



Residents kept busy with events this weekend

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John Hernandez | Miner



OBITUARY

John P. Ronquillo

John P. Ronquillo, a native of Oracle, passed away September 4 at his home in Oracle, surrounded by loved

ones, after a long battle with Alzheimers.

He was born at Peppersauce Canyon on December 27, 1931 to Ramon and Candida Ronquillo. He was one of nine siblings, all of whom are deceased, except for one surviving brother: Daniel R. (Dora) Ronquillo of Tucson.

John preceded his dad, Ramon, as wrangler at the Triangle Y Ranch Camp, which was once the Crooked G Ranch. He worked there for 33 years, after which he moved to Oracle and continued working, building rock

walls, and was well known for cleaning everyone's yard in town.

John was an avid Dallas Cowboys fan, and, loved playing the guitar in his younger years. John served on the Oracle Cemetery Board and cleaned and kept up the Oracle Cemetery for many years. He, also, was the Grand Marshall of the Oracle Oaks Festival Parade in 2001.



John was married to Anita Kantland, now deceased, and had six children, and, after 20 years, married Cora Ronquillo with which he had three daughters. He is also preceded in death by two children, Lillian "Sue Sue" Ronquillo and Charles Ronquillo.

He is survived by his wife, Cora Ronquillo of Oracle; his children, Irene (Raymond) Romero of Florence, son John A. Ronquillo of Mesa; Sarah (Ray) Barney of Mammoth, Cindy (Albert) Ortiz of Oracle; Shelley (Michael) Barriga of Oracle; Candi (Mike) Velasco of Chandler, and Kim (David) Nolen of Moss Bluff, Louisiana; 18 grandchildren; 21 great-grandchildren; one great-great-granddaughter and one great-grandson on the way.

John will be greatly missed by all who knew him. Services were held on Sept. 11 at St. Helen's Catholic Church in Oracle with interment at Oracle Cemetery in Oracle. Arrangements were by Adair Funeral Home.

Pinal County Sheriff's Report

The Pinal County Sheriff's Report is taken from the daily logs, based on the information provided by deputies. All persons arrested are presumed innocent until proven guilty in a court of law.

Sept. 29

Theft was reported in the 1700 block of N. Calle Valencia, Oracle.

Theft of a vehicle was reported in the 900 block of W. First Ave., San Manuel.

Sept. 30

Criminal damage was reported in the 8800 block of S. Glenrio Rd., Mammoth.

Oct. 1

Brandon Jocalbe Miller, 28, Oracle, was arrested on a warrant for aggravated assault. He was transported and booked into the Pinal County Jail in Florence.

Assault was reported in the 900 block of N. Dodge Dr., Oracle.

Oct. 2

Burglary was reported in the area of E. Main St., San Manuel.

An accident without injuries was reported in the area of E. Main St., San Manuel.

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DEFINING
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LETTER TO THE EDITOR

Mayor's letter 'cries' for reply

I don't usually write rebuttals but the Mammoth Mayor's last article cries for a reply.

I first want to thank David Garcia and Councilwoman Medina for stopping by my place and warning me of possible flood conditions. Also, to Bernie Medina for packing sand bags in front of my garage to guard against flooding. This was impossible for me to accomplish due to a bad knee.

I am glad the meat market is doing well. It could have been explained at the meeting and I would not have mentioned it. The only question left is what are the expenses? The Mayor stated the store is finished yet I see workers there daily.

The Mayor stated there were no records left by the past Town Manager for an audit at a meeting. This is why I recommended the computers be opened by professionals and all records be turned over for a forensic audit. This could have been explained at the meeting. I assume nothing from the Mayor or Town Manager/Clerk/Treasurer.

I have never seen a town where the towns people have to request a financial statement or ask to see what the town public works department has accomplished for the month and what expenses were made. These should be open to all and copies at all town meetings. It is not the town people's responsibilities to chase down financial records, PW's work history, grant awards, or if the bills have been paid by the town in a timely fashion. It is not the responsibility of town citizens to research if the SAIF has been paid by the town for the past two years on the town employees. These are the responsibilities of the mayor, the town manager, and all council members to report this at town meetings. Some reports are given to the council members five minutes before the meeting is called to order. How is it possible for council members to review a month's worth of reports in five minutes?

The grant for the new water treatment facility (reverse osmosis) was denied due to substandard applications submitted by the Town Manager and the engineering firm of NCS Engineers. Also, the application was past the deadline. I understand that Wells Fargo Bank denied a loan to the town without a town meeting. Again, I assume nothing and gather only the facts from Arizona Department of Housing and CAG. This could have been told to the people at a meeting and I would not have researched it or would have wanted to. Easier to tell all at town meetings and as I see it now, the grant for the new reverse osmosis water supply for the town is dead and will have to be resubmitted and a new grant requested.

Yes, I am from out of state and still have a place in Montana. Does this mean that since I am from another state, water does not run down hill? Does this mean that testing water is different in other states? Does this mean that sewer treatment is different in other states? Does this mean the people are not allowed to talk at town meetings? Does it mean grants are not written in a timely manner and precisely? What does it mean, Mr. Mayor? Why does it matter how long a person has lived here be it for two

years or for his or her life? Why does it matter? What in the world is different here than in the other 49 states that we call America?

Finally, while you were down there, Mr. Mayo, looking to see if my car license was expired, did you notice all the weeds on town sidewalks and curbs that are over three feet tall all over town?

/s/ Don Jones

Concerned Mammoth Resident



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Mammoth Police Report

According to state law, police may arrest suspected offenders by two methods. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damage amounts are estimates. Items are given to the San Manuel Miner by the Mammoth Police Department and reflect information available at the time the report is compiled. Sept. 19

A reporting party called because she was concerned for her safety. She advised

the officer that she has a restraining order against her ex-boyfriend. On 9/16 she was run off the road by her ex-boyfriend's mother. She is concerned for her daughter's and her own safety. She asked that an officer be present at her address should she decide to move out of town.

Sept. 20
A reporting party called and asked for an officer to be present so he could remove his property from his ex-girlfriend's apartment. Party requested that his ex-girlfriend be contacted. When contacted the ex-girlfriend said she was not at home and the locks had been changed at the apartment. She would contact the landlord once she felt safe so he can open the apartment for her ex-boyfriend.

A report of criminal damage was received from

an address on Dungan St. A window was broken and a tire slashed on the reporting party's truck.

An agency request was made to Mammoth P.D. A 911 call was received stating that "water is rising, my yard is flooding" before hanging up the phone. Officers responded to an address on Glenrio Rd. They were advised that Search & Rescue was responding to assist with the evacuation.

A reporting party called requesting a welfare check for his daughter. He said that his father had just seen his ex-girlfriend's vehicle stopped on the side of the highway with its hazard lights by the Dudleyville Minit Mart. The party said he was concerned for his daughter's safety because his ex-girlfriend was bipolar. He then request

advice on how he could stop his ex-girlfriend from taking his daughter out of state. Party was advised they could not give legal advice. Hayden P.D. was contacted as vehicle was last seen in their area. An attempt was made to contact the ex-girlfriend in Mammoth. She was not at her apartment.

Sept. 21
A party on River road called to make a complaint about an individual who continues to drive by his home and revs up his car engine. Officers responded but no contact was made.

A 911 call was received from an address on S. Rolf's Ave. that an elderly person was in danger from a relative. An officer responded. Both parties were separated. It was a verbal argument.

Sept. 22
An officer patrolling Mammoth Elementary School found a school vehicle with four slashed tires.

Sept. 23
A report of a possible prowler in the area of Dungan St. was received. Calling party said that someone may have been in her yard. Her husband had checked around the house but did not see anyone. She requested that an officer make a patrol of the area.

Sept. 24
A report of Scam/Fraud call was made. Reporting party said that she received a call from a man and a woman claiming to be workers from the IRS and that she owed \$2,000. The male asked her for her tax ID number and social security number which she gave to him. They told her that if she did not pay the money she owed, they would contact the local police and have her arrested. They then hung

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Kirkpatrick presses on EPA for efficiency on ASARCO Smelter improvements

By Mila Besich-Lira
Copper Area News

US Congresswoman Ann Kirkpatrick has requested that the US Environmental Protection Agency (EPA) achieve a coordinated and complete settlement as quickly as possible regarding the ASARCO Hayden Smelter retrofits. This settlement will allow ASARCO to have adequate time to complete the retrofits at the Hayden smelter by 2018 or it may put the smelter operations at risk. Currently the retrofits submitted by ASARCO have not been approved by the EPA despite the approval of the Arizona Department of Environmental Quality.

In her letter to the EPA Kirkpatrick explained that she is confident that ASARCO and the EPA can find a balance between protecting the environment and sustaining the jobs in the region. The Hayden smelter is one of the three working smelters in the United States; she has two of the working smelters in her district. The third is located in Salt Lake City, Utah and is owned by Kennecott Copper.

The required retrofits are designed to meet the new National Ambient Air Quality Standard (NAAQS) for sulfur dioxide. ASARCO's current plans have come under scrutiny from the EPA, that the retrofits do not

meet all the requirements set by the EPA. ASARCO began designing a smelter retrofit to meet the standards in 2010 when the standards were enacted. ASARCO submitted their retrofits plan to the Arizona Department of Environmental Quality (ADEQ). ADEQ has agreed that retrofits will allow the Hayden Smelter to meet the new national standards, yet the EPA has delayed ASARCO's beginning of the retrofit project. The EPA contends that the smelter is a "major source" of hazardous air pollutants (HAP) and the proposed retrofits will not meet the standards. Both ASARCO and the ADEQ dispute the claims by the EPA.

ASARCO has been meeting with the EPA. The company claims that

the additional retrofits being required by the EPA will double the cost of the retrofit to over \$250 million. Company officials claim that the EPA's retrofits have not been tested in the copper smelting industry. ASARCO contends that the retrofits are not feasible from an engineering standpoint and would at best would only minimally reduce the sulfur dioxide and HAPs emissions.

Continued delays to the beginning of the retrofit construction could have severe economic impacts on the Copper Corridor region of Arizona. If the additional requirements are forced by the EPA, it may force ASARCO LLC to close the smelter as soon as 2018 because the cost of the retrofits will be

financially unfeasible.

Jack Garrity, Technical Services Manager for ASARCO said, "We are making progress in discussions with EPA regarding the substantial measures we are undertaking to continue to operate our smelter while at the same time protecting the environment. We believe the smelter, one of only three in the United States, is extremely important to the future of the U.S. economy with regard to copper production, and we are hopeful the discussions are nearing a timely conclusion to provide the certainty necessary for our long-term operations in Hayden."

ASARCO provides over \$50 million in salaries, wages, and fringe benefits to local workers, the

company contributes over \$6 million in property, sales and severance taxes. ASARCO also spends over \$100 million on material and other items.

"It all boils down to jobs. We need the EPA to act with urgency because working families in the Copper Basin deserve far better than a bureaucratic waiting game," Garrity said.



Asarco's smelter in Hayden.

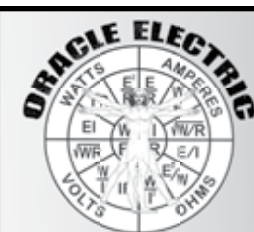
How are other facilities affected by the EPA ruling?

There is no doubt that everyone wants a safe, clean and sustainable environment, but each regulation to protect the environment also creates an effect on the local, state and national economy, not to mention national security.

Since 2010 the EPA has enacted new and stronger environmental protection regulations on emissions. The NAAQS standards in turn affect smelter operations.

The Hayden Smelter has not been the only operation in Arizona that has been affected by these new standards. The Freeport McMoRan smelter in Miami also has to make many retrofits and improvements. These regulations also affected the Navajo Generating Station coal-fired power plant in northeastern Arizona on the Navajo Indian Reservation. This plant not only provides electric energy for most of Arizona, Nevada and parts of California, it also helps to move water through the Central Arizona Project Canal to Phoenix and Tucson.

The Navajo Generating station coal-fired power plant is owned by several utilities including Salt River Project, Arizona Public Service along with the Los Angeles Department of Water and Power and the NV Energy. The Navajo Generating Station was on the verge of closing because the regulation implementations were far too costly. However company representatives from the generating station made other suggestions on the repairs and the residents of the Navajo Nation also got involved by educating the EPA and supporters of these regulations how the closure of the plant would affect the local economy. In the end the Los Angeles Water and NV Energy have decided to move away from coal fired energy and they will divest their interests, Their departure from the Navajo Generating station will reduce their output by 1/3 which will help the plant to meet the overall regulations. Nonetheless, environmental groups like the Sierra Club are still looking for ways shutter the plant for good.



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John Ryan, Superintendent of Mammoth-San Manuel Schools, and Pete Rios, Pinal County Supervisor, celebrate the newly placed School Resource Officer.

San Manuel Jr./Sr. High School to get School Resource Police Officer

FLORENCE – After three recent incidents where firearms were brought onto campus and students and staff were put in harm's way at San Manuel Jr./Sr. High School, Supervisor Pete Rios and Sheriff Paul Babeu joined forces to fund a needed School Resource Officer (SRO) to the area.

"The School Superintendent, John Ryan had called my office to see if it was possible to bring an SRO to the Junior/Senior High School," Supervisor Rios said. "When I had learned of these incidents at the school, I thought it was imperative to have that presence at the school that is removed

from State Route 77 and other law enforcement departments, I spoke with Sheriff Babeu and we agreed to put the funding question before the Board of Supervisors."

In the Board of Supervisors hearing, Sheriff Babeu said the SRO would be much more than just an officer at the school. The SRO is able

to help teach classes when the subject pertains to law enforcement matters and act as a mentor to the students as well. During the time when school is not in session, the SRO will be a field deputy for the Sheriff's Office for the area.

"In my motion to bring the SRO to a vote, I required that the position

would only be funded if the deputy would be used in the capacity of an SRO at the school," Supervisor Rios stated. "I am pleased that we were able to get enough votes to make this a reality. My thanks go to Sheriff Babeu for his efforts in helping ensure that students in this school are relatively safe."

It's Chuckwagon Roundup time at Family First!

The fourth annual Chuckwagon Roundup and Auction will happen Saturday, Oct. 18 at 6 p.m. at the Summer Institute of Linguistics in Catalina. Following a delicious barbeque dinner with 'all the fixins,' prepared by

Bubb's Grub, hundreds of items will be auctioned off at amazing prices. Although tickets usually sell out before the auction date, some tickets are still available for \$10 at the Oracle Family First Center at 1575 W. American Ave.

on Mondays, Wednesdays, and Fridays from 9:30 to 4:30. Tickets are also available on line at www.familyfirstpcc.org. Tickets ordered online after Oct. 6 may be picked up at the center office or at the door on the date of the event. For more information, call 520-896-9545.

More than a hundred donations, ranging from Diamondback tickets, a signed University of Arizona football, Grand Canyon Railroad tickets, original art works, jewelry, and collectibles, (to name a few), have been received at the Family First Pregnancy Care Center and Family Diaper Bank in Oracle. There will be many silent auction tables loaded with baskets of assorted items plus gift cards for restaurants, entertainment venues, theaters, auto, and many other services and products from Tucson area businesses.

The Chuckwagon Roundup is Family First's main fund raising activity of the year. All money

Continued on page 24

Recall Election Nov. 4, 2014

You, the people of Mammoth, asked for this recall election & now it's here! All you have to do is VOTE!

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October weekend busy with events

By **John Hernandez**
San Manuel Miner

This past weekend Oracle had a number of events which brought out many local residents and people from surrounding areas. On Friday the Acadia Ranch Museum had a standing room only event. Over 60 people showed up to hear ASU History Professor Heidi Osselaer talk about the controversial shootout and case involving the Power family that happened in 1918.

Saturday the St. Helen's Fall Fiesta was held at St. Helen's Church. The event has been held the first Saturday of October for the past 15 years. A large crowd showed up for the dance held in the evening.

Rico's Walk was held in Oracle followed by a horseshoe tournament and barbecue plate sales. Around 80 people participated in Rico's Walk which was a benefit to help Rico Guerrero with medical bills. Rico is in need of a kidney transplant. Many friends and family turned out to help.

GLOW celebrated the Harvest Moon with another evening of music, food, illuminated art and fun. Arizona's premiere illuminated art show is drawing large crowds and great reviews. The last night of GLOW will be Saturday, Oct. 11.

As the days cool down, more activities and events are planned for the Tri-Community. On Saturday, Oct. 11 Copper Town Days will be

celebrated in San Manuel with a car show, music, entertainment, games for the kids and a dance in the evening. The event begins at noon and runs until 5 p.m. The dance at the Elks Club begins at 7 p.m.

The Oracle State Park will be the site for a harvest event on Sunday, Oct. 19 from 8 a.m. to 5 p.m. The event includes mesquite milling, education programs, live music, presentations and much more.

On Friday, Oct. 24 don't miss the Mountain Vista School Fall Festival from 5 to 8 p.m. On Saturday morning Oct. 25 the 32nd annual Oracle Run will take place. The 10K race begins at 9 a.m. The event is in front of the Acadia Ranch Museum on Mt. Lemmon Road.



Miner swimmers win Thursday's Florence meet and qualify swimmers for state in Saturday meet

On Thursday, Oct. 2, the Miner Swimmers attended a three-way meet against Florence High School and Canyon State Academy in Florence. The final scores for the Girls teams were: San Manuel 78 and Florence 66. The Boys scores were: San Manuel 98, Florence 54, and Canyon State 20. Miner swimmers looked very good at the meet. Miners won 16 out of the 22 events at the meet.

The Miner Girls won 7 events; Theresa Sweeney won the 200 Freestyle with a strong come from behind finish and later won the 400 Freestyle. Mariela Canisales showed she is accomplished all around swimmer by winning the 200 Individual Medley. Jazelle Sanchez won the 50 Freestyle and 100 Butterfly. Miner Girls won both Freestyle Relays. The 200 Free Relay team of Sanchez, Raya Woods, Canisales, and Sweeney won a tight race in the closing meters. The 400 Free Relay team of Sweeney, Sanchez, Woods, and Fernanda Vasquez won unchallenged.

The Miner Boys' put on a dominating performance winning nine out of the 11

events. The Miners started with a 200 Medley Relay win by Will Newman, Taylor Woods, Colbey Stratton and Jacob Christian. A win in the 200 Freestyle by Newman, followed by wins in the 200 Individual Medley by Michael Garcia and 50 Freestyle by Stratton left no doubt at the diving break who was the better team. The Miners went on to win the 100 Fly (Stratton), 100 Free (Christian), 400 Free (Newman), and 100 Backstroke (Woods). The 400 Freestyle Relay team of Stratton, Woods, Robert Sweeney, and Newman finished things off by winning by a margin of over 50 meters.

On Saturday, Miner swimmers competed in the Black Hawk Invitational meet in Gilbert at Williams Field High School. The meet was a state qualifying invitational with 11 teams attending bringing some of the best swimmers from the area. Miner swimmers had some great swims that achieved Division II State Qualifying Times. Will Newman swam a school record time of 5:13.18 in the 500 Freestyle on the way to second place finish and an automatic

Continued on page 18

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Alec Newman at the start of the 100 Breaststroke.

Kelli Luberta | Miner



Fernanda Vasquez starts the final leg of the 400 Free Relay as Raya Woods finishes and Theresa Sweeney and Jazelle Sanchez look on. Kelli Luberta | Miner

Miners Boys' Cross Country finish fifth at Wilcox Invitational



Members of the Miner Cross Country Team who participated in the Wilcox Invitational.
Maria Lopez | SMHS

By Andrew Luberda
San Manuel Miner

The San Manuel Boys' cross country team placed fifth out of ten teams at the 26th Annual Wilcox Invitational last week.

"The team trained hard, (running) plenty of hill courses to get ready for this meet," San Manuel head coach Maria Lopez said. "They fared well against the competition."

Although the girls' squad did not have enough runners to qualify for points,

several of them did well individually.

Medalists for the Miners included Andrea Castaneda (4th – 21:40.65), Patrick Lopez (9th – 17:41.72), and Juan Ortega (8th – 17:42.38). All three medalists recorded personal record times at the meet.

Three other Miners' runners who achieved personal record times were Carlos Salas, Colton Stratton, and Jessica Lopez.

The Miners will compete next at the Safford Invitational on October 8.



Medalists at the Wilcox Invitational are from left Juan Ortega, Andrea Castaneda and Patrick Lopez.
Maria Lopez | SMHS

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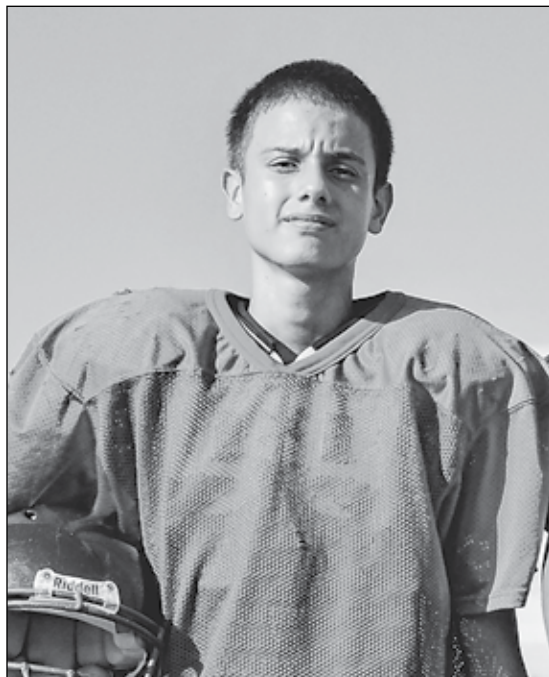


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SMHS Varsity Football Schedule & Record			
(Bold Face Denotes Home Games)			
Aug. 29	SM O, Thatcher 58	Oct. 10	PRCA
Sept. 5	SM 6, Benson 49	Oct. 17	Santa Cruz
Sept. 12	SM 26, Tombstone 20	Oct. 24	Baboquivari
Sept. 26	SM 52, San Carlos 0	Oct. 31	San Tan Foothills
Oct. 3	SM 27, Canyon State 26		



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Miners win fourth straight game

By Andrew Luberda
San Manuel Miner

The Miners football team won its fourth straight game last Friday at Canyon State Academy, defeating the Rams, 27 – 26.

The schedule gets decidedly more challenging for the Miners as the season winds down, starting with

this week's game against 13th-ranked Pusch Ridge Christian Academy.

The Lions, who defeated sixth-ranked San Tan Foothills on the road last week, are considered by many to be the favorites to win the sectional championship and the accompanying automatic berth in the state playoffs.

The Miners, however, will have something to say

about the sectional championship and can make their own claim for the title win a win over the Lions.

The Miners play three of their final four games at home, including both against the teams ranked ahead of them in the AIA Power Points rankings – Pusch Ridge and San Tan Foothills.

Friday's game is scheduled for 6:00 p.m.

Fast start leads Jr. Miners to victory

By Andrew Luberda
San Manuel Miner

Three first half touchdowns and strong defensive performance led the Jr. Miners to a 20 – 0 shutout victory over the Jr. Lobos last Tuesday.

The Jr. Miners defense accounted for the first points of

the game when Rey Martinez returned an interception 65 yards for a touchdown.

Julian Rodriguez scored the Jr. Miners second touchdown of the game, scoring on a 40-yard in the second quarter. Benny Laguna converted the 2-point PAT to make the score 14 – 0.

Laguna finished the scoring, running two yards up

the middle for a touchdown to give the Jr. Miners a comfortable 20 – 0 halftime lead.

The defense preserved the shutout in the second half. The Jr. Miners' defense did not allow an opponent to score in any of the three home games this season.

The Jr. Miners closed out their regular season on Tuesday at Superior.



Julian Rodriguez (33) running with football out distancing the Hayden players.

Carolina Gomez | SMHS



Benny Laguna (23) protects the ball with the goal line in sight with Reynaldo Martinez (80) and Javier Tamayo (4) come in with the block to help.

Carolina Gomez | SMHS

Smaller celebration planned for fifth annual Copper Town Days

Entertainment including the Cardells and a performance by Baile Folklorico Alma de Superior will take center stage at the fifth annual Copper Town Days, set for this Saturday, Oct. 11, in San Manuel.

The event moves to a new venue at the San Manuel

Elks Lodge, located at 143 Eighth Ave., across the street from Sun Life Family Health Center.

The event is billed as an open house of sorts, a street festival to celebrate the Tri-Community and its close relation to the copper industry. There will be a full day of fun on Saturday including

food, games for the kids, a 50/50 raffle, live entertainment, car show and a dance in the evening. Festivities begin at noon.


Proceeds from the event will benefit the Against Abuse-Safe Journey House, El Centro Youth Center and the Tri-Community Food Bank.

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Big book sale set for Nov. 1 at Oracle Library

The semi-annual used book sale at Oracle Public Library is Saturday, Nov. 1, from 11 a.m. to 3 p.m. at the library, 565 E. American Ave., in Oracle.

Thousands of books in paperback and hardcover, fiction and non-fiction, and children's titles will be displayed on tables and for sale at low, stock-up-for-winter-reading prices. The sale also includes CDs, DVDs and audio books. Meet your friends, do your Christmas shopping early, or just stock up on good reads.

The famous "Two Dollars a Bag" sale will be from 2-3

p.m. Simply buy a generous-sized bag for \$2 and fill it with all the books that fit inside. For more information, please call 520-896-2121.

Patrons at the Oracle Library now enjoy extended hours, thanks to the efforts of its all-volunteer staff. The library is open from 9 a.m. to 6 p.m., Mondays through Thursdays, and from 9 a.m. to 3 p.m. on Fridays and Saturdays. The library relies on community donations and book sale proceeds to maintain its building and grounds.

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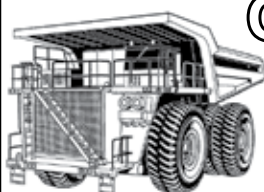
San Manuel Rotary names Student Rotarians



The San Manuel Rotary Club recently gathered at The Sweet Spot Coffee Shop to honor San Manuel High School seniors, Kadi Rea Monfred and Leticia Yaznel Velasquez, for participating with the Rotary club for the month of September. Pictured is Rotary Club President, Benny DeSantiago, and Leticia Yaznel Velasquez.

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Oracle State Park harvest event on Oct. 19 will showcase mesquite milling, programs, music

The importance of our area's most abundant trees – native velvet mesquite and honey mesquites – will take center stage at Oracle State Park Center for Environmental Education on Sunday, Oct. 19, at a day-long desert harvest festival. Activities will include displays, presentations, hands-on activities for children, live music, and the famous Desert Harvesters' mesquite bean hammermill.

A Tohono O'odham demonstration of basket weaving with beargrass, kids' mesquite pancake-making, interactive education booths, and live music by Creosote Ring on the Kannally ranch house patio are scheduled as well.

All events are free with park admission of \$7 per car or free for state parks pass holders. The park entrance is on Mt. Lemmon Rd. in Oracle; hours are 8 a.m. to 5 p.m. on Saturdays and Sundays year around.

Visitors can complete their day at the park by bringing their own picnic lunch and beverages. The newly-cleared park trails are available for easy hiking, and self-guided tours of the historic ranch house and exhibit of Lee Kannally paintings are encouraged.

Desert "foodies" who have collected three or more gallons of clean, snap-dry mesquite pods can have them crushed into sweet, gluten-free mesquite flour for baking by the hammermill from 10 a.m.

Continued on Page 20



It's milling time again at the Oracle State Park.

John Hernandez | Miner

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San Manuel class of 1964 celebrates 50 years

By John Hernandez
San Manuel Miner

The 1964 graduating class of San Manuel High School celebrated their 50th anniversary at the home of Robert and Sharon Newton in San Manuel on Friday, Sept. 26. Close to 100 people from the classes of 1958 to 1970 showed up and had a great time. Former teachers and their spouses attending were Bill (Biology) and Ann

Blomquist, Robert (Spanish) and Donna Brown, Fred (English) and Suzanne Hawk, and Manny (varsity basketball coach) and Aurora Ruiz.

A special slide show featuring photographs of everyone from the 1964 class was shown including a memorial for those that had passed on. Everyone enjoyed good music, the company of old friends and a fine meal catered by La Casita. Some of the group attended the homecoming football game.



Members of the San Manuel High School Class of 1964 who celebrated their 50th class reunion.



Hosts Sharon and Robert Newton.

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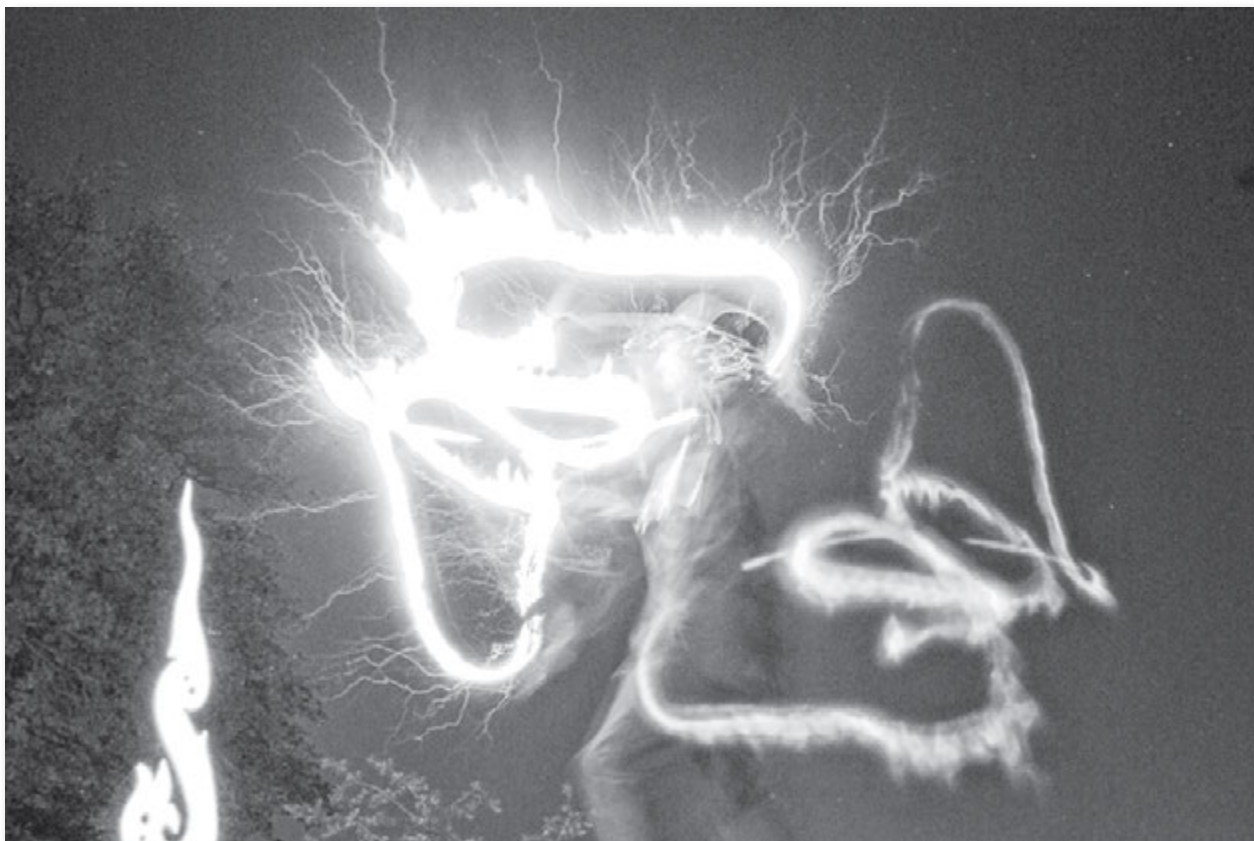
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Harvest Moon shines on at GLOW

By **John Hernandez**
San Manuel Miner

A huge crowd attended the Harvest Moon GLOW at the Triangle L Ranch on Saturday, Oct. 4. They were treated to an evening of music, food, illuminated art, and fun. Next Saturday, Oct. 11, GLOW will be everyone's last chance to glow so get your tickets now.

There will be live music performed by Al Foul followed by the Jonestown Band. Other entertainers will include Drumension and Wicked Path. Make sure to catch Circus Amperian as they perform their shocking electric light show. There will be a laser light show on the Realm of Rocks put on by Bradley Ronsick. Food by Patio Café and the Pie Lady will be available for sale and much more to see and do. Come and attend the last evening of GLOW. For ticket information visit www.trianglel ranch.com.



SWIMMING

Continued from page 8

qualifying time. Newman broke a minute to win the 100 Backstroke with a time of 59.38 in hotly contested race that yielded the top two swimmers automatic qualifying times and another school record for Newman. The 400 Freestyle

Relay team of Woods, Stratton, Christian, and Newman achieved a school record and consideration qualifying time of 3:45.75 (the top 24 relays will swim at the state championship meet).

Miner swimmers are looking forward to the next meet against Amphitheater, Tanque Verde and St. Augustine on Thursday, Oct. 9 at 4 p.m. at the Amphitheater High School Pool.



Taylor Woods works to qualify for the state tournament at a Saturday swim meet.

Jeanine Apuron | Sea Lions



Theresa Sweeney competes in the Black Hawk Invitational Saturday in Gilbert.

Jeanine Apuron | Sea Lions



Will Newman broke a minute and won the 100 Backstroke at the Black Hawk Invitational Saturday.

Jeanine Apuron | Sea Lions

QUE PASA

COMMUNITY CALENDAR

OCTOBER

08 Tri-Community Grief Support Group Meetings

Understanding Your Grief will continue its 10-week fall session Wednesdays through Nov. 17 at Trowbridge hall located at 705 American Avenue in Oracle, from 5:30-7 p.m. The session is open to all individuals but group size is limited to no more than 12 people to facilitate confidentiality and sharing. A donation of \$15 is requested to cover the cost of the book, supplies and refreshments. Scholarships are available and cost will be waived for returning attendees. For more information or to pre-register contact Jane at 520-896-2516 and leave a message.

09 Potluck at the San Manuel Senior Center

The San Manuel Senior Center, which is open to all seniors age 50 and older, will have a potluck dinner on Oct. 9 at 5 p.m. at the senior center, located at the corner of Avenue A and Fifth Ave. in San Manuel. A potluck dinner is usually held on the second Thursday of the month at 5 p.m. Cost is \$1 to help offset the cost of utilities. Bring a friend or family to enjoy.

11 Winkelman to Celebrate Centennial

Save the date! The Town of Winkelman will be hosting its Centennial Celebration (1914-2014) on Saturday, Oct. 11, from noon - 11:30 p.m., at the Winkelman Flats Public Park. There will be entertainment, history of Winkelman, speakers, food and activities for the kids. Bring your lawn chairs. All are welcome!

11 New Oracle Gardening Group to Begin Meeting

Oracle gardeners are looking to organize a group of active members of all ages with new ideas for the schedule for the next year. An organizational meeting will be held after a garden walk on Oct. 11 at 10 a.m. at the home of Ethel Amator, 1316 W. Hackberry Way, Oracle. Call Ethel at 520-896-2197 or Allie Young at 520-896-2827 for directions or more information.

11 We the People to Discuss General Election

The community is invited to join We the People on Saturday, Oct. 11, at the Oracle Courthouse from 9-10:30 a.m. for a discussion on the Oracle Schools budget override, candidates, propositions and other hot topics. The meeting is free and open to the public. For more information, please call Jane at 896-2516.

12 Mammoth Lions Club to Serve Breakfast

Support the San Pedro Valley Lions Club and have a very good breakfast on Sunday, Oct. 12, at the Lions Building, 115 Main St. in Mammoth from 7 a.m. - noon. Menudo and regular breakfast will be served. Funds raised are used for their many projects in the Tri-Community.

12 Healthy Choices Free Seminar Planned at Oracle Church

Oracle Seventh-Day Adventist Church, located on Hwy.77 is hosting a seminar, Healthy Choices Free Seminar on Oct. 12, 11 a.m. - 3 p.m. The program will include a presentation by Dr. Ted Crawford of the Oracle Sun Life Clinic, blood pressure screening and suggestions for natural remedies and plant-based cooking demonstrations. Contact Sabbathcooking@gmail.com for more information.

16 Free Dental Screenings at Sun Life

Sun Life Family Health will have free dental screenings children and pregnant women on Oct. 16 at the Sun Life facility in San Manuel, 23 McNab Pkwy., from 9 a.m. to 1:30 p.m. All children from newborn to 18 years of age as well as expectant mothers are qualified for the screenings and fluoride treatments. All participants will receive a goody bag. For more information, please call 520-350-7600 or email jeanine.Gooding@sifhc.org.

19 Round Up Sunday Set at Dudleyville Church

San Pedro Valley Baptist Church, 4670 N. Dudleyville Road in Dudleyville is hosting Round Up Sunday on Oct. 19 from 10 a.m. - noon. There will be games, special guests, a potluck, a western outfit contest and more. Children programs available. It is requested that children five years and under are accompanied by an adult.

22 Blood Donors Sought for Oracle Blood Drive

Donors are needed year-round, particularly those with types O negative, A negative and B negative blood. Those who attempt to donate in October will be entered to win a \$5,000 Visa gift card, courtesy of Suburban Propane. To make an appointment to donate blood, eligible donors are encouraged to download the new Red Cross Blood Donor App from app stores or text BLOODAPP to 90999 to receive a download link, visit redcrossblood.org or call 1-800-RED CROSS (1-800-733-2767). The American Red Cross will be hosting a blood drive event on Oct. 22, from 12:30 p.m. - 4:30 p.m. at the Oracle Community Center, 685 E American Ave., Oracle.

24 Free Dental Screenings at Sun Life

Sun Life Family Health will have free dental screenings children and pregnant women on Oct. 24 at the Sun Life facility in Oracle, 1870 W. American Ave., from 9 a.m. to 3 p.m. All children from newborn to 18 years of age as well as expectant mothers are qualified for the screenings and fluoride treatments. All participants will receive a goody bag. For more information, please call 520-350-7600 or email jeanine.Gooding@sifhc.org.

25 Well-Armed Woman Meeting

The Well-Armed Woman Copper Basin Shooting Chapter's meeting will be on Saturday, Oct. 25 at 8 a.m., at the Copper Valley Christian Center, 305 Croyden, Kearny. It is open to all women over 21 years of age. For more information, please contact Marti Stonecipher at 520-400-8914 or Kari Ramsey at 520-827-9910.

25 Knights to Host Taco Dinner

Your Local Knights of Columbus invite you to a taco dinner on Saturday, Oct. 25, which they are hosting at Blessed Sacrament Church in Mammoth from 4 p.m. - 7 p.m. Proceeds will benefit people with intellectual disabilities.

ANNOUNCEMENTS

HAYDEN SENIOR CENTER: The Hayden Senior Center, located at 520 Velasco Ave., is open every weekday, from 8 a.m. - 4 p.m., to serve the needs of Senior Citizens and low-income families. A warm, nutritious lunch is served every day. Call 520-356-7035 for information or to check on the daily meal.

ON THE AGENDA

MAMMOTH SAN MANUEL SCHOOL BOARD: The MSM School Board meets the second Tuesday each month at 6:30 p.m. at the MSM District office. Please contact the District office at 385- 2337 for more information.

ALZHEIMER'S CAREGIVER'S SUPPORT GROUP: The Alzheimer's Caregiver's Educational Support Group meets in the Resource Room at the Sun Life Clinic in San Manuel on the third Wednesday of the month at 10 AM. Call Kaye at 385-2835 for more information.

BOUNTIFUL BASKETS CO-OP: Looking for ways to eat healthier and save money? Check out Bountiful Baskets food co-op! Fresh, high quality produce baskets, approximately half fruit and half vegetable, are offered every other Saturday, here in San Manuel; Lower Arcade, Elks Lodge Breezeway; 139 West 8th Avenue. There are also items available, such as breads and seasonal cases of produce and organic baskets. The next distribution is set for Oct. 11. For more information, or to participate, go to: www.bountifulbaskets.org or call Alicia Allmendinger at 520-345-7305, Tonya Kellam at 520-591-9596, or Deb Mansager at 384-4663, and they would be happy to help you out.

SAN MANUEL ROTARY: The San Manuel Rotary meets on Wednesday mornings from 7-8 a.m. at 210 Ave. B, San Manuel, at the Senior Center. The first Wednesday of every month, the Rotary meets from 7-8 a.m. for breakfast at Romo's. Please note new location.

CANASTA: Canasta is played Mondays at 9 a.m. at the Oracle Community Center.

COMMUNITY CENTER LUNCHES: Lunches at the Oracle Community Center are Mondays at noon. Each Monday a volunteer brings the main dish and others bring side dishes. Fee is \$4 for members and \$5 for guests. Membership cards are available during this time.

BRIDGE: Bridge is played at the Oracle Community Center Tuesdays from 12:30-4 p.m. Call Ethel Amator at 896-2197 or Mary McClure at 896-2604 for more information.

NARCOTICS ANONYMOUS 12-STEP: NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call San Pedro Valley BH at 520-896-9240.

STORY TIME AT FAMILY FIRST: The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

Submit information to miner@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

ORACLE STATE PARK

Continued from page 16

to 1 p.m. in the park's group use area. Important information and instructions for collecting can be found on the Desert Harvesters website: www.desertharvesters.org

PERSONS WHO WILL BRING MESQUITE BEANS FOR MILLING must observe all requirements for pod quality, safety and health listed on the website under "Mesquite Harvesting" and "Mesquite Milling."

- Pods must be tree-picked (not picked up from the ground) and must pass an inspection for mold, fungus, debris, dryness, etc., before they will be milled.
- A minimum milling fee of \$6 for up to three gallons of pods will be charged; additional gallons, up to a maximum of 15, will be charged \$2 per gallon.
- Note that one gallon of pods will generally mill to about one pound of flour.

Laurie Melrood, desert food expert, will show the many uses of the mesquite tree, along with other desert plants, from 10 a.m. to noon. She'll also have a storytelling session for children.

"Tree of Life," a presentation by Kathie Griffin, master gardener, will begin at noon in the ranch house living room. Visitors can test their knowledge of how many ways Mesquite trees have been used by desert cultures and how to

successfully grow them.

Creosote Ring makes an encore appearance starting at 2 p.m. Their grassroots-Americana blend of guitar, mandolin and vocal harmonies won't raves at the park's Lee Kannally paintings exhibit opening a year ago.

Information on this and any current or upcoming park activities is available at www.azStateParks.com/Parks/ORAC or by calling 520-896-2425.

MAMMOTH POLICE REPORT

Continued from page 4

up.

Reporting party requested assistance for a broken water pipe on N. Riverside. Public Works was notified.

Sept. 25

Reporting party called and requested assistance at an address on Main St. with an eviction. Officers responded and asked the person to leave. She then voluntarily left.

Following a traffic stop for a license plate light being out, Donald Jones was cited for no license plate light and cited for the second time for an Arizona resident

without an Arizona license plate on the vehicle. Jones was given a lawful order not to drive the vehicle until it was properly registered in the state of Arizona.

Sept. 26

A party called to file a complaint against a Mammoth Police Officer. The party stated that the police officer pulled out in front of him at the San Manuel Junction. He said that the vehicle did not pull over to the side or move out of the way. He was forced to drive around the police vehicle into the on coming traffic lane. The Mammoth Police Officer had reported the

incident to his supervisor.

An agency assist request was received to be on the lookout for a male subject that had fled south bound from a traffic stop on Hwy. 77 near mile marker 117. Subject was described as being around 5' 8" tall, 145 pounds wearing a black hat, white t-shirt, blue jeans with bulging pockets, and has a single sling back pack. A male fitting the description was located. DPS was notified.

Sept. 27

Mammoth Police officer came across three young males that were hanging around Mammoth Elementary school late

at night. Officer had the individual with a vehicle drive home. The other two males were located and driven home.

Sept. 29

San Manuel Fire Department was dispatched for medical assist to McNab Pkwy. address. Patient was transported to Oro Valley Hospital.

Other calls not reported included: fingerprints (9), house/welfare checks (2), animal calls (1), noise complaints (1), minor school incidents reported for documentation (2) and medical assists (22).

TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday Worship – 10:00 a.m.

"The Church on the Hill"

Assembly of God

1145 Robles Rd., Oracle

Pastor Nathan Hogan
520-896-2408

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo, Oracle

Fred Patterson
896-2452 • 896-2067

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m. • Bible Study 11 a.m.
Priesthood, Relief Society Noon

Living Word Chapel

3941 W. Hwy. 77, Oracle

Pastor James Ruiz
896-2771 • www.lwcoracle.org

Saturday Youth Service 6 p.m. (except 5th Sat.)
Sunday 1st Service 9 a.m. • Fellowship 10:30 a.m.
Sunday 2nd Service 11 a.m.
Children & Youth Classes Available for Both Services

Mammoth Assembly of God

MammothAG.org

201 E. Kino (& Catalina)/POB 692

Interim Pastor Jerry Morelan
520-487-2219

Sunday School 9:45 a.m. • Worship Service 11 a.m.
Sunday Evening 6 p.m. • Wednesday 6:30 p.m.
(Adult & Children's Services)

We Offer Help, Healing & Hope

Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study Noon
Thursday Prayer Time 11 a.m. to Noon

**Advertise
Your Church
Here!**

The Potter's House

212 Main St., Mammoth

Pastor Ronnie Lujan
520-896-2438

Sunday School 10 a.m. • Morning Service 11 a.m.
Evening Service 6:30 p.m.
Wednesday Mid-Week Service 7 p.m.

**Advertise
Your Church
Here!**

**Advertise
Your Church
Here!**

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m. • No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon
385-2341

Sunday Adult Bible Study 9:45 a.m.
Sunday Morning Service 11 a.m.
Children's Church (3rd Sunday) 11 a.m.
Joyful Music Celebration 4th Sun. 4 p.m. with potluck

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

Public Notice

FRANCHISE AGREEMENT BETWEEN SOUTHWEST GAS CORPORATION AND

THE TOWN OF MAMMOTH, ARIZONA

Section 1 – Grant of Franchise

There is hereby granted to Southwest Gas Corporation, a corporation organized and existing under and by virtue of the laws of the State of California (herein called “Grantee”), its successors and assigns, the right and privilege to construct, maintain and operate its gas system, as defined herein, upon, over, along, across and under the present and future public rights-of-way (herein called the “Franchise”). These public rights-of-way include, but are not limited to, streets, alleys, ways, bridges, highways, public utility easements, and public places within the Town of Mammoth Arizona (herein called “Town”). Grantee’s gas system is for the purpose of supplying natural gas and/or artificial gas, including gas manufactured by any method whatsoever, and/ or gas containing a mixture of natural gas and such artificial gas (herein all types of gas will be collectively referred to as “gas”) to Town, its successors, the inhabitants thereof, and all individuals and entities, either within or beyond the limits thereof, for all purposes. Grantee’s gas system includes a transmission and distribution system of gas mains, pipelines and conduits, together with all necessary or desirable appurtenances including, but not limited to pipes, laterals, service lines, pumps, manholes, meters, gauges, valves, traps, fences, vaults, regulators, regulator stations, appliances, attachments and related equipment, facilities and appurtenances for the purpose of supplying gas.

Section 2 – Term

2.1 The Effective Date of this Franchise shall be January 1st, 2015. This Franchise shall continue and exist for a period of twenty-five (25) years from the Effective Date. Unless terminated earlier by written agreement of the parties, this Franchise will expire on December 31st, 2040.

2.2 The right, privilege and franchise hereby granted shall continue and exist for a period of twenty-five (25) years; provided, however, that either party may reopen any or all sections for further review and possible amendment of this Franchise, on its fifth (5th) or twelfth (12th) anniversary, by giving written notice of its intention to do so not less than one (1) year before the fifth (5th) or twelfth (12th) anniversary.

Section 3 – Construction

3.1 Grantee shall perform all construction under this Franchise in accordance with established industry standards. Before Grantee makes any installations in the public rights-of-way or public utility easements, Grantee shall apply for and obtain from Town such permit or permits as are required by Town to be issued for other similar construction or work in the public rights-of-way or public utility easements and submit a proposed installation drawing to the Town Engineer. Unless necessitated by emergency or exigent circumstances, should Grantee commence work hereunder without obtaining applicable permits, then Grantee shall pay to Town a stipulated penalty of equal to one-hundred fifty percent (150%) of the applicable permit fees. Upon request, Grantee shall also provide the Town with, on an annual basis, its known proposed capital plan and reasonably foreseeable future corridor plans for all improvements in the Town’s planning area. The Town shall provide Grantee with their proposed capital improvement plan on an annual basis.

3.2 If Town undertakes, either directly or through a contractor, any construction project adjacent to Grantee’s facilities operated pursuant to this Franchise, Town shall notify Grantee of such construction project. Grantee will take steps as are reasonably necessary to maintain safe conditions throughout the construction project, including but not limited to the temporary removal or barricading of Grantee’s pipelines or equipment, the location of which may create an unsafe condition in view of the equipment to be utilized or the methods of construction to be followed by the Contractor, at Town’s cost.

3.3 Grantee shall coordinate with Town the installation, construction, use, operation and relocation of its facilities within Town as appropriate to enable Town to better plan, facilitate and protect public safety and convenience. Grantee shall provide Town with proposed installation drawings to facilitate such coordination and shall plan, respond, facilitate and design its facilities in coordination with Town input, as Town may provide. Without limiting the foregoing, upon reasonable notice by Town of the proposed paving of a public right-of-way, Grantee shall review the proposed paving plan and if warranted in the Grantee’s judgment extend or replace its facilities hereunder in order to reasonably avoid the need to subsequently cut the paved right-of-way.

3.4 Grantee shall not install, construct, maintain or use its facilities in a manner that damages or interferes with any existing facilities of another utility located in the public right-of-way or public utility easement.

3.5 Construction of Grantee’s facilities relating to traffic control, backfilling, compaction and paving, as well as the location or relocation of pipelines and related facilities herein provided for in this Franchise Agreement is subject to regulation the applicable provisions of the Town Municipal Code in place at the time of installation. If a provision of the Town Municipal Code is inconsistent with Title 40 of the Code of Federal Regulations or any other applicable federal or Arizona state law, rule, order, or regulations, then the Grantee and Town agree that Title 40 of the Code of Federal Regulations or the other applicable federal, or Arizona state law, rule, order or regulations shall govern. Pursuant to A.R.S. § 40-360.30 and any other applicable law, Grantee shall keep installation records of the location of all facilities in the public rights-of-way and public utility easements. Grantee is defined as critical infrastructure by the federal government and as such, Town agrees that records of the location or design of natural gas facilities are proprietary to Grantee and shall not release nor make available any records to any outside party without the expressed, written permission of Grantee. Reasonable use of Grantee’s

Public Notice

records internally by Town for permitting and design of Town-owned facilities is permissible.

If Town requires Grantee to relocate Grantee’s facilities which are located in private easements then the costs and expenditures associated with purchasing a new private easement and relocating Grantee’s facilities shall be paid by Town.

The Town reserves its prior superior right to use the public rights-of-way and Town property, including the surface areas, for all governmental projects funded with Town funds. When the Town exercises its prior superior right to the public rights-of-way, or other Town property, for a governmental project funded with Town funds, the Grantee shall move its property that is located in the public rights-of-way, or on other Town property, at Grantee’s own cost (subject to reimbursement in Section 7.2 of this Franchise Agreement), to such location as the Town and Grantee agree. In the event the governmental project is paid for totally or in part with non-Town funds, then the Grantee’s costs of moving its property shall be borne by the source of the non-Town funds or the Town in the same ratio as the non-town funds bears the total project cost. Town will bear the reasonable cost of relocating any facilities, the relocation of which is necessitated by the construction of improvements by or on behalf of Town in furtherance of a proprietary function except as otherwise specifically provided herein.

The Town and the Grantee agree that Town is not a party to disputes among permittees or other interest parties using the public right-of-way and public utility easements. If Town participates in the cost of relocating Grantee’s facilities for any reason, the cost to the Town shall be limited to those costs and expenditures reasonably incurred for relocating such facilities in accordance with Town ordinances and, where not in conflict therewith, applicable industry standards. Costs to the Town for relocation of Grantee’s facilities shall not include any upgrade or improvement of Grantee’s facilities as they existed prior to relocation. Prior to payment by Town, Grantee shall provide an itemization of such costs and expenditures.

Town will not exercise its right to require Grantee’s facilities to be relocated in an unreasonable or arbitrary manner, or to avoid its obligations under this Franchise. If Town requires Grantee to relocate Grantee’s facilities to avoid conflict with the installation or relocation of other utility facilities, then the costs and expenditures associated with relocating Grantee’s facilities shall be paid by the Town.

All underground abandoned lines shall continue to remain the property of the Grantee, unless the Grantee specifically acknowledges otherwise to the Town Engineer and such is accepted by the Town. Subject to reimbursement under Section 7.2, Grantee shall remove, at Grantee’s sole cost, abandoned lines at the request of Town when Grantee’s facilities are in direct physical conflict with the Town’s governmental project that is funded with Town funds. In the event the governmental project is paid for totally or in part with non-Town funds, then the Grantee’s costs of moving the underground abandoned lines shall be paid by the source of the non-Town funds or the Town in the same ratio as the non-Town funds bear the total project cost. Grantee may contract with Town contractor for such removal.

Section 4 – Indemnification; Insurance

4.1 Town shall in no way be liable or responsible for any accident or damage that may occur in the exercise of this Franchise by Grantee of its facilities under this Franchise, and the acceptance of this grant shall be deemed an agreement on the part of Grantee to indemnify and hold harmless the Town from and against any and all liability, loss, costs, legal fees, damages or any other expenses, which may be imposed on the Town by reason of the acts of the Grantee in the exercise of this Franchise, including the maintenance of barricades and traffic control devices in construction and maintenance areas. Grantee shall defend, indemnify, and save Town harmless from any expenses and losses incurred as a result of injury or damage to third persons occasioned by the exercise of this Franchise by Grantee, provided, however, that such claims, expenses and losses are not the result of any willful or grossly negligent acts of Town.

4.2 Grantee shall maintain throughout the term of this Franchise liability insurance and/or a program of self-retention or general assets, to adequately insure and/or protect the legal liability of Grantee with respect to the installation, operation and maintenance of the gas lines together with all the necessary and desirable appurtenances authorized herein to occupy the public rights-of-way or public utility easements. Such insurance, self-retention or general asset program will provide protection for bodily injury and property damage including, without otherwise limiting the foregoing, contractual liability and legal liability for damages arising from explosion, collapse and underground incidents.

4.3 Grantee shall file with Town documentation of such liability insurance, self-retention or general asset program within sixty (60) days following written request of Town.

Section 5 – Restoration of Rights-of-Way

5.1 If, in the construction, maintenance or operation of its gas system, Grantee damages or disturbs the surface or subsurface of any public road adjoining public property or the public improvement located thereon, then Grantee shall restore the surface or subsurface of the public road or public property, or repair or replace the public improvement as required by construction standards in effect at that time. The Grantee shall be responsible for the costs of the restoration or repair. The Grantee may seek reimbursement pursuant to Section 7.2 of this Franchise Agreement for the costs to restore the surface or subsurface of the public road or public property, or repair or replace the public improvement as required by construction standards in effect at that time.

5.2 Should such restoration, repair or replacement not be completed within a reasonable time or fail to meet Town’s construction standards in effect at that time, the Town may, after prior notice to Grantee, perform the necessary restoration, repair or replacement either through its own forces or through a hired contractor, and Grantee agrees to reimburse the Town for its costs

Public Notice

and expenses in so doing within thirty (30) days after its receipt of the Town’s invoice. As used herein, “costs and expenses” includes, but is not limited to, administrative costs and employee wages and benefits costs incurred by the Town in the performance of such restoration, repair or replacement.

Section 6 – Franchise Fee

6.1 In lieu of any permit or other fees (including but not limited to plan review, inspection including overtime and pavement cut surcharges) being imposed on the Grantee by Town, and in consideration of the grant of this Franchise, Grantee shall pay to Town a sum equal to two percent (2%) of the gross revenues of Grantee from the sale and/or delivery by it of gas for all purposes within the corporate limits of Town as shown by Grantee’s billing records. Such payments are to be due and payable thirty (30) days after the end of the calendar quarter, and will be considered late if not received within thirty (30) days of the due date.

6.2 Grantee shall pay Franchise Fees pursuant to the terms of the previously executed Franchise Agreement between Grantee and Town through December 31st, 2014. Beginning on the Effective Date, payment as described in the preceding paragraphs shall be payable in quarterly amounts within thirty (30) days after the end of each calendar quarter.

Section 7 – Additional Fees and Taxes

7.1 Notwithstanding any provision to the contrary herein, Grantee shall, in addition to the payment provided in Section 6, pay the following charges, taxes and fees as established in a code or ordinance properly adopted by the Town:

General ad valorem property taxes;

Transaction privilege and use tax authorized by Town ordinance and billed by Grantee from users and consumers of gas within the corporate limits of the Town, without reduction or offset;

Other charges, taxes or fees levied upon businesses generally through the Town provided said charge, tax or fee is a flat fee per year and that the annual amount of such fee does not exceed the amount of similar fees paid by any other business operated within Town.

7.2 In addition to and separate from the Franchise Fee set forth above, the Town and the Grantee agree that, beginning on the Effective Date, the Town shall allow additional compensation to be paid by Grantee to the Town in quarterly payments in the amount equal to two percent (2%) of the gross revenues of Grantee, from the sale and/or delivery by it of natural and/or artificial gas for all purposes, within the corporate limits of Town, as shown by Grantee’s billing records. The Town shall place all funds collected from Grantee due to such additional compensation in a special fund labeled “Southwest Gas Capital Expenditures Fund.”

The Grantee assures the Town that all taxes and other fees or charges shall remain combined and bundled as “taxes and other fees” or “taxes and other charges” on Grantee’s invoices/statements, unless mandated otherwise by law or by the Arizona Corporation Commission and its successors.

Costs incurred by Grantee that are reimbursed by the Southwest Gas Capital Expenditures Fund may not be included by the Grantee in its rate base nor shall Grantee seek a return on investment for any such reimbursed capital expenditures.

The Southwest Gas Capital Expenditures Fund will be used to reimburse Grantee for certain capital expenditures. For purposes of this Franchise Agreement, the capital expenditures that are subject to reimbursement to Grantee by Town consist of any cost or expenditure related to any work performed pursuant to this Franchise Agreement, including but not limited to any work required under this Franchise Agreement, development of capital plant which is required by this Franchise Agreement or any ordinance adopted by Town, and any work related to any Town-driven and/or public works projects that require the relocation and/or abandonment of Grantee’s facilities. The Southwest Gas Capital Expenditures Fund monies shall not be used for the reimbursement of costs or expenditures relating to the maintenance of the gas system, for improvements to capital plant or for main line extensions. Project expenditures subject to recovery from the Southwest Gas Capital Expenditures Fund shall be agreed upon by the Town Engineer and Grantee.

Invoices for such reimbursements from the Southwest Gas Capital Expenditures Fund shall be sent to:

Town of Mammoth Engineer, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618.

With a copy to: Town of Mammoth, Finance Director, Town of Mammoth Engineer, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

Invoices for reimbursement from the Southwest Gas Capital Expenditures Fund shall be submitted to the Town annually by Grantee no later than 90 days after the annual anniversary of the Effective Date. Any such invoices shall reflect the costs to be reimbursed during the year ending on the anniversary of the Effective Date (“Anniversary Year”). The Town shall approve and reimburse Grantee for approved invoices within thirty (30) days of receipt of the invoices for all costs eligible for reimbursement pursuant to this Section 7, if the amount of money in the Southwest Gas Capital Expenditures Fund is sufficient to pay the approved capital expenditures. Should Grantee’s annual capital expenditures exceed the amount of funds available in the Southwest Gas Capital Expenditures Fund for the Anniversary Year in which they were incurred, the Town shall not be liable for the difference between the funds collected and the capital expenditure amount. In the event there is a surplus in the Southwest Gas Capital Expenditures Fund after the Town reimburses Grantee for all invoices for approved capital expenditures in any given Anniversary Year, such surplus shall be set aside for the Town and becomes the property of the Town. Approved capital expenditures by Grantee for any given Anniversary Year must be applied toward the Southwest Gas Capital Expenditures Funds received by the Town for that same Anniversary Year.

Section 8 - Default; Dispute Resolution

Default; Remedies. Failure or unreasonable delay by any Party to perform any term or provision of this Agreement for a period

Public Notice

of ten (10) days after written notice thereof from another Party shall constitute a default under this Agreement. If the default is of a nature which is not capable of being cured within ten (10) days, the cure shall be commenced within such period, and diligently pursued to completion. The notice shall specify the nature of the alleged default and the manner in which the default may be satisfactorily cured. In the event of a default hereunder by any Party, the non-defaulting Party shall be entitled to all remedies at both law and in equity, including, without limitation, specific performance.

Dispute Resolution. To further the cooperation of the parties in implementing this Agreement, the Town and the Grantee each shall designate and appoint a representative to act as a liaison between the Town and its various departments and the Grantee. The initial representative for the Town (the “Town Representative”) shall be the Town Manager and the initial representative for the Grantee shall be its project manager, as identified by the Grantee from time to time (the “Grantee Representative”). The representatives shall be available at all reasonable times to discuss and review the performance of the Parties and the development of the Property.

Mediation. If a dispute arises out of or relates to this Agreement, or the breach thereof, and if the dispute cannot be settled through negotiations, the Parties agree first to try to settle the dispute through mediation before resorting to arbitration, litigation or some other dispute procedure. In the event that the Parties cannot agree upon the selection of a mediator within seven (7) days, either Party may request the Presiding Judge of the Pinal County Superior Court to assign a mediator from a list of mediators maintained by the Arizona Municipal Risk Retention Pool.

Section 9 – Franchise; Non-Exclusive

This Franchise is non-exclusive, and nothing herein contained shall be construed to prevent Town from granting other like or similar grants or privileges to any other person, firm or corporation.

Section 10 – No Transfer Without Consent

The right, privilege and franchise hereby granted may not be transferred in whole or in part by the Grantee, its successors and assigns, without the prior written consent of the Town and the Arizona Corporation Commission. No consent shall be required in connection with an assignment made as security pursuant to a mortgage or deed of trust or in connection with subsequent transfer made pursuant to any such instrument.

Section 11 – No Waiver or Limitation of Powers of Eminent Domain/Right to Purchase

Town reserves the right and power to condemn and purchase the plant and distribution facilities of the Grantee within the corporate limits or any additions thereto, as provided by law, during the term of the Franchise and/or upon its expiration.

Section 12 – Independent Provisions

If any section, paragraph, clause, phrase or provision of this Franchise Agreement, other than Section 6, shall be adjudged invalid or unconstitutional, the same shall not affect the validity of this Franchise Agreement as a whole or any part of the provisions hereof other than the part so adjudged to be invalid or unconstitutional. If Section 6 shall be adjudged invalid or unconstitutional in whole or in part by a final judgment, this Franchise Agreement shall immediately terminate and shall be of no further force or effect.

Section 13 – Notices

Any notice required or permitted to be given hereunder shall be in writing, unless otherwise expressly permitted or required, and shall be deemed effective either (i) upon hand delivery to the person then holding the office shown on the attention line of the address below, or if such office is vacant or no longer exists, to a person holding a comparable office, or (ii) on the third business day following its deposit with the United States Postal Service, first class and certified or registered mail, return receipt requested, postage prepaid, addressed as follows:

To the Town: Town Manager, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

With a copy to: Town Attorney, Stephen Cooper, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

To Southwest Gas Corporation: Legal Affairs Department, Southwest Gas Corporation, 10851 N. Black Canyon Highway, Phoenix, Arizona 85029-4755

Section 14 – Voter Approval

This Franchise Agreement is subject to the approval of the qualified electors of the Town.

Section 15 – Audit Rights

Town has the authority, at Town’s expense, to conduct an audit of the Grantee at any time during the duration of this Franchise to determine compliance of the Grantee under this agreement. The audit shall be conducted in such a way as not to disrupt Grantee’s business operations. All pertinent records of the Grantee are subject to an audit conducted by the Town. The Town may determine the scope of audit in each audit conducted. This audit shall not be required more than once in a single 12 month period.

Section 16 – Reimbursement for Audit Findings

The Grantee shall pay to the Town within 45 days written notice any amounts that are due to the Town as determined by any audit of the Grantee. Reimbursement for underpayment as a result of audit findings shall be identified as late payments and are subject to late payment interest of 18% per year.

We, the undersigned, Mayor and Town Council of the Town of Mammoth, Arizona, pass and adopt this Franchise Agreement this 21st day of July, 2014.

TOWN OF MAMMOTH

By: Alvaro Barcelo, Mayor Date:

July 21, 2014

ATTEST: Patsy L. Large, Town Clerk
APPROVED AS TO FORM: Stephen Cooper, Town Attorney
SOUTHWEST GAS CORPORATION
A California Corporation

By: Julie Williams, Vice President Southern Arizona, Southwest Gas Corporation

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

Public Notice

AL REGISTRARSE, REGRESE A: CONTRATO DE FRANQUICIA ENTRE SOUTHWEST GAS CORPORATION Y EL PUEBLO DE MAMMOTH, ARIZONA

Sección 1. **B** Otorgamiento de Franquicia
Por la presente se otorga a Southwest Gas Corporation, una corporación organizada y vigente bajo y en virtud de las leyes del Estado de California (identificada en este contrato con el nombre de AConcesionario@), sus sucesores y cesionarios, el derecho y privilegio (identificada en este contrato con el nombre de AFranquicia@) para construir, mantener y operar su sistema de gas, como definido en este contrato, en, sobre, a lo largo de y debajo de las actuales y futuras servidumbres de paso públicas. Estas servidumbres de paso incluyen pero no están limitadas a las calles, callejones, senderos puentes, carreteras y servidumbres de servicios públicos, y lugares públicos del Pueblo de Mammoth, Arizona (identificada en este contrato con el nombre de A el Pueblo@). El sistema de gas del concesionario es para el propósito de suministrar gas natural y/o artificial, incluyendo gas manufacturado por cualquier método sea lo que sea, y/o gas contendiendo una mezcla de gas natural y dicho gas artificial (en este contrato todos tipos de gas colectivamente se van a referir a como el Agas@) al Pueblo, sus sucesores, los habitantes de eso, y todos los individuos y entidades, si dentro o más alla de los límites de eso, para todos los propósitos. El sistema de gas del Concesionario incluye un sistema de transmisión y distribución de gas, colectores, tubería, y conductos junto con todos los accesorios necesarios y convenientes incluyendo pero no limitado a la tubería, laterales, líneas de servicio, bombas, registros, medidores, indicadores, válvulas, trampas, cercos, bóvedas, reguladores, estaciones reguladoras, accesorios adjuntos y equipo relacionado, instalaciones y accesorios para el propósito de suministrar gas.

Sección 2 **B** Término

2.1 La Fecha Vigente de esta Franquicia será el 1 de enero de 2015. Esta Franquicia deberá continuar y existir por un período de veinticinco (25) años de la Fecha Vigente. A menos que se termine más temprano por acuerdo por escrito de las partes, esta Franquicia se vencerá el 31 de diciembre de 2040.

2.2 El derecho, privilegio y franquicia que por la presente se otorga deberá continuar y existir por un período de veinticinco (25) años; siempre que, sin embargo, que cualquier parte puede reabrir cualquier y o todas las secciones para revisión adicional y posible enmienda de esta Franquicia, en su quinto (5th), duodécimo (12th), al ofrecer aviso por escrito de su intento de hacerlo no menos de un (1) año antes del quinto (5th) o duodécimo (12th) aniversario.

Sección 3 **B** Construcción

3.1 El Concesionario deberá llevar acabo toda la construcción bajo esta Franquicia de acuerdo con las normas de industria. Antes de que el Concesionario complete cualesquier instalaciones en las servidumbres de paso públicas o servidumbres de servicios públicos, El Concesionario deberá solicitar y obtener del Pueblo dicho permiso o permisos como ordena el Pueblo emitidos para otra construcción parecida o trabajo en las servidumbres de paso públicas o servidumbres de servicios públicos, y presentar un dibujo de la propuesta instalación al Ingeniero del Pueblo. A menos que sea necesario debido a una emergencia o circunstancias exigentes, si el Concesionario comienza trabajo a continuación sin obtener los permisos aplicables, entonces el Concesionario deberá pagarle al Pueblo una multa estipulada igual al ciento cincuenta por ciento (150%) de los derechos de permisos aplicables. El Concesionario también le deberá proveer al Pueblo al ser solicitado, a base anual, sus planes de capital propuestos y planes razonables de corredor en el previsible futuro de todos los mejoramientos en la área de planificación del Pueblo.

3.2 Si el Pueblo asume, directamente o a través de un contratista, cualquier proyecto de construcción adyacente a las instalaciones del Concesionario administradas de acuerdo con esta Franquicia, el Pueblo le deberá avisar al Concesionario de dicho proyecto de construcción. El Concesionario tomar pasos como sean razonablemente necesarios para mantener las condiciones seguras por todo el proyecto de construcción, incluyendo pero no limitado con la eliminación temporal de cerrar con barricadas la tubería o equipo, la localización de cual puede crear una condición no segura en considerar el equipo que se usará o los métodos de construcción que el Contratista debe obedecer al costo del Pueblo.

3.3 El Concesionario deberá coordinar con el Pueblo la instalación, construcción, uso, operación y re-localización de sus instalaciones dentro del Pueblo como apropiado para permitirle al Pueblo planear mejor, facilitar y proteger la seguridad pública y conveniencia. El Concesionario le deberá al Pueblo con dibujos propuestos de instalación para facilitar dicha coordinación y deberá planear, responder, facilitar y diseñar sus instalaciones en coordinación con información por el Pueblo, a como lo proporcione el Pueblo. Sin formar a lo anterior, sobre aviso razonable del Pueblo del supuesto pavimentar de una servidumbre de paso pública, el Concesionario deberá revisar el plan propuesto de pavimentar y justificado según la opinión del Concesionario de extender o reemplazar sus instalaciones a continuación para poder razonablemente evitar la necesidad de subsiguientemente cortar la servidumbre de paso pavimentada.

3.4 El Concesionario no deberá instalar, construir, mantener o usar sus instalaciones de una manera que dañe o interrumpa cualesquier instalaciones existentes u otro servicio público localizado en la servidumbre de paso público o servidumbre de servicios públicos

3.5 Aquellas fases de construcción de las instalaciones del Concesionario relacionadas con el control de tráfico, rellenar, compactación y pavimentar, también como la localización o re-localización de tubería e instalaciones relacionadas en este

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Contrato de Franquicia se proveyen serán sujetas a regulación del código Municipal del Pueblo en vigor en el momento de instalación. Si una provisión del Código Municipal del Pueblo es inconsistente con el Título 40 del Código de Reglamentos Federales o cualquier otra ley aplicable federal o del estado de Arizona, orden de regla, o reglamentos, entonces el Concesionario y el Pueblo acuerdan que el Título 40 del Código Federal de Reglamentos u otra ley federal o del estado de Arizona, orden de regla o reglamentos deberán gobernar. De acuerdo con los A.R.S. 40-360.30 y cualquier otra ley aplicable, el Concesionario deberá mantener registros de instalación de las localizaciones de todas las instalaciones en las servidumbres de paso públicas y servidumbres de servicio públicos. El Concesionario se defina como infraestructura crítica por el gobierno federal y como tal, el Pueblo acuerda que los registros de la localización o diseño de las instalaciones de gas natural son propietarias del Concesionario y no deberá emitir ni tener disponible cualesquier registros a cualquier parte de afuera sin el permiso por escrito expreso del Concesionario. Se permite el uso razonable de los registros del Concesionario internamente por el Pueblo para permisos y diseño de las instalaciones del Pueblo.

A. Si el Pueblo requiere del Concesionario la re-localización de las instalaciones del Concesionario localizadas en servidumbres privadas entonces los costos y gastos relacionados con la compra de una servidumbre de paso privada y la re-localización de las instalaciones del Concesionario se pagarán por el Pueblo.

B. El Pueblo reserva su derecho superior anterior de usar las servidumbres de paso públicas y propiedad del Pueblo incluyendo las áreas de superficie, para todos los propósitos, pagados con fondos públicos. Cuando el Pueblo use su derecho superior anterior de servidumbres de paso públicas o servidumbre de servicio público, u otra propiedad del Pueblo, para un proyecto gubernamental pagado con fondos del Pueblo, el Concesionario deberá mover su propiedad que esta localizada en la servidumbre de paso público, o en otra propiedad del Pueblo, a su propio costo (sujeto a reembolso de la Sección 7.2 de este Contrato de Franquicia), a dicha localización como acuerden el Pueblo y el Concesionario en el caso de que el proyecto gubernamental se pague totalmente o en parte con fondos no del Pueblo, entonces los costos del Concesionario de cambiar su propiedad se pagará por la fuente de fondos no del Pueblo o el Pueblo de la misma porción como fondos no del pueblo devengarán el costo total del proyecto.

C. El Pueblo deberá devengar el costo razonable de la re-localización de cualesquier instalaciones, la re-localización de cual es necesaria debido a la construcción de mejoramientos por o de parte del Pueblo en fomentar la función propietaria con la excepción de que se provee de otra específicamente en esto.

D. El Pueblo y el Concesionario acuerdan que el Pueblo no es parte de litigios entre los tenedores de licencia usando la servidumbre de paso público y servidumbre de servicio público.

E. Si el Pueblo participa en el costo de re-localizar las instalaciones del Concesionario por cualquier razón, del Pueblo será limitado a aquellos costos y gastos razonablemente incurridos de la re-localización de dichas instalaciones de acuerdo con las ordenanzas del Pueblo y, cuando no en conflicto con eso, normas industriales aplicables. Los costos de Pueblo de re-localización de las instalaciones del Concesionario no deberán incluir cualesquier modificación o mejoramiento de las instalaciones del Concesionario como existían antes de la re-localización. Antes del pago por el Pueblo, el Concesionario deberá proveer una lista detalla de dichos costos y gastos.

F. El Pueblo no deberá ejercer su derecho de requerir la re-localización de las instalaciones del Concesionario de una manera no razonable y arbitraria, o de evitar su obligación bajo esta Franquicia. Si el Pueblo requiere del Concesionario re-localizar instalaciones del Concesionario para evitar conflicto con la instalación o re-localización de otras instalaciones de servicios públicos, entonces los costos y gastos relacionados con la re-localización de las instalaciones del Concesionario se pagarán por el Pueblo.

G. Todas las líneas subterráneas abandonadas deberán permanecer la propiedad del Concesionario a menos que el Concesionario certifique específicamente de otro modo al Ingeniero del Pueblo y lo mismo se acepte por el Pueblo. Sujeto a reembolso bajo la Sección 7.2, el Concesionario deberá eliminar, al costo único del Concesionario, líneas abandonadas al ser solicitado por el Pueblo cuando las instalaciones abandonadas se encuentra en conflicto físico directo con un proyecto gubernamental del Pueblo pagado con fondos el Pueblo. En el caso que el proyecto se pague totalmente o en parte con fondos no del Pueblo, entonces los costos del Concesionario de cambiar las líneas subterráneas abandonadas se pagarán por la fuente de fondos no del Pueblo o el Pueblo en la misma porción como fondos no del Pueblo devengarán el costo total del proyecto. El Concesionario puede contratar con el Pueblo por dicha eliminación.

Sección 4 **B** Indemnización: Seguro

4.1 El Pueblo de ninguna manera será obligado o responsable por cualquier accidente o daño que pueda ocurrir al ejercer esta Franquicia por el Concesionario de sus instalaciones bajo esta Franquicia, y la aceptación de este otorgamiento se determina ser un contrato de parte del Concesionario de indemnizar y mantener libre al Pueblo contra cualquier y todas las demandas, pérdidas, costos, derechos legales, daños, u otros gastos, que se puedan imponer sobre el Pueblo por razón de las actas del Concesionario al ejercer esta Franquicia, incluyendo el mantenimiento de barricadas y aparatos de control de tráfico de las áreas de construcción y mantenimiento. El Concesionario deberá, defender, indemnizar, y mantener libre al Pueblo de y en contra de cualquier y todos los gastos y pérdidas incurridas como resultado de lesión o daño a terceras partes ocasionado por el ejercer de esta Franquicia por el Concesionario, siempre que, sin embargo, dichas demandas, gastos y pérdidas no sean el resultado de mala conducta intencional, actas de negligencia

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u omisiones de parte del Pueblo.

4.2 El Concesionario deberá tener y mantener por todo el plazo de esta Franquicia seguro vigente contra reclamaciones y/o un programa de retención propia o bienes generales para asegurar adecuadamente y/o proteger la responsabilidad legal del Concesionario en referencia a la instalación, operación y mantenimiento de líneas de gas junto con todos los accesorios y deseables autorizados por esta para ocupar la servidumbre de paso pública o servidumbres de servicios públicos. Dicho seguro, programa de retención propia o bienes generales deberán proveer protección contra daños corporales y daños contra la propiedad incluyendo, sin otra limitación lo que sigue, responsabilidad por contrato y responsabilidad legal por daños resultando de explosiones, derrumbos e incidentes subterráneos.

4.3 El Concesionario deberá registrar con el Pueblo documentación de dicho seguro vigente contra reclamaciones y/o un programa de retención propia o bienes generales dentro de sesenta (60) días siguientes a la fecha de efectividad de esta Franquicia y de ahí en adelante al ser solicitada por el Pueblo.

Sección 5 Restauración de Servidumbres de Paso:

5.1 Si, al instalar, uso o mantenimiento de su sistema de transmisión y distribución de gas el Concesionario dañe o interrumpe el superficie o sub-superficie de cualquier camino público o propiedad pública o el mejoramiento público localizado en eso, entonces el Concesionario deberá restaurar la superficie o sub-superficies del camino público o propiedad pública, o reparar o reemplazar el mejoramiento sobre eso como requerido por los standards de construcción. El Concesionario deberá ser responsable por los costos de la restauración o reparaciones. El Concesionario puede procurar reembolso de acuerdo con la Sección 7.2 de esta Contrato de Franquicia por los costos de restaurar la superficie o sub-superficies del camino público o propiedad pública, o repara o reemplazar el mejoramiento público como requerido por los standards de construcción en ese momento.

5.2 Si dicha restauración, reparación o reemplazo no se completa dentro de un período razonable o si no satisface los standards debidamente adoptados del Pueblo, como sean enmendados de vez en cuando, el Pueblo puede, después de aviso anterior al Concesionario, completar la restauración, reparación o reemplazo necesarios o a través de sus propias fuerzas o a través de un contratista contratado, y el Concesionario acuerda reemplazar al Pueblo por los costos y gastos incurridos en completar la restauración, reparación o reemplazo necesarios dentro de treinta (30) días después de recibir una factura del Pueblo. Como se usa en esto, Acostos y gastos@ incluyen pero no se limitan a, costos administrativos y salarios de los empleados y costos de beneficio incurridos por el Pueblo en completar dicha restauración, reparaciones o reemplazos.

Sección 6 **B** Derechos de Franquicia:

6.1 En lugar de cualquier permiso u otros derechos (incluyendo pero no limitados a revisión de plan, inspección incluyendo las horas extraordinarias y recobros de corte de pavimento) gravados sobre el Concesionario por el Pueblo, y en consideración del otorgamiento de esta Franquicia, el Concesionario le pagará al Pueblo una cantidad igual del dos por ciento (2%) de los ingresos brutos del Concesionario obtenidos de la venta y/o entrega de su gas para todos los propósitos dentro de los límites corporativos del Pueblo como se muestra en los registros de cuentas del Concesionario. Dichos pagos serán pagaderos dentro de treinta (30) días después del fin de cuarto del calendario, y se consideran tarde si no se reciben dentro de treinta (30) días después de la fecha debida.

6.2 El Concesionario deberá pagar Derechos de Franquicia de acuerdo con los términos del Contrato de Franquicia ejecutada anteriormente entre el Concesionario y el Pueblo hasta el 31 de diciembre de 2014. Comenzando en la Fecha de Vigor, el pago como descrito en los precedentes párrafos se deberá pagar en cantidades trimestrales dentro de treinta (30) días después del fin de cada cuarto del calendario.

Sección 7 - Derechos Adicionales e Impuestos:

7.1 A no ser que cualquier provisión de este contrato declare lo contrario, el Concesionario deberá pagar, además del pago estipulado en las Sección 6, los siguientes cargos, impuestos y derechos como establecidos en un código u ordenanza debidamente adoptada por el Pueblo:

A. Impuestos sobre la propiedad al valor generales;

B. Impuesto de uso y de privilegio de transacción autorizado por ordenanza del Pueblo y recaudado por el Concesionario de sus ventas al por menor de usuarios y consumidores de gas dentro de los límites del Pueblo, sin reducción o compensación;

C. Otros cargos, impuestos o derechos gravados sobre los negocios generalmente a través del Pueblo, siempre que dicho cargo, impuesto o derechos sea un derecho fijo por año y que la cantidad anual de dichos derechos no excedan la cantidad de derechos parecidos pagados por cualesquier otros negocios operados dentro del Pueblo.

7.2 Además de y distinto a los derechos de franquicia que se muestran arriba, el Pueblo y el Concesionario acuerdan que, comenzando en la Fecha de Vigor, el Pueblo deberá tasar una compensación adicional que pagará el Concesionario al Pueblo en pagos trimestrales en la cantidad igual que al dos por ciento (2%) de los ingresos brutos del Concesionario, de la venta y/o entrega de su gas natural y/o gas artificial para todos los propósitos dentro de los límites del Pueblo, como se muestra por los registros de cuentas del Concesionario. El Pueblo deberá depositar todos los fondos recaudados del Concesionario debido a dicha compensación adicional en un fondo especial titulado AFondo de Gastos de Capital de Southwest Gas. @

El Concesionario le deberá asegurar al Pueblo que todos los impuestos y otros derechos o cargos deberán permanecer combinados y empacquetados como Aimpuestos y otros derechos@ o Aimpuestos y otros cargos@ en las facturas y declaraciones del Concesionario, a menos que se ordene de otra manera por la ley o por la Comisión de Corporación de Arizona

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y sus sucesores.

Los costos incurridos por el Concesionario pagados del Fondo de Gastos de Capital de Southwest Gas se pueden incluir por el Ccesionario en su base de tasa ni el Concesionario deberá procurar un regreso de la inversión de cualesquier gastos de capital reembolsados.

El Fondo de Gastos de Capital de Southwest Gas se usará para reembolsar al Concesionario de ciertos gastos de capital. Para los propósitos de este Contrato de Franquicia los gastos de capital sujetos a ser reembolsados por el Pueblo al Concesionario consisten de cualquier costo o gasto relacionado con cualquier trabajo completado de acuerdo con este Contrato de Franquicia, incluyendo sin limitación a cualquier trabajo ordenado bajo este Contrato de Franquicia, desarrollo de la planta de capital que se ordena por este Contrato de Franquicia o cualquier ordenanza adoptada por el Pueblo, y cualquier trabajo relacionado con cualesquier proyectos y/o ordenados por el Pueblo que requieren la re-localización y/o abandono de las instalaciones del concesionario. Los fondos del fondo de Gastos de Capital de Southwest Gas no se deberán usar para reembolsar los costos o gastos relacionados con el mantenimiento del sistema de gas, para mejoramientos a la planta de capital o para las extensiones de las líneas principales. Los gastos de los proyectos sujetos a reembolso del Fondo de Gastos de Capital del Southwest Gas deberán ser acordados por el Ingeniero del Pueblo y el Concesionario. Las facturas de dichos reembolsos del Fondo de Gastos de Capital de Southwest Gas se deberán enviar a:

Ingeniero del Pueblo de Mammoth
125 N Clark Street
P.O.box 130
Mammoth, AZ 85618

Con una copia a :

Pueblo de Mammoth
Director de Finanzas
Ingeniero del Pueblo de Mammoth
125 N. Clark Street
P.O. Box 130
Mammoth, AZ 85618

Las facturas de reembolso del Fondo de Gastos de Capital del Southwest Gas se le deberán presentar al Pueblo cada año por el Concesionario no menos de 90 días después de la Fecha de Vigor del aniversario anual. Cualesquier facturas deberán reflejar los costos que se van a reembolsar durante el año terminado en la fecha de aniversario de la Fecha Vigente (A Año de Aniversario@). El Pueblo deberá aprobar y reembolsar al Concesionario las facturas aprobadas dentro de treinta (30) días de recibir las facturas de todos los costos elegibles a ser reembolsados de acuerdo con esta Sección 7, si la cantidad de dinero del Fondo de Gastos de Capital del Southwest Gas es suficiente para pagar por los gastos de capital aprobados. Si los gastos de capital del Concesionario exceden la cantidad de fondos disponibles en el Fondo de Gastos de Capital del Southwest Gas para el Año de Aniversario en que se incurrirán, el Pueblo no será responsable por la diferencia entre los fondos recaudados y la cantidad de gastos de capital. En el caso de que exista un excedente en el Fondo de Gastos de Capital del Southwest Gas después de que el Pueblo le paga al Concesionario de todas las facturas aprobadas como gastos de capital en cualquier dado Año de Aniversario, dicho excedente se deberá poner en reserva para el Pueblo y se considera propiedad del Pueblo. Los gastos aprobados del Concesionario de cualquier Año de Aniversario se le tiene que aplicar al Fondo de Gastos de Capital del Southwest Gas que la el Pueblo recibe en el mismo Año de Aniversario.

Sección 8 **B** Incumplimiento: Resolución de Litigio

Incumplimiento; Remedios. El fallo o aplazamiento irrazonable por cualquier Parte en cumplir con cualquier término o provisión de este Contrato por un período de diez (10) días después de aviso por escrito de eso de otra Parte deberá constituir un incumplimiento bajo este Contrato. Si el incumplimiento es de un sentido que no se puede remediar dentro de diez (10) días, el remedio se deberá comenzar dentro de dicho período, y diligentemente ejercido hasta completarse. El aviso deberá especificar la esencia del supuesto incumplimiento y la manera en que el incumplimiento se puede remediar satisfactoriamente. En el caso de un incumplimiento a continuación por cualquier Parte, la Parte no en incumplimiento deberá tener el derecho a todos los remedios de ambos la ley de equidad, incluyendo, sin limitación, a específico cumplimiento.

Resolución de Litigio. Para fomentar la cooperación de las partes en implementar este Contrato, el Pueblo y el Dueño cada uno deberá designar y nombrar un representante que actuará como un contacto entre el Pueblo y sus varios departamentos y el Concesionario. El representante inicial del Pueblo (el ARepresentante del Pueblo @) será el Administrador Municipal y el representante inicial del Concesionario será el administrador del proyecto, como identificado por el Concesionario de vez en cuando (el ARepresentante del Concesionario@). Los representantes deberán estar disponibles a todas horas razonables para discutir y evitar el cumplimiento de las Partes y el desarrollo de la Propiedad.

Arbitraje. Si ocurre una controversia a causa de o en relación con este Contrato, o incumplimiento de eso, y si la controversia no se puede acordar a través de mediaciones, las partes acurdan primero tratar de resolver la controversia a través de mediación antes de recurrir a arbitraje, litigio u otro procedimiento de litigio. En el caso de que las Partes no pueden acordar sobre la selección de un mediador dentro de siete (7) días, ambas Partes le pueden pedir al Juez Presidente del Tribunal Superior del Condado Pinal que nombre un mediador de una lista de mediadores que mantiene el Consorcio de Retención de Riesgo Municipal de Arizona.

Sección 9 **B** Franquicia; No **B** Exclusiva

Esta Franquicia no es exclusiva y por lo tanto nada de lo aquí dispuesto puede impedir que la Ciudad otorgue otros privilegios,

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Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Iconic Plumbing Services LLC. L-19-52003-9. II The address of registered office is: 3753 E Sandwick Dr, San Tan Valley AZ 85140. The name and address of the Statutory Agent is: Alexandro James-Paul Espinoza, 3753 E Sandwick Dr San Tan Valley AZ 85140. III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Alexandro James-Paul Espinoza, 3753 E Sandwick Dr, San Tan Valley AZ 85140, member; Elisandro Guerreo Espinoza, 3753 E Sandwick Dr, San Tan Valley AZ 85140, member.

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Notice To Creditors/Dwight Leroy Stubbs

Name: Spencer D. Stubbs, Address: 3108 S Feliz Cir, City, State, Zip: Mesa, AZ 85212, Daytime Telephone No: 480-254-3065, Representing Self, Without a Lawyer, Shannon Trezza AZCLDP #80880, AZ Statewide Paralegal AZCLDP #80890, Arizona Superior Court, Pinal County In the Matter of the Estate of: Dwight Leroy Stubbs, Date of Birth: December 24, 1935 Deceased. Case No. PB201400280 Notice To Creditors Notice Is Hereby Given That Spencer D. Stubbs has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 3108 S Feliz Cir, Mesa, AZ 85212. Dated this 19 day of September, 2014. /s/ Spencer D. Stubbs, Personal Representative, 3108 S Feliz Cir, Mesa AZ 85212.

Publish: 10/1/14, 10/8/14, 10/15/14

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iguales o similares, a cualquier otra persona, firma o corporación. Sección 10 **B** No Transferible Sin Aprobación de la Ciudad El derecho, privilegio y franquicia otorgados por la presente no se pueden transferir por completo o en parte por el Concesionario, sus sucesores o concesionarios, sin aprobación por escrito anterior de o del Pueblo o la Comisión de Corporación de Arizona. No se requiere ningún consentimiento en relación con una asignación hecha como seguridad de acuerdo con una hipoteca o escritura de fideicomiso o en relación con transferencia subsiguiente hecha de acuerdo con cualquier instrumento.

Sección 11 - Ninguna Renuncia o Limitación de Poderes de Dominio Eminente/Derecho/de Compra El Pueblo reserva el derecho y el poder de condenar o comprar la planta y las instalaciones de distribución del Concesionario dentro de los límites corporativos o cualesquier adiciones a eso, como estipula la ley, durante el término de la Franquicia y/o vencimiento.

Sección 12 **B** Provisiones Independientes Si cualquier sección, párrafo, cláusula, frase o provisión de este Contrato de Franquicia y que no sea lo previsto en la Sección 6, es declarada sin validez o inconstitucional, la misma no afectará la validez de este Contrato de Franquicia en su totalidad o en cualquier otra parte de las provisiones aquí contenidas, se declaran ser inválidas o inconstitucional. Si la Sección 6 se declara sin validez o inconstitucional en su totalidad o en cualquier otra parte de la decisión final, este Contrato de Franquicia se terminará inmediatamente y ya no estará en fuerza o efecto.

Sección 13 **B** Avisos Cualquier aviso requerido o permitido para ser dado a conocer más adelante deberá ser por escrito, a no ser que otra cosa sea expresamente permitida o requerida, y deberá determinada efectiva o (i) mediante entrega personal a la persona que ostente el cargo expresado en la línea que dice atención en las dirección de abajo, o si dicho cargo está vacante o no existe ya, a la persona ostentado un cargo comparable, o (ii) en el tercer día laboral siguiente a su depósito en el Servicio de Correo de los Estados Unidos, por medio de correspondencia de primera clase, certificada o registrada con recibo de entrega requerido, franqueo pagado de antemano y dirigido como lo siguiente: Al Pueblo: Administrador Municipal 125 N Clark Street Ciudad de Globe P.O.Box 130

Oct. 3

Justin Michael Corona, 21, Oracle, was arrested in the 300 block of W. American Ave., Oracle, and

Public Notice

Articles of Organization of Arizona Gun Club 14, LLC

I. Name: The name of the Limited Liability Company is: Arizona Gun Club 14, LLC. II. Place of Business: The address of the Company's known place of business in Arizona is: 42543 W. Avella Dr., Maricopa, AZ 85138. III. Mailing Address: The Mailing Address of the Company is: 8475 S. Emerald Dr., Ste. 106, Tempe, AZ 85284. IV. Statutory Agent: The name and street address of the statutory agent of the Company is: Mike Schern, Esq., 1640 S. Stapley Dr., Ste. 132, Mesa, AZ 85204. V. Dissolution: The latest date of Dissolution: The Limited Liability Company is perpetual. VI. Management: Management of the Limited Liability Company is reserved to the Members. The name and address of each Member of the Limited Liability Company is: George Bridger Kimball, 42543 W. Avella Dr., Maricopa, AZ 85138; Vincent Paul Vasquez, 2925 E. Riggs Rd. #8215, Chandler, AZ 85249; Boe Monrad Bergeson, 1215 W. Remington Dr., Chandler, AZ 85286. Executed this 5th day of September, 2014 /s/ Mike Schern, Organizer. Acceptance of Appointment by Statutory Agent I, Mike Schern, having been designated to act as Statutory Agent, hereby consents to act in that capacity until removed or resignation is submitted in accordance with the Arizona law. Executed this 5th day of September, 2014. /s/ Mike Schern, Statutory Agent.

Publish: 10/1/14, 10/8/14, 10/15/14

was charged with theft, unlawful use of a means of transportation and tampering with evidence.

He was transported and booked into the Pinal County Jail.

Oct. 4

Public Notice

Notice To Creditors/West Survivor's Trust/James A. West

Morris, Hall & Kinghorn, P.L.L.C., 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718, (520) 320-5100, Kevin F Kinghorn, SBN 0015138, Pima County No. 64783, Attorneys for Trustee in the Matter of the West Survivor's Trust, dated November 10, 1988, James A. West, Deceased. Notice To Creditors Pursuant TO A.R.S. §14-6103 Notice Is Hereby Given that James A. West, Trustor of the West Survivor's Trust, dated November 10, 1988, and any amendments thereto, ("Trust") passed away on September 03, 2014. Brett M. Milligan is the acting Trustee of the Trust. All persons having claims against the Trust Estate that arose prior to the Trustor's death, are required to present their claims within four months after the date of the first publication of the notice, as prescribed in A.R.S. § 14-3801(A), or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee, c/o Morris, Hall & Kinghorn, P.L.L.C., 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718. Dated this 17th day of September, 2014. /s/ Kevin F Kinghorn Morris, Hall & Kinghorn, P.L.L.C. 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718.

Publish: 10/1/14, 10/8/14, 10/15/14

Public Notice

Mammoth, AZ 85618

Con una copia a : Abogado de Pueblo

Stephen Cooper

125 N. Clark Street

P.O. Box 130

Mammoth, AZ 85618

Southwest Gas Corporation: Legal Affairs Departament

Southwest Gas Corporation

10851 N. Black Canyon Highway

Phoenix, Arizona 85029-4755

Sección 14 - Aprobación de los Votantes

Este Contrato de Franquicia esta sujeto a la aprobación de los electores capacitados del Pueblo.

Sección 15 - Derechos de Auditar

El Pueblo tiene la autorización, al costo de Pueblo, de administrar un auditoria del Concesionario en cualquier tiempo durante la duración de esta Franquicia para determinar cumplimiento del Concesionario bajo este contrato. La auditoria se administrará de tal manera como no perturbe las operaciones de negocios del Concesionario. Todos los registros pertinentes del Concesionario son sujetos a una auditoria administrado por el Pueblo. El Pueblo puede determinar el alcance del auditar de cada auditar administrada. Esta auditoria no deberá requerir más de una vez en un periodo de 12 meses.

Sección 16 **B** Reembolso de las Conclusiones del Auditar

El Concesionario le deberá pagar al Pueblo dentro de 45 días de un aviso por escrito de cualesquier cantidades que se le deben al Pueblo de Mammoth y como determinado por un auditar del Concesionario. El reembolso de cualquier pago insuficiente como resultado de las conclusiones del auditar será identificado como pagos delincuentes y serán sujetos al interés de pagos delincuentes del 18% por año.

Nosotros, los abajo firmantes, el Alcalde y el Concejo Municipal del Pueblo, Arizona, aprobamos y adoptamos este Contrato de Franquicia este día 21 de julio de 2014.

PUEBLO DE MAMMOTH Por: Fecha: Alvaro Barcelo, Alcalde

CERTIFICA:

Patsy L. Large, Secretaria Municipal

APROBADO EN FORMA:

Stephen Cooper, Abogado del Pueblo

SOUTHWEST GAS CORPORATION, Una Corporación de California

Por: Fecha: Julie Williams, Vice-Presidenta Southern Arizona,

Southwest Gas Corporation

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

SHERIFF'S REPORT

Continued from page 2

Criminal damage was reported in the 2100 block of W. Camino Amigo, Oracle.

Theft was reported in the 300 block of E. American Ave., Oracle.

Oct. 5

Michael Anthony Butler, 29, San Manuel, was

Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF 1865 N PINAL AVENUE, LLC Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of 1865 N Pinal Avenue, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is 1865 N Pinal Avenue, LLC L-1950692-3. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Mailing Address: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Statutory Agent: David A. Fitzgibbons III Fitzgibbons Law Offices, PLC 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 3. Management of this limited liability company is vested in a manager. David A. Fitzgibbons III, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122, shall serve as manager of the limited liability company at the time of its formation. Dated this 5 day of September, 2014. 1865 N Pinal Avenue, LLC /s/ David A. Fitzgibbons III

MINER Legal 10/1/14, 10/8/14, 10/15/14

Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF COBH, LLC Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Cobh, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Cobh, LLC L-1950693-4. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Mailing Address: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Statutory Agent: David A. Fitzgibbons III Fitzgibbons Law Offices, PLC 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: David A. Fitzgibbons III, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122; Denis M. Fitzgibbons, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122; Lisa Navarro Fitzgibbons, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122. Dated this 5th day of September, 2014. Cobh, LLC. /s/ David A. Fitzgibbons III /s/ Denis M. Fitzgibbons /s/ Lisa Navarro Fitzgibbons

MINER Legal 10/1/14, 10/8/14, 10/15/14

arrested in the 200 block of Fourth, San Manuel, on warrants for possession of drug paraphernalia, unlawful flight from law enforcement and

Public Notice

Articles of Incorporation of Orona Electrical Contractors, Inc.

Article I Name The name of the corporation is: Orona Electrical Contractors, Inc. Article II Purpose The purpose for which this corporation is organized is the transaction of any and all lawful business for which corporations may be incorporated under the laws of Arizona, as they may be amended from time to time. Article III Initial Business The corporation initially intends to conduct the business of: Electrical contracting Article IV Authorized Capital The Corporation shall have the authority to issue 1,000 shares of common stock. Article V Known Place Of Business The street address of the known place of business of the Corporation in Arizona is: 1317 E Martha Dr, Casa Grande, AZ, 85122. Article VI Statutory Agent The name and address of the statutory agent in Arizona is: National Contractor Services Corporation 1010 E Jefferson St, Phoenix, AZ, 85034. Article VII Board Of Directors The initial board of directors shall consist of 2 directors. The names and addresses of the persons who shall serve as the directors until the first annual meeting of shareholders or until a successor is elected and qualified are: George Morales Orona, 1317 E Martha Dr, Casa Grande, AZ 85122; Javier Martinez Orona, 2208 W Osage Ave, Mesa, AZ 85202. The number of directors thereafter shall be fixed by the bylaws. Article VIII Officers The initial officers who shall serve at the pleasure of the board of directors are: George Morales Orona, 1317 E Martha Dr, Casa Grande, AZ 85122 - President Javier Martinez Orona, 2208 W Osage Ave, Mesa, AZ 85202 - VP Article IX Incorporators The names and addresses of the incorporators are: Javier Martinez Orona, 2208 W Osage Ave, Mesa, AZ 85202 All powers, duties and responsibilities of the incorporators shall cease at the time of delivery of these Articles of Incorporation to the Arizona Corporation Commission. Article X Indemnification Of Officers The Corporation shall indemnify any person that incurs expenses or liabilities by reason of the fact he or she is or was an officer, director, employee or agent of the corporation or is or was serving at the request of the corporation as an officer, director, employee or agent of another corporation, partnership, joint venture, trust or other enterprise. This indemnification shall be mandatory in all circumstances in which indemnification is permitted by law. Article XI Limitation Of Liability To the fullest extent permitted by the Arizona revised Statutes as the same exist or may hereafter be amended, a director of the Corporation shall not be liable to the Corporation or its shareholders for monetary damages for any action as a director. No repeal, amendment or modification of this Article, whether direct or indirect, shall eliminate or reduce its effect with respect to any act or omission of a director of the Corporation occurring prior to such repeal, amendment or modification. Executed this 11th day of August, 2014 by all of the incorporators. /s/ Javier Martinez Orona Signed This Date: 8/11/2014 Acceptance of Appointment of Statutory Agent The undersigned hereby acknowledges and accepts the appointment as statutory agent of the above-named corporation executed this 11th day of August, 2014. Signed /s/ William R. Bowman National Contractor Services Corporation

Publish: 9/24/14, 10/1/14, 10/8/14

interfering with judicial proceedings. He was also charged with an additional count of unlawful flight from law enforcement. He was transported and booked into the Pinal County Jail.

Public Notice

Trustee Sale No: 14-30004 Notice Of Trustee's Sale

Recording date: September 23, 2014 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 8, 2009, and recorded on January 12, 2009 in Instrument Number 2009-003089, Records of Pinal County, Arizona at public auction to the highest bidder at the main Entrance of the Pinal County Courthouse, 971 Jason Lopez Circle, Building A, Florence, Az on January 6, 2015 at 11:00AM of said day: Legal: See Exhibit "A" Attached Hereto And Made A Part Hereof The street address is purported to be: 10310 E. Hummingbird Lane Gold Canyon, AZ 85218 Tax Parcel Number: 104-60-1070 Original Principal Balance: \$ 50,000.00 Name and address of original Trustor: Mary Fasan, an unmarried individual 10310 E. Hummingbird Lane Gold Canyon, AZ 85218 Name and address of the Beneficiary: First Scottsdale Bank, National Association 15190 North Hayden Road Scottsdale, AZ 85260 Name and address of Trustee: Western Regional Foreclosures, LLC One West Deer Valley Road Suite 103 Phoenix, AZ 85027 The bidding deposit check must be in the form of a Cashier's Check made payable to Western Regional Foreclosures, LLC. Third party checks will not be accepted. Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 623-581-3262 Sale Information: www.westernregionalforeclosures.com Dated September 23, 2014 Western Regional Foreclosures, LLC, an Arizona limited liability company, Successor Trustee By: /s/ Susan S. Bouchard, Designated Broker Manner of Trustee Qualification: Real Estate Broker Name of Trustee's Regulator: Arizona Department of Real Estate State Of Arizona }} ss. County Of Maricopa } On September 23, 2014, before me, the undersigned notary public, personally appeared Susan S. Bouchard, Designated Broker, Western Regional Foreclosures, LLC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. My commission expires January 5, 2018 /s/ Tina Biskupiak Notary Public Trustee Sale No: 14-30004 Notice Of Trustee's Sale Exhibit "A" Lot 65, of Mesa Del Oro Estates Unit II, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Cabinet "A" of Maps, Slide 14; Except 1/16th of all oil, gases and other hydrocarbon substances, coal, stone, metals, minerals, fossils and fertilizer of every name and description; and Except all minerals which my be essential to the production of fissionable materials as reserved in Arizona Revised Statutes.

Publish: 10/8/14, 10/15/14, 10/22/14, 10/29/14

ROUND UP

Continued from page 6

raised will be used locally to support the educational programs that help families from Kearny, Winkelman, Mammoth, San Manuel, Oracle, and Catalina learn how to better raise their children. By completing classes, the families earn Mommy Money to get diapers, blankets, formula, clothes, toys, books, furniture, car seats, and other needed items from the center's store.

Public Notice

CALL OF ELECTION

PUBLIC NOTICE OF THE TOWN OF MAMMOTH

Notice is hereby given that the Town of Mammoth will hold a general election as follows:

General Election: November 4, 2014

Southwest Gas Corporation Franchise Election

Voter Registration Deadline: General – October 6, 2014

/s/Patsy Large, Town Clerk

RESOLUTION NO. 2014-03

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, DECLARING THAT THE COUNCIL DEEMS THAT GRANTING A GAS FRANCHISE WOULD BE BENEFICIAL FOR THE TOWN OF MAMMOTH; ORDERING A SPECIAL ELECTION TO BE HELD ON THE 4TH DAY OF NOVEMBER, 2014, AT WHICH ELECTION THERE SHALL BE SUBMITTED TO THE VOTERS OF SAID TOWN THE QUESTION AS TO WHETHER OR NOT SAID FRANCHISE SHALL BE GRANTED TO SOUTHWEST GAS CORPORATION. NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, AS FOLLOWS:

Section 1. That the Mayor and Town Council of the Town of Mammoth deem the granting of a Franchise Agreement to Southwest Gas Corporation (identified in Town records as Mammoth Franchise No. 2014-01, which is incorporated by this reference herein as if fully set forth herein) is beneficial to the Town of Mammoth.

Section 2. That a special election is hereby called and ordered to be held in the Town of Mammoth on the 4th day of November, 2014, for the purpose of submitting to a vote of the qualified electors of the Town of Mammoth, the question as to whether the franchise under the terms and conditions of the above-referenced agreement shall be granted to Southwest Gas Corporation. The election may be consolidated with any other election conducted in the Town on November 4, 2014.

Section 3. That the notice of said election shall be given by the Town of Mammoth by causing a copy of the resolution to be published in full according to law in the proper publication, namely, the San Manuel Miner, or a newspaper of general circulation published in Pinal County, State of Arizona, affording not less than thirty (30) days notice prior to the date of the election. The publication shall be in English and Spanish.

Section 4. The election will be conducted and the poll lists kept, and the votes cast there shall be counted and tabulated and the returns thereof will be made in the manner provided by law, and only qualified electors of the Town will be allowed to vote at the election.

Section 5. Early voting will be permitted at the election in accordance with the provisions of Title 16, Chapter 4, Article 8, Arizona Revised Statutes.

Section 6. In order to comply with the Voting Rights Act of 1965, as amended, the following proceedings pertaining to this election will be translated into Spanish and posted, published and recorded in each instance where posting, publication and recording of such proceedings are required: ballot, voter information pamphlet (if any), all early voting material, and all instructions at the polls.

Section 7. The Clerk is hereby directed to cause ballots to be printed and delivered to the election boards to be furnished to the qualified electors offering to vote at the election. The special election may be conducted using such voting equipment as shall be determined to be in the best interests of the Town by the County Elections Department and the Town Clerk. The Town Manager or Clerk are authorized to enter into an agreement or agreements with the County Elections Department to conduct the election for the Town.

Section 8. After the polls are closed the election officials shall cause the results of the votes cast to be transmitted to the Mayor and Council of the Town. The Mayor and Council will meet at the Council Chambers no later than November 20, 2014, which is a day within twenty days after the election date, to canvass the returns of the election. The Mayor and Council will be governed by the vote of the majority on the question submitted.

Section 9. The ballots to be used at said election shall be substantially in the form set forth in Exhibit A, attached hereto and incorporated herein by this reference. Further, the voter shall indicate his or her vote "For the franchise" or "Against the franchise" by inserting an "X" or other proper indication of their vote in the square opposite the phrase. PASSED, ADOPTED AND APPROVED by the Mayor and Council of the Town of Mammoth, Arizona, by a majority of the members present and voting this 21st day of July, 2014.

/s/ Al Barcelo Mayor, Town of Mammoth ATTEST: /s/ Patsy Large, Town Clerk, Town of Mammoth APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney, Town of Mammoth

Exhibit A – Ballot Language for Franchise Election on November 4, 2014

OFFICIAL TITLE: Shall a Franchise be renewed/granted to Southwest Gas Corporation to construct, maintain and operate a gas utility system in the Town of Mammoth, Arizona, and future additions to the Town, in accordance with the agreement submitted by the Mayor and Council of the Town of Mammoth, Arizona, to the qualified electors of said Town?

DESCRIPTIVE TITLE: This Franchise, if renewed/granted, would authorize Southwest Gas Corporation to continue to operate a public gas utility system within the town limits of the Town of Mammoth.

A "YES" vote shall have the effect of renewing/granting a Franchise Agreement to Southwest Gas Corporation to construct, install, operate and maintain a gas utility system in the Town of Mammoth. A "NO" vote shall have the effect of denying the Franchise Agreement to Southwest Gas Corporation to construct, install, operate and maintain a gas utility system in the Town of Mammoth.

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

Public Notice

CONVOCACIÓN DE UNA ELECCIÓN AVSIO PÚBLICO DEL PUEBLO DE MAMMOTH

Por la presente se da aviso que el Pueblo de Mammoth celebrará una elección general como lo siguiente:

Elección General: 4 de noviembre de 2014

* Elección de Franquicia de Southwest Gas Corporation

Fecha Tope de Inscripción Como Votante: General – 6 de octubre de 2014

//Patsy Large, Secretaria Municipal

RESOLUCIÓN NO. 2014-03

UNA RESOLUCIÓN DEL ALCALDE Y EL CONCEJO DEL PUEBLO DE MAMMOTH, CONDADO PINAL, ARIZONA, QUE DECLARA QUE EL CONCEJO DETERMINA QUE LA OTORGACIÓN DE UNA FRANQUICIA DE GAS ES DE BENEFICIO PARA EL PUEBLO DE MAMMOTH; QUE ORDENA QUE UNA ELECCIÓN SE CELEBRE EL 4 DE NOVIEMBRE DE 2014, QUE EN DICHA ELECCIÓN SE LES PRESENTARÁ A LOS VOTANTES DE DICHO PUEBLO LA CUESTIÓN TOCANTE SI SE LE DEBE OTORGAR DICHA FRANQUICIA A SOUTHWEST GAS COMPANY O NO. AHORA POR CONSIGUIENTE, RESUELVE EL CONCEJO MUNICIPAL DEL PUEBLO DE MAMMOTH, CONDADO PINAL, ARIZONA, COMO LO SIGUIENTE:

Sección 1. Que el Alcalde y el Concejo Municipal del Pueblo de Mammoth determinan que la otorgación de un Contrato de Franquicia a Southwest Gas Corporation (identificada en los registros como Franquicia de Mammoth No. 2014-01, que se incorpora por esta referencia en esto como se muestra completamente en esto) es de beneficio para el Pueblo de Mammoth.

Sección 2. Que por la presente se convoca y se ordena que se celebre en el Pueblo de Mammoth el día 4 de noviembre de 2014 con el fin de presentarles a los electores capacitados del Pueblo de Mammoth la cuestión de que si la franquicia bajo los términos y condiciones del contrato mencionado arriba se le deberá otorgar a Southwest Gas Company. La elección se puede consolidar con cualquier otra elección administrada en el Pueblo el 4 de noviembre de 2014.

Sección 3. Que el Pueblo de Mammoth ofrecerá aviso de la elección especial por publicando una copia de la resolución en completo de acuerdo con la ley en la propia publicación, es decir, el San Manuel Miner, o un periódico de circulación general publicado en el Condado Pinal, Estado de Arizona, ofreciendo aviso no menos de treinta (30) días antes de la fecha de la elección. La publicación deberá ser en Inglés y Español.

Sección 4. La elección se administrará y se mantendrán las listas de la urna, y los votos emitidos en eso se contarán y se tabularán y los resultados de eso se presentarán de la manera estipulada por la ley, y solamente los electores capacitados del Pueblo se les permitirá votar en la elección.

Sección 5. De acuerdo con las estipulaciones del Título 16, Capítulo 4, Artículo 8, Estatutos Revisados de Arizona se permitirá la votación temprana en la elección.

Sección 6. Para cumplir con la Ley de Derechos de Votar de 1965, como enmendada, los siguiente procedimientos en relación con la elección se traducirán al Español se fijarán, publicar y registrar en cada instante requiriendo el fijar, publicar y registrar dichos procedimientos: boletas, folleto de publicidad para los votantes (si lo hay) todos los materiales de votación temprana, y todas las instrucciones en las urnas.

Sección 7. Por la presente se le ordena a la Secretaría causar que se impriman las boletas y se les entreguen a las juntas de elecciones que se les proporcionarán a los electores capacitados deseando votar en la elección. La elección especial se puede administrar usando equipo de votar como sea determinado ser en el mejor interés del Pueblo por el Departamento de Elecciones del Condado y la Secretaría Municipal. Se le autoriza al Administrador del Pueblo o a la Secretaria comprometerse en un contrato o contratos con el Departamento de Elecciones del Condado para administrar la elección de parte del Pueblo.

Sección 8. Después de que cierran las urnas los oficiales de la elección deberán causar que los resultados de los votos emitidos se transmitan al Alcalde y al Concejo del Pueblo. El Alcalde y el Concejo se deberán reunir en la Sala del Concejo no más tarde que el 20 de noviembre de 2014, que es el día dentro de veinte días después de la fecha de la elección, para hacer el escrutinio de los resultados de la elección. El Alcalde y el Concejo serán gobernados por el voto de la mayoría sobre la cuestión que se presentó.

Sección 9. Que las balotas que se usarán en dicha elección serán sustancialmente en la forma que se muestra en el Documento de Prueba A adjunto a esto e incorporado en esto por referencia. Además, el votante deberá indicar su voto "A Favor la franquicia" o "En Contra la franquicia" por colocando una "X" u otra propia indicación de su voto en el cuadro en seguida de la frase.

PASADA, ADOPTADA Y APROBADA por el Alcalde y el Concejo del Pueblo de Mammoth, Arizona, por una mayoría de los miembros presentes y votando este día 21 de julio de 2014.

// Al Barcelo Alcalde, Pueblo de Mammoth CERTIFICA: //Patsy Large, Pueblo de Mammoth Secretaria Municipal APROBADA EN FORMA: // Stephen R. Cooper Abogado del Pueblo, Pueblo de Mammoth

Documento de Prueba A - Lenguaje de la Boleta de la Elección de Franquicia del 4 de noviembre de 2014

TÍTULO OFICIAL: ¿Se deberá renovar/otorgar una Franquicia a Southwest Gas Corporation para construir, mantener y operar un sistema de servicio público de gas en el Pueblo de Mammoth, Arizona, y adiciones en el futuro al Pueblo, de acuerdo con el contrato que presenta el Alcalde y el Concejo del Pueblo de Mammoth, Arizona, a los electores capacitados de dicho Pueblo?

TÍTULO DESCRIPTIVO: Esta Franquicia, si renovada/otorgada, iba a autorizar a Southwest Gas Corporation continuar operando un sistema de servicio público de gas dentro de los límites del Pueblo de Mammoth.

Un voto de "SI" tendrá el efecto de renovar/otorgar un Contrato de Franquicia a Southwest Gas Corporation para construir, instalar, operar, y mantener un sistema de servicio de gas en el Pueblo de Mammoth.

Un voto de "NO" tendrá el efecto de negar el Contrato de Franquicia a Southwest Gas Corporation para construir, instalar, operar, y mantener un sistema de servicio de gas en el Pueblo de Mammoth

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

Public Notice

Trustee's Sale No.: 4866-6 Notice Of Trustee's Sale

(Lot 4) Recorded: 8/26/2014 The following described trust property will be sold pursuant to the power of sale under that certain the Deed of Trust and Assignment of Rents dated October 30, 2013, executed by Donald J. Arnett and Laurie A. Arnett, as trustors ("Trustors"), in which Edward Spilo and Christina Spilo are named beneficiaries, and recorded on November 4, 2013, at Fee No. 2013-087297, records of Pinal County, Arizona ("Deed of Trust"). The trustee's sale will be conducted as a public auction at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on November 25, 2014, at 10:00 a.m. The property being sold pursuant to the Deed of Trust (collectively, the "Trust Property") is the real property located in the Pinal County, Arizona, more particularly described in Exhibit A attached hereto, and together with the rents, issues, profits and income thereof. Trust Property Location: The Trust Property is located approximately 496 feet south of West Silverdale Road and approximately three-quarters of a mile west of North Gary Road in unincorporated Pinal County, Arizona. Tax Parcel No: 509-19-2630 for 2015 tax year (previously the Trust Property was a portion of 509-19-018J). Original Principal Balance: \$53,400.00. Dated this 26th day of August, 2014. By /s/ Kevin J. Blakley Manner of Trustee qualification: Pursuant to A.R.S. § 33-803(a)(2), Member of the State Bar of Arizona Name of Trustee's licensing body: State Bar of Arizona Names and Address of Beneficiary: Edward Spilo Christina Spilo 1241 N. Sparrow Drive Gilbert, Arizona 85234 Names and Address of Original Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Names and Addresses of Current Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Donald J. Arnett Laurie A. Arnett 21995 East Duncan Court Queen Creek, Arizona 85142 Name, Address and Phone Number of Trustee: Kevin J. Blakley Gammage & Burnham P.L.C. Two North Central Avenue, 15th Floor Phoenix, Arizona 85004 (602) 256-0566 State Of Arizona) ss. County of Maricopa) This instrument was acknowledged before me this 26th day of August, 2014, by Kevin J. Blakley, Trustee. (Notary Seal) /s/ Jackie Benton Notary Public Expires 01/14/2016 Description of document to which this notarial certificate is attached: Type/Title: Notice of Trustee's Sale Date of Document: August 26, 2014 Number of pages: 3 (including Exhibit A) Additional Signers (other than those named in this notarial certificate) We Are Debt Collectors. We Are Attempting To Collect A Debt. Any Information We Receive Will Be Used For That Purpose. Exhibit A Legal Description Parcel No. 1: The East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192; Except the North 495.54 feet thereof. Parcel No. 2: An easement for ingress and egress and public utilities over the following described property: The West 20 feet of the North 495.54 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192. Publish: 9/24/14, 10/1/14, 10/8/14, 10/15/14

Public Notice

Trustee's Sale No.: 4866-7 Notice Of Trustee's Sale

(Lot 3) Recorded: 8/26/2014 The following described trust property will be sold pursuant to the power of sale under that certain the Deed of Trust and Assignment of Rents dated October 30, 2013, executed by Donald J. Arnett and Laurie A. Arnett, as trustors ("Trustors"), in which Edward Spilo and Christina Spilo are named beneficiaries, and recorded on November 5, 2013, at Fee No. 2013-087302, records of Pinal County, Arizona ("Deed of Trust"). The trustee's sale will be conducted as a public auction at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on November 25, 2014, at 10:00 a.m. The property being sold pursuant to the Deed of Trust (collectively, the "Trust Property") is the real property located in the Pinal County, Arizona, more particularly described in Exhibit A attached hereto, and together with the rents, issues, profits and income thereof. Trust Property Location: The Trust Property is located approximately 330 feet south of West Silverdale Road and approximately three-quarters of a mile west of North Gary Road in unincorporated Pinal County, Arizona. Tax Parcel No: 509-19-2620 for 2015 tax year (previously the Trust Property was a portion of 509-19-018J). Original Principal Balance: \$53,400.00. Dated this 26th day of August, 2014. By /s/ Kevin J. Blakley Manner of Trustee qualification: Pursuant to A.R.S. § 33-803(a)(2), Member of the State Bar of Arizona Name of Trustee's licensing body: State Bar of Arizona Names and Address of Beneficiaries: Edward Spilo Christina Spilo 1241 N. Sparrow Drive Gilbert, Arizona 85234 Names and Address of Original Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Names and Addresses of Current Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Donald J. Arnett Laurie A. Arnett 21995 East Duncan Court Queen Creek, Arizona 85142 Name, Address and Phone Number of Trustee: Kevin J. Blakley Gammage & Burnham P.L.C. Two North Central Avenue, 15th Floor Phoenix, Arizona 85004 (602) 256-0566 State Of Arizona) ss. County of Maricopa) This instrument was acknowledged before me this 26th day of August, 2014, by Kevin J. Blakley, Trustee. (Notary Seal) /s/ Jackie Benton Notary Public Expires 01/14/2016 Description of document to which this notarial certificate is attached: Type/Title: Notice of Trustee's Sale Date of Document: August 26, 2014 Number of pages: 3 (including Exhibit A) Additional Signers (other than those named in this notarial certificate) We Are Debt Collectors. We Are Attempting To Collect A Debt. Any Information We Receive Will Be Used For That Purpose. Exhibit A Legal Description Parcel No. 1: The South 165.18 feet of the North 495.54 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192; Reserving unto the Grantor an easement for ingress, egress and public utilities over the West 20.00 feet thereof. Parcel No. 2: An easement for ingress and egress and public utilities over the following described property: The West 20 feet of the North 330.36 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192. Publish: 9/24/14, 10/1/14, 10/8/14, 10/15/14

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NOW HIRING - ORACLE VICINITY. Immediate openings for HEAVY EQUIPMENT MECHANIC. Must have own tools. Salary DOE - Call 520-896-2435.

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GORDON TRUCKING, INC. Solo & Team positions. CDL-A driving jobs for OTR, Regional, Dedicated. Home weekend opportunities. Big sign-on bonus & pay! Call 7 days/wk! EOE. 866-837-5997. GordonTrucking.com. (AzCAN)

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'Name Your Own Price' Carport Sale

Thursday October 9 8 a.m. 912 5th Ave. San Manuel

- Household items
- Ladies' clothes XL 16-18
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20. Help Wanted

50. Mobile Homes

Rancho San Manuel
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San Manuel. AZ 85631**

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416 San Carlos (2bd,2ba)	\$300
606 Encina (2bd,2ba)	\$300

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20. Help Wanted

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80. Rentals

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- 2 bed, 1 bath, A/C, ceramic floors, fenced yard, stove, frig & washer. \$500.
- 2 bed, 1 bath, with stove, frig, ceramic floors, remodeled bath, freshly painted interior. \$475.
- 2 bed, 1 bath, block privacy wall, stove, frig & enclosed patio for den/office. \$575.

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•3bd, 2ba Lovely Home \$675

A/C, evap, fenced yard, washer/dryer

•3bd, 2 ba in Oracle \$925

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80. Rentals

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113 W 4th Ave. 2 bdrm home needs
help. All tile floor throughout. Owner
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20 S. Ave A Reduced. Great home on
cul-de-sac. Backs the desert. Make
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Homes for Rent

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235 Ave B 3 bdrm \$625 includes sewer
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includes sewer

203 McNab \$500 inc. sewer 2 bdrm

917 1st A (RENTED) nice \$650

233 McNab Very nice remodeled
2 bdrm. Newly painted in & out.
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1017 2nd 3 bdrm 2 ba \$700

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551 N. OAKCLIFFE CT. MLS#: 21404935
Unobstructed views. Wood block island, copper lights, Kitchen Aid 6 burners professional gas range with electric oven and a vent-a-hood, Kitchen Aid refrigerator is counter depth with a bottom freezer, built in microwave, open floor plan with lots of natural light; a cook and entertainers dream. Enclosed AZ room, stained concrete/ brick floors, ceiling fans, upgraded throughout. Turnkey! Free standing workshop/ storage room with electric built with permits, custom patio Ramada 14x14, rain catching system. \$315,000



1950 E MT LEMMON HWY MLS#: 21408191
Oracle chamer on 1.78ac of solitude at 4500 ft. Covered in Oaks with views of boulders and the distant mountain ranges. Yard offers several different areas to relax and enjoy Oracle's afternoons and stary nights. Rock work flows throughout the landscaping offering you rocked flower beds, covered porch, lounging area with covered Ramada, fire pit for the perfect cookout. Storage bldg, green house w/ solar power system. Self contained water harvesting system with three 1200 gal storage tanks. Many more attributes add to this energy efficient home. Need to see so your own creative vision can take over. \$195,000

Oracle Listings - Homes

- Great views, 2832 sqft, 3 bedroom, 4 bath, open kitchen with storage island, pantry, 3 stall horse barn with concrete floors with electric and hay storage, tack room. 3.32 ac. \$395,000
- Beautifully finished custom Santa Fe, over \$150,000 in upgrades, guest quarters, 12' high ceilings, granite counters, 3 car garage, 1.27 ac. \$415,000
- Amazing 2223 sqft 4 bedroom, 2 bath, open floor plan, bonus room off kitchen, screened in porch on 1.37 acres. \$275,000
- 3 bedroom, 2 bath spacious living area, tile floor & fenced backyard. \$132,000
- Cozy Southwestern 2 bed, 1 bath with high mountain views & flagstone patio. \$109,000
- Great 3 bed, 2 bath slump block home with a newly coated roof. \$109,900
- 3bdm, 2 ba single wide on 1.07 acres. Very secluded. \$75,000 Now \$71,000
- Oracle Chamer on 1.78 acres, 3 bed, 1 bath covered in oaks. \$195,000
- Nestled among the trees 1684 sq ft 3 bed, 2 bath, light and bright great room with large dining area, large bonus room can be 4th bedroom. \$182,500
- Immaculate home feels like new! Hilltop location, incredible mountain views & sunsets. 1867 sq ft. 3 bed, 2 bath, open floor plan. \$224,900
- Very cozy home with two fireplaces and guesthouse on almost half an acre! 3 bdrm, 3 ba. \$160,000
- Great views, dream kitchen with 6 burner professional gas range with electric oven and much more, a cook and entertainers dream, open floorplan with lots of natural light, 3 bedroom, 2 bath, 1989 sq. ft. with enclosed Arizona Room. \$305,000.
- Mountain views 4 bed, 2 1/2 bath, 2,404 sq. ft. plus a 1,244 sq.ft. basement, 34 x 27 detached garage on 6.85 ac. \$449,000.
- Charming 3 bed, 2 bath home with 2 car garage on large private lot, new ceramic tile, new stove, microwave & dishwasher. \$155,000

Oracle-Land

- 7.71 ac horse property, can be split. Great hilltop views. \$89,000
- 1 ac. in homes only area with fantastic views & natural features. \$40,000
- 2.5 ac horse property with great views, site-built or MH. \$45,000. NOW \$24,000
- .69 ac. unique property among custom built homes, \$49,900.
- Views, large boulders, oaks, electric, water to lot line. 1.14 ac. \$59,900
- Motivated Sellers! Priced below market, incredible views, 1.5 ac. Custom home area. \$39,900
- Horse Property! Build your home or put a manufactured home on this great 3.34 ac parcel. \$99,000
- 1.25 to 10 ac., buy part or whole, has excellent well, borders State land, no financing necessary, owner will carry. \$32,000 - \$125,000.
- 1.62 ac in residential only. Very plush vegetation provides privacy. \$75,000
- 1.04 ac premium lot, custom home area, views, views views! \$59,000.
- 2 - 1.25 ac of Oracle Ranch Rd, \$55,900 or \$49,900 property line is shared and can be combined to a 2.5 ac.
- Sunset Point .69 acres \$48,900

San Manuel

- Lovely 3 bdrm, 1 bath with like new cabinets, carpet & upgraded appliances. Must see! \$71,900.
- DRASTICALLY REDUCED - Charming home on 40 AC home and well is solar powered, beautiful views, horse property, can be split. \$249,900.

Surrounding Area

- Great lot for MH or site built homes, located 10 mi. from Oracle Jct, 3.34 acres, very affordable with electric at lot line. horses allowed. \$29,900
- Great mountain views from this 3.75 ac. south of Mammoth. \$39,000.
- 3 bedroom, 2 bath on corner lot, fenced \$18,000.
- 2 view lots, city water, sewer, paved roads, make an offer on both lots, and owner will make you a deal. \$7,000 each.
- Beautiful views of the Galiuro Mountains, lots of vegetation & large Saguaros. \$10,000
- 4 lots with great mountain views, lots range from .34 to .60 ac. Lot 2 is \$12,500, other lots are \$14,500.
- 8.84 ac, can be split, has two building sites, saguaro and view. \$99,000
- Secluded area with great views, being sold as is for value of 1.3 acres. \$39,000.

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- 624 5th Ave.
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- 304 Avenue B
3 bedroom, 1 bath w/garage. Fenced yard. Includes appliances. Must see to appreciate the view! \$63,000

- 314 McNab Pkwy.
2 bedroom, 1 bath. Updated kitchen, all appliances and A/C. \$65,000

- 303 4th St.
3 bedroom, 1 bath, Refinished kitchen, granite counters and refrigerator. Chain link fence. Great mountain views. \$86,000

- 219 Avenue B
3 bedroom, 1 bath. All new kitchen with appliances, flooring, upgraded bathroom, new A/C & furnace. Laundry room. \$74,500

- 202 Douglas Ave.
3 bedroom, 1 3/4 bath. Beautiful home with tile roof on corner lot. Block wall, patio. Family room w/ breakfast bar. New bathrooms. A/C, appliances & much more! \$414,900 Reduced \$92,500

- 615 Webb Dr.
3 bedroom, 1 bath. Enlarged living room with fireplace. Remodeled kitchen and bath. Beautiful lush green yards. Extra storage. Block wall and much more! \$89,900

- 116 Douglas
3 bedroom, 1 3/4 bath on large corner lot. Add'l family room w/ dual fireplaces, 2 car garage, all appliances. Must see! \$90,000

- 237 Avenue B
New metal roof, carpet & vinyl flooring. Great view. \$32,900

Amy Whatton Broker (928) 812-2816
Helen Knudson Sales Assoc. (520) 235-7086

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SAN MANUEL:

- TWO BEDROOM, 1 BATH
121 Fifth Place Remodeled kitchen & bath, back covered patio, stove, frig & dishwasher. \$38,900
- THREE BEDROOM, 1 BATH
213 Ave A Remodeled kitchen, \$8,000
- 104 Ave B Remodeled from top to bottom, freshly painted inside & out, workshop, fenced yard, laundry room, central air conditioning, water heater & cooling unit just replaced. \$64,900
- THREE BEDROOM, 1-3/4 BATH
1023 Webb Pride of ownership in ever square foot. Dual pane windows, ceramic flooring, block privacy wall, covered ramada, 2 storage sheds, back covered patio with tile flooring, all appliances and so much more. \$74,900
- 607 5th Ave Remodeled kitchen & baths, ceramic flooring throughout, freshly painted interior, stove, frig & dishwasher. \$58,900

MAMMOTH:

- TWO BEDROOM, 2 BATH
Hilltop home on 5 acres. Full length front covered patio, back covered porch converted into a greenhouse. Private well, endless swimming pool, artist room, horse barn, corral and shed. 800 sq. ft. workshop with private office. \$149,000

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Pink truck delivers breast cancer awareness

By **John Hernandez**
Copper Area News

October is "Breast Cancer Awareness Month". It is an annual campaign to increase awareness of the disease and encourage women to take the necessary steps to detect the disease in its early stages. The month is used for fund raising walks and runs such as the Susan G. Komen Race for the Cure. Besides raising money and awareness, the month is a time to remember victims of the disease and honor the survivors. Nearly 40,000 women die each

year from breast cancer. One in eight women will be diagnosed with breast cancer during their lifetime. Unfortunately most of us know someone who has had breast cancer. Many of us have had family members or friends that have had other forms of cancer.

A group of employees in the safety department of ASARCO Grupo at the Ray Mine thought outside the box and came up with an awareness campaign idea that is unique and effective. Nick Ferreira, safety and health manager first brought up the idea then members of the ASARCO Management Team added to it and

got the ball rolling to paint one of its fleet trucks pink and gray. The pink for breast cancer and gray for brain cancer. Not just any truck but the world's largest haul truck, the Liebherr T 282B. The truck has a 400 ton load capacity. Its overall height is 48 feet and it is over 50 feet in length. It is 30 feet wide. The tires are 12 feet in diameter and cost \$60,000 each. A brand new Liebherr will cost over \$5 million.

At first the idea of a pink truck met with some doubt as some felt that none of the "macho" truck drivers would want to drive it. After talking with staff they decided to go ahead with the project. Two companies, Road Machinery and Taylor Made Irons helped with the project. It took 35 gallons of pink paint and 20 gallons of gray paint to complete the job. It was decided that any employee, vendor or contractor at the mine who had friends or family with any form of cancer could sign their name and write the names of family members who were victims of or survived cancer. Many chose to write a message about loved ones. ASARCO mine has over 800 employees. Pink and gray ribbon pins

and cancer awareness wrist bands were passed out to all those that participated.

ASARCO allowed employees to bring some of their family under escort to view the truck and bring in cameras for the day so everyone could take pictures of themselves with the truck. George Herman spent nearly six hours operating a scissor lift to allow people to sign on the upper areas of the truck. George said he lost two family members to cancer. "It got very emotional; people started talking about loved ones that had passed away," he said. "A few teared up." George said that people have been putting the pictures on Facebook and Twitter and are getting a lot of responses from people who have viewed the photos. George said he received 200 responses on his Facebook page.

The pink truck sends a big message for breast cancer awareness. It honors cancer survivors and remembers the ones that have been tragically lost to the disease. As it transports and dumps ore every day it will also be delivering awareness that will provide help and inspire hope for those affected by breast cancer.



Learning Sustainable Growth from Nature

Thursday, October 16, 2014 | 10:30 am.

Aravaipa Campus - E102
80440 E. Aravaipa Rd.
Winkelman, AZ 85192

Max Li, University of Arizona, Department of Ecology and Evolutionary Biology, will present examples from both his own research as well as other ecological studies. He will show how organisms persist under unpredictable environments using different strategies and how biological diversity creates systems that are resilient to environmental changes. The underlying principles drawn from these examples can guide the creation of new forms of agriculture, cities and business that promote natural and socioeconomic diversity to achieve long-term sustainable growth.

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