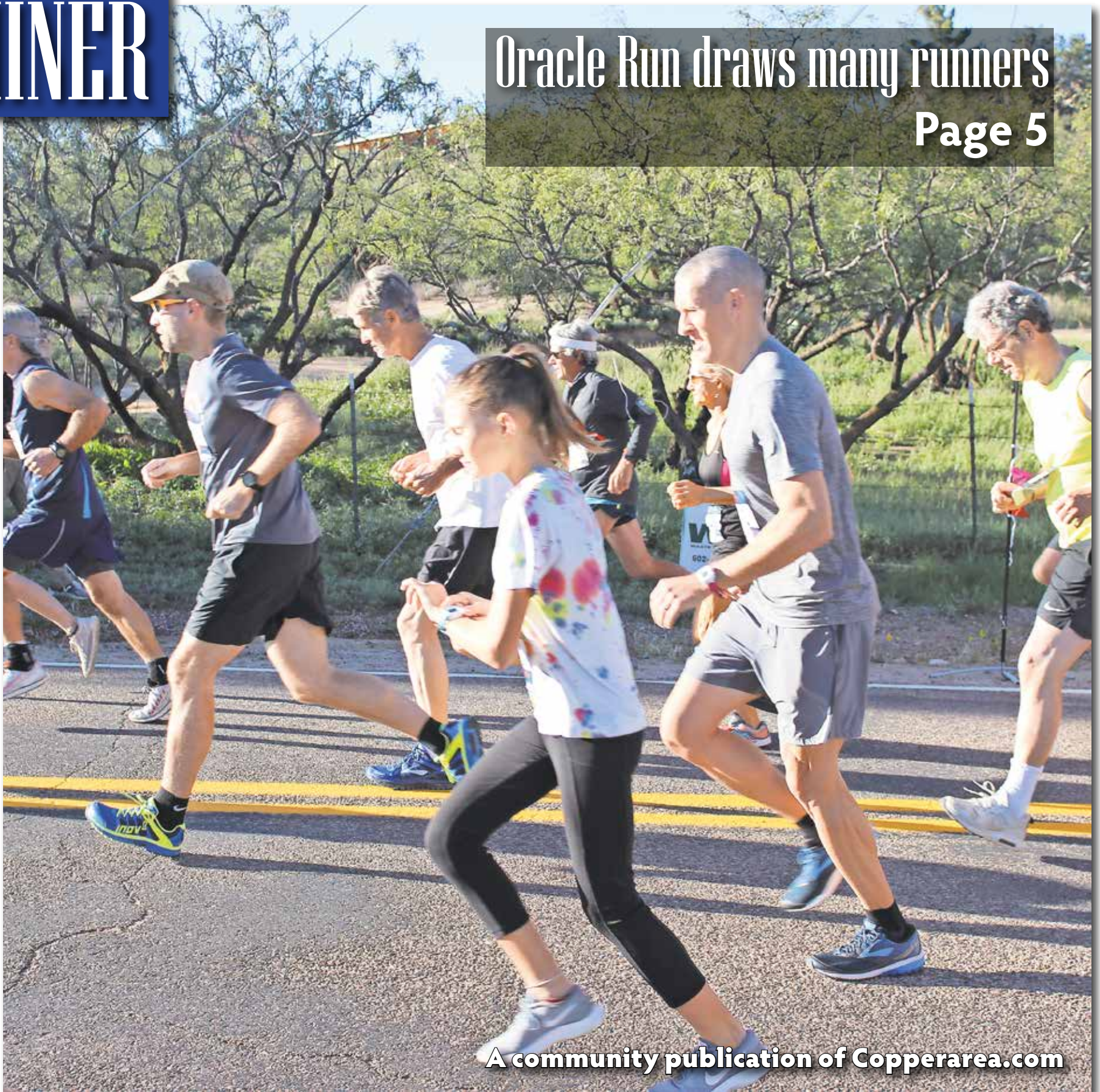


Oracle Run draws many runners
Page 5

Lauren Carnes | Miner



A community publication of Copperarea.com



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LETTERS TO THE EDITOR

Everyone is invited to the Fall Block Party in Mammoth!

The Town of Mammoth Fiesta Committee has some exciting news we wanted to share about the upcoming block party. The Fall Block Party will be taking place this Saturday from 2-11 p.m. at 125 N. Clark St. in Mammoth. In addition to the food and artisan vendors there will be a kid zone, where children of all ages can come out, get their faces painted by the talented Suzan Mappes, bounce in a castle or two and play carnival games until their hearts are content.

For the adults, we will be doing a split the pot BINGO raffle at 3 p.m. as well as offering locals the chance to Dunk a Councilman. The fun doesn't stop there though. We are excited to announce that local musician and famous singer Genaro Moreno will be performing from

5:30-6:30 p.m. After Genaro, another local and famous person will be providing entertainment. DJ Ghost will take the stage and be playing all your favorite tracks from 7-11PM.

The Fiesta Committee hopes to be able to hold a chili-cook off and a salsa contest. The absolute last day to register for these competitions is Thursday, Nov. 1, 2018 by 5 p.m. As a life long resident of the Copper Corridor I know we have some fantastic cooks, and I encourage everyone to enter. There are some great prizes that will be awarded in addition to the bragging rights the winner will

receive.

The Town of Mammoth Fiesta Committee is a non-profit and all proceeds raised go right back into the community. The Fiesta Committee is also proud to announce that many local businesses have made prize donations for the many raffles and games that will take place. The event will be an afternoon and evening of fun for the whole family. Mark your calendars, and we will see you at the block party!!!

/s/ **Annie Martinez**
Mammoth Fiesta Committee

CAC Governing Board Elections

Greetings residents of the Copper Corridor. Come Nov. 6, you will make some important choices and I'd like to illustrate the differences between two candidates running for the Central Arizona College governing board.

I am writing as a resident of Pinal County, a former student of Central Arizona College and a supporter of education in our rural community. I first started my education at the Aravaipa campus and then transferred to Signal Peak where I completed my bachelors of nursing through the NAU program, while never having to leave the county. I had access to all the resources I needed for my degree, face to face instruction, tutors, academic advisors, and financial aid support. In addition, there are numerous leadership opportunities in clubs and organizations that created for me, a fulfilling collegiate experience for the three years I was a full-time student at Aravaipa.

I want to urge you to vote for Ms. Gladys Christensen

on Tuesday because I believe she cares about our access to higher education in Pinal County and thinks about students when making her decisions. As a longtime resident of the Copper Corridor, I know that many people in our community rely on the educational courses at CAC Aravaipa to get certificates for better jobs and transfer to a university. Without these programs, local students would have to travel great distances for quality in person instruction.

I have seen first hand that some people in Pinal County do not seem to think that having a campus in our area is important. Ken Robinson, who is running against Gladys, and a group he belongs to have been longtime critics of CAC. They have been critical of a multitude of things most importantly the existence of the Aravaipa campus. This group has been quoted as saying things like, "I have sent my kids to college and I do not think my tax dollars should be used for education anymore."

Continued on page 3

San Manuel Miner

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A Farewell to Old Things

Old things are passing away. New things are coming into being. Resolution Copper in Superior will be taking down the old Magma smelter stack overlooking

the town. The old smelter buildings have already been taken down, and the old diesel-electric locomotive has been moved into storage.

The date and time for demolishing the stack is

yet to be determined. It is no easy task to place the charges appropriately, to make sure that the area is clear of people, and also deal with the vagaries of weather. Resolution Copper intends to do the demolition in the morning, preferably before noon, but later if necessary.

I hope to experience

the stack coming down. The demolition of the stacks in San Manuel 11 years ago caught me by surprise, else I would have done my best to be there. Copper mining has always had a changing face. Small mining operations became big ones. High grade mines succumbed as smelter operations made the

mining of low grade ore economically feasible. With that, open pit mines replaced underground operations. Like ripples in a pond, one thing affects another.

And the mines always affect the mining towns. It's not just the large physical presence but the social reality that

Continued on page 20



ALONG THE GILA

By Sam Hosler
Special to Copper Area News

ELECTION

Continued from page 2

Students who have access to education tend to stay in their communities, then in turn pay taxes in this area instead of moving away to develop roots in new communities far from Pinal County. I am happy to give back to an institution that has given me and my community so much.

I think residents need to ask the important question - why would someone want to serve on a board of a college that they dislike? The answer is they could vote for closing a campus (Aravaipa campus) or against anything that would mean their taxes would be utilized for education.

Gladys Christensen was a target of these critics; she weathered the storm and has stood by what she believed in. She believes in CAC and I am proud to give her my vote and I hope you do too.

A lot is at stake, please vote for Gladys Christensen on Nov. 6 and help ensure that all of us in Pinal County have access to a quality education.

/s/ Edward Aguirre

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Elks Lodge to host Veteran's Day Celebration

On the Elks USA website (www.elks.org) there is a page listing the historical highlights of Veteran's Day. It starts with 1918 and a brief explanation of World War I (The Great War) and the armistice which was implemented and travels on through 1978 when Veteran's day observance reverted to Nov. 11.

A lot can be learned about the history of the Veterans of the United States of America from the Elks, both the site and the members. They have issued an open invitation to the families "of our Brave Warriors and to our Community!" to join in on commemorating and honoring the fallen San Manuel High School Vietnam heroes on Saturday, Nov. 10. 4 p.m., at the Elks Club in San Manuel. Even though Vietnam Vets are being focused on, all veterans are welcome to attend.

Those who will be specifically honored are: Norman Garrett, Pvt. Army, Feb. 5, 1965; Tony Rosario Arriaga, SGT/Army,

May 6, 1966; Mark Andrew Bateman, CPL/Army, Oct. 3, 1967; Juan Manuel Garcia, PFC/Army, Nov. 20, 1967; Allen Wade Ingram, LCpl/USMC, Sept. 24, 1968; Gary Everett Graves, PO 3rd Class/ Navy, Nov. 11, 1968; and Arthur Martinez Garcia Jr., SGT/USMC, Feb. 7, 1970.

Dinner will be served. Cost is \$5 for adults, \$3 for children 3 - 10 years of age. Veterans, there will be no charge for you to attend, but, you must pre-register. Prepaid reservations are also required and the deadline to register is Thursday, Nov. 1. Reservation packets will be sent upon request, but, you may also stop by the Elks Club to pick one up.

For more information, contact Frank Martinez by calling 520-975-4592, Margarito Bejarano by phone at 520-385-2216 or by email at bejaranobc@hotmail.com, Santiago (Jim) Tells by email at santi48retired@outlook.com or Tom Miller by calling 520-591-6272.

Camacho completes basic training

U.S. Air Force National Guard Airman 1st Class Alejandro R. Camacho graduated from basic military training at Joint Base San Antonio-Lackland, San Antonio, Texas.

The airman completed an intensive, eight-week program that included training in military discipline and studies, Air

Force core values, physical fitness, and basic warfare principles and skills.

Airmen who complete basic training also earn four credits toward an associate in applied science degree through the Community College of the Air Force.

Camacho is the son of Rudy Camacho of Globe and Lupita Camacho of San



Alejandro R. Camacho

Manuel.

He is a 2018 graduate of San Manuel High School.

Mammoth Police Report

According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.

Activity listed Oct. 18-24.

Oct. 18

Criminal damage was reported at the Soccer Field.

Oct. 23

Criminal damage was reported in the 800 block of Arthur Pl.

Calls not listed include: traffic stop (3), medical (4), fingerprints (2), animal complaint (1), suspicious activity (1), agency assist (1), citizen assist (1), alarm drop (1), 911 hang-up (1), fire (1), welfare check (2) and vacation house check (3).

Brian Hall wins Oracle Run 2018; reigning champ for six years running



Darrell Klesch with 5K Men's Winner Joe Cuffari.
Lauren Carnes | Miner

The 36th Annual Oracle Run was held on Saturday, Oct. 27. Brian Hall from Tucson was the Overall 10K Winner, winning the race for the sixth consecutive year. Finishing second and third were Ryan Heckman of Oro Valley and Christopher Steffes of Phoenix.

Elisa York from Tucson was the Women's 10K Overall Winner. Maryann Truitt of Oracle finished second overall. She was the top finishing local runner. Melody Bailey of Tucson placed third overall.

Joe Cuffari of Oro Valley was the Men's 5K Overall Winner and Anessa Lopez of Marana was the Overall Women's 5K Winner.



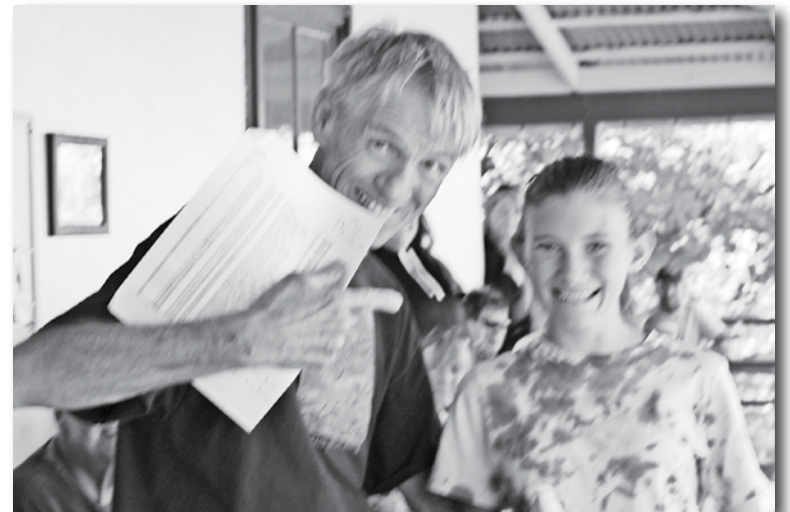
Darrell Klesch with 10K Men's Winner Brian Hall. Lauren Carnes | Miner



Darrell Klesch with 5K Women's Winner Anessa Lopez.
Lauren Carnes | Miner



Celebrating completion of the Oracle run are locals Helen Vinson and Tina Acosta.
Lauren Carnes | Miner



Darrell Klesch with 10K Women's Winner Elisa York. Lauren Carnes | Miner

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A Tragic School Shooting in a Small Mining Town

When we think of school shootings these days, we think about those mass shootings such as Columbine or Sandy Hook, tragic and horrible events. We think of individual shootings on school campuses only happening in the big cities, possibly gang related or a domestic violence incident brought to the workplace. Violence and shootings on school grounds are nothing new – mass shootings first appeared in the 1960s. More mass shootings would follow, with the deadliest massacres appearing after 1999, a product of advanced weaponry, our mental health system and America's gun culture.

The first known mass killings on a school campus in the United States was in 1764 near Green Castle, Pennsylvania when four Lenape American Indians entered the schoolhouse, shot and killed the schoolmaster and nine students during the Pontiac Rebellion. Two students survived.

In 1927 in Bath, Michigan, a small farming community, the school treasurer Andrew Kehoe, after killing his wife and destroying his home, blew up the Bath Consolidated School by detonating a large amount of dynamite in the school basement. He later set off more dynamite in his car which he parked in front of the school, blowing himself up and killing four others. The victims in the incident totaled 45 dead with 38 of them children. It is still the deadliest act of violence at a school in the United States.

There would be no other mass killings on school campuses until 1966 when Charles Whitman, an ex-marine, climbed atop the observation deck at the University of Texas-Austin and began shooting, killing 16 people and wounding 31.

In the 1950s according to Wikipedia and a few other websites, there were 17 shootings with 13 fatalities on school campuses. Eight of those shootings were in New York City. These websites failed to report one other shooting which hit closer to home, in our Tri-Community. It was also part of a very tragic year for the family involved.

In 1956, in the small mining town of San Manuel, Arizona, the first copper had been poured and copper production for the Magma Copper Company had begun. The new high school had opened in January. The new town (founded in 1954) was booming with new businesses opening and the company owned houses in town filling up.

On Friday Oct. 12, 1956, 17-year-old Ana "Annie" Flores was sitting, talking with friends on the steps at the front entrance of San Manuel High School. According to newspaper reports, there were a hundred students milling around the area, waiting for class to begin. Suddenly, Annie slumped over and a popping

sound was heard! Annie had been shot in her left side. One of the witnesses who came to Annie's assistance was her sister, Mrs. Patricia Unale, the school nurse. Annie died on the steps. Superintendent of the school district, Roy V. Forsnas had been standing a few yards from Annie when she was shot. He had thought that some boys had set off a firecracker at first. It was unknown as to what happened until 20 or so minutes later that the two boys involved came to his office and told him what happened.

Annie was a Pom-Pom girl and would have been cheering at the football game that evening. The game with Wilcox was canceled as were classes for that day. Annie was survived by her mother, Mrs. Mira Flores, seven sisters and four brothers. Three months earlier, the Flores family had suffered through another tragedy when husband and father, Carlos Flores was killed underground in the Magma mine when he was run over by three runaway ore cars.

The Arizona Daily Star reported that Deputy Bill Purdon said the shot came from a .22-caliber rifle from a car about 20 feet from the steps. (The Arizona Republic reported that the car was parked 75 yards from the school entrance) Two boys apparently were playfully scuffling in a car when the gun fired. Later the boys, both age 16, said that one was in the front seat and the other one in the back seat. Deputies Gene Talley and Ed Barrins said the boy in the back seat pointed the barrel of the gun out the window and pulled the trigger, thinking that the gun was empty. The bullet entered Annie's left side. The County Attorney's

office said they were still uncertain that the shooting was accidental and ordered the two boys brought in for questioning. The coroner and Justice of the Peace from Oracle, L.T. Derwin ordered an inquest.

Annie was a popular senior at the high school. She was born in Clarkdale, Arizona and moved to San Manuel with her family in 1954. She was a member of the choir at St. Bartholomew's Catholic Church. A high mass and services were held at the church. The San Manuel Miner reported that hundreds attended the service and "almost the entire community sent expressions of grief and condolences to the bereaved family." She was laid to rest on Oct. 16 next to her father at the Holy Hope Cemetery in Tucson.

On Oct. 18, 1956, a coroner's inquest was held
Continued on page 8



HISTORICAL PERSPECTIVE

By John Hernandez
San Manuel Miner



Ana Flores

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HISTORICAL PERSPECTIVE

Continued from page 7

at the community center in San Manuel. The coroner's jury ruled that Annie Flores' death was accidental. The inquest was conducted by Pinal County Attorney, Joe Mahoney. Mahoney questioned 14 witnesses including the boy who fired the shot, the boy who owned the rifle and the car from which the gun was fired, the mother of the boy who owned the rifle, other students who were at the scene of the shooting, school officials and police officials. According to the Arizona Daily Star, "The jury determined that the rifle was fired accidentally from a car parked near the school and occupied by Jack Walker, 16, and James Brittain, 16. Walker, who owned the rifle, and Brittain

both said they didn't know the weapon was loaded. It went off while they were scuffling about in the car."

The jury criticized both boys for taking the rifle to school grounds and their parents for negligence in allowing the rifle to be carried about by the youths. The Miner reported that the inquiry had found out for the first time that a third boy had been in the car when the fatal shots were fired, although his identity was not released. The findings of the jury were turned over to juvenile authorities as the boys involved were minors. Members of the jury were Robert Searcy, Charles Buckman, William Swink, Jack Reynolds, Mike Early and Earl Schnurr. It is not known what happened to the boys, Walker and Brittain following the hearing. It does not appear that they served any time in juvenile detention nor were they placed on probation. No further coverage by newspapers could be found.

In an attempt to find out more information, I posted a comment on the Facebook group "San Manuel Schools" and asked if anyone remembered the incident and to post any information. People from the Tri-Community and some of Annie's friends and fellow classmates remembered that day and shared their memories and feelings. Their comments follow:

Johnny Stewart: Sorry to say, Annie was shot while sitting on the steps of S.M. High School by a .22 rifle from the parking lot. I don't recall who did it. I hope this helps. I was only a freshman.

Lanna Jo Neal: I remember that very sad day...didn't know the boys.

Barbara Beneitone: So sad...I remember and I was only nine. I think it was considered a tragic accident and don't recall anyone speaking of trials, hearings, etc.

JoAnn Striplin: I just remember what a very sad day it was. Annie was such a sweet girl. The boys were kind of on the fringe. Not jocks or part of the "popular" crowd.

Peggy Clement: I remember that day and Annie, she was so sweet and Albert, too. (Albert Hernandez was Annie's fiancée) Our gang of girls usually met in the morning at the front steps.

That morning we were scattered somewhere else. I knew the boys too. I wasn't close to them, just to say hi. They were quiet and did not play sports that I remember.

Stella Copeland said "I remember it well. The guys had been hunting and still had a .22 in the car. I am not sure who really fired the shot, but it was an accident, the old problem of not knowing the gun was loaded. Jim Brittain's family moved because of the problems they faced. Jack Walker later moved. I believe there were more in the car, but I am not sure who they are."

DicQue Fuller-Looney formerly Dickie Mae Doyle was at the scene that tragic day. "Annie was head Pom-Pom girl. Carla Baird and I, also in Pom-Pom were sitting with Annie waiting for the band to start practice on the school's front steps. Albert had joined us right before Annie stood up and called for her mother and fell at our feet. That is when we saw the hole in the top of her arm. Albert picked her up in his arms to head for the hospital."

"We barely heard the gun go off but found out later the boys were using the rifle's scope to focus on our breasts. They were joking around when the rifle accidentally went off resulting in Annie's death. I remember the boys but since Annie's mother forgave them and asked us to do the same, I am uncomfortable listing their names. They were put out of school that year. I was the class of '60, Carla, class of '59 and Annie, class of '57. She was to be married after graduation and instead was buried in her wedding dress."

DicQue and some of the kids at the school that day said there was no counseling offered to the students following the shooting. DicQue said, "San Manuel wasn't really equipped like schools today with counselors for that kind of trauma. They let school out for the day and they called our parents is all I remember."

Larry "Buckwheat" Barstow: "Annie was a wonderful gal and a great dancer. She loved to dance and laugh."

Larry Barstow lives in California. He was visiting friends in Arizona when I interviewed him. He thought enough of Annie to visit her grave in Tucson during his trip. Her grave site was not listed on the map provided to Larry but he searched and was able to find it. He took a photo of Annie's grave and provided a copy for me.

Larry was at the scene that morning. He said that everyone was getting ready for the football game that evening. Some of the kids had been setting off firecrackers. He heard a "pop", saw Annie slump over. He ran over to Annie and saw a mark on her arm. Her sister, the school nurse was called and came to help. She raised Annie up and Larry heard Annie moan. He said that the autopsy later said that the bullet had gone through her arm, deflected off a bone and pierced her heart.

He said he remembered the funeral service at the Catholic church in San Manuel. The priest, who would have been Father O'Rielly at the time, escorted the boy who pulled the trigger up the aisle of the church to Annie's coffin which was open. He then escorted the boy and sat him next to Annie's mother in the front pew. "Annie's mother put her arm around him. That was the signal that he was forgiven."

A week after the funeral, the Miner printed an editorial about the shooting. It read in part: "The coroner's jury decided the death was accidental. But, it was no accident that the gun was in the automobile. It was put there. It was no accident that the gun was loaded for guns do not load themselves. Ana Flores is dead because of irresponsibility. There is no excuse for Ana Flores' death."

The story will continue next week.

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2017	\$12,500	\$15,500
2018	\$12,500	\$15,500



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Living Word Chapel takes service out of the church and into the community

This Sunday, Nov. 4, Living Word Chapel has cancelled its worship services. Instead, members will take to the streets of Kearny, Mammoth, San Manuel and Oracle to Serve Our Cities.

The sermon will be a practical, a way to do instead of just listen.

From 8 a.m. to noon, folks from the Oracle and Copper Basin LWC will do yard work, paint, clean and help out around the community.

And they'd love for others to join them.

"We'd love for you to join us in bringing positive change to our communities," the church said in a press release.

"Come for all or part of the day. There are so many places to serve. Make it a family affair! Everyone will be blessed!"

The church has set up several meeting places. In Kearny, meet at the Family Dollar. Mammoth folks should meet at the ball field. In San Manuel, go to the high school. Oracle folks will meet up at the Living Word Chapel. Be there

at 8 a.m. sharp, the church says. Volunteers will receive instructions and directions to specific areas needing help.

If you do volunteer, plan to wear work clothes, closed-toe shoes, hat, sunscreen and gloves. If you have any yard or hand tools (rake, shovel, weed eater, loppers, etc.), it would be extremely helpful to bring those as well. Water

will be supplied by the church.

This is a great way to show your faith in a way that is meaningful to the whole community.

#ServeOurCitiesSunday

For more information, please contact the church at 520-896-2771.

Oracle Piano Society offers 'Student Plus One' admission to concert

Since the founding of Oracle Piano Society, all concerts have been free to students with ID. The upcoming concert on Nov. 4, 4 p.m. at Oracle Center for the Arts will feature Toru Tagawa and Friends for an exciting chamber music program. Mr. Tagawa is well known in Arizona for his tremendous support of music education and opportunities for students, of all ages. In honor of his deep commitment, we expand the policy of free admission for students to STUDENT PLUS ONE. When an adult brings a minor student(s) to this concert, the adult will also have free admission.

Some students and parents from the Canyon Del Oro Orchestra Booster Club will be volunteering and inviting your support as they raise funds for their Spring trip. Each year, Mr. Tagawa plans a major musical trip for the CDO Orchestra. In 2017, they performed at Carnegie Hall and last Spring at the Rose Center Theater in California. In 2019, they plan to travel to Boston, MA. The cost for each student is \$1,500. Contributions are tax deductible and qualify for AZ tax credit.

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- Sales receipt may also be signed and deposited at all merchants listed.
- A drawing will be held to determine the winner of the **FREE TURKEY** for each store. There will be as mar
- Winners will be announced in the Wednesday, November 14th *Miner*.
- Employees of participating businesses and their immediate families are not eligible to register at the busi
- Only one turkey may be won by a family. Decisions of the judges are final.
- If turkey is not claimed by Friday, November 23, at 5:00 p.m., sponsoring merchant will retain.

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Name: _____

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Take me to:
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Take me to:
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Name: _____

Phone: _____

Deposit your coupons by
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Take me to:
Amy Whatton Realty
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Name: _____

Phone: _____

Take me to:
Farmer's Insurance
Michelle Gonzales-Castro
 101 S. McNab Pkwy., San Manuel

Name: _____

Phone: _____

Take me to:
Horizon Health & Wellness
 980 Mt Lemmon Rd., Oracle

Name: _____

Phone: _____

Take me to:
Family Dollar
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Name: _____

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Take me to:
Las Michoacanas
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Name: _____

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Take me to:
Quality Paint & Body
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Name: _____

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Take me to:
Copper Town Days Assn.
 Place thru door slot, 139 8th Ave., SM

Name: _____

Phone: _____

Take me to:
Mammoth Towing & Service
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Name: _____

Phone: _____

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San Manuel Historical Society
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 Elks Plaza, San Manuel

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Phone: _____

Thanksgiving Turkey Drawing

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FAMILY, PER BUSINESS. ADULTS ONLY PLEASE.**

Use one coupon on the coupon. Deposit coupons any time **BEFORE 4:00 P.M. ON THURSDAY, NOV. 8, 2018.**

Only one winner per business as there are coupons on this page.

Businesses where they are employed. They may register at other businesses.

4 p.m. Thursday, Nov. 8!
(Your participation is greatly appreciated!)
BE PRESENT TO WIN!

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Name: _____

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Take me to:
Maria's Cafe
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Name: _____

Phone: _____

Take me to:
Del's Tire Co.
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Name: _____

Phone: _____

Take me to:
Dollar General
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Name: _____

Phone: _____

Take me to:
Oracle Land & Homes
 1812 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
oracleazdentistry.com
 1700 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
Arizona Water Company
 670 E. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
Class'e Look's n Oracle
 1880 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
San Pedro Valley Pizza Co.
 326 Alta Vista, San Manuel

Name: _____

Phone: _____

Take me to:
Tri-Com Real Estate
 22 McNab Pkwy., San Manuel

Name: _____

Phone: _____

Take me to:
The Lodge
 712 N. Hwy. 77, Mammoth

Name: _____

Phone: _____

Take me to:
DeMarco's Pizzeria
 1885 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
Oracle Electric Service, LLC
 1535 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
Carquest Oracle Auto Repair
 1535 W. American Ave., Oracle

Name: _____

Phone: _____

Take me to:
San Manuel Miner
 Place thru door slot, 139 8th Ave., SM

Name: _____

Phone: _____

Take me to:
Mel's Drive In
 Main Street, San Manuel

Name: _____

Phone: _____

FALL WHEELIN' TRUCK GIVEAWAY



- Earn Entries on Wednesdays, Saturdays, and Friday, Nov. 30!
- Earn Double Entries every Wednesday.
- Grand Prize Drawing on Friday, Nov. 30!

Win a New Pickup Truck or \$18,000 Cash!

Take a ride or take \$18,000 in cash! Start your entries! Play slots with your Club card beginning Wednesday, November 7. Earn one entry for every 300 base points on Saturdays and earn double entries on Wednesdays!

Fall Wheelin' Grand Prize Drawing! On Friday, November 30, at 9 PM, we're putting one lucky winner in the driver's seat. You could drive away in a new 2018 Ford F-150 XLT pickup truck or get cozy with \$18,000 in cash!



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Miners have outstanding swims at Regional Meet

Twenty-eight high school swim teams competed at the Southern Arizona Regional Qualifier Swim Meet in Oro Valley on Oct. 26-27. It was the final opportunity for the teams from Southern Arizona to achieve qualifying times for the State Championship Meet this weekend. In the team scores, the Miners finished in

the middle of the pack (Girls 14th with 36 points, and Boys 14th with 69 points), but since the Miners represented one of the smallest schools at the meet, the team was proud with their results.

The preliminary session was held on Friday. The goal in prelims was to advance

Continued on page 13



Michael Primero-Predgo.

Apuron Photography



Darien Apuron.

Apuron Photography



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SWIMMING

Continued from page 12

to the finals held on Saturday. With 28 teams at the meet, achieving a top 16 finish is great accomplishment. Some outstanding performances by the Miners did just that, earning spots for 3 relays and 7 individual events in the finals on Saturday.

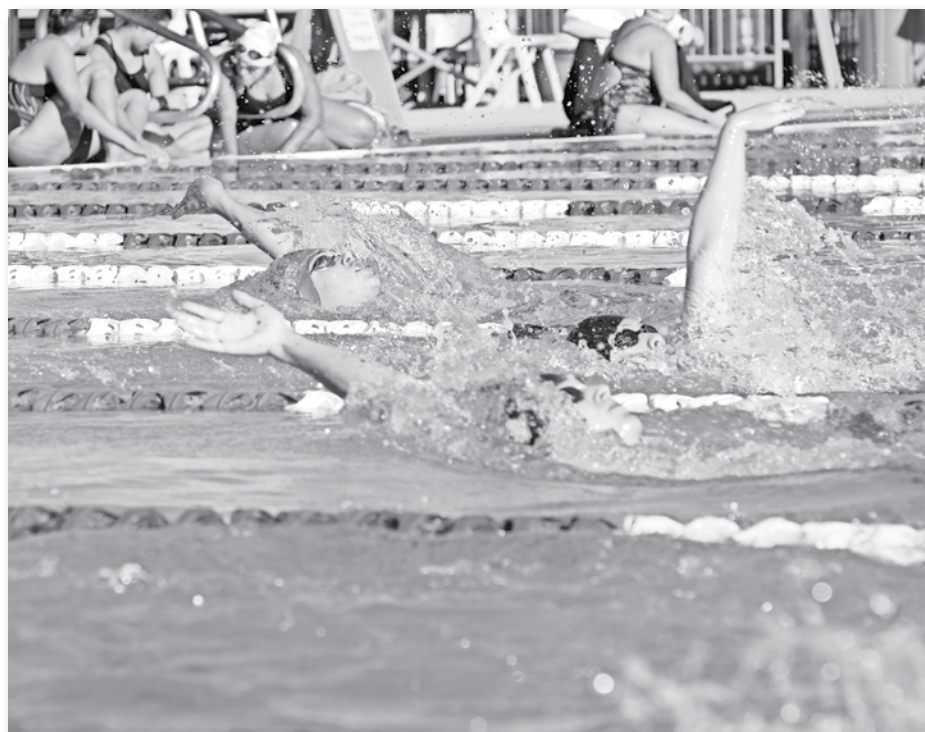
Rianna Estrada earned a 16th place finish in the 200 Individual Medley (IM) ending her Freshman season on a solid note. She showed a lot of potential during the season and will certainly be ready to qualify for State next year.

As a senior, Michael Primero-Predgo entered the meet not knowing if the provisional qualifying times he had swam at previous qualifying meets were good enough to get him to the State Championship Meet. Michael swam the meet of his life. He finished in 10th place in the 100 Backstroke with a great time of 1:03.42. Michael finished in 11th place in the 50 Freestyle with a time of 23.84. Later, in his leadoff leg of the 200 Freestyle relay, Michael swam the 50 Freestyle in 23.49 breaking the San Manuel High School Record of 23.79 held by Colby Stratton (set in 2016). Times from both races guarantee Michael a spot at the State Championship Meet this weekend.

Darien Apuron had swam fast enough during the season to know that she would be competing at State and used

the meet as a final tune up. She swam school record breaking times against great competition in the 100 Butterfly and the 100 Backstroke showing that she is ready. In the Backstroke, she swam a time of 1:05.26 for a 5th place finish which bettered her old record of 1:06.34 set in September by more than 1 second. In the Butterfly, she swam a 1:01.67 on her way to a 4th place finish which eclipsed the previous school record of 1:02.00 which was she set at the 2017 State Championship Meet.

In the Division III State Swim Rankings, Evan Apuron is ranked among the fastest. Only three swimmers have broken the 2 minute mark in the 200 IM this season. Evan swam a stellar time of 1:59.55 in prelims only to go even faster in finals with a time of 1:59.40 to win the event. In the 100 Breaststroke, Evan had his eye on the 1 minute barrier. He came tantalizingly close to it in prelims with a time of 1:00.20. In finals, he came even closer with a time of 1:00.05 to win the event by more than 3 seconds. Evan's times in both events are school records, that bettered times he set earlier this season (2:00.62 and 1:01.81 respectively). As the entries to the State Championship Meet are submitted, Evan will likely be seeded in second place in the Breaststroke since only one swimmer has broken the 1 minute mark this season.



Evan Apuron.

Apuron Photography

The Boys Relay Team of Michael Primero-Predgo, Hunter Hill, Daniel Garcia, and Evan Apuron entered the meet needing to swim below 1:41 in the 200 Free Relay if they hoped to advance

to the State Championship Meet. All four boys put down their fastest relay leg of the season to record a time of 1:40.66 on their way to a 12th place finish at the

Continued on page 16

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QUE PASA

COMMUNITY CALENDAR

OCTOBER



Tri-Community Food Bank

The Tri-Community Food Bank provides monthly food boxes to households in Mammoth, San Manuel and Oracle and the surrounding area. Households must verify that they live in this area and have an income within federal poverty guidelines. The food bank is located at 108 W Redwood Drive in Mammoth. The hours are Monday through Thursday and Saturday from 9 a.m.-noon Call 487-2010 for more information. The food bank also provides a limited amount of funding for utility and rent assistance through donations, SHARE and the EFSP (FEMA). Households are only eligible once every 12 months and must document a decrease in income or an increase in unexpected expenses.

Pregnancy Care Center Volunteers Sought

Looking for energetic persons to volunteer for 1 p.m. - 3 p.m. at Family First. You can be a store manager, be a teacher or read stories to children, infant to four years of age. A rewarding opportunity to share your expertise and be a mentor to a mom or child. Call Clare at 520-896-9545 Monday, Tuesday, or Wednesday 9 a.m.-5 p.m.

Volunteers Sought

As the seasons change and the Tri-Community Visitors Center anticipates the welcome arrival of winter visitors to our area, the need for volunteers increases. If you could spare some time during Monday through Saturday, from 9 a.m. - 4 p.m., to help welcome our visitors, please stop by 1407 W. American Avenue in Oracle or email info@visittricomunity.org.



31 Toddler Costume Party

Family First Story Time Costume Party will be held on Wednesday, Oct. 31, 10 a.m.-11:30 a.m. at 1575 W. American Ave. Parents and children are invited for food, games and crafts. Call 520-896-9545 for more information.

NOVEMBER

3 Mammoth Fall Block Party

The Town of Mammoth Fiesta Committee will host a Fall Block Party on Nov. 3 on Main Street in Mammoth. The Tri-Community is invited.

4 LWC Serve Our Cities Sunday

On Sunday, Nov. 4, 8 a.m. - noon, Living Word Chapel will host #ServeOurCitiesSunday. Meet at Family Dollar in Kearny, Ball Field in Mammoth, Living Word Chapel in Oracle or San Manuel High School in San Manuel at 8 a.m. sharp. Bring work clothes, closed-toed shoes, hat, sunscreen, gloves and yard or hand tools. Water will be supplied.

9 Military Photos Sought for School Assembly

The Mammoth-San Manuel USD #8 is once again seeking pictures of Veterans in the Tri-Community Area for its annual Veteran's Day Celebration held on Nov. 9, 2018 at 9:30 a.m. in the District Auditorium. Pictures should be scanned from the original and emailed to joliatm@msmusd.org no later than Nov. 2, 2018 to be added to the presentation. If you don't have a scanner, take the picture to any school office and they can scan and email it for you.

10 Veterans Day Celebration

Veterans and families of our brave warriors are invited to a special celebration commemorating and honoring our fallen San Manuel High School Vietnam Heroes on Saturday, Nov. 10, at 4 p.m. Cost for dinner is \$5 for adults and \$3 for children. There is no charge for veterans, but you must register by Nov. 1. Call, email or just stop by the Lodge for your registration packet: Frank Martinez at 520-975-4592; Margarito Bejarano at 520-385-2216 or bejaranobc@hotmail.com; Santiago "Jim" Telles at santi48retired@outlook.com; or Tom Miller at 520-591-6272.

18 Thanksgiving Dinner at the Elks

The San Manuel Elks Lodge will be hosting their annual Veterans-Tri-Community Thanksgiving Dinner on Sunday, Nov. 18, at the Elks Lodge from 1 p.m. - 5 p.m.. This is a free dinner for all and everyone is welcome. If you wish to make a monetary donation please contact Tom Miller at 520-591-6272 or the Elks Lodge at 520-385-4041, after 5 p.m.

ON THE AGENDA

VETERANS OF FOREIGN WARS: VFW Post 2767 will be having a meeting at the San Manuel Elks on the first Thursday of each month, starting at 6 pm.

COPPER TOWN ASSOCIATION: The Copper Town Association meets the first Tuesday of every month at 10 a.m. at Sun Life, San Manuel. For more information, contact Marie Roybal at 520-385-4048 or marie85631@yahoo.com.

TRIAD & AMBASSADOR PROGRAM: The Oracle Fire Department hosts TRIAD and AMBASSADOR program meetings the first Wednesday of each month at 3 p.m.

SAN MANUEL SENIOR CENTER: San Manuel Seniors will be starting our winter meetings beginning Sept. 1. Cards and Games are on Wednesdays from 12:30 to 4 p.m. pm. Pot Luck is always the 2nd Thursday of the month. September's will be on the 13th. at 5 p.m. Greeting card making is on Sept. 6 at 9 a.m. Reservations are required for this. Call Linda Lee 385-4807. Be sure and come to Game Day and the Pot Luck, lots of good food and conversation to enjoy.

HOME ALONE: The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835. Also available in Mammoth by calling Marty at 520-487-2050.

COMMUNITY CENTER LUNCHESES: Lunches at the Oracle Community Center are held every Monday at noon. The main dish, drink and dessert are provided by the Community Center. Cost is \$5. Membership cards are available during this time.

MAMMOTH SENIOR ASSOCIATION: The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited. Please bring a yummy dish to share. Call Beverly at 520-487-0250 for more information. No reservations needed.

ANNOUNCEMENTS

Elks Lodge Wednesday Night Tacos

Wednesday Night Tacos will be starting again at the San Manuel Elks Lodge on Sept. 5 from 5 p.m.-7 p.m. We look forward to seeing all of our friends after the long hot summer. Call in orders are welcome after 5:30 p.m. at 385-4041. In addition to tacos and taco salads, we have also added tostadas and nachos to our menu. Come out and join us at the Elks Lodge on Wednesday nights from 5 p.m.-7 p.m. and take a night off from cooking.

What could've been: San Manuel routs San Carlos in finale

By Andrew Luberdia
San Manuel Miner

After going winless in its first four games of the season, the San Manuel football team won four of its final six games and three of its last four, including a 52 – 20 rout against visiting San Carlos last Friday in season finale on Senior Night.

The turnaround started midway through the season, leaving the Miners wondering if they could be preparing to play this weekend.

“We made some changes on both sides of the ball,” San Manuel head coach Damon Lovato said. “I feel like, had we made the changes (sooner), we’d probably be talking about the playoffs.”

If nothing else, the Miners saved their best for last, scoring a season-high 52 points against the Braves.

Junior Saul Quijada and senior Christian Estrada each tallied a defensive touchdown on a pick-six and a fumble recovery return, respectively. Senior lineman Mike Ochoa finished with 22 tackles, just three away from the school

record. Julian Rodriguez, a senior, rushed for 131 and two touchdowns on the offensive side.

“It was a nice ending for the seniors, especially those who play reserve roles,” Lovato said. “They got a lot of playing time that they don’t normally get. It was a good moment for the seniors to make lasting memories.”



San Manuel narrowly defeats Hayden for CJHL Football Championship

The San Manuel Jr. Miners defeated the Hayden Jr. Lobos, 22 – 20, last week to win the Central Junior High League football championship.

Copper Area will have a full recap with reports and quotes from both teams in next week’s editions. Championship photo courtesy San Manuel High School.

TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m.
Prayer Meeting Wednesday – 5:30 p.m.
Movie Night Last Friday of the Month – 7 p.m.

“The Church on the Hill”

Assembly of God

1145 Robles Rd., Oracle

Pastor Nathan Hogan

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo, Oracle

Richard Ferris
520-818-6554

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m. • Bible Study 11 a.m.
Priesthood, Relief Society Noon

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Casa De Salvacion

201 E. Kino (& Catalina)/POB 692

Carlos Gonzalez
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.
Servicio de Alabanza 11 a.m.
Lunes: Servicio de Oracion 6:30 p.m.
Miercoles: Estudio Biblico 6:30 p.m.

Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study 11 a.m.
Thursday Prayer Time 11 a.m. to Noon

San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

Pastor Anthony DaCunha
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.
Evening Service 6 p.m.
Wednesday Prayer Meeting 7 p.m.

Vista Church

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(@15000 N. Oracle Rd) Catalina, AZ

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520-825-1985

Service: Sundays 10 a.m.

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502 E. American Ave., Oracle

Pastor Marcos Campos
520-365-6152

Domingo 11:30 a.m.
Miércoles Oración 6:30 p.m.

Pathway of Hope Foursquare Church

16130 N. Oracle Rd., Tucson
(In the Catalina Plaza behind Claire's Cafe)

Pastor Karen Kelly
520-344-4417

Sunday Worship 10 a.m.

A House of Prayer, Healing & Salvation

A www.pathwayofhope.net • pastorkaren@pathwayofhope.net

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m. • No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

Living Word Chapel-Oracle

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www.lwcoracle.com

Find us on Facebook @ Living Word Chapel Oracle

Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon
385-2341

Sunday Morning Service 11 a.m.

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

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Public Notice

Katherine A. Howington, Esq., Esquivel & Howington, LLC, 111 Lomas Blvd. NW, Suite 203 Albuquerque, NM 87102 Phone: (505) 933-6880, khowington@esqlawnm.com State Bar No.: 022119 Attorney for Plaintiff Maricopa/Stamfield Justice Court P.O. Box 201/19955 N. Wilson Ave. Maricopa, AZ 85139 IN THE MARICOPA/STANFIELD JUSTICE COURT STATE OF ARIZONA, COUNTY OF PINAL ONEMAIN FINANCIAL SERVICES, INC., successor by merger to Springleaf Financial Services of Arizona, inc. Plaintiff, vs. WARREN R. GRISGBY and J. Doe Grisgby, spouses, Defendants. Case No.: CV2018001266 SUMMONS THE STATE OF ARIZONA TO THE DEFENDANTS: WARREN R. GRISGBY and J. Doe Grisgby, spouses Be in court at least 15 minutes before the scheduled hearing. YOU MUST CHECK IN AT THE FRONT COUNTER BEFORE ENTERING THE COURT ROOM. (Este en el tribunal por lo menos 15 minutos antes de la audiencia programada.) (DEBE REGISTRARSE EN EL MOSTRADOR DELANTERO ANTES DE ENTRAR EN LA SALA DEL TRIBUNAL) REQUESTS FOR REASONABLE ACCOMMODATIONS FOR PERSONS WITH DISABILITIES SHOULD BE MADE TO THE COURT AS SOON AS POSSIBLE. (LAS SOLICITUDES PARA ARREGLOS O ADAPTACIONES RAZONABLES PARA PERSONAS CON DISCAPACIDADES SE DEBEN PRESENTAR ANTE EL TRIBUNAL LO MAS ANTES POSIBLE.) If an interpreter is needed, please contact the court listed above to request an interpreter be provided. (En caso de necesitarse un intérprete, favor de comunicarse con el Tribunal antes mencionado para solicitar que se brinden los servicios de un intérprete) STATE OF ARIZONA TO THE ABOVE-NAMED DEFENDANT(S): 1. YOU ARE SUMMONED to respond to this complaint by filing a written ANSWER with this Court and by paying the required fee. If you cannot afford to pay the required fee, you may request that the Court either waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the Court must receive your answer within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the Court must receive your answer within thirty (30) calendar days from the date you were served. If the last day is a Saturday, Sunday, or legal holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. Your answer must be in writing. 4. Provide a copy of your answer to the Plaintiff(s) or to the Plaintiff's attorney in accordance with JCRCP Rule 120. THE NAME AND ADDRESS of Plaintiff's attorney is: Katherine A. Howington, Esq. Howington & Esquivel, LLC 111 Lomas Blvd. NW, Suite 203 Albuquerque, NM 87102 Phone: (505) 933-6880 khowington@esqlawnm.com 5. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THIS COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU. Date: AUG 02 2018 /s/ Lyle D. Riggs Justice of the Peace You are required to keep the court advised of your current address and telephone number. The clerk can provide you with a Notice of Change of Address form. Please inform court staff if interpreter services are required. ___ Yes, I need interpreter services. Language

MINER Legal 10/10/18, 10/17/18, 10/24/18, 10/31/18

Public Notice

TS# Corfield-Hubbard, Chris aka Cornfield-Hubbard Order #: 14180870 NOTICE OF TRUSTEE'S SALE The following legally described trust property will be sold, pursuant to the power of Sale under that certain Deed of Trust dated 7/19/2005 and recorded on 8/19/2005 as Instrument # 2005-107199 in the office of the County Recorder of Pinal County, Arizona. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN A COURT ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on 1/8/2019 at 11:00 AM of said day. The East 100 feet of the South 135 feet of Lot 4, Block 4, CASA GRANDE FARMS UNIT NO. 2, according to the plat of record in the office of the County Recorder of Pinal County, Arizona in Book 3 of Maps, Page 25. Except the South 50 feet thereof. The successor trustee appointed herein qualifies as trustee of the Trust Deed in the trustee's capacity as an attorney and member of the State Bar of Arizona as required by ARS Section 33-803, Subsection A(2). Name of Trustee's Regulator: State Bar of Arizona ACCORDING TO THE DEED OF TRUST OR UPON INFORMATION SUPPLIED BY THE BENEFICIARY, THE FOLLOWING INFORMATION IS PROVIDED PURSUANT TO A.R.S. SECTION 33-808 (c): Street address or identifiable location: 1501 N. Amarillo St. Casa Grande, AZ 85122 A.P.N. 505-18-026E Original Principal Balance: \$190,000.00 Name and address of original trustor (as shown on the Deed of Trust) Tim Hubbard and Christine Cornfield-Hubbard, Husband and Wife as community property with right of survivorship. 1501 N. Amarillo St. Casa Grande, AZ 85222 Name and address of beneficiary: (as of recording of Notice of Sale) BMO Harris Bank NA, successor by merger with M & I Marshall & Ilsley Bank 180 N. Executive Drive Brookfield, WI 53005 NAME, ADDRESS & TELEPHONE NUMBER OF TRUSTEE (as of recording of Notice of Sale) Larry O. Folks Folks Hess Kass, PLLC 1850 N. Central Ave. #1140 Phoenix, Arizona 85004 (602) 262-2265 Fax requests for sale information to (602) 256-9101 Sales information is also available online at: www.AzDefaultLegalServices.com Dated: 9/2/2018 /s/ Larry O. Folks Larry O. Folks, a member of the State Bar of Arizona, as required by A.R.S. 33-803, Subsection (A)(2) State of Arizona County of Maricopa) SS: On 9/25/2018 before me, Carmen K. Ruff, Notary Public, personally appeared Liary O. Foks personally known to me or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. IN WITNESS WHEREOF I hereunto set my hand and official seal. /s/ Carmen K. Ruff Carmen K. Ruff Commission Expires: 9/12/2021

MINER Legal 10/10/18, 10/17/18, 10/24/18, 10/31/18

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Public Notice

ARTICLES OF ORGANIZATION
1. Entity Type: Limited Liability Company
2. Entity Name: KJ Welding LLC 3. File Number: L22812484 4. Statutory Agent Name and Address: Street Address: Kyle Dodd, 40919 N. Hern St. Queen Creek, AZ 85140 Mailing Address: Kyle Dodd, 40919 N. Hern St. Queen Creek, AZ 85140 5. Arizona Known Place of Business Address: 40919 N. Hern St. Queen Creek, AZ 85140 6. Duration: Perpetual 7. Management Structure: Member-Managed The names and addresses of all Members are: 1. Kyle Dodd, 40919 N. Hern St. Queen Creek, AZ 85140 2. Joe Peterra 5921 E. Norwood St. Mesa, AZ 85215 Signature: Kyle Dodd 4/23/2018

MINER Legal 10/24/18, 10/31/18, 11/7/18

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Public Notice

UDALL/SHUMWAY 1138 NORTH ALMA SCHOOL ROAD, SUITE 101 MESA, ARIZONA 85201 Telephone: 480.461.5300 / Fax: 480.833.9392 Curtis M. Chipman - #018273 cmc@udallshumway.com Attorneys For Applicant ARIZONA SUPERIOR COURT PINAL COUNTY In the Matter of the Estate of MARLO DAWN WERNER, a/k/a MARLO WERNER, Deceased.) NO. PB201800290: NOTICE TO CREDITORS NOTICE is given that Brian Michael Werner was appointed as Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the undersigned Personal Representative, % Curtis M. Chipman, Attorney at Law, Udall Shumway PLC, 1138 N. Alma School Road, Suite 101, Mesa, Arizona 85201. DATED: August 3, 2018. /s/ Brian Michael Werner Brian Michael Werner, Personal Representative UDALL SHUMWAY PLC /s/ By Curtis M. Chipman Curtis M. Chipman

MINER Legal 10/17/18, 10/24/18, 10/31/18

Public Notice

Notice To Creditors By Publication/
Dan C. Keevil
Keystone Law Firm 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Phone: (480) 209-6942 Francisco P. Sirvent (SBN 025001) Michelle L. Dexter (SBN 020538) Leah Ellsworth (SBN 031246) Email: courtDocket@keystonelawfirm.com Counsel for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of Dan C. Keevil, Deceased. No. PB201800370 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Larry Reese has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Larry Reese, care of Francisco P. Sirvent, Keystone Law Firm, 2701 W. Queen Creek Road, #3, Chandler, AZ 85248. Dated this 3rd day of October, 2018. Keystone Law Firm By: /s/ Leah Ellsworth Francisco P. Sirvent Michelle L. Dexter Leah Ellsworth 2701 W. Queen Creek Road, #3 Chandler, AZ 85248 Counsel for Personal Representative

MINER Legal 10/10/18, 10/17/18, 10/24/18, 10/31/18

Public Notice

Notice Of Publication

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Arroyo Vista Landscape & Design LLC -01-90935-9 II The address of registered office is: 50100 W Jennifer Rd Maricopa AZ 85139 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Daniel Calvin Dawn 50100 W Jennifer Rd Maricopa AZ 85139 member

MINER Legal 10/31/18, 11/7/18, 11/14/18

Public Notice

#TS 18-109 Pinal Notice Of Trustee's Sale

Recorded: 09/13/2018 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded in the office of the County Recorder of Pinal County, Arizona, on 9-12-2017 in Pinal County, Arizona, Recorder's Number 2017-065721. NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5 PM MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR AT PUBLIC AUCTION TO THE HIGHEST BIDDER AT THE COURTYARD BY THE MAIN ENTRANCE TO THE ARIZONA SUPERIOR COURT BUILDING, 971 JASON LOPEZ CIRCLE, BUILDING A, FLORENCE, ARIZONA 85132 ON DECEMBER 14, 2018, 11:00 AM ARIZONATIME: Lot 75, of Johnson Ranch Unit 16, according to the Plat of record in the office of the county recorder of Pinal County, Arizona, recorded in Cabinet D, Slide 171, and thereafter Certificate of Correction recorded in Document No. 05-052139 According To The Deed Of Trust Or Information Supplied By The Beneficiary, The Following Information Is Provided Pursant To A.R.S. § 33-808 (C): Identifiable Location per Deed of Trust: 28336 N. Maravilla Dr. Queen Creek, AZ 85143 Tax Parcel Number: 210-72-4480 Original Principal Balance: \$44,000.00 Name And Address Of Original Trustor: Jean S. Grisard, a married man as his sole and separate property, 1836 Jaybrook Dr. Palos Verdes Estates, CA 90275 Name And Address Of Beneficiary: Atlas Residential LLC, an Arizona limited liability company, 6250 E. Cheney Dr. Paradise Valley, AZ 85253. Name And Address Of Trustee (as of date of recording of sale): Ronald B. Herb, licensed real estate broker 5420 W Onyx Ave. Glendale, AZ 85302. 602-488-1349 ronaherb@gmail.com Qualifications To Be Trustee: Licensed Real Estate Broker in Arizona. Agency Regulating Trustee: Arizona Dept. of Real Estate. Dated this 9-13-2018 /s/ Ronald B. Herb-Trustee State Of Arizona) ss County Of Maricopa) Acknowledged before me on 9-13-2018 by Ronald B. Herb, licensed real estate broker and trustee of the above described deed of trust. /s/ Jose Luis Villalpando Notary Public My Commission Expires January 12, 2019

MINER Legal 10/31/18, 11/7/18, 11/14/18, 11/21/18

SWIMMING

Continued from page 13

meet. Despite being one of the smaller schools, Miner Swimmers have found a way to qualify a relay team to state for the 5th consecutive year.

In the 400 Free Relay, the same four boys swam a great time of 3:52.6 on their way to a 14th place finish. The time is a very good state provisional time but will most like fall short of being able to compete at State this year.

Coach Alex Gort was excited about the success the Miners had at the meet.

“Michael came through in a big way when he had to, otherwise his season would have ended,” Coach Gort

Public Notice

ARTICLES OF INCORPORATION FOR-PROFIT or PROFESSIONAL CORPORATION 1. ENTITY TYPE - FOR-PROFIT (BUSINESS) CORPORATION 2. ENTITY NAME - RF & Associates Corp. 4. CHARACTER OF BUSINESS - Provide consulting to financial counseling firms. 5. SHARES - Class: Common Total 2000 Par Value: \$0.01 6. ARIZONA KNOWN PLACE OF BUSINESS ADDRESS: 6.1 is the Arizona known place of business address the same as the street address of the statutory agent? No. 6.2 If you answered “no” to number 6.1, give the physical or street address (not a P.O. Box) of the known place of business of the corporation in Arizona: 780 E. Cowboy Cove Trl San Tan Valley Arizona 85143 United States. 7. DIRECTORS - Robert French 780 E Cowboy Cove Trl San Tan Valley Arizona 85143 United States 8. STATUTORY AGENT - 8.1 Business Filings Incorporated 3800 N Central Avenue Suite 460 Phoenix Ariz. 85012 10. INCORPORATORS - Business Filings Incorporated 8020 Excelsior Dr., Suite 200 Madison WI 53717 UNITED STATES I ACCEPT /s/ Mark Williams Mark Williams, AVP October 11, 2018 Corporation as Incorporator - I am signing as an officer or authorized agent of a corporation and its name is: Business Filings Incorporated. STATUTORY AGENT ACCEPTANCE 1. ENTITY NAME - RF & Associates Corp. 2. STATUTORY AGENT NAME - Business Filings Incorporated 3. STATUTORY AGENT SIGNATURE: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. /s/ Mark Williams Mark Williams, AVP, Business Filings Incorporated October 11, 2018 REQUIRED - Entity as statutory agent: I am signing on behalf of the entity named as statutory agent, and I am authorized to act for that entity.

MINER Legal 10/31/18, 11/7/18, 11/14/18

told the San Manuel Miner. “Darien is swimming the best I have ever seen her and is ready for a great State Championship Meet. Evan showed that he is one of the best in Southern Arizona. The Boys Relay earning a spot at the State Meet put the icing on the cake for me.”

With 5 new school records, and some great individual and relay swims, the Miners look ready to compete in the State Championship Meet. The Division III State Swim Championship will be held at Phoenix Country Day Aquatic Center in Paradise Valley beginning on Friday, Nov. 2, at 3:30 p.m., with Finals scheduled for 2 p.m. Saturday, Nov. 3.

Go Miners!

Public Notice

Pinal County Public Notice

In observance of the Thanksgiving Holiday (11/22/17) the regularly scheduled November meeting of the Pinal County Board of Adjustment Has been rescheduled to November 28, 2018 at 9 a.m. in the EOC, 31 N. Pinal St. Florence Arizona. Additionally due to an anticipated lack of quorum the December 27th 2018 Board of Adjustment meeting has been cancelled, all regularly scheduled business and Public Hearing items will be re-noticed in accordance with ARS Title 11 and the PCDSOC for January 24, 2019. Dated this 24th day of October, 2018 By /s/ Steve Abraham, Planning Manager

MINER, CBN, SUN Legal 10/31/18

Public Notice

JACKSON WHITE ATTORNEYS AT LAW A Professional Corporation 40 North Center Street, Suite 200 Mesa, Arizona 85201 T:(480) 464-1111 F:(480) 464-5692 Email: centraldocket@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of David Allen Wright, Deceased.) Case No.: PB201800384 NOTICE TO CREDITORS (For Publication) NOTICE IS HEREBY GIVEN THAT Susanna Christensen has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Susanna Christensen % Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED 10-2-2018 /s/ Sue Christensen Susanna Christensen JACKSON WHITE /s/ Ryan K. Hodges By: Ryan K. Hodges, No. 026639

MINER Legal 10/31/18, 11/7/18, 11/14/18

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Casa Grande Dry Cleaners LLC File No. 1879006 II. The address of the known place of business is: 973 E. Cottonwood Lane Suite III, Casa Grande, AZ 85122 III. The name and street address of the Statutory Agent is: Aurelia Carino, 973 E. Cottonwood Lane Suite III, Casa Grande, AZ 85122 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Aurelia Carino, 973 E. Cottonwood Lane Suite III, Casa Grande, AZ 85122 member

MINER Legal 10/17/18, 10/24/18, 10/31/18

Public Notice

Notice To Creditors/Valerie McMullen
James M. Elliott Arizona State Bar No. 003937 Pima County Bar No. 16512 Law Office of James M. Elliott PO Box 14525 Tucson AZ 85732 520-575-0222 tucelliott@aol.com Superior Court Of Arizona, Pinal County In the Matter of the Estate of Valerie McMullen Dob 9/3/1940 Deceased. No. PB-201800361 NOTICE TO Creditors Notice is given that Peter McMullen was appointed personal representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at PO Box 14525, Tucson AZ 85732 Dated: 10/4/18 /s/ Peter McMullen

MINER Legal 10/17/18, 10/24/18, 10/31/18

Public Notice

ARTICLES OF INCORPORATION NONPROFIT CORPORATION 1. ENTITY NAME - Letters To Soldiers Club 2. CHARACTER OF AFFAIRS - Involve youth to make hand made hero cards/ letters to include in care packages sent to our military members deployed around the world. 3. MEMBERS - The corporation WILL NOT have members. 4. ARIZONA KNOWN PLACE OF BUSINESS ADDRESS: 4.1. Is the Arizona known place of business address the same as the street address of the statutory agent? Yes 5. DIRECTORS - Heather Blakely 43955 W. Griffis Dr Maricopa AZ 85138 UNITED STATES 6. STATUTORY AGENT - 6.1 Heather Blakely 43955 W Griffis Dr Maricopa AZ 85138 8. INCORPORATORS - Heather Blakely 43955 W Griffis Dr Maricopa AZ 85138 UNITED STATES SIGNATURE - By checking the box marked "I accept" below, I acknowledge under penalty of law that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/ Heather Blakely Heather Blakely 7-26-18 STATUTORY AGENT ACCEPTANCE 1. ENTITY NAME - Letters To Soldiers Club 2. STATUTORY AGENT NAME - Heather Blakey 3. STATUTORY AGENT SIGNATURE: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. /s/ Heather Blakely Heather Blakely 7-26-18 Individual as statutory agent: I am signing on behalf of myself as the individual (natural person) named as statutory agent.

MINER Legal 10/17/18, 10/24/18, 10/31/18

SHOP LOCAL.
BUY LOCAL.

Public Notice

ARTICLES OF INCORPORATION NON-PROFIT CORPORATION
ENTITY INFORMATION ENTITY NAME: Broken Vessels Hidden Treasures Ministry ENTITY ID: 1896795 ENTITY TYPE: Domestic Nonprofit Corporation EFFECTIVE DATE: 09/07/2018 CHARACTER OF BUSINESS: Other Services (except Public Administration) CORPORATION WILL NOT HAVE MEMBERS: true STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Stacy Ann Schneider PHYSICAL ADDRESS: 727 E. Bethany Home Road, Suite D-122, PHOENIX, AZ 85014 KNOWN PLACE OF BUSINESS 39604 N. Rattlesnake Rd., SAN TAN VALLEY, AZ 85140 PRINCIPAL INFORMATION Chairman of the Board of Directors: Tabitha Norris - 39604 N. Rattlesnake Rd., SAN TAN VALLEY, AZ 85140 - - Date of Taking Office: 09/03/2018 Director: Alan Brown - 39 Park Rd., PARSIPPANY, NJ 07054 - - Date of Taking Office: 09/03/2018 Director: Laurence Brown - 75 Kearsarge St., NORTH CONWAY, NH 03850 - - Date of Taking Office: 09/03/2018 Director: Paul Norris - 39604 N. Rattlesnake Rd., SAN TAN VALLEY, AZ 85140 - - Date of Taking Office: 09/03/2018 Incorporator: Paul Norris - 39604 N. Rattlesnake Rd., SAN TAN VALLEY, AZ 85140 - tplayer@mac.com SIGNATURE Incorporator: Paul Norris - 09/07/2018 10/24, 10/31, 11/17/18 CNS-3184255# SAN MANUEL MINER **MINER Legal 10/24/18, 10/31/18, 11/7/18**

Public Notice

SECOND AMENDMENT TO ARTICLES OF INCORPORATION OF PINAL 40, INC. Pursuant to A.R.S. §10-11001 et seq., Pinal 40, Inc., an Arizona non-profit corporation, hereby adopts the following Second Articles of Amendment to its Articles of Incorporation: I. The name of the Corporation is now: Pinal 40, Inc. II. The Articles of Incorporation were originally filed with the Arizona Corporation Commission on November 18, 2013 as Dugan's St. Patrick's Foundation, Inc. III. On November 24, 2014, Articles of Amendment to the Articles of Incorporation were filed with the Arizona Corporation Commission changing the name from Dugan's St. Patrick's Foundation, Inc. to Pinal 40, Inc. IV. This Second Amendment to the Articles of Incorporation, as adopted, is as follows: ARTICLE VIII of the Articles of Incorporation of this Company be, and it is, amended to read as follows: The Bylaws of the corporation shall govern the conduct of the affairs of the corporation. The corporation shall have members as the term is defined in Section 10-3140 of the Arizona Revised Statutes and as admitted by the Board from time to time. The power to alter, amend or repeal these Articles of Incorporation and the Bylaws or to adopt new Bylaws shall be vested and reserved to the members as specified in the Bylaws. V. The Second Amendment to Articles of Incorporation was unanimously adopted by the Active Members on the 29th day of August, 2018. IN WITNESS WHEREOF, the President and Secretary of the Company, acting for and on behalf of the Company, have hereunto set his hand this 29th day of August, 2018. /s/ Dennis Dugan, President; /s/ David A. Fitzgibbons, III, Secretary **MINER Legal 10/24/18, 10/31/18, 11/7/18**

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Directed Investments, LLC File No. 1903620 II. The address of the known place of business is: 35631 N. Bandler Dr. San Tan Valley, AZ 85142 III. The name and street address of the Statutory Agent is: Ramona Welch 35631 N. Bandler Dr. San Tan Valley, AZ 85142 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Ramona Welch 35631 N. Bandler Dr. San Tan Valley, AZ 85142 manager **MINER Legal 10/24/18, 10/31/18, 11/7/18**

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Public Notice

File No. 6243-TS Notice Of Trustee's Sale
Recorded: 09/20/2018 The following legally described trust property will be sold pursuant to the power of sale under that certain Deed of Trust dated July 1, 2015, and recorded on July 10, 2015, in Fee Number 2015-044688, records of Pinal County, Arizona, NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME ON THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on December 20, 2018, at the hour of 11:30 o'clock in the morning of said day. The property to be sold is situated in Pinal County, Arizona, and is described as follows: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof Property Address: 121 West San Pedro San Manuel, Arizona 85631 Tax Parcel Number: 307-08-1800 Original Principal Balance: \$40,500.00 Original Trustor: Theodore R. Clark, III 121 W. San Pedro San Manuel, AZ 85631 Current Beneficiary: Douglas J. Fasching 6502 Katherine Place, #5 Simi Valley, CA 93063 Trustee: Jeffrey S. Katz, Attorney at Law a Member of the State Bar of Arizona 2823 E. Speedway Blvd., Suite 201 Tucson, AZ 85716 (520) 745-9200 Dated this 20th day of September, 2018. /s/ Jeffrey S. Katz, Attorney at Law Trustee/Successor Trustee, is qualified per A.R.S. Section 33-803 (A)2 as a member of The Arizona State Bar (State of Arizona)) ss. County of Pima) The foregoing instrument was acknowledged before me this 20th day of September, 2018, by Jeffrey S Katz, Attorney at Law, a Member of the State Bar of Arizona as Successor Trustee. /s/ S. Diederich Notary Public My commission expires: 5.30.2019 Exhibit "A" Lot 4, Block 41, San Manuel Townsite, according to the amended plat thereof in the office of the County Recorder of Pinal County, Arizona, as set forth in Book 7 of Maps, Page 21-21E and in Cabinet B, Slide 6. **MINER Legal 10/24/18, 10/31/18, 11/7/18, 11/14/18**

Public Notice

NOTICE TO CREDITORS NO. PB2018-00362
(For Publication) SUPERIOR COURT OF ARIZONA, PINAL COUNTY In the Matter of the Estate of Timothy P. Grabolle Deceased. Notice is given that Kathleen A. Carter was appointed personal representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at 1237 S. Val Vista Dr. Mesa, AZ 85204. DATED: September 28, 2018 /s/Kathleen A. Carter 2 Clifford St. Fairport, NY 14450 Winsor Law Group By Matthew K Palfreyman, Esq. 10/17, 10/24, 10/31/18 CNS-3181749# SAN MANUEL MINER **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

NOTICE TO CREDITORS CASE NO. S1100PB20180371
AMANDA STANFORD REGISTRAR IN THE SUPERIOR COURT FOR THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of JANET L. PRANGE, aka JANET LOUISE PRANGE aka JANET L. SHOCKLEY, Deceased. 1. On 9/26/2018, Karen Prange and Keith Prange were appointed as Co-Personal Representatives of the Estate 2. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this Notice or the claims will be forever barred. 3. Claims against the Estate must be presented by delivering or mailing a written statement of the claim to the Co-Personal Representatives as follows: Yvonne E. Tagart RONAN & TAGART, PLC 1747 E. Morten Avenue Suite 107 Phoenix, Arizona 85020 DATED this 21st day of September, 2018. RONAN & TAGART, PLC /s/ Yvonne E. Tagart Attorney for Karen Prange and Keith Prange Co-Personal Representatives 10/17, 10/24, 10/31/18 CNS-3181565# SAN MANUEL MINER **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

LISA C. HELT 3484 N. Barkley Road APACHE JUNCTION, AZ 85119 (480) 340-7710 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL HAZEL M. GASS Deceased.) Case No.: PB 201800375 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. LISA C. HELT has been appointed Personal Representative of this estate. 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. To present the claim, claimant must either: a. Deliver or mail a written statement of the claim to the personal representative at the following address: LISA C. HELT 3484 N. Barkley Road Apache Junction, AZ 85119 b. Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence AZ, 85132 Dated: 9/27/2018 /s/ Lisa C. Helt LISA C. HELT **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LARSON , PLLC 3035 S Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: kim@sheridanlarson.com Counsel for Personal Representative IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of JANET R. FLINK, Deceased.) No. PB2018-00381 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Robert Griffith has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Robert Griffith, care of Michael J. Sheridan, Esq., Sheridan Larson, PLLC, 3035 S Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 10 day of October, 2018. SHERIDAN LARSON, PLLC /s/ By: Michael J. Sheridan MICHAEL J. SHERIDAN, ESQ. **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LARSON , PLLC 3035 S Ellsworth Rd., Ste. 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: kim@sheridanlarson.com Counsel for Co-Personal Representatives IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of JOSEPHINE ANN TAYLOR, Deceased.) No. PB2018-00373 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Jane A. Price and Gay L. Getschmann have been appointed as Co-Personal Representatives of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Jane A. Price and Gay L. Getschmann, care of Michael J. Sheridan, Esq., Sheridan Larson, PLLC, 3035 S Ellsworth Rd., Ste. 144, Mesa, AZ 85212. DATED this 8th day of October, 2018. SHERIDAN LARSON, PLLC /s/ By: Michael J. Sheridan MICHAEL J. SHERIDAN, ESQ. **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

KIMBERLY HOHL 948 S. 78th Street MESA, AZ 85208 (480) 304-0185 Pro per Christina Webster, AZCLDP #81598 Arizona Legal EASE, Inc., AZCLDP #80340 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL DIANE GRENELL Deceased.) Case No.: PB 201800387 NOTICE TO CREDITORS IN PROBATE NOTICE IS GIVEN: 1. KIMBERLY HOHL has been appointed Personal Representative of this estate. 2. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. A.R.S. 14-3801 through 14-3816. 3. To present the claim, claimant must be either: a. Deliver or mail a written statement of the claim to the personal representative at the following address: KIMBERLY HOHL 948 S. 78th Street Mesa, AZ 85208 b.. Commence a proceeding against the personal representative in the following courts: Superior Court, PINAL County, State of Arizona 971 Jason Lopez Circle, Bldg A, Florence AZ, 85132 Dated: Oct 4, 2018 /s/ Kimberly Hohl KIMBERLY HOHL **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

NOTICE (for publication)
ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: J.A.D. PROPERTIES, LLC 1899025 II. The address of the known place of business is: 2642 W SILVER STREAK WAY SAN TAN VALLEY, AZ 85142 III. The name and street address of the Statutory Agent is: GISAILY SANTOS 2642 W SILVER STREAK WAY SAN TAN VALLEY, AZ 85142 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: GISAILY SANTOS 2642 W SILVER STREAK WAY - SAN TAN VALLEY, AZ 85142 Member KELVI SANTOS 2642 W SILVER STREAK WAY SAN TAN VALLEY, AZ 85142 Member 10/17, 10/24, 10/31/18 CNS-3181436# SAN MANUEL MINER **MINER Legal 10/17/18, 10/24/18, 10/31/18**

Public Notice

Notice Of Trustee's Sale
The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated November 22, 2016, recorded on December 7, 2016 as Fee Number 2016-082152, records of Pinal County, Arizona. NOTICE IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Pinal County Superior Court Building, 971 N. Jason Lopez Circle, Bldg. A, Florence, Arizona 85132, on Thursday, December 27, 2018, at 9:00 o'clock a.m. of said day: Lot 4E, of Record of Survey-Minor Land Division, according to the survey recorded in the office of the County Recorder of Pinal County, Arizona in Book 14 of Surveys, Page 45 located in the Southwest quarter of Section 17, Township 10 South, Range 11 East of the Gila and Salt River Meridian, Pinal County, Arizona. Except all coal and other minerals as reserved by the United States of America in the Patent to said land. Tax Parcel No.: 410-21-008R Original Principal Amount: \$34,000.00 Name And Address Of Original Beneficiaries Val Vista Associates, LLC, an Arizona limited liability company P.O. Box 32525 Tucson, AZ 85751 Name And Address Of Original Trustors Arturo Romano Adela C. Arguelles 2622 W. Dane Way Tucson, AZ 85741 Name And Address Of Original Trustee Title Security Agency, LLC 6390 E. Tanque Verde Road, Ste. 160 P.O. Box 12038 Tucson, AZ 85715 Name And Address Of Successor Trustee James A. Whitehill, Esq. 2730 E. Broadway, #160 Tucson, AZ 85716 Name And Address Of Other Parties Entitled To Notice Val Vista Associates, LLC, an Arizona limited liability Company P.O. Box 35895 Tucson, AZ 85740 The High End Associates, Inc., an Arizona corporation P.O. Box 35895 Tucson, AZ 85740 Dated this 18th day of September, 2018. By: /s/ James A. Whitehill Trustee State Of Arizona)) ss: County Of Pima) The foregoing instrument was acknowledged before me this 18th day of September, 2018, by James A. Whitehill as Trustee. /s/ Wendy G Carpenter Notary Public My Commission Expires: 6/16/2020 **MINER Legal 10/10/18, 10/17/18, 10/24/18, 10/31/18**

Public Notice**Public Notice****Public Notice**

Mammoth San Manuel Unified Schools will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, First Avenue Elementary and San Manuel JR/SR High will offer healthy meals every school day. Breakfast will cost \$1.75; lunch will cost \$2.90. Your children may qualify for free or reduced-price meals. Reduced-price meals cost \$3.30 for breakfast and \$4.40 for lunch.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-Kindergarten program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household's gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

Federal Eligibility Income Chart for School Year 2018-2019						
Household Size	FREE			REDUCED-PRICE		
	Yearly Income	Monthly Income	Weekly Income	Yearly Income	Monthly Income	Weekly Income
1	\$15,782	1,316	304	\$22,459	\$1,872	\$432
2	21,398	1,784	412	\$30,451	\$2,538	\$586
3	27,014	2,252	520	\$38,443	\$3,204	\$740
4	32,630	2,720	628	\$46,435	\$3,870	\$893
5	38,246	3,188	736	\$54,427	\$4,536	\$1,047
6	43,862	3,656	844	\$62,419	\$5,202	\$1,201
7	49,478	4,124	952	\$70,411	\$5,868	\$1,355
8	55,094	4,592	1,060	\$78,403	\$6,534	\$1,508
Each additional person:	+5,616	+468	+108	+\$7,992	+\$666	+\$154

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application. Applications also are available at all school offices and cafeterias. Also available on the school website mmsmsd.org.

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the Federal Guidelines. Contact [school official] at any time to request an application.

Under the provisions of the free and reduced-price policy, Joanna Diaz, DTR Foodservice Director will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Lisa Armenta Community Schools Director 520-385-2336 ext. 1110.

When known to Mammoth San Manuel Unified School households will be notified of their children's eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all of the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to Mammoth San Manuel Unified School District households will also be notified of any child's eligibility for free meals if the individual child is considered "Other Source Categorically Eligible", because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits.

For more information, you may call Joanna Diaz, DTR 520-385-2336 ext. 2214- PO BOX 406 San Manuel AZ 85631

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.) should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov.

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MINER Legal 10/24/18, 10/31/18

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20. Help Wanted**Basketball Coach Needed**

The Leonor Hamby
Middle School is hiring
a Boys Basketball coach
for the coming season.
Interested individuals
must be highly motivated
and interested in working
with youth sports. For
more information on this
coaching position, please
contact Leonor Hamby
Athletic Director Lydia
Martinez at 520-356-7876.

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is seeking carriers
for various



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Superior.

Call 480-620-5401.

Ask for James.

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**8/hrs/day, \$12.04/hr,
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Apply online:
childparentcenters.org
Child-Parent Centers, Inc.
602 E. 22nd St
Tucson, AZ 85713

44. Yard Sales

SMSS will sell the contents
of units 22A and 28D, in
consideration of back rent.
Nov. 1, 2018 at 9:00 a.m.
Sales subject to
cancellation.

**INDOOR
MOVING SALE**
EVERYTHING MUST GO!

Nov. 3, 8 a.m. to 3 p.m.
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**44. Yard Sales**

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45. Misc.

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DISH TV \$59.99 For 190 Channels \$14.95 High Speed Internet. Free Installation. Smart HD DVR Included, Free Voice Remote. Some restrictions apply. Call 1-855-722-2290 (AZCAN)

Attention: Scrapers

Pinal Rural Fire
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District in Mammoth
has a Giant Steel
train car for sale.
For price and
more information,
please call Ian at
520.358.4161.

80. Rentals**Dalton Realty**

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SAN MANUEL

- **219 Ave A** 2 Bdrm 1 Ba. Fresh paint and ceramic tile floors, enlarged kitchen, includes appliances. Block wall with drive through gate, and storage shed. Great mountain views. \$67,500
- **910 4th Ave.** Awesome 3 bdrm 2 bath home with master suite and bonus room. Many extras with remodeled kitchen and baths, family room, garage with covered patio, pond, great landscaping. Must see! \$134,900
- **121 San Pedro** 2 or possible 3 bdrm 1 bath with large family/dining room. Includes appliances. Large covered patio, 2 storage units, block wall on a great corner lot. Must see! \$89,000
- **916 6th Ave.** 3 bdrm 1 3/4 bath with added family room. Must see this one. Newer windows and doors, block wall, shed, upgraded kitchen and baths. Beautifully landscaped yards, backs to desert, and great extra parking for RV, boat, etc. \$108,000
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900
- **925 4th Ave** 3 bdrm 1 bath. Very nice home with upgraded kitchen, New flooring and fenced back yard. Great views. Close to desert. \$74,900
- **215 4th St.** 2 bdrm 1 ba home on lg. corner lot. Remodeled inside and out with new paint, ceramic tile and wood flooring, new appliances, and fixtures. Includes bonus room for bdrm, crafts, office. Fenced back yard w/gorgeous mountain views. Must see! \$79,900
- **110 Douglas** Beautiful home w. 3 bdrm and 2 ba, large family room w. fireplace. Includes appliances, Updated kitchen and baths, new flooring. Views galore! \$129,900
- **907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$105,900
- **202 5th St.** 5 bdrm 3 bath home with large family room, built in cabinets, block wall, and gorgeous views. \$100,000
- **REDUCED -312 5th St.** 3 Bdrm 1 3/4 Ba home with great mountain views. Completely remodeled with new kitchen and baths, new flooring, new paint inside and out. Must see! \$109,900
- **908 2nd Ave.** 3 bdrm 1 3/4 bath with enclosed extra room for laundry. Remodeled bathrooms, refrigerator and stove, freshly painted inside. 24' X 24' block garage/workshop. Great views! \$97,500
- **REDUCED -932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. Must see! \$100,000
- **REDUCED - 330 McNab Pkwy.** 4 bdrm 2 ba. home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$59,000

SALE PENDING**MAMMOTH**

- **110 N. Catalina** Beautiful slump block home on large lot with a commercial building, currently a beauty shop. This 3 bdrm 2 1/2 bath has a family room w. fireplace, finished basement, block wall, covered back patio and so much more. Must see! \$185,000
- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

DUDLEYVILLE

- **78370 E. Church St.** 3 bdrm 2 ba home on 1 acre. Vaulted beam ceiling and appliances. Fenced and has its own well. Carport and bonus room. Several sheds. Must see! \$155,000

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ALONG THE GILA

Continued from page 3

the economy of the area is largely dependent on the operation of the mines. They are part of our history, our culture, and our future.

The Magma stack, which started operation in 1924, has been a visible presence for the people of Superior.

With the writing of this column, I am hanging up my spurs. I have a nervous system problem which has, so far, stumped the neurologists. My vision is deteriorating, and my hearing has declined significantly. I am plagued with fatigue and, more significantly, with imbalance. The people at Barrow Neurological Institute in Phoenix are working with me to find a diagnosis and possible treatment.

Starting last year, my physical condition forced me to cut back on many things. I am adding more things to the list as I announce my intention to step down from the Board of the Copper Basin Chamber of Commerce soon.

I don't want to give up on all these things which have given me such delight and a strong sense of purpose. I truly

valued my time as Mayor of Kearny, my involvement with the Winkelman Natural Resources Conservation District and the CCEDC. My first retirement was from the parish ministry, in which I have been a parish priest of The Episcopal Church since 1970, and I will continue my ecumenical relationship with the people of The Church of the Good Shepherd in Kearny. I don't intend to become a hermit, but I do need time to attend to my physical needs.

I'm a native Arizonan and I'm proud of that. I live in Kearny and I'm proud of that too. My first civic act after hanging up my spurs will be to vote on Tuesday, Nov. 6. I hope you will join me, if you haven't voted already.

Thank you for all your encouragement to me over the years. May God bless us all.

Editor's Note: Thank you, Sam, for all the wonderful words you have given us at Copper Area News Publishers over the past years. We are sending you our good thoughts and prayers that you are well soon. ~jrc



NOVEMBER ENTERTAINMENT

Cool Breezes and Classic Sounds for Your November Nights.

NOV 10	CONJUNTO BRAVO Bust a move, starting at 9 PM, on the patio.	
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