored a team-high 17 points and Caleb Quintero added 14 points to lead the Miners.

**Up next:** Jan. 24 vs. Ray, Jan. 25 at Santa Rita. Both games are scheduled for 7 p.m.

## Infant and preschool child development screening to be held at Mammoth-San Manuel School District

Mammoth – San Manuel School District and the Arizona Early Intervention Program (AzEIP) will provide a free child development screening to any child living in the community who is under the age of 5. The school district and AzEIP are very committed to early childhood developmental interventions because research has shown that from birth to age 5 is a very critical period of learning for children. Early identification of delays in development and early educational interventions has been shown to have long lasting impact for improving the lives of children.

An Early Intervention Specialists from AzEIP will provide the screenings on any child who is between the ages of Birth and 3-years-old. AzEIP is a statewide system of supports and services for families with children who are between birth and 3-years-old. The school district's Early Child Development Team will conduct the screenings for the children between the ages of 3-years and 5-years-old. The Early Child Development Team is made up of preschool teachers, speech pathologists,

and school psychologist.

All children taking part in the developmental screening will be observed for the following developmental skills: hearing and vision; muscle coordination; speech and language skills; cognitive development; social skills and self-help skills. The results of the screening will be shared with the parents and suggestions and recommendations for each child screened will be offered to the parents before they leave.

The Early Child Development Screening will be on Wednesday, Feb. 20, 2019 at the San Manuel High School Auditorium. The screenings will begin at 9 a.m. and end at 1:30 p.m.

The Child Development screening is purely voluntary. Interested parents should call Katie Smith at First Avenue Elementary School 520-385-4341 to schedule a time for their child to be screened. Walk in appointments during the screening are also welcome. Parents who are concerned about their children who are five years and older should contact the Adaptive Education Office to schedule an evaluation (520) 385-2337 ext. 1105.

Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)

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# Pinal County School Office Education Service Agency receives funding for fiber based broadband internet services

The Pinal County School Office Education Service Agency is pleased to announce it has received \$31,549,900.38 through the Schools and Libraries Program (E-Rate) funding. The funds will support the Pinal County Internet Consortium.

The Pinal County School Office Education Service Agency is committed to "Fostering Learning, Achievement and Success" for Pinal County students. The Pinal County Internet Consortium will expand internet access to schools and libraries within Pinal County, giving students and teachers the infrastructure needed to succeed in today's changing technology driven world. The fiber optics lines installed in this project will increase broadband services for participating locations to 10Gbps. The Pinal County School Office Education Service Agency has partnered with Zayo, a leading fiber network provider with extensive education experience, to complete construction, which will begin immediately.

According to the FCC website, High-speed Internet access, or broadband, is critical to economic opportunity, job creation, education, and civic engagement. But there are too many parts of this country where broadband is unavailable. In urban areas, 97% of Americans have access to high-speed fixed service. In rural areas, that number falls to 65%. And on Tribal Lands, barely 60% have access. All told, nearly 30 million Americans cannot reap the benefits of the digital age.

"Broadband access is the great equalizer, leveling the playing field so that every willing and able student, no matter their situation in life, has access to the information

and tools necessary to achieve success," Jill Broussard, Pinal County School Superintendent.

"With broadband access, we can revolutionize access to education, develop economic empowerment, and generate the delivery of critical human needs," Peter Lin, IT Manager, Pinal County Schools.

"An increase in broadband access will open up endless possibilities for distance learning tools in professional development, and global collaboration in classrooms. Real time access to information is a must in this digital age," Joel Villegas, Director, Pinal County Education Service Agency.

Local Libraries and School Districts included are:  
Kearny Public Library

Continued on page 11

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# SPATS presents 'The Savannah Sipping Society'

By **John Hernandez**  
San Manuel Miner

After some delay due to unforeseen circumstances, the San Pedro Actors Troupe will be performing the laugh a minute theatrical production *The Savannah Sipping Society*. The play is about four middle aged Southern women wanting to change the dreary routine of their everyday lives. They meet each other at a bar and share a happy hour and their problems.

Over the next six months they learn more about each other and begin to bond as friends while they deal with their problems and try to help each other which leads to hilarious misadventures. The play is written by three award winning writers, Jessie Jones, Nicholas Hope and Jamie Wooten.

The play is produced by Rose Milam and directed by Van Howell. The actors are: Michelle Egan, Nancy Manning, Christine Oberth, Becky Greer and Fox McGrew.

The Savannah Sipping Society opens Friday, Jan. 25,

2019 at 7 p.m. at SPATS Theater, 730 E. American Ave. in Oracle. Shows are scheduled Saturday, Jan. 26, at 7 p.m.; Sunday, Jan. 27, at 2 p.m.; Friday, Feb. 1, 7 p.m.; Saturday, Feb. 2, 2 p.m.; and Sunday, Feb. 3, 2 p.m.

Admission price is \$15 with a \$1 off with donation of canned food which goes to the local food bank.

For tickets or information call (520) 896-9496. An evening with SPATS is guaranteed enjoyment!



SPATS 'Society' members are, from left: Mechelle Egan, Nancy Manning, Becky Greer and Christine Oberth.

John Hernandez | Miner



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# APS announces bill assistance for federal employees affected by shutdown; help for federal employees is part of \$1.5 million in new assistance for customers in need

PHOENIX – APS last week announced a \$1.5 million increase in assistance for customers who are struggling to pay their electricity bills due to a sudden financial hardship, with a special fund of \$500,000 designated for Arizonans who have been affected by the federal government shutdown.

The announcement more than doubles the amount of Crisis Bill Assistance available to APS customers in 2019, bringing the total to \$2.75 million. The program gives qualifying APS customers up to \$400 per year to help pay their electricity bills. Families facing job loss, a lapse in pay due to the federal government shutdown, unforeseen medical expenses, or other financial hardships are encouraged to apply and see if they qualify. Assistance will be distributed on a first-come, first-served basis to

those who qualify.

The APS Crisis Bill Assistance program is administered by a network of non-profit community partners throughout Arizona, including Chicanos Por La Causa (CPLC), The Society of St. Vincent de Paul, and Wildfire's network of community partners (previously Arizona Community Action Association). APS customers can find more information on the program, including how to find a community partner near them, at [www.aps.com/](http://www.aps.com/) assistance.

When customers seek APS Crisis Bill Assistance from CPLC, St. Vincent de Paul, or Wildfire's many community partners, they can also check their eligibility for the APS Energy Support Program, which offers a 25 percent discount on their APS monthly bill.

"The program provides access to much needed funding for families that struggle to make ends meet and want an opportunity to get back on their feet," said Andres L. Contreras, CPLC Executive Vice President of Social Services and Education.

"We are grateful for APS' partnership to fund our homelessness prevention services," said Jessica Berg, St. Vincent de Paul Chief Program Officer. "With their support, we were able to help thousands of individuals and families over the summer, and now we're pleased to be able to help even more people this winter to keep their lights on and heat running."

"The need for this funding is always critical for families and individuals who are struggling, but it is especially

Continued on page 11

## TRI-COMMUNITY CHURCH DIRECTORY

### First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m.  
Prayer Meeting Wednesday – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.

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### Assembly of God

1145 Robles Rd., Oracle

**Pastor Nathan Hogan**

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Evening 6 p.m.

### Oracle Church of Christ

2425 El Paseo, Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

### Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

**Bishop Will Ramsey**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m. • Bible Study 11 a.m.  
Priesthood, Relief Society Noon

### First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.  
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Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

### Casa De Salvacion

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Miercoles: Estudio Biblico 6:30 p.m.

### Oracle Union Church

705 E. American Ave., Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Bible Study 9 a.m.  
Worship Service 10:30 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

### Vista Church

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### Iglesia Bautista Horeb

Una Comunidad dispuesta a recibirte

502 E. American Ave., Oracle

**Pastor Marcos Campos**  
520-365-6152

Domingo 11:30 a.m.  
Miércoles Oración 6:30 p.m.

### Pathway of Hope Foursquare Church

16130 N. Oracle Rd., Tucson  
(In the Catalina Plaza behind Claire's Cafe)

**Pastor Karen Kelly**  
520-344-4417

Sunday Worship 10 a.m.

**A House of Prayer, Healing & Salvation**

[www.pathwayofhope.net](http://www.pathwayofhope.net) • [pastorkaren@pathwayofhope.net](mailto:pastorkaren@pathwayofhope.net)

### Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m. • No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

### Living Word Chapel-Oracle

Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us at 8:45 or 10:45 a.m.  
3941 W. Hwy. 77  
[www.lwcoracle.com](http://www.lwcoracle.com)  
Find us on Facebook @ Living Word Chapel Oracle

### Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

**Pastor Rick Roy**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

### Community Presbyterian Church

McNab & First Ave., San Manuel

**Rev. Jeff Dixon**  
385-2341

Sunday Morning Service 11 a.m.

### Vista Church – San Manuel

801 S. McNab Pkwy., San Manuel

**Fred Baum, Pastor**  
520-825-1985

Service: Sundays 4 p.m.

**Community, Friendship & Faith**

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

**Advertise  
Your Church  
Here!**

# QUE PASA

## COMMUNITY CALENDAR

### 2019 Waste Voucher Program to Begin Jan. 7

The Pinal County Waste Disposal Voucher Program will begin on Jan. 7, 2019. Please remember that in order to obtain vouchers those interested must present a current utility bill dated within the last 60 days with their name and physical address imprinted on it. No vouchers will be issued without proper documentation. Three vouchers will be given and they will be good from Jan. 7, 2019 until Dec. 31, 2019. If those participating own more than one residence they can only obtain vouchers for the primary residence. Vouchers can be used at the Oracle Transfer Station and are good for a truck load of up to 750 lbs. or the Dudleyville Landfill and are good for a truck load of up to three cubic yards. Vouchers will be issued according to the name that appears on the utility bill and that person must be present when redeeming the vouchers at the Oracle Transfer Station or Dudleyville Landfill. Questions or concerns can be addressed by contacting the office at 1-800-208-6897 ext. 7830 or 520-487-2941.

### Widow/Widower Property Tax Exemption

In order to assist senior citizens in applying for property tax exemptions, workshops have been scheduled in Mammoth and Superior. No reservations are necessary. Please bring tax returns and parcel numbers in order to facilitate the process. For more information, please contact the Assessor's Office at 520-866-6361.

- Jan. 30 – Mammoth 9:30 a.m. to 1 p.m., Pinal County Complex, 118 Catalina Ave., Mammoth
- Feb. 13 – Superior 9 a.m. to 1 p.m. – Town of Superior – 199 N. Lobb Ave.

### Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at [hohp4heroes.org](http://hohp4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.

### Lions Club Weekly Bingo

The San Pedro Valley Lions Club hosts Bingo every Wednesday night. Bingo starts at 7 p.m., promptly at San Pedro Valley Lions Club, 115 Main St. in Mammoth. As an added incentive, on one of the mid-month game nights, if they get 26-35 players, they will draw one number and the lucky holder will receive their initial purchase price of Bingo cards back; 36-45 players and they draw two numbers; 46 or more they draw three. This does not include additional cards purchased throughout the night. All of the drawings will be held before Intermission.

## JANUARY

### January Diaper Drive at Family First

Throughout the month of January, Family First will host a Diaper Drive. The drop off is at 1575 W. American Ave. and the Oracle Dollar General. Diapers for babies and adults are needed to supply the area's diaper bank.

### 28 Miners Slow-Pitch Tournament

San Manuel High School Athletics will host a Spring Kick-Off Slow Pitch Tournament on Saturday, Feb. 2, at the San Manuel High School Baseball and Softball Fields. Teams must be equally co-ed. Cost per team is \$120 plus two balls. Deadline to RSVP is Monday, Jan. 28. For more information or to RSVP, call Ernie Ivy (520) 240-0445 or Manny Laguna (520) 349-5172.

### 28 Mammoth Little League Meeting

It's that time again. Mammoth Little League will be having its mandatory coaches meeting on Jan. 28, 2019 at 6 p.m. at the Mammoth Community Center. Anyone interested in coaching, or volunteering needs to attend this meeting. For questions and up-to-date information, check out our Facebook page, or call 520-309-5942.

### 28 Volunteer Training at Family First

Family First Volunteer Training is Monday, January 28 from 1-4 at 1575 W. American Ave. Volunteers always welcome for office, Story Time, events and store stocking. Call 520-896-9545 for more information.

## FEBRUARY

### 20 Child Development Screening

San Manuel School District and the Arizona Early Intervention Program (AzEIP) will provide free child development screening to any child living in the community under the age of 5 and Early Intervention screenings for any child between Birth - 3 years on Wednesday, Feb. 20, 9 a.m. - 1:30 p.m., at San Manuel High Auditorium. Interested parents should call Katie Smith of First Avenue Elementary School at 520-385-4341 to schedule a time for their child to be screened. Walk in appointments during the screening are also welcome. Parents who are concerned about their children who are 5-years and older should contact the Adaptive Education Office to schedule an evaluation at 520-385-2337 ext. 1105.

## ON THE AGENDA

**BRIDGE:** Bridge is played at Trowbridge Hall Tuesdays from 12-4 p.m. Call Mary McClure at 896-2604 or Edith Harrison at 385-2019 for more information.

**SAN MANUEL SENIOR CENTER:** Our January schedule follows: Cards and Games every Wednesday at 12:30 p.m. Pot Luck (Comfort Food theme) Thursday, Jan. 10 5 p.m. Bring your service and a dish to share. Greeting Card Making (with Abbie) Friday the 11th 9:00 AM. Reservations required, please call in advance so we will know how many to prepare for. Call Linda Lee 385 4807. Cost is \$15.00. Greeting card making 9:00 AM Thursday January 17th. Bring your own supplies. Board meeting will be held the 17th at 6:30 PM. We are located at 210 Avenue A. All seniors are welcome. Please come and join us. We are located at 210 Avenue A.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835. Also available in Mammoth by calling Marty at 520-487-2050.

**COMMUNITY CENTER LUNCHESES:** Lunches at the Oracle Community Center are held every Monday at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$5. Membership cards are available during this time.

**MAMMOTH SENIOR ASSOCIATION:** The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited. Please bring a yummy dish to share. Call Beverly at 520-487-0250 for more information. No reservations needed.

**STORY TIME AT FAMILY FIRST:** The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

**NARCOTICS ANONYMOUS 12-STEP:** NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call San Pedro Valley BH at 520-896-9240.

## ANNOUNCEMENTS

### Elks Lodge Wednesday Night Tacos

Wednesday Night Tacos will be starting again at the San Manuel Elks Lodge on Sept. 5 from 5 p.m.-7 p.m. We look forward to seeing all of our friends after the long hot summer. Call in orders are welcome after 5:30 p.m. at 385-4041. In addition to tacos and taco salads, we have also added tostadas and nachos to our menu. Come out and join us at the Elks Lodge on Wednesday nights from 5 p.m.- 7 p.m. and take a night off from cooking.

# SaddleBrooke Community Outreach offers college scholarships to local students

SaddleBrooke Community Outreach (SBCO) supports food, clothing and educational programs for local students.

One of the organization's programs is college scholarships for high school students in Miami, Kearny, Superior, Winkelman, San Manuel, Mammoth and Catalina. Currently there are 70 students receiving SBCO

scholarships at schools and universities across the country. Scholarships of \$3,000 per year are awarded to those attending four-year schools. Students in a two-year program receive \$1,500 per year. Scholarships are renewed annually for students maintaining a 2.0 GPA as a full-time student taking a minimum of 12 credits. In 2018, 40 applications

were received with 24 new scholarships awarded.

Scholarships are not limited to accredited Arizona schools. Students who currently receive SBCO scholarships attend a wide range of colleges, including Central Arizona College, NAU, ASU, UofA, Mesa Community College, BYU, Grand Canyon University, Johns Hopkins University and many

others.

Scholarship recipients are chosen on the basis of their grades, activities, economic need, a personal essay, letters of recommendation and a personal interview with members of the SBCO Educational Committee. Graduating seniors are encouraged to discuss the SBCO scholarship application process with their school counsellor or

advisor. The application forms and instructions are provided under "scholarships" at <https://community-outreach.org/education-programs>. Please note that the deadline for applications for the 2019-20 school year are due no later than March 1, 2019.

## Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LAW A PROFESSIONAL CORPORATION 3035 S. Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: [kim@sheridanlegalteam.com](mailto:kim@sheridanlegalteam.com) Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of BONNIE L. ROTHGERY, Deceased. No. PB2019-00005 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Sue Lawrence has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Sue Lawrence, care of Michael J. Sheridan, Esq., Sheridan Law A Professional Corporation, 3035 S. Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 16th day of January, 2019. SHERIDAN LAW, PC /s/ Michael J. Sheridan Michael J. Sheridan, Esq. MINER Legal 1/23/19, 1/30/19, 2/6/19

## Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION ENTITY INFORMATION ENTITY NAME: Desert Gardens RV Resort Cooperative, Inc. ENTITY ID: 1927974 EFFECTIVE DATE: 12/04/2018 CHARACTER OF BUSINESS: Social Club 501(c) (7) CORPORATION WILL HAVE MEMBERS: YES STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: GOODMAN LAW GROUP PHYSICAL ADDRESS: Attn: Marua A Abernethy, 3654 N Power Road, Ste 135, Mesa, AZ 85215 KNOWN PLACE OF BUSINESS Att: Board of Directors, 9668 N Hwy 79, POB 2968, Florence, AZ 85132 PRINCIPAL INFORMATION Directors: Bob Bowers, 9668 N Hwy 79, POB 2968, Florence, AZ 85132; Dick Walker, 9668 N Hwy 79, POB 2968, Florence, AZ 85132; Eric Muench, 9668 N Hwy 79, POB 2968, Florence, AZ 85132; Randy Robinson, 9668 N Hwy 79, POB 2968, Florence, AZ 85132; William Bradley, 9668 N Hwy 79, POB 2968, Florence, AZ 85132 Eric Muench, Incorporator, POB 2956, Florence, AZ 85132; Randy Robinson, President, PO Box 1955, Florence, AZ 85132; Eric Muench, PO Box 367, Overgaard, AZ 85933, William Bradley, Treasurer, 580 Alcantar Cir, Sacramento, CA 95834; Bob Bowers, Vice President, 1491 S Grand Baker St, Aurora CO 80018; Dick Walker, Vice President, PO Box 31, Kemmerer, WY 83101 SIGNATURE Incorporator: Eric Muench - 12/20/2018 MINER Legal 1/23/19, 1/30/19, 2/6/19

## Hashbrowns, History and Hiking events coming to Superior

The Legends of Superior Trails Inc. will be hosting a series of fundraiser events called Hashbrowns, History and Hiking. The fee is \$20 and includes a hearty breakfast, a presentation on local history and a guided hike. The events will be held on the Second Friday of each month. The doors will open at 7:30 a.m. at the Superior Chamber of Commerce, which is located at 165 Main St. in Superior. Each event will conclude about 11 a.m. when the hike returns. Attendees are encouraged to stay and visit local merchants during their Second Friday events.

The first event is scheduled for Friday, Feb. 8, 2019 and the topic is the Geological History of Superior. This hike will be led by Dr. Steve Semken who is a geology professor at Arizona State University. Following his talk, Dr. Semken will lead a hike on the Queen Creek Canyon segment of the LOST trail.

The second event is scheduled for Friday, March 8, 2019 and

the topic is the History of Pinal City, which will be led by Scott Wood, who is a retired Tonto National Forest Archeologist. Following the breakfast and discussion, Wood will lead a hike through the ruins of Pinal City on the LOST Trail.

The third and final event in the series is scheduled for Friday, April 12, 2018 and the topic for the event will be the History of US 60 and the Apache Trail. Rick Powers a local historian and retired staff from the Arizona Department of Transportation will be conducting this talk. Following the talk there will be a guided hike on the Queen Creek Canyon segment of the LOST.

Preregistration for these events is important to ensure enough food is ordered and seating is arranged. You can register for each event by visiting the Legends of Superior Trails Inc. website at <http://www.lostinsuperioraz.com>. You may also call Mila at (520) 827-0676 or Jim at (661) 645-1864.

## APS

Continued from page 9

important after the first of the year. We know how grateful families are to have this resource available when a crisis hits," said Cynthia Zwick, Wildfire Executive Director.

APS serves about 2.7 million people in 11 of Arizona's 15 counties, and is the Southwest's foremost producer of

clean, safe and reliable electricity. With headquarters in Phoenix, APS is the principal subsidiary of Pinnacle West Capital Corp. (NYSE: PNW).

For assistance, please call:

- Pinal County CAHRA 520-466-1112
- Gila County CAP 928-425-7631

## BROADBAND

Continued from page 7

Mammoth Public Library  
Oracle Public Library  
San Manuel Public Library  
Superior Public Library  
Apache Junction Unified School District  
Mammoth- San Manuel Unified School District  
Oracle Elementary School District  
Ray Unified School District  
Superior Unified School District

The schools and libraries universal service support program, commonly known as the E-Rate program, helps schools and libraries to obtain affordable broadband. Discounts for support depend on the level of poverty and

whether the school or library is located in an urban or rural area. The discounts range from 20 percent to 90 percent of the costs of eligible services. E-Rate program funding is based on demand up to an annual Commission-established cap of \$3.9 billion.

The Pinal County School Office is an education service agency meeting the needs of an ever-changing and complex society through educational and fiscal management and support for local schools and communities. The County School Superintendent, Jill Broussard, and her staff are committed to working cooperatively with local, state and federal entities in identifying the educational needs and serving the educational agencies of the county.

## Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LAW A PROFESSIONAL CORPORATION 3035 S. Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: [kim@sheridanlegalteam.com](mailto:kim@sheridanlegalteam.com) Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of ELEANOR SAURE, Deceased. No. PB2018-00435 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Mitchell Saure has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Mitchell Saure, care of Michael J. Sheridan, Esq., Sheridan Law A Professional Corporation, 3035 S. Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 14th day of January, 2019. SHERIDAN LAW, PC /s/ Michael J. Sheridan Michael J. Sheridan, Esq. MINER Legal 1/23/19, 1/30/19, 2/6/19

## Public Notice

ARTICLES OF AMENDMENT 1. Entity Name: Luce Enterprises LLC 5. Management Structure Change Changing to Manager-Managed LLC 6. Statutory Agent Change — New Agent Appointed Gregory Paul Montgomery 1880 E. Dust Devil Dr. San Tan Valley, AZ 85143 8. Arizona Known Place of Business Address Change: Is the new Arizona known place of business address the same as the street address of the statutory agent? Yes Signature: By checking the box marked "I accept" below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. I Accept /s/ Gregory Paul Montgomery 12/19/18 This is a manager-managed LLC and I am signing individually as a manager. MANAGER STRUCTURE ATTACHMENT 1. Entity Name: Luce Enterprises LLC 2. Managers/Members: Gregory Paul Montgomery 1880 E. Dust Devil Dr. San Tan Valley, AZ 85143 United States Manager, Member; Jacob Byron Bowden 910 N. Somerset Cir. Mesa, AZ 85205 United States Manager, Member; Chad Mitchell Stidham 10411 E. Knowles Ave. Mesa, AZ 85209 United States Member; Samuel Juan Bowden 11304 E. Roscoe Ave. Mesa, AZ 85212 United States Member; Jaron Picitelli 2595 S. 800 E Salt Lake City, UT 84106 United States Member STATUTORY AGENT ACCEPTANCE 1. Entity Name: Luce Enterprises LLC 2. Statutory Agent Name: Gregory Paul Montgomery 2. Statutory Agent Signature: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. /s/ Gregory Paul Montgomery 12/19/2018 Individual as statutory agent MINER Legal 1/23/19, 1/30/19, 2/6/19

Find us on  
Facebook @  
CopperArea

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Build Construction LLC II. The address of the known place of business is: 32049 N. Connor Ct. Queen Creek, AZ 85142 III. The name and street address of the Statutory Agent is: Melissa Krainski 32049 N. Connor Ct. Queen Creek, AZ 85142 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Melissa Krainski 32049 N. Connor Ct. Queen Creek, AZ 85142 member manager  
**MINER Legal 1/23/19, 1/30/19, 2/6/19**

## Public Notice

Stanley M. Hammerman, Esq., (#004048) Jon R. Hultgren, Esq., (#010014) HAMMERMAN & HULTGREN, PC 3101 North Central Avenue, Suite 500 Phoenix, Arizona 85012 Telephone: (602) 264-2566 Facsimile: (602) 266-3488 minute\_entry@hammermanhultgren.com Attorneys for Plaintiff IN THE MARICOPA-STANFIELD JUSTICE COURT PINAL COUNTY, ARIZONA 19955 N. Wilson Avenue, Maricopa, AZ 85139 PROGRESSIVE PREFERRED INSURANCE COMPANY, a foreign corporation, Plaintiff, vs. FERNANDO I. SANCHEZ MOLINA and JANE/JOHN DOE MOLINA, Defendant(s). NO. CV2018001094 SUMMONS THE STATE OF ARIZONA TO THE DEFENDANT(S): Fernando I. Sanchez Molina and Jane/John Doe Molina 22312 N. Dietz Drive Maricopa, AZ 85138 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday, or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address): 19955 N. Wilson Avenue, Maricopa, AZ 85139 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. Date: JUN 26 2018 /s/ Lyle D. Riggs By the Court (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. "A copy of the Complaint may be obtained from the Clerk of the WESTERN PINAL JUSTICE COURT, 19955 N. Wilson Avenue, Maricopa, AZ 85139 or from Hammerman & Hultgren, P.C., at 3101 North Central Avenue, No. 500, Phoenix, AZ 85012."  
**MINER Legal 1/16/19, 1/23/19, 1/30/19, 2/6/19**

## Public Notice

Aaron C. Huber, Esq 4915 E. Baseline Rd. Ste. 105 Gilbert, AZ 85234 (480) 305-7007 ahuber@huberbarney.com Represented by Attorney 026273 SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of the Estate of Thomas Reldon Richards an Adult, deceased. CASE NUMBER: PB2018002688 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT AND/OR INFORMAL REPRESENTATIVE AND/OR INFORMAL PROBATE OF A WILL HONORABLE: Amanda Stanford, Registrar NOTICE IS GIVEN THAT: 1. Personal Representative: Stephanie McComb has been appointed Personal Representative of this Estate on 7/24/2018 2. DEADLINE TO MAKE CLAIMS. All persons having claims against the Estate are required to their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. 3. NOTICE OF CLAIMS: Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at % Huber Barney PLLC 4915 E. Baseline Rd. Ste. 105 Gilbert, AZ 85234 4. NOTICE OF APPOINTMENT: A copy of the Notice of Appointment is attached to the copies of this document mailed to all creditors. Date: 1/9/2019 /s/ Stephanie McComb  
**MINER Legal 1/16/19, 1/23/19, 1/30/19**

## Public Notice

**Summons/Michael John Whitehead/ Sharon Suzanne Whitehead**  
Person/Attorney Filing: Philip Brown Mailing Address: 373 S Main Ave City, State, Zip Code: Tucson, AZ 85701 Phone Number: (520) 229-3377 E-Mail Address: carleend@azhoalaw.net State Bar Number: 019410, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Vista Del Corazon Homeowners Association Plaintiff(s), v. Michael John Whitehead, et al. Defendant(s). Case No. S1100CV201802144 Summons To: Michael John Whitehead; Sharon Suzanne Whitehead Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/filinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: December 11, 2018 Amanda Stanford Clerk of Superior Court By: Emarisiah Deputy Clerk A copy of this Summons and its accompanying Complaint may be obtained by contacting Plaintiff's attorney at the address shown on the Summons.  
**MINER Legal 1/16/19, 1/23/19, 1/30/19, 2/6/19**

## Public Notice

**Notice To Creditors By Publication/ Billy McConnell Sr.**  
Keystone Law Firm 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Phone: (480) 209-6942 Francisco P. Sirvent (SBN 025001) Michelle L. Dexter (SBN 020538) Leah Ellsworth (SBN 031246) Email: courtDocket@keystonelawfirm.com Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter Of The Estate Of Billy McConnell Sr., Deceased. No. PB2018-00334 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Alice Vanessa McConnell has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Alice Vanessa McConnell, care of Michelle L. Dexter, Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, AZ 85248. Dated this 2nd day of January, 2019. Keystone Law Firm By: /s/ Michelle Dexter Francisco P. Sirvent Michelle Dexter Leah Ellsworth 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Counsel for Personal Representative  
**MINER Legal 1/9/19, 1/16/19, 1/23/19, 1/30/19**

## Public Notice

SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of Guardianship and/or Conservatorship of: Aliyah J. Sibinich (a Minor) 03-22-2004 (DOB) CASE NUMBER: S1100GC201800276 ORDER OF APPOINTMENT OF Guardianship of a Minor HONORABLE: GUARDIANSHIP/CONSERVATORSHIP JUDGE The Court has read the sworn "Petition for Appointment of a Guardian and/or Conservator" and held a hearing to determine whether the Court should enter the Order requested in the Petition. THE COURT FINDS: A. Petitioner is entitled to file the petition under Arizona law, A.R.S. 14-5303(A) and 14-5404(A); B. Petitioner has given "Notice of Hearing" as required by law or "Notice of Hearing" was waived by all interested parties; C. Venue in this county is proper; D. GUARDIANSHIP AND/OR CONSERVATORSHIP: 1. The above-captioned person is an unmarried minor born on March 22, 2004 2. All parental rights of legal decision-making have been terminated or suspended by prior court order, written consent of the parent or other circumstances. No guardian of the minor has been appointed by Will or any order of any court, and no other proceedings for the appointment of a guardian are pending in any other court. The welfare and best interest of the minor require the appointment of a guardian. A fingerprint report has been reviewed and the Court has concluded that it contains nothing to prevent the appointment or no fingerprint report was required. 3. Appointment of a conservator is necessary because the minor owns money or property that requires management or protection which cannot otherwise be provided or has or may have business affairs which may be jeopardized or prevented by his minority, or the minor needs funds for his or her education and protection is necessary or desirable to obtain or provide funds. 4. Name: Stacey Lynn Joe is qualified to serve as guardian for the minor. IT IS ORDERED: 1. APPOINTMENT OF GUARDIAN AND CONSERVATOR: The Court appoints: Name: Stacey Lynn Joe as Guardian. 8. ISSUANCE OF LETTERS: Upon entrance of this order, "Letters of Guardianship and Conservatorship of a Minor" shall be issued by the Clerk of the Court, Probate Registrar, SUBJECT TO THE FOLLOWING RESTRICTIONS: None. 9. ACCEPTANCE OF LETTERS: The Guardian shall sign the "Acceptance of Letters" under oath, and file the Acceptance with the Clerk of the Court, Probate Registrar. 13. ANNUAL REPORT OF GUARDIAN: The guardian shall report to the Court on the status of the ward and the need to continue the guardianship at least annually by this date as required by A.R.S. §14-5315, by filing the required form with the Clerk of the Court. 14. CHANGE OF ADDRESS: The guardian and conservator shall immediately notify in writing the Court of any change in the address of him or herself or of the protected person/incapacitated person. 15. OTHER DUTIES UNDER LAW: The duties of the guardian and conservator as required by Arizona law and as set forth in this order and the order of instructions shall continue until the guardian and conservator is discharged from these duties by order of this court. 16. DISCHARGE OF ATTORNEY: The court-appointed attorney is discharged or is not discharged from further duties in this matter, the Court having found that the best interests of the protected person/incapacitated person require continuing representation by an attorney. 17. IT IS FURTHER ORDERED setting this matter for internal review within (no. of days) to determine compliance. 18. OTHER ORDERS: N/A DONE IN OPEN COURT: Jan. 3, 2019 /s/ illegible JUDGE/ COMMISSIONER Name of Person Filing: Stacey Joe Street Address: 10901 N. Hillside Dr. City, State, Zip Code: Casa Grande, AZ 85122 Telephone Number: 520-788-3734 Representing Self (No Attorney) SUPERIOR COURT OF ARIZONA PINAL COUNTY In the Matter of Guardianship and/or Conservatorship of: Aliyah J. Sibinich (a Minor) 03-22-2004 (DOB) CASE NUMBER: S1100GC201800276 LETTERS OF APPOINTMENT AS PERMANENT Guardian AND ACCEPTANCE OF LETTERS OF APPOINTMENT HONORABLE: GUARDIANSHIP/CONSERVATORSHIP JUDGE ISSUANCE OF LETTERS: 1. This person is appointed: Stacey Lynn Joe as Guardian for the above captioned minor. Witness: 1/3/19 AMANDA STANFORD Clerk of the Superior Court By: illegible Deputy Clerk ACCEPTANCE OF LETTERS OF APPOINTMENT I, Stacey Lynn Joe accept the duties as permanent Guardian of Aliyah J. Sibinich and I swear that I will perform these duties according to law. 11-20-2018 Date /s/ Stacey Joe Signature State of Arizona County of Pinal SUBSCRIBED AND SWORN TO before me this 20th day of November, 2018 by Stacey Lynn Joe Name of Signer /s/ Ashley Ploof Notary Public Pinal County, Arizona My Comm. Expires 04/15/2022 Commission #543667  
**MINER Legal 1/16/19, 1/23/19, 1/30/19**

## Public Notice

JAMES J. CASHEN 10419 E. Greenway Circle Mesa, AZ 85207 (480) 580-2885 Pro pro Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL JAMES A. CASHEN, Deceased.) Case No: PB2018004718 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN PROBATE NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: JAMES J. CASHEN has been appointed personal representative of this estate. 2. DEADLINE TO MAKE CLAIMS: All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either : a) Deliver or mail a written statement of the claim to the personal representative at the following address: JAMES J CASHEN 10419 E. Greenway Circle Mesa, AZ 85207 Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence AZ, 85132 4. NOTICE OF APPOINTMENT. A copy of the Notice of Appointment is attached to the copies mailed to all known creditors. Dated: 12/19/18 /s/ James J. Cashen JAMES J. CASHEN  
**MINER Legal 1/9/19, 1/16/19, 1/23/19**

## Public Notice

Law Office of Jon D. Kitchel P.O. Box 28036 Scottsdale, AZ 85255-0150 Tel: (480) 515-9696 Fax: (480) 515-4998 jon.kitchel@cox.net Jon D. Kitchel SBN 013906 Attorney for Personal Representative SUPERIOR COURT OF ARIZONA, PINAL COUNTY In the Matter of the Estate of JOANNA BRYANT, Deceased. No. S1100PB201800448 NOTICE TO CREDITORS NOTICE IS HEREBY GIVEN THAT CHERYL A. BENNETT and PAMELA J. BRITZ, have been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of notice, if notice is given as provided by publication, or within sixty days after the mailing or other delivery of notice, whichever is later, or their claims will be forever barred. (See A.R.S. 14-3803(A)). Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative as follows: By Mail: Cheryl A. Bennett Pamela J. Britz % JON D. KITCHEL, Esq. P.O. Box 28036 Scottsdale, A 85255-0150 By Delivery: Cheryl A. Bennett Pamela J. Britz % JON D. KITCHEL, Esq. 14860 N. Northsight Blvd. Scottsdale, AZ 85260 DATED this 3 day of JANUARY 2019 /s/ Jon D. Kitchel Jon D. Kitchel P.O. Box 28036 Scottsdale, AZ 85255-0150 LAW OFFICE OF JON D KITCHEL By /s/ Jon D Kitchel Jon D Kitchel P.O. Box 28036 Scottsdale, AZ 85255-0150 Tel:(480) 515-9693 Attorney for Personal Representative  
**MINER Legal 1/9/19, 1/16/19, 1/23/19**

## Public Notice

**Notice To Creditors/Marlene E. White Revocable Trust dated July 13, 2010, And All Trusts Thereunder**  
Notice is Hereby Given that Marlene E. White died on November 8, 2018. Marlene E. White was the Settlor of the Marlene E. White Revocable Trust dated July 13, 2010. Jennifer L. Erickson is the current Trustee of the Marlene E. White Revocable Trust dated July 13, 2010, and all sub-trusts thereunder (collectively the "Trust"). Pursuant to A.R.S. §14-6103, all persons having claims against the Trust are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the successor Trustee care of Kevin T. Miller, Dolasinski Miller Martin p.c., 6730 North Scottsdale Road, Suite 220, Scottsdale, Arizona 85253. Dated this 28th day of December, 2018. Dolasinski Miller Martin p.c. /s/ Kevin T. Miller 6730 North Scottsdale Road, Suite 220 Scottsdale, Arizona 85253 Legal counsel for Jennifer L. Erickson, Trustee  
**MINER Legal 1/9/19, 1/16/19, 1/23/19**

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## Public Notice

### PINAL COUNTY AIR QUALITY CONTROL DISTRICT

## Public Notice

Katherine A. Howington, Esq. Esquivel & Howington, LLC 111 Lomas Blvd. NW, Suite 203 Albuquerque, NM 87102 Phone: (505) 933-6880 khowington@esqlawnm.com State Bar No.: 022119 Attorney for Plaintiff Apache Junction Justice Court 575 N. Idaho Rd. Ste. 200 Apache Junction, AZ 85119 IN THE APACHE JUNCTION JUSTICE COURT STATE OF ARIZONA, COUNTY OF PINAL ONEMAIN FINANCIAL SERVICES, INC., successor by merger to Springleaf Financial Services of Arizona, Inc. Plaintiff, vs. JOSE CASTILLO and J. Doe Castillo, spouses, Defendants. Case No.: CV2018-00368 SUMMONS THE STATE OF ARIZONA TO THE DEFENDANTS: JOSE CASTILLO and J. Doe Castillo, spouses STATE OF ARIZONA TO THE ABOVE-NAMED DEFENDANT(S): 1. YOU ARE SUMMONED to respond to this complaint by filing a written ANSWER with this Court and by paying the required fee. If you cannot afford to pay the required fee, you may request that the Court either waive or defer the fee. 2. If you were served with this summons in the State of Arizona, the Court must receive your answer within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the Court must receive your answer within thirty (30) calendar days from the date you were served. If the last day is a Saturday, Sunday, or legal holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. Your answer must be in writing. 4. Provide a copy of your answer to the Plaintiff(s) or to the Plaintiff's attorney in accordance with JCRCP Rule 120. THE NAME AND ADDRESS OF Plaintiffs attorney is: Katherine A. Howington, Esq. Esquivel & Howington, LLC 111 Lomas Blvd. NW, Suite 203 Albuquerque, NM 87102 Phone: (505) 933-6880 khowington@esqlawnm.com 5. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THIS COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU. Date: 10-11-18 /s/ Shawn Babeu, Justice of the Peace  
**MINER Legal 1/16/19, 1/23/19, 1/30/19, 2/6/19**

The District hereby gives notice that it proposes to approve the following permit(s) or permit revision(s). Each list includes the following, in order: the proposed permit number, company name, company address, facility location, facility type and the air contaminants to be emitted or potentially emitted (Volatile Organic Compounds will be abbreviated as V.O.C.; Hazardous Air Pollutants are abbreviated as the HAPS; Benzene, Toluene, Ethyl Benzene, and Xylene are abbreviated as BTEX); Permit No. B31275.000 Waste Management Arizona Landfills, Inc. 222 S. Mill Ave, Suite 333 Tempe, AZ 85281 Dudleyville Landfill 8195 N. Hwy 77 Dudleyville, AZ Facility Type – Municipal Waste Landfill Emissions – Particulate matter, V.O.C., Landfill Gas, Non-Methane Organic Compounds Under A.R.S. § 49-480, any person who may be adversely affected by the permit may file a written objection to the issuance of the permit and may request (in writing) a public hearing. Objections, comments or a request for a hearing are due during the public comment period, which ends upon the latter of thirty (30) days from the first publication of this notice, or close of business on the date of any hearing that may be held. Send objections/ comments/requests to Pinal County Air Quality Control District, P. O. Box 987, Florence, AZ 85132 or deliver to 31 N. Pinal Street, Building F, Development Services, Florence, Arizona. The telephone number is (520) 866-6929. Any objection shall state the name and mailing address of the objector, be signed by the objector, their agent or attorney, and clearly set forth the reasons why the permit should not be issued. Grounds for objections are limited to whether the proposed permit meets the criteria for issuance prescribed in A.R.S. § 49-480 or in § 49-481. The permit package, all comments and objections will be available for public inspection and/or copying at the above address Monday through Friday from 8:00 a.m. to 4:30 p.m. excluding Holidays. PINAL COUNTY AIR QUALITY CONTROL DISTRICT MICHAEL SUNDBLOM, DIRECTOR Dates Published: January 23 & 30, 2019 End of 30-day comment Period: February 16, 2019  
**MINER Legal 1/23/19, 1/30/19**

## Public Notice

Articles of Incorporation For-Profit Corporation Entity Information Entity Name: Recruitment Options, Inc. Entity ID: 1909922 Effective Date: 01/01/2019 Entity Type: Domestic For-Profit (Business) Corporation Authorized Shares Share Class: Common Share Series: Share Total 10000 Statutory Agent Information Statutory Agent Name: Patty Disch Physical Address: 529 E. Vesper Trail, San Tan Valley, AZ 85140 Known Place of Business 529 E. Vesper Trail, San Tan Valley, AZ 85140 Principal Information CFO (Chief Financial Officer): Patty Disch - 529 E. Vesper Trail, San Tan Valley, AZ 85140 Director: Patty Disch - 529 E. Vesper Trail, San Tan Valley, AZ 85140 Signature Incorporator: Michael A. Ross - 2591 Dallas Parkway, Suite 300, Frisco, TX 75034 - mikeross@nationwide-incorporators.com President: Patty Disch - 529 E. Vesper Trail, San Tan Valley, AZ 85140 Secretary: Patty Disch - 529 E. Vesper Trail, San Tan Valley, AZ 85140 Signature Incorporator: Michael A. Ross - 10/17/2018  
**MINER Legal 1/23/19, 1/30/19, 2/6/19**

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION Entity Name: WC Industries LLC Entity ID: 1914805 Entity Type: Domestic LLC Effective Date: 01/01/2019 Character of Business: Any legal purpose Management Structure: Member-Managed Period of Duration: Perpetual Professional Services: N/A Statutory Agent Information Statutory Agent Name: Walter Nicholas Campion Physical Address: 85690 E. Hussey St., Mammoth, AZ 85618 Mailing Address: PO Box 543, Mammoth, AZ 85618 Known Place of Business Att: Walter Campion, 85690 E. Hussey St., Mammoth, AZ 85618 Principals Member: Walter Nicholas Campion - 85690 E. Hussey St., Mammoth, AZ 85618 — Date of Taking Office: 01/01/2019 Organizers Walter Nicholas Campion - 85690 E. Hussey St., Mammoth, AZ 85618 Signatures Organizer: Walter Nicholas Campion - 10/30/2018  
**MINER Legal 1/23/19, 1/30/19, 2/6/19**

## Public Notice

### NOTICE OF HEARING NO. GC201600180

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In re the Matter of the Guardianship of and Conservatorship for: TINA MARIE DEVITO, An Adult. NOTICE IS GIVEN that CARMELLA CLAYCOMB, by and through undersigned counsel, filed a Petition for Approval of Appointment of Successor Guardian and Conservator. A hearing has been set to consider permanent Orders on February 28, 2019 at 1:30 p.m. before the Honorable Guardianship/Conservatorship Judge located at Pinal County Superior Court, 971 N. Jason Lopez Circle, Building A, Florence, AZ 85132. This is an appearance hearing. This is a legal notice; your rights may be affected. Este es un aviso legal. Sus derechos podrian ser afectados. If you object to any part of the petition or motion that accompanies this notice, you must file with the court a written objection describing the legal basis for your objection at least three judicial days before the hearing date or you must appear in person or through an attorney at the time and place set forth in the notice of hearing. DATED: 1-10-2019 /s/ Emily R. Taylor Attorney for Petitioner 1/23, 1/30, 2/6/19  
**CNS-3213640#  
SAN MANUEL MINER  
MINER Legal 1/23/19, 1/30/19, 2/6/19**

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## Public Notice

### NOTICE OF HEARING ON DEPENDENCY PETITION NO. JD 532199

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF MARICOPA In the Matter of HOLLY MARIE HASTY (03/02/2009), Person under 18 years of age. To: LISA MARIE HARVEY, address unknown, parent(s) and/or guardian(s) of the above-named child/ren. 1. Petitioners, Tiffany Chavez & Jose Chavez, Attorneys-in-Fact of the child, have filed a Dependency Petition pursuant to Title 8 of the Arizona Revised Statutes, and Rule 48 of the Rules of Procedure for the Juvenile Court. 2. The Court has set a Publication Hearing and Report & Review Hearing on February 21, 2019 at 8:45 AM before JUDGE KAREN O'CONNOR at the SOUTHEAST JUVENILE COURT FACILITY, located at 1810 S. Lewis Street, Mesa, Arizona 85210 telephone number (602) 506-2544 for the purpose of determining whether any parent or guardian named herein is contesting the allegations in the Petition. 3. You and your child/ren are entitled to have an attorney present at the hearing. You may hire your own attorney or, if you cannot afford an attorney and want to be represented by an attorney, one may be appointed by the Court. 4. At the hearing, you must be prepared to provide to the court at the initial dependency hearing the names, the type of relationship and all available information necessary to locate persons who are related to the child or who have a significant relationship with the child. A.R.S. §8-841.D.5. 5. You are hereby advised that your failure to appear without good cause may result in a finding that you waived your legal rights and have admitted the allegations in the petition. In addition, if you fail to appear without good cause, the hearings may go forward in your absence and may result in an adjudication of dependency, termination of your parental rights or the establishment of a permanent guardianship based upon the record and evidence presented to the Court. 6. If you are receiving this Notice by publication, you may obtain a copy of the Dependency Petition, Notice of Hearing, and Temporary Order(s) by submitting a written request to: TAMERA SHANKER, THE SHANKER LAW FIRM, P.L.C., 700 East Baseline Road, Building, B Tempe, Arizona 85283. The assigned intake case manager is DEBBIE TORMAN, MCJS, Department of Child Safety, who may be reached by telephone at (480) 659-6545. 7. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least three (3) working days in advance of a scheduled court proceeding and can be made by calling (602) 506-2544. 8. You have the right to make a request or motion prior to any hearing that the hearing be closed to the public. DATED this 16th day of January, 2019 The Shanker Law Firm, P.L.C. Tamera C. Shanker Attorney for Petitioners 1/23, 1/30, 2/6, 2/13/19  
**CNS-3213308#  
SAN MANUEL MINER  
MINER Legal 1/23/19, 1/30/19, 2/6/19, 2/13/19**

## Public Notice

### TS#: 2190102003 Notice of Trustee's Sale

Loan #: 761-30038-0 Order #: The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 1/16/2013 and recorded on 1/28/2013 as Instrument # 2013-007393, Book Page in the office of the County Recorder of Pinal County, Arizona, NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at Main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, AZ, on 4/5/2019 at 10:00 AM of said day; See legal description, attached hereto and made a part thereof. Street address or identifiable location: 678 W Shannons Way Coolidge, AZ 85128 A.P.N.: 204-06-0960 Original Principal Balance: \$41,000.00 Name and address of original trustor: (as shown on the Deed of Trust) Victor DeShawn Reece, a Single man 678 W Shannons Way Coolidge, AZ 85128 Name and address of beneficiary: (as of recording of Notice of Sale) Timothy L. Williams, Trustee of the Wilmore Wholesale Inc. Profit Sharing Plan & Trust dated July 29, 2009 and Jean E. Williams, Trustee of the Jean E. Williams Revocable Family Trust 4245 E. Superior Avenue Phoenix, AZ 85040 Name, Address & Telephone Number Of Trustee: (as of recording of Notice of Sale) Tolesoz Corp. d/b/a Total Lender Solutions, an AZ Corp. One West Deer Valley Rd., Ste 103 Phoenix, Arizona 85027 623-581-3262 Dated: 1/2/2019 Tolesoz Corp. d/b/a Total Lender Solutions, an AZ Corp. /s/ Randy S. Newman, Designated Broker Manner of Trustee Qualification: Real Estate Broker Name of Trustee's Regulator: Arizona Department of Real Estate State of California (ss County of San Diego) On 01/02/2019 before me, Brittany Anne Lokey, Notary Public, personally appeared Randy S. Newman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. In Witness Whereof I hereunto set my hand and official seal. /s/ Brittany Anne Lokey Notary Public My Comm. Expires Sep 28, 2021 Exhibit A That part of Tract "A" of Killarey Estates, according to the plat of record in the office of the County recorder of Pinal County, Arizona, recorded in Book 11 of Maps, page 25, more particularly described as follows: Beginning at a point on the West line of Tract "A", 100 feet Northerly of the Westerly extension of the South line thereof; Thence East parallel to the South line of said Tract "A", 73 feet to the True Point Of Beginning. Thence South parallel with the West line of said Tract "A", 100 feet to a point on said South line; Thence East along said South line 65 feet; Thence North parallel with the West line of said Tract "A", 100 feet; Thence West parallel to the South line of said Tract "A", 65 feet to the True Point Of Beginn  
**MINER Legal 1/23/19, 1/30/19, 2/6/19, 2/13/19**

## Public Notice

### Notice To Creditors By Publication/ Mary Teresa Spencer

Keystone Law Firm 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Phone: (480) 209-6942 Francisco P. Sirvent (SBN 025001) Michelle L. Dexter (SBN 020538) Leah Ellsworth (SBN 031246) Email: courtDocket@keystonelawfirm.com Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In the Matter of the Estate of Mary Teresa Spencer, Deceased. No. PB2018-00460 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Jennifer Teresa Houser has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Jennifer Houser, care of Michelle L. Dexter, Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, AZ 85248. Dated this 3rd day of January, 2019, Keystone Law Firm By: /s/ Michelle Dexter Francisco P. Sirvent Michelle Dexter Leah Ellsworth 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Counsel for Personal Representative  
**MINER Legal 1/9/19, 1/16/19, 1/23/19, 1/30/19**

## Public Notice

**Summons/Melissa Pruss/Johnny Pruss** Person/Attorney Filing: Michael J Zdanczewicz Mailing Address: 4801 South Lakeshore Drive, Suite 111 City, State, Zip Code: Tempe, AZ 85282 Phone Number: (480) 584-5660 E-Mail Address: courtdocs@wzfirm.com State Bar Number: 012426, Issuing State: AZ In the Superior Court Of The State Of Arizona In And For The County Of Pinal TTCU Federal Credit Union Plaintiff(s), v. Melissa Pruss, et al. Defendant(s). Case No. S1100CV201802069 Summons To: Melissa Pruss/Johnny Pruss Warning: This An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To file your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court of the State of Arizona in and for the County of Pinal Signed And Sealed this date: November 30, 2018 Amanda Stanford Clerk of Superior Court By: Emarsical Deputy Clerk A copy of this Summons and its accompanying Complaint may be obtained by contacting Plaintiff's attorney at the address shown on the Summons.  
**MINER Legal 1/9/19, 1/16/19, 1/23/19, 1/30/19**

## Public Notice

**Notice To Creditors/Ralph C. Lee, Jr.** Hillman & Shelby Law, Ltd. 3567 East Sunrise Drive, Suite 111 Tucson, Arizona 85718 (520) 742-2500 John T. Shelby Arizona State Bar, No. 020748 Computer No. 665548 Attorneys for Collette Haygood In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Ralph C. Lee, Jr., DOB: September 2, 1937 Deceased. No. PB201800484 Notice To Creditors Collette Haygood has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 3567 East Sunrise Drive, Suite 111, Tucson, Arizona 85718. Dated this 3rd day of January, 2019. /s/ John T. Shelby 3567 East Sunrise Drive, Suite 111 Tucson, Arizona 85718 Hillman & Shelby Law, Ltd. 3567 East Sunrise Drive, Suite 111 Tucson, Arizona 85718 By /s/ John T. Shelby  
**MINER Legal 1/9/19, 1/16/19, 1/23/19**

## Public Notice

### Summons/Unknown Heirs and Devises of Ray H. Stephenson

Goodman Law Group 3654 N. Power Rd., Ste. 132 Mesa, Arizona 85215 (844) 346.6352 Ashley@goodlaw/legal Attorneys for Plaintiff By: Ashley N. Moscarello, Esq. - Bar No. 032572 In The Superior Court Of The State Of Arizona In And For The County Of Pinal Rancho Bella Vista Homeowners Association, Inc.; Plaintiff, vs. Ray H. Stephenson; Loretta Parrot-Stephenson; Unknown Heirs and Devises of Ray H. Stephenson; Solarcity Corporation; Unknown Heirs and Devises of Each of the Named Defendants if Deceased; John Does I-V; Jane Does I-V; Black Corporations I-V; White Partnerships I-V; Gray Limited Liability Companies I-V; Defendants. Case No.: S1100CV201801799 Summons The State Of Arizona To: Unknown Heirs and Devises of Ray H. Stephenson You Are Summoned to appear and answer the Complaint in the court named above by filing a written Answer and paying a required fee. The court will provide an answer form. You must file an answer within twenty (20) calendar days, not counting the day you were served. If the 20th is a Saturday, Sunday, or legal holiday, the time to Answer runs until the end of the next working day. If you are served outside of Arizona you must file an Answer within thirty (30) calendar days, not counting the day you were served. Moreover, You Are Ordered to appear before the Court to answer to all allegations and Orders accompanying the Verified Complaint. If you fail to appear, injunction and/or judgment will be entered against you. If You Fail To Answer, judgment may be entered against you as requested in the Complaint. The attorney for the Plaintiff must be given a copy of your answer at the attorney's address above. Requests For Reasonable Accommodation for persons with disabilities must be made to the court by parties at least three (3) working days in advance of a scheduled court proceeding. Request For An Interpreter for persons with limited English proficiency must be made to the office of the judge or commissioner assigned to the case by parties at least ten (10) judicial days in advance of a scheduled court proceeding. The Name And Address of Plaintiff's attorney is: Ashley N. Moscarello, Esq. 3654 N. Power Rd., Ste. 132 Mesa, Arizona 85215 (844) 346.6352 Attorneys for Plaintiff Signed And Sealed this date: 12/13/18 /s/ Dawn Illegible Amanda Stanford Clerk of the Court This Firm Acts As A Debt Collector And Any Information Obtained May Be Used For That Purpose. A copy of the Summons and Complaint may be obtained by contacting Plaintiff's attorney.  
**MINER Legal 1/2/19, 1/9/19, 1/16/19, 1/23/19**

## Public Notice

JOHN K. JOHNSTON II P.O. Box 741 Florence, AZ 85132 (520) 840-8452 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL JOHN K. JOHNSTON, Deceased.) Case No. PB201800331 NOTICE TO CREDITORS OF INFORMAL APPOINTMENT OF PERSONAL REPRESENTATIVE IN PROBATE NOTICE IS GIVEN: 1. PERSONAL REPRESENTATIVE: JOHN K. JOHNSTON II has been appointed personal representative of this estate. 2. DEADLINE TO MAKE CLAIMS. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. NOTICE OF CLAIMS: To present the claim, claimant must either: a) Deliver or mail a written statement of the claim to the personal representative at the following address: JOHN K. JOHNSTON II P.O. Box 741 Florence, AZ 85132 Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence AZ 85132 4. NOTICE OF APPOINTMENT. A copy of the Notice of Appointment is attached to the copies mailed to all known creditors. Dated: 10-12-18 //s/ John K. Johnston II JOHN K. JOHNSTON II  
**MINER Legal 1/9/19, 1/16/19, 1/23/19**

## Public Notice

Don Darnell (602)-995-3494, ex. 215 SAN MARCOS JUSTICE COURT 201 E. CHICAGO ST., #103 CHANDLER, AZ 85225 (602) 372-3400 CASE NUMBER: CC2018209038RC PLAINTIFF: Assignor: Pheasant Run Apartments Assignee: Don Darnell P.O. Box 39695 PHOENIX, AZ 85069 DEFENDANT(S): MONICA BEGAY / JOHN DOE BEGAY 2491 E. SAN MANUEL RD. SAN TAN VALLEY, AZ 85143 NATHAN FOWLER / JANE DOE FOWLER 6591 GENTRY CIRCLE, # 2 CLEMMONS, NC 27012 CIVIL SUMMONS REQUEST FOR REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AT LEAST WITHIN THREE (3) JUDICIAL DAYS IN ADVANCE OF ANY SCHEDULED HEARING. THE SATE OF ARIZONA TO THE ABOVE NAMED DEFENDANT(S): 1. You are summoned to appear and answer this complaint in the court named above by filing a written ANSWER and paying the required fee. The court will provide an answer form. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. You must file an answer within twenty (20) calendar days, not counting the day you were served. 3. If the 20th day is a Saturday, Sunday, or legal holiday, the time to answer runs until the end of the next working day. 4. If you were served outside of Arizona, you must file an answer within thirty (30) calendar days , not counting the day you were served. 5. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. 6. You must provide a copy of your answer to the plaintiff(s) or to the plaintiff's attorney. DATED: 10/11/18 FILE # 441399-13 /s/ Keith Frankel Justice of the Peace. A copy of the Complaint may be obtained from Plaintiff noted above. You are required to keep the court advised of your current address and contact phone number. The clerk can provide you with a Notice of Change of Address form.  
**MINER Legal 1/16/19, 1/23/19, 1/30/19, 2/6/19**

## Public Notice

**Notice to Creditors/Lennis J. Boggis**  
Bogutz & Gordon, P.C. 3503 N. Campbell Avenue, Suite 101 Tucson, Arizona 85719 Phone (520) 321-9700 Fax (520) 321-9797 brh Jacquelyne J. Mingle (State Bar No. 029687, PAN No. 66580) minentries@gmail.com Attorney for Personal Representative Superior Court Of Arizona Pinal County In the Matter of the Estate of: Lennis J. Boggis, Deceased. No. PB201800485 Notice To Creditors Notice Is Hereby Given that Mark S. Pawley has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Bogutz & Gordon, P.C. Jacquelyne J. Mingle, Esq. 3503 N. Campbell Ave. Suite 101 Tucson, AZ 85719 Dated: January 4, 2019. Bogutz & Gordon, P.C. By: /s/ Jacquelyne J. Mingle Attorney for Personal Representative  
**MINER Legal 1/16/19, 1/23/19, 1/30/19**

## Public Notice

Ewing & Ewing Attorneys, P.C. 4050 E. Cotton Center Blvd., #36 Phoenix, AZ 85040 (800) 861-5308 telephone (800) 861-3911 facsimile Nelson Ewing, II (#014418) Tufik Shayeb (#029823) Attorneys for Plaintiff IN THE CASA GRANDE JUSTICE COURT 820 E. Cottonwood Lane; Casa Grande, AZ 85122; 520-836-5471 PINAL COUNTY, STATE OF ARIZONA HJ Ventures, LLC an Arizona limited liability company Plaintiff vs. George Beem Jane/John Doe 1-10 Husband and Wife and each of them Defendant(s) NO. CV2018001539 SUMMONS (Civil-Contract) George Beem 509 W. 12th St. Casa Grande AZ 85122 Jane/John Doe 1-10 THE STATE OF ARIZONA TO THE ABOVE-NAMED DEFENDANT(S): 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons, in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address): 820 E. Cottonwood Lane; Casa Grande, A 85122 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.aztoubocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. Date: AUG 27 2018 /s/ Illegible Judge's Signature (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING. A copy of the Summons and Complaint may be obtained by contacting Ewing & Ewing Attorneys, P.C. As stated above.  
**MINER Legal 1/16/19, 1/23/19, 1/30/19, 2/6/19**

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Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AZCAN)

Call 520-385-2266 or  
520-363-5554 to place your ad.

### 20. Help Wanted

### TOWN OF KEARNY PUBLIC WORKS DEPARTMENT LABORER/GENERAL MAINTENANCE \$11.00/HOURLY

The Town of Kearny is accepting applications for the position of Laborer/General Maintenance person. The position requires the ability to work in all areas in the Public Works Department and Water/Wastewater Department. This will include street maintenance, sidewalks, parks, ball fields, and the irrigation system. The position requires the ability to assist with repairs in the Water Distribution System and read water meters. This position requires the ability to assist with maintenance repairs at the Wastewater Plant. The position also requires the person to perform duties at the Kearny Lake and restroom cleanup. This is a part-time position, with the possibility of becoming a full-time position. A valid Arizona driver's license is required, a copy of the person's motor vehicle driving record is to be turned in with the application. Application forms are available at the Kearny Town Hall, 912-C Tilbury Drive, Kearny, AZ. The Town of Kearny is an EEOC employer.

### 18. Fitness/Beauty

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Call 520-385-2266 or  
520-363-5554 to place your ad.

### 20. Help Wanted

**The Superior Sun is seeking carriers for various routes in Superior.**  
Call 480-620-5401.  
Ask for James.

### 20. Help Wanted

The San Manuel Miner has newspaper routes open immediately in San Manuel.



Call James at  
480-620-5401.



**Copper Basin Chamber of Commerce Director Part-Time, Pay \$11.50/hour Compensation is structured with a combination base salary plus commission.**

#### Supervisor:

The Director will report to the Copper Basin Chamber of Commerce Board.

#### Responsibilities and Duties:

- Promote business and tourism in our area
- Retain and expand membership
- Coordinate local community events to include all Chamber Communities
- Familiarize and understand chamber bylaws
- Provide updated information through email, social media, newsletters and website
- Check e-mail and postal mail daily and respond accordingly in a timely manner
- Prepare monthly financial statements and a financial budget for the fiscal year
- Post meeting agendas and minutes, Must attend all board meetings
- Familiarize yourself with the area's resources, taxes, agencies and economic development.
- Utilize and train volunteers
- Coordinate ribbon cutting ceremonies

#### Skills and Qualifications:

- Public speaking
- Computer skills- Microsoft Office, QuickBooks, Social Media, e-mail & website maintenance
- Accounting and office procedures
- People skills- good communication skills and ability to relate to others
- Time management with attention to detail
- Organized

#### Education:

- High School GED or Diploma

For a full job description or to apply, please submit your application, cover letter and chronological resume to the Copper Basin Chamber of Commerce at [director@copperbasinaz.org](mailto:director@copperbasinaz.org). Or drop it off at the Chamber office at 355 Alden Rd. or mail to PO BOX 206 Kearny, AZ 85137. Position open until 1/28/19. All applicants must pass a background check, must have a current Arizona driver's license.

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For more info, our office is located at:

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Contact Gabriel Mendez at 520-385-4007

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- **117 6th Ave** 3 bdrm 1 bath. New roof, remodeled kitchen and bath, new AC/heating, new water heater. Great home! \$79,900
- **902 Webb Dr.** Beautiful 3 bdrm 2 ba home on large corner lot. Low maintenance landscape in front and trees, grass and shrubs in back. 2 car garage, great patios and lots of storage. \$149,900
- **926 3rd Ave** 3 bdrm 1 3/4 ba. home. Remodeled kitchen and baths, new flooring and paint, fenced yard and more. \$69,900
- **218 5th St.** 3 bdrm 1 3/4 ba. New flooring, and paint throughout, remodeled kitchen and baths. Added bonus room, 2 sheds and fenced yard. \$108,900
- **906 6th Ave** 3 bdrm 1 bath home. Backs to desert. Double concrete driveway, block wall, retaining wall with low maintenance front yard. Fully covered back patio with extra storage. Includes appliances. \$84,500
- **914 6th Ave** 3 bdrm 1 bath with added family room area. Great home with garage fireplace, low maintenance front yard, great fenced back yard with shed. Appliances included. Must see! \$91,000
- **219 Ave A** 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall with drive through gate, and storage shed. Great mountain views. \$67,500
- **REDUCED - 910 4th Ave.** Awesome 3 bdrm 2 bath home with master suite and bonus room. Many extras with remodeled kitchen and baths, family room, garage with covered patio, pond, great landscaping. Must see! \$119,900
- **121 San Pedro** 2 or possible 3 bdrm 1 bath with large family/dining room. Includes appliances. Large covered patio, 2 storage units, block wall on a great corner lot. Must see! \$89,000
- **916 6th Ave.** 3 bdrm 1 3/4 bath with added family room. Must see this one. Newer windows and doors, block wall, shed, upgraded kitchen and baths. Beautifully landscaped yards, backs to desert, and great extra parking for RV, boat, etc. \$108,000
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. **SALE PENDING** Must see! \$81,900
- **110 Douglas** Beautiful home w. 3 bdrm and 2 ba, large family room w. fireplace. Includes appliances, Updated kitchen and baths, new flooring. Views galore! \$129,900
- **907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$105,900
- **202 5th St.** 5 bdrm 3 bath home with large family room, built in cabinets, block wall, and gorgeous views. \$100,000
- **908 2nd Ave.** 3 bdrm 1 3/4 bath with enclosed extra room for laundry. Remodeled bathrooms, refrigerator and stove, freshly painted inside. 24' X 24' block garage/workshop. Great views! \$97,500
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$102,000
- **REDUCED - 330 McNab Pkwy.** 4 bdrm 2 ba home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$59,000 **SALE PENDING**

**MAMMOTH**

- **86265 Barrows Pl.** Views galore from this beautiful 2 bdrm 2 bath double wide on 3.54 acres. Includes well, covered parking, sheds, workshop, Az Room, Very well maintained. Must see! \$115,000
- **110 N. Catalina** Beautiful slump block home on large lot with a commercial building, currently a beauty shop. This 3 bdrm 2 1/2 bath has a family room w. fireplace, finished basement, block wall, covered back patio and so much more. Must see! \$185,000
- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**DUDLEYVILLE**

- **78370 E. Church St.** 3 bdrm 2 ba home on 1 acre. Vaulted beam ceiling and appliances. Fenced and has its own well. Carport and bonus room. Several sheds. Must see! \$155,000

**ORACLE**

- **2260 W. Paseo Redondo** Great 3 bdrm 2 ba home on large lot. Block wall, fruit trees, A/C, Freshly painted, recent new roof, new flooring and so much more. \$170,000

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Element 29 with the fabulous Apache Leap in the background will be one of the stops on the Superior Home and Building Tour this weekend.

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# Superior Home Tour set for this weekend - Magma Hotel to be on tour

The Superior Chamber of Commerce and all of the local businesses in town are gearing up to welcome thousands of visitors to Superior for the 11th Annual Home Tour and Antique Show. This year the event was listed as one of the top five events to attend in January by the Phoenix Home and Gardens Magazine.

The Tour includes several homes that are all unique and eclectic along with tours of the newly refurbished Magma Hotel, the original Superior High School and Element 29 (the rock motel/La Olla). Tickets are required to visit the homes and buildings on the tour. Tickets are \$15 and can be purchased at the Superior Chamber of Commerce office. The tickets are

good for both days of the tour and also includes two-for-one admissions to the Boyce Thompson Arboretum and the Arizona Renaissance Festival. The home tour starts at 9 a.m. and those with tickets will be able to visit the homes and buildings on the tour until 5 p.m. Sunday the home tour starts at 9 a.m. and will close at 4 p.m.

There are plenty of activities that do not require a ticket to attend, including live music, an antique show and speakers. Each morning kicks off with a pancake breakfast hosted by the Superior Fire Department at the Superior Senior Center. The breakfast starts at 7 a.m. and will close at 10 a.m. on Saturday and 8-10 a.m.

Sunday.

There will be a guided hike to the Queen Creek tunnel on the Canyon Segment of the LOST at 11 a.m. on Saturday. Meet at the Superior Chamber of Commerce to start the hike.

During the day on Saturday, there are several performances and speakers scheduled: at 1:30 p.m. Westland Resources will host the “Amazing History and Film of the Magma Smelter Stack” at the Chamber office. If you would like to learn more about Mattie Earp the estranged wife of Wyatt Earp, you can hear a presentation by Steve Germick at 3 p.m. at the Chamber.

The antique show will be open at the Magma Club the same hours as the home tour, both days. There will be live entertainment and light refreshments (wine and cheese) available for attendees to relax while on the tour. The Mata Ortiz potters will also return to the tour and will be selling their work and showing their craft during the event.

Sunday will feature a presentation by Wyatt Earp “Doc Holliday-The Story Hollywood Never Told” at 2 p.m. at the Chamber and Joaquin Trujillo Ph.D. will fascinate you with a history of Superior from 1930-1950. This presentation will be held at 3:15 p.m. at the Superior Chamber of Commerce.



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