

Did someone say, 'dry dock'?

Page 12

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*"There are numerous countries in the world where the politicians have seized absolute power and muzzled the press. There is no country in the world where the press has seized absolute power and muzzled the politicians"*

—David Brinkley

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## LETTER TO THE EDITOR

# Superior Superintendent Urges 'Yes' Vote on Two Propositions

**T**he Nov. 3 ballot contains two items (Prop 447/Prop 448) for the Superior Unified School District.

Prop 447 is a continuation of the budget override for the Maintenance and Operations budget. This money directly supports the day-to-day operations of the schools and their programs. This budget override has been in place for over 20 years and is necessary for the District to operate at its current levels. An antiquated state funding formula and declining enrollment have made it necessary to pass budget overrides. A "yes" vote on prop 447 will allow the District to continue to support our students and programs.

Prop 448 on the ballot is the sale of the Old Harding Building (Bus Barn) and 40 acres of land across from the Highlands to the west of Golf Course Rd. The District is asking the Superior Community for the right to put those properties up for sale or lease. The Superior Unified School District Governing Board believes the sale of these properties could not only provide economic growth for the Town but also be used to attract more families into Superior. Any future potential sale would need to be approved by the Governing Board. All proceeds from the lease or sale of these properties must be used for capital

improvements or to pay down debt. A "yes" vote on Prop 448 will authorize the sale or lease of these properties.

Both Prop 447 and Prop 448 are located on the back of the each ballot.

Sincerely,

/s/ **Stephen Estatico**  
**SUSD Superintendent**

## Superior Police Report

**Items are given to The Superior Sun by the Superior Police Department and reflect information available at the time the report is compiled.**

**Activity listed Sept. 27-Oct. 3.**

**Sept. 29**

Sex offense was reported on the 100 block of Lobb Ave.

**Sept. 30**

Nathanael R. Disher, 21, Colorado, was arrested in the 1000 block of Hwy. 60 and was charged with theft of means of transportation. He was transported and booked into Pinal County Jail in Florence.

**Oct. 3**

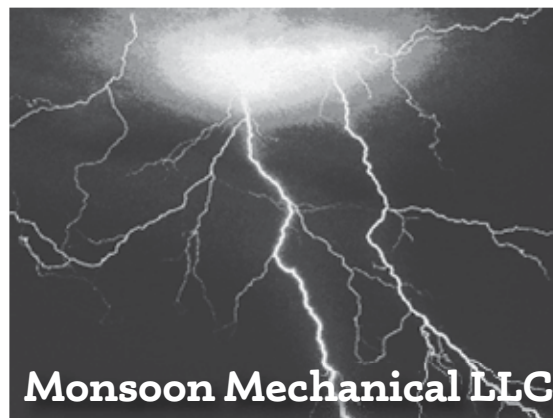
Lee D. Decker, 52, Phoenix, was arrested in the area of Bridge and Wright streets and was charged with possession of dangerous drugs, possession of drug paraphernalia, leaving the scene of an accident, no commercial driver's license and criminal damage. He was transported and booked into the Pinal County Jail.

Jason J. Pond, 47, Florida, was arrested in the area of of Bridge and Wright streets and was charged with possession of drug paraphernalia. He was transported and booked into the Pinal County Jail.

Calls not listed include: Abandoned vehicle (1), agency assist (3), alarm (3), animal problem (3), attempt to locate (1), citizen assist (2), city code violation (1), disturbance (2), illegal shoot (1), information (1), missing person (1), reckless driving (2), suspicious vehicle (2), traffic (2), trespassing(1), unknown emergency (1) and welfare check (2).

To reach the Superior Police and Fire Departments:

- Emergency (Police – Fire – Medical) 911
- Police Non-Emergency 520-866-5111
- Police Department Business 520-689-5255



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Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

## Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

## Church of the Good Shepherd

Bottom of School Hill, Kearny

**Pastor Jimmy Nelson**  
520-363-7283

[www.thegoodshepherd.pbworks.com](http://www.thegoodshepherd.pbworks.com)

Sunday Worship 9 a.m.

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## Family Life Christian Center

56 Kellner Ave., Superior  
"When Life Hurts – Only God Heals"

**Pastors Dennis & Sandy VanCorp**  
520-689-2202

Sunday Prayer 9:45 a.m.  
Worship 10:30 a.m.  
2nd Sunday Miracle Service 6 p.m.  
Wednesday Bible Study 6 p.m.

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## First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m.  
Sunday Worship – 10 a.m.  
Prayer Meeting Wed. – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.  
"The Church on the Hill"

## First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m.  
Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

## Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m.  
No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

## Infant Jesus of Prague Catholic Church

501 Victoria Circle, Kearny

**Rev. Fr. George Kunnel (Pastor)**  
520-363-7205

Daily Masses Tues. 5:30 p.m.; Thurs. 8:30 a.m.  
Saturday Vigil 6 p.m.; Sunday Mass 9 a.m.  
Sunday Religious Ed for Children, Youth  
Ministry & Jr. High Youth Groups 10:15 a.m.

## Kearny Church of Christ

103 Hammond Dr., Kearny

**Minister George Randall**  
520-363-7711

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Evening Worship 6 p.m.  
Wednesday Bible Study 7 p.m.

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## Lighthouse Assembly of God

Hwy. 77, MP 134, 1/2 mi S of Winkelman

**Pastor David Wade**  
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Worship Service 9 & 11 a.m.; Evening 6:30 p.m.  
Wednesday Family Night 7 p.m.

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Find us on Facebook @  
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**Pastor James Ruiz**  
520-896-2771

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3941 W. Hwy. 77

[www.lwcoracle.org](http://www.lwcoracle.org)  
Find us on Facebook @ LWC Oracle

## Oracle Assembly of God

1145 Robles Rd.  
Oracle

**Pastor Nathan Hogan**

Sunday Prayer 10 a.m.  
Morning Worship 10:30 a.m.

## Oracle Church of Christ

2425 El Paseo  
Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

## Oracle Seventh-Day Adventist Church

2150 Hwy 77  
Oracle

**Pastor Michael Soto**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

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## Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(Behind Golden Goose)

**Pastor Karen Kelly**  
520-344-4417

Saturday Worship 9 a.m.

**A House of Prayer, Healing & Salvation**  
[www.pathwayofhope.net](http://www.pathwayofhope.net)  
pastorkaren@pathwayofhope.net

## Presbyterian Church of Superior

100 Magma Ave., Superior

520-689-2631

Worship Service Sunday: 10 a.m.  
All are welcome.

**Anonymous prayer box located at  
Save Money Market. We will pray for you!**

## St. Francis of Assisi Catholic Church

11 Church Ave., Superior

**Fr. Samuel Jandeh**  
520-689-2250

Weekday Mass Tues.-Fri. 8 a.m.  
Saturday 5 p.m. • Sunday 9 & 11 a.m.  
Confession: Sat. 4-4:45 p.m. or by req.  
[www.stfrancissuperior.org](http://www.stfrancissuperior.org)

## San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

## Superior Harvest Church

Hill St. & Stone Ave., Superior

**Pastor Albert M. Rodriguez**  
480-354-4499 H  
480-329-3647 C

Sunday Morning Service 10 a.m.  
Wednesday Bible Study 5 p.m.

**Victory in Jesus**

## Vista United Methodist Church - San Manuel

801 S. McNab Pkwy., San Manuel

**Fred Baum, Pastor**  
520-825-1985

**(Info & Prayer Requests)**  
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## Curbside Spooktacular Halloween Titles

Superior, AZ - Do you like a good book? How about a good scare? This month the Superior Public Library is offering both at once in the category of Adult Fiction, with a shiveringly good selection of tales of terror, mystery, mayhem and murder. The selection includes Howloween, a Melanie Travis Canine Mystery by Laurien Berenson; The Hollow Ones by Guillermo Del Toro and Chuck Hogan; Wonderland by Zoje Stage; Mexican Gothic by Silvia Moreno-Garcia and The Shadows by Alex North.

To take advantage of curbside pickup, which is available on Fridays from 10 a.m. to 5 p.m. and Saturdays from 10 a.m. - 2 p.m., call the library at (520) 689-2327 to schedule your curbside pickup appointment.

### Adult Fiction

**HOWLOWEEN MURDER:** "As the town of Greenwich,

Connecticut counts down to a spooky celebration on October 31, a horrifying murder leaves Melanie Travis pawing for clues in a hair-raising game of trick-or-treat ... " (from Howloween Murder, a Melanie Travis Canine Mystery by Laurien Berenson)

This is an excerpt from THE HOLLOW ONES by Guillermo Del Toro and Chuck Hogan; "A horrific crime that defies ordinary explanation. A rookie FBI agent in dangerous, uncharted territory. An extraordinary hero for the ages... From the authors that brought you The Strain Trilogy comes a strange, terrifying, and darkly wondrous world of suspense, mystery, and literary horror..."

**WONDERLAND:** "One mother's love may be all that stands between her family, an enigmatic presence - and madness..."

With an ending inescapable and deeply satisfying, Wonderland blends horror and suspense to probe the boundaries of family, loyalty, love, and the natural world." (Excerpt from Wonderland, a novel by Zoje Stage)

**MEXICAN GOTHIC:** "He is trying to poison me. You must come for me, Noemi. You have to save me'. After receiving a frantic letter from her newlywed cousin, Noemi Taboada heads to High Place, a distant house in the Mexican countryside, unsure what she will find..."

Mesmerized by this terrifying yet seductive world, Noemi may soon find it impossible to save her cousin - or even escape this enigmatic house." (Excerpt from Mexican Gothic by Silvia Moreno-Garcia)

**THE SHADOWS:** "You knew a teenager like Charlie Crabtree. A dark imagination, a sinister smile - always on the outside of the group ... committing a murder so shocking that it's attracted that strange kind of infamy that only exists on the darkest corners of the internet - and has

## WHO IS RIOS' REPUBLICAN OPPONENT??

Following is a published letter to the editor from Ruben Leos that Cavanaugh claimed was supporting him & would work with him...

"Kevin Cavanaugh is a complete fake. His real name is Kevin Smith, who changed his name when he was terminated from a Midwest law enforcement job, he fled to Arizona to run for Pinal County Sheriff, congress twice, Justice of the Peace, and now County Supervisor. Kevin Smith worked for Sheriff Lamb and failed to pass a DPS background investigation which tells us something, I don't have anything to do with this man and he should know it's illegal to promise political jobs. I ran against Pete Rios, but I'm a loyal Democrat and I will vote for Mr. Rios."

— Ruben Leos

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# This Month at Superior Public Library

inspired more than one copycat. ... It wasn't just the murder. It was the fact that afterward, Charlie Crabtree was never seen again." (Excerpt from *The Shadows*, a novel by Alex North)

### Children's Books

**EENIE MEENIE HALLOWEENIE**; written by Susan Eaddy, illustrated by Lucy Fleming "Eeenie meenie Halloweenie

Kitty, bat or snake?

Perhaps a bear?

I might just wear

a costume that I make!

"With lively rhyming text and joyful colorful art, Eenie Meenie Halloweenie encourages all sorts of do-it-yourself creativity for youngsters wondering what they should be for Halloween!" (Excerpt from *Eenie Meenie Halloweenie*, by Susan Eaddy; illustrated by Lucy Fleming)

**HALLOWEEN TREE**; "Everyone knows most young trees dream of becoming Christmas trees. But one grumpy tree who doesn't like lights, decorations, or people is about to start a new tradition. Get ready to meet **THE HALLOWEEN TREE!**" (Excerpt from *The Halloween Tree* by Susan Montanari; pictures by Teresa Martinez)

**COOKIE BOO**: "Down through the garden, out into the street ... 'BOO!' yell the cookies to everything they meet.

"When the cookies escape for a Halloween romp, they will have some tricks and treats before the night is through!" (Excerpt from *Cookie Boo* by Ruth Paul)

**GOOSEBUMPS: SLAPPYWORLD**: *They Call Me The Night Howler!*; "Mason Brady loves comics! ... On a trip to his favorite place, the Comic Book Characters Hall of Fame Museum, Mason explores every exhibit. He even comes across the very real *Night Howler*. But when villains start

terrorizing the town, Mason realizes that his whole life is about to change. Will Mason be a superhero or will he just be a superzero?" (Excerpt from *They Call Me The Night Howler*, a Goosebumps: Slappyworld book by R.L. Stine)

### Young Adult

**RED HOOD**; "Since her grandmother became her caretaker when she was four years old, Bisou Martel has lived a quiet life in Seattle... But then comes the night of homecoming, when she finds herself running for her life over roots and between trees, a fury of claws and teeth behind her..." (Excerpt from *Red Hood* by Elana K. Arnold)

**THE CONFERENCE OF THE BIRDS**; "A fragile peace. An apocryphal warning. Chaos waiting in the heart of the storm. With his dying words, H - Jacob's final connection to his grandfather Abe's secret life - entrusts Jacob with a mission: Deliver newly peculiar Noor Pradesh to an operative known only as V." (Excerpt from *The Conference of the Birds* The Fifth Novel of Miss Peregrine's Peculiar Children by Ransom Riggs)

**CHOSEN ONES**; "Fifteen years ago, five ordinary teenagers were singled out by a prophecy to take down an impossibly powerful entity wreaking havoc across North America. He was known as the Dark One, and his weapon of choice - catastrophic events known as Drains- leveled cities and claimed thousands of lives. Chosen Ones, as the teens were known, gave everything they had to defeat him. On the tenth anniversary of the Dark One's defeat, something unthinkable happens: one of the Chosen Ones dies. When the others gather for the funeral, they discover the Dark One's ultimate goal was much bigger than they, the government, or even prophecy could have foretold--bigger than the world itself." (Excerpt from *the Chosen Ones* by Veronica Roth, best-selling author of the *Divergent* series)

## COVID-19 Positive Case Weekly Report

	10/14	10/15	10/16	10/17	10/18	10/19	10/20
<b>Globe</b>	282	282	282	290	293	293	293
<b>Hayden</b>	12	12	12	12	12	12	12
<b>Kearny</b>	35	35	35	35	35	34	34
<b>Mammoth</b>	35	35	35	35	35	36	36
<b>Miami</b>	87	88	88	88	88	89	86
<b>Oracle</b>	32	32	32	32	32	31	33
<b>San Manuel</b>	33	33	33	33	33	33	33
<b>Superior</b>	79	79	79	79	79	79	79
<b>Winkelman</b>	36	36	36	36	36	36	36

*Copper Area News* is committed to providing our readers with as much information as possible. We post a daily update on our Facebook page with the total positive COVID-19 Data. This graph shows the daily counts of positive cases for the past week as of press time on Oct. 20, 2020.

There are a few points we would like our readers to consider when following this data.

1. This will continue to be a rolling total of positive cases. It does not reflect recoveries or deaths. The Arizona Department of Health Services does not break out this data.
2. If you see a reduction in numbers from day to day it is most likely due to a data entry error or mis-coding of a zip code (at the state level).
3. This is all zip code based data; most of our zip codes include unincorporated areas. There is no way to track exactly which areas each of the positive cases are. Example, Kearny and Winkelman each have small communities in their zip code that are not in the Town's incorporated boundaries.
4. If you live in Gila County, please follow the Gila County Health and Emergency Management, Facebook. They have maintained their data on recoveries and current positive cases.
5. You can follow other data such as ICU bed use, Ventilator use and hospital capacity online: <https://bit.ly/3inh280>

**Working together, we can slow the spread of the virus across the Copper Corridor. Wear a mask in public, remain physically distant (6 feet apart or more), practice good hygiene (wash your hands frequently, sanitize high touch areas) and stay home if you are not feeling well.**

## Who Judges the Judges? You Do!

It's easy to cast an informed vote on whether to retain judges. Log onto [www.azjudges.info](http://www.azjudges.info) or read the state pamphlet on propositions and judges mailed or emailed to you.

Before you vote, find out about each judge's ability, integrity, and impartiality based on independent surveys of jurors, witnesses, lawyers, and others who have direct experience with our judges.



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# Superior's Community Garden breaks ground

Saturday was the kickoff for the Superior Community Garden.

Thanks to the generosity of resident Leanne Taylor, who donated part of her Main St. yard for the garden, along with planting beds and seeds, Superior will soon have a community garden. Those

who participate with the planting and maintenance of the garden will reap the benefits of vegetables grown in organic soil.

First things first – steps are being built to approach and work the garden safely. Pete Casillas, Chris Casillas, Mike Montiel and Shawn Lindsay are doing the initial work to get things going.

The project is hosted by Rebuild Superior Inc. as part of the Blight Mitigation Committee. Pete and Mike represent Rebuild; Pete and Chris also represent Regenerating Sonora and Mike also represents the American Legion Post #17, along with Shawn.

If you would like to be a part of the garden please contact Leanne by leaving a message at 520-342-7307.

## Weather

Date	High	Low	Pcp
Oct 12	92	56	
Oct 13	98	59	
Oct 14	102	60	
Oct 15	99	59	
Oct 16	97	58	
Oct 17	102	66	
Oct 18	97	61	

Weather readings  
courtesy Boyce  
Thompson Arboretum.  
520-689-2723



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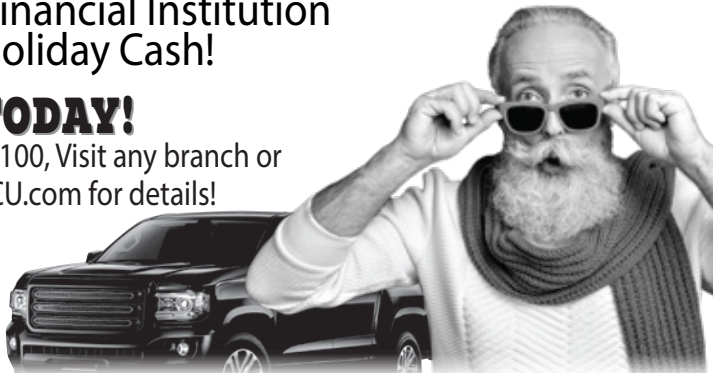
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\*The cash incentive will equal 1.00% of loan proceeds or \$500, whichever is less. Special offer valid October 1, 2020, must submit application by December 31, 2020. Subject to membership eligibility and loan is subject to credit approval. Cash incentive is not available on current Pinal County FCU auto loans. Loan refinancing must be at least \$10,000 to qualify for cash incentive. Payout cannot be used to lower the amount financed. Must retain vehicle financing at Pinal County FCU for a minimum of 180 days to earn cash incentive. Tax reporting of rebate is member's responsibility.





# Superior not challenged by Cicero Prep in romp

By Andrew Luberda  
Superior Sun

For the third-straight week, it was a short night for the Superior football team's starters as the Panthers outscored Cicero Prep Academy 32 – 6 in the first quarter on their way to 79 – 6 victory last Friday night in Scottsdale.

"We have a talented team that is yet to play our best game," Superior head coach Ryan Palmer said afterwards. "Our potential is high, and we will continue to strive towards achieving our goals."

The Panthers' starting offense has yet to play more than a half in any of their first three games, but the players are still piling up prolific numbers. Friday night, the starters played about a quarter-and-a-half. Junior quarterback Matthew Cruz

completed six passes, five for touchdowns and senior receiver Josh Marquez had three receptions, all of them for scores.

"Josh has good size and speed, he is capable of a big play every time he gets his hands on the ball," Palmer said about Marquez' performance in Friday's win. "He ran some nice routes and made the most of his targets."

Senior running back Matthew Diaz-Gonzalez averaged nearly 10 yards per carry with a touchdown. Senior receiver Nathan Duarte hauled in a 57-yard touchdown reception. Senior super-athlete Adam Navarrette totaled 139 yards of offense on four rushes and a pair of receptions, which is an average of more than 23 yards every time he touched the ball on offense. Of course, that is in addition to a 28-yard kickoff return and

two punt returns totaling 49 yards.

"My philosophy is that once we hit a running clock, the less experienced players get to show what they can do," Palmer said about the starters' limited playing time to this point of the season. "We do not have a large enough enrollment for a JV team, so the second half of these games gives those players valuable game experience."

"A lot of the starters now, played in those second-half running-clock games when they were freshmen and sophomores."

Freshman running back David Drennan was one of the players that showed what he can do after the starters exited, rushing for 80 yards and three touchdowns on just three rushing attempts.

Defensively, senior Marc Mendoza led the Panthers with eight tackles, including one-and-a-half of the team's four sacks

in the game. Senior Matthew Perez had an interception and sophomore Zachery Duarte contributed with five tackles and one-and-a-half sacks.

There's isn't much to complain about with an undefeated record, but the Panthers haven't been tested, and doing so in the playoffs could be a risky proposition.

"It's tough balancing game experience and conditioning with sportsmanship," answered Palmer, when asked if he has any concern about his starting lineup getting enough work.

With a win this Friday at home against undefeated Tempe Prep, the Panthers will clinch their sixth-straight region title and one of the top-four seeds in the state playoffs that start next month.

**Up next:** Friday, Oct. 23, vs. Tempe Prep. Kickoff is scheduled for 7 p.m.

## Community Development Block Grant Program Public Hearing Notice

### Pinal County Public Hearing on the Consolidated Annual Performance and Evaluation Report (CAPER)

The U.S. Department of Housing and Urban Development (HUD) requires Pinal County to publish information on the performance of projects identified in the five year consolidated plan and annual action plans through a Consolidated Annual Performance and Evaluation Report (CAPER). Projects are funding in whole or in part by Community Development Block Grant (CDBG) and Home Investment Partnership (HOME) funding.

All Pinal County citizens are invited to voice their comments regarding the CAPER. Public input is an essential component of this planning effort.

The Pinal County Board of Supervisors, in conjunction with the cities and towns of Eloy, Florence, Mammoth and Maricopa would like to invite all members of the public to a public hearing on December 2nd, 2020 at 9:00am. The public hearing is to review and approve the CAPER.

For the complete CAPER, ask questions, or provide comments please contact Savannah Anderson at (520) 866-6266 or [savannah.anderson@pinal.gov](mailto:savannah.anderson@pinal.gov). Comments will be accepted from October 21st, 2020 to December 1st, 2020. The proposed CAPER may be viewed at <http://www.pinal.gov/Grants/Pages/CDBG.aspx>.

DATE	LOCATION	TIME
Wednesday, December 2 <sup>nd</sup> , 2020	<b>Board of Supervisors Hearing Room Administrative Complex 135 North Pinal Street Florence, AZ 85132</b>	9:30 am (MST)

It is the policy of Pinal County to ensure services are meaningfully accessible to qualified individuals with disabilities in accordance with the Americans with Disabilities Act. Upon request, auxiliary aids and accommodations are available to individuals with disabilities. Persons seeking accommodation should contact Pinal County at <https://www.pinalcountyaz.gov/Grants/Pages/home.aspx> or call 520-866-6266. Individuals with a hearing impairment can contact 711

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## NOTIFICACIÓN DE AUDIENCIA PÚBLICA

Condado de Pinal

### Audiencia Pública sobre el (CAPER) Informe Anual Condolidado y Informe de Evaluación

El Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos (HUD) requiere que el Condado de Pinal publique un plan consolidado de cinco años y planes de acción anuales a través de (CAPER) Informe Anual Condolidado y Informe de Evaluación. Los proyectos estarán financiados por Subvenciones para el Desarrollo de la Comunidad (CDBG) y para el programa HOME (Home Investment Partnership, Asociación para Inversiones en el Hogar).

Se invita a todos los ciudadanos del Condado de Pinal a expresar sus comentarios sobre las necesidades de vivienda y desarrollo comunitario, las estrategias para satisfacer las necesidades identificadas y la identificación de los obstáculos relacionados con dichas necesidades. La opinión pública es un componente esencial de este esfuerzo de planificación sobre el (CAPER) Informe Anual Condolidado y Informe de Evaluación.

Los Supervisores del Condado de Pinal junto con las ciudades y pueblos de Eloy, Florence, Mammoth y Maricopa gustan en invitarlos a una "Audiencia Pública" el día 2 de diciembre del 2020 a las 9 de la mañana. La Audiencia Pública es para aprobar el (CAPER) Informe Anual Condolidado y Informe de Evaluación.

Los proyectos elegibles deben satisfacer al Objetivo Nacional bajo del programa CDBG. Unas muestras de proyectos incluyen: mejoramiento de instalaciones para la comunidad; la infraestructura pública incluyendo agua, alcantarillado, calles, banquetas y accesibilidad ADA; rehabilitación de casas; y servicios públicos.

Para obtener una lista detallada de (CAPER) Informe Anual Condolidado y Informe de Evaluación, puede comunicarse con Savannah Anderson al (520) 866-6266 o a través del siguiente correo electrónico [savannah.anderson@pinal.gov](mailto:savannah.anderson@pinal.gov). Se recibirán comentarios a partir del 21 de octubre 2020 y hasta el 1 de diciembre de 2020. El propuesto (CAPER) Informe Anual Condolidado y Informe de Evaluación pueden visualizarse en <http://www.pinal.gov/Grants/Pages/CDBG.aspx>.

FECHA	UBICACIÓN	HORA
Miércoles, 2 de diciembre, 2020	Sala de audiencias de la Junta de Supervisores Administrative Complex, 135 North Pinal Street Florence, AZ 85132	9:30 am (MST)

Es política del Condado de Pinal asegurar que los servicios sean significativamente accesibles para las personas calificadas con discapacidades de acuerdo con la Ley sobre Estadounidenses con Discapacidades (Americans with Disabilities Act). A petición del interesado, se encuentran disponibles ayudas auxiliares y adaptaciones para personas con discapacidad. Las personas que requieran alojamiento deberán ponerse en contacto con el Condado de Pinal a través de <https://www.pinalcountyaz.gov/Grants/Pages/home.aspx> o llamando al 520-866-6266. Las personas con discapacidad auditiva pueden comunicarse al 711.

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# COPPER CORRIDOR COMMUNITY CALENDAR

**Please note: many events have been canceled or postponed due to the COVID-19 outbreak. Please check with organizations when planning to attend events listed.**

## Superior Chamber of Commerce Reopened

The Superior Chamber of Commerce, 165 W Main St, reopened on Tuesday, Oct. 13 and will be open Tuesday through Saturday, 10 a.m. - 2 p.m. Stop by or call if we can help you. Masks are required. Call 520-689-0200 for more information.

## Wednesday Night BINGO

Doors open at 4:30 p.m. for Wednesday night bingo and play starts at 7 p.m., at San Pedro Valley Lions Club, 115 S. Main St. in Mammoth. Come down and enjoy! Remember to wear a face mask. For information call 520-487-2000.

## Dudleyville Burn Ban

The BURN BAN for the Dudleyville Volunteer Fire District which includes the area of Dudleyville, Indian Hills and Aravaipa has been extended to Nov. 2 due to the dry conditions. Burn permits for both residential and agricultural purposes are not valid during this time.

## Tri-Community Food Bank Open

The Tri-Community Food Bank located at 108 Redwood Drive in Mammoth continues to be in business. We are observing social distancing. Hours are 9 a.m. to noon Monday, Tuesday, Wednesday, Thursday and Saturday. To be eligible you must show proof of address that you live near or in Mammoth, San Manuel and Oracle and have an income within the federal poverty guidelines. The thrift shop is closed and is not accepting donations. Call 520-487-2010 for more information.

## Eagle One Veteran Outreach

Visit Eagle One Veteran Outreach Center online at [hohp4heroes.org](http://hohp4heroes.org). Eagle One provides veterans a place to learn about and apply for all services available to them.

## WIC Program

Have you been laid off or had your work hours cut back due to the pandemic? Pinal County Public Health's WIC program may be able to help! WIC serves pregnant, postpartum, and breastfeeding moms, as well as children under the age of 5. We provide nutrition and breastfeeding education, referrals to community programs, and healthy food for you and your family. Call 1-866-960-0633 today to find out more and to schedule your first appointment!

## New Superior Food Bank Hours

Clients can now receive food from 3 p.m. - 4 p.m. on the last Thursday and Friday of each month at 99 N. Lobb Ave. in Superior. Drive up or walk up with an adequate cart and receive food without human contact. Every means possible is used to make the experience safe. Volunteers have their temperature taken and sign a consent form stating they are free from fever. Volunteers are always needed. Even an hour will be appreciated! Please contact, Susan Ashe, at [susan.ashe@gmail.com](mailto:susan.ashe@gmail.com) or 480-274-6896 if you have questions or want to sign up to be a volunteer.

## OCTOBER

### 7 Wednesday Night Tacos at San Manuel Elks

The San Manuel Elks Lodge will begin hosting Wednesday Night Tacos on Oct. 7, 5 p.m. - 7 p.m. Due to COVID-19 and social distancing we have removed some tables and chairs and are unable to accommodate large groups. Dine-in will be for members, with takeout available for non-members. We ask for your patience at this time and will let everyone know when we can accommodate more people.

### 23 Mobile Voter's Outreach Van in Kearny

Supervisor Pete Rios has partnered with the Pinal County Recorder's office and local town leaders in an effort to bring additional voting resources to rural communities in Pinal County. The Mobile Voter Outreach Van will be stopping from 9 a.m. - 1 p.m. on Oct. 23 in Kearny at the Kelly Haddad Admin Building, 355 Alden Rd. Drop off your completed early ballot, get information from an election specialist or request an early ballot to complete and submit on site. The Mobile Voter Outreach Van is the first-of-its-kind in Arizona and has helped reach voters all over Pinal County. Staff will be using PPE, frequently disinfecting common areas and encouraging social distancing. Voters will have access to hand sanitizer and all early voting will be done outside. For any questions email [edyvray.ruiz@pinal.gov](mailto:edyvray.ruiz@pinal.gov) or call 520-866-6846.

### 24 Sonoran Dogs Served Up at Mammoth Lions Club

San Pedro Valley Lions Club, located at 115 S. Main St. in Mammoth, will be serving Sonoran Dogs on Saturday, Oct. 24, from noon - 4 p.m. Cost is \$7 per plate or \$3 per Dog. Call 520-487-2000 for more information.

### 28-30 Free Food Distribution

The Church of the Good Shepherd in Kearny, located at the bottom of School Hill, will have a drive-through food distribution on Wed, Oct. 28 from 1 p.m. - 4 p.m., Thursday, Oct. 29 from 8 a.m. - 2 p.m. and Friday, Oct. 30 from 8 a.m. until the food is gone. Food is courtesy of Mid West Food Bank.

### 28 Costume Bingo at the Lions Club

On Wednesday, Oct. 28, the San Pedro Valley Lions Club, located at 115 S. Main St. in Mammoth, will be having a costume bingo. Come down in a costume or not. Don't forget to wear a mask! For more information call 520-487-2000.

### 30 Halloween Decorating Contest

American Legion Post #17 presents the "Home Is Where Your HAUNT Is" Halloween home decorating contest in Superior. Two residential zones will be judged, one for north of the 60 and one south. 1st prize will be \$100 cash; 2nd, and 3rd prizes are to be announced. A contest for local businesses will also be held. Judging takes place Friday, Oct. 30 - Monday, Nov 2. To enter the contest or vote for your favorite houses and businesses follow American Legion Post #17 on Facebook at [@americanlegion17AZ](https://www.facebook.com/americanlegion17AZ). For more information contact Mike Montiel at 480-272-3786 or [gmmontiel83@gmail.com](mailto:gmmontiel83@gmail.com).



### 31 Trunk and Treat at the Mammoth Lions Club

On Saturday, Oct. 31, San Pedro Valley Lions Club, located at 115 S. Main St. in Mammoth will be hosting its annual Trunk and Treat. We invite everyone to come set up in our parking lot starting at 4 p.m. Remember to wear a face mask and observe social distancing. Call 520-487-2000 for more information.

### 2 Dia de Los Muertos Luminarias For Sale

Luminarias for Dia de Los Muertos will be for sale to benefit Jax Formo and Stephen Jordan. Luminarias will be one for \$3 or two for \$5. You can commemorate your loved ones and help two children who have expensive medical bills. Come and see your Luminarias on display at Maria's Restaurant parking lot in Hayden on Monday, November 2, 2020 from 6:00 - 8:00 p.m. All are welcome! Please call Kari Serrano to place your order at (520) 561-4274.



# Halloween fun in Superior!

COVID-19 hasn't scared away the Halloween Fun in Superior! The Town of Superior in conjunction with the VFW and the Superior Optimist Club have planned some fun "physically distant" activities for Halloween.

A drive through Trunk or Treat will begin at 6 p.m. at the Superior Fire Station on Saturday, Oct. 31, 2020. Candy will be given to the children in the vehicle. At 8 p.m. the Town will host a laser light show at the BHP lot on Panther Drive (Old Rodeo Grounds) next to

SMS. Residents are asked to remain in their vehicles to watch the show.

There will also be a virtual costume contest, please follow the Town of Superior Facebook page for more information on how to enter the virtual costume contest. For more information please contact Arlene Diaz-Gonzalez at Town Hall 520-689-5752.

The VFW is collecting candy for the goody bags; please drop of your candy at the VFW or contact the VFW post to make a contribution.

## Rebuild Superior to host work days

Rebuild Superior Inc. is coordinating a series of activities to help clean up the town and work give the Pinal Ave neighborhoods some TLC and grow a community garden.

The Fall Cemetery Clean up will be Saturday, Oct. 24, 2020 in advance of the Dia de Los Muertos holiday and Veterans Day. The clean up will held from 9 a.m. to noon. Everyone is encouraged to volunteer

an hour or more. Please wear long sleeves, pants and sun protection. Masks are required if working in areas where physical distancing cannot be maintained. If you are unable to attend, but would like to contribute to the clean up efforts please contact Manny Guzman at Rebuild Superior Inc at [manny@rebuildsuperioraz.com](mailto:manny@rebuildsuperioraz.com) or 520-241-6611.

Rebuild Superior Inc. also

hosted a "Paint Pinal" day on Saturday and hosted a community work day on the community garden. Rebuild Superior Inc. is committed to developing and working on projects that help to improve the community.

## Public Notice

**RESOLUTION NO. 2020-632**  
**A RESOLUTION OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, DECLARING AS PUBLIC RECORDS THOSE CERTAIN DOCUMENTS FILED WITH THE TOWN CLERK AND ENTITLED THE BUILDING PERMIT MANUAL, BUILDING PERMIT APPLICATION FORMS, BUILDING PERMIT FEE SCHEDULE AND SERVICES, AND PERMIT FEE TABLE AS A REFERENCE TO THE TOWN CODE SECTION 12-3** WHEREAS, pursuant to Arizona Revised Statutes ("A.R.S.") Title 9, cities and towns are authorized to change administrative fees for planning, building, zoning services and subdivision reviews; and WHEREAS, the Town Council has determined that it is in the best interest of the Town to approve these; and WHEREAS, Town Staff recommends the fee schedule for development services including planning, building, zoning, engineering, and subdivision fees be adjusted to reflect the actual cost of providing such services more accurately to the public, and WHEREAS, there are several ongoing activities being conducted by town staff that are not covered by fees including, but not limited to, engineering, plan review, building inspection, roads, and utilities data review; an **NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Town of Superior, Arizona as follows: That certain documents known as BUILDING PERMIT MANUAL, BUILDING PERMIT APPLICATION FORMS, BUILDING PERMIT FEE SCHEDULE AND SERVICES, AND PERMIT FEE TABLE AS A REFERENCE TO THE TOWN CODE SECTION 12-3

a copy of which is attached hereto is hereby declared to be a public record, and three (3) copies shall remain on file in the office of the Town Clerk of the Town of Superior for examination by the public. **PASSED AND ADOPTED** this 8th day of October, 2020, by the Mayor and Council of the Town of Superior, Arizona. /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney  
**SUN Legal 10/21/20, 10/28/20**

## Public Notice

### TOWN OF SUPERIOR NOTICE OF PUBLIC HEARING OF THE PLANNING AND ZONING COMMISSION AND THE TOWN COUNCIL

Notice is hereby given that on November 5th, 2020, the Planning and Zoning Commission of the Town of Superior, will hold a public hearing to consider amending changes in Zoning Ordinance Article XI Manufactured Homes, to be applied within the Town of Superior, Arizona:

Further notice is hereby given that on November 12th, 2020, the Town Council will hold a public hearing to consider the Planning and Zoning Commission's recommendation amending changes in Zoning Ordinance Article XI Manufactured Homes to be applied within the Town of Superior, Arizona:

The Planning and Zoning Commission will meet at 6:00 p.m., on November 5th, 2020, and the Town Council will meet at 7:00 p.m., on November 12th, 2020, in the Town Auditorium located at 199 N. Lobb Avenue, Superior, Arizona to act upon these items.

Additional information can be obtained at: Town Clerk of the Town of Superior at: [rcervantes@superioraz.gov](mailto:rcervantes@superioraz.gov) or by calling 520-689-5752.

Date posted:  
October 14, 2020

**Due to the impacts of the COVID-19 pandemic, which have prompted declarations of a public health emergency at both the state and federal levels, this meeting will be conducted using measures to protect public health. Members of the public are encouraged NOT TO ATTEND THE MEETING IN PERSON but instead to attend and listen to the meeting remotely by telephone.**

To participate in the meeting telephonically follow the instructions below:

- Tele-Conference Participant:  
 1. At the specified time, dial the Access Number **712-451-0644**.  
 2. When prompted, enter your Participant Code followed by #.  
 3. Your Participant Code is **127483 #**.  
 Participant Star Commands:  
 \* 4-Volume - Pressing \*4 will increase/decrease the volume.  
 \* 6-Mute - Participants can mute/unmute their own lines by pressing \*6.

**We will also be live-streamed on the Town's youtube channel.**

<https://www.youtube.com/channel/UcD2f5D2dfTkaazjwNyhAXRA>

**Public access to the Mayor and Council Chambers will be restricted in order to prevent a large or close gathering of the members of the public and to promote social distancing. Additionally, some items on the agenda may be shortened, continued to a future meeting or taken out of order. These steps are part of the effort to limit the number of people who must be physically present, or who might desire to be physically present, at the meeting, and to limit the time of the public meeting.**

**This meeting will be held remotely through technological means, as permitted under Arizona law.**  
**SUN Legal 10/21/20**

## Public Notice

**RESOLUTION 2020-631**

**A RESOLUTION OF THE TOWN OF SUPERIOR APPROVING FISCAL YEAR 2019-2020 GENERAL FUND BUDGET TRANSFERS PROVIDING FOR AN EFFECTIVE DATE. WHEREAS,** On June 13, 2019, the **TOWN OF SUPERIOR** adopted the budget for the Fiscal Year 2019-2020; and **WHEREAS,** Arizona law allows the transfer of all or part of any unrestricted appropriations from one department to another. **NOW, THEREFORE, BE IT RESOLVED BY THE** Town Council of the Town of Superior, Arizona, that:

1. Town Council authorizes the following budget transfer to adjust budgeted amounts for the actual accounts for Fiscal Year 2019-2020:

Transfers from:		
Grants	(\$35,000.00)	500-00
General Fund		
Contingency	(\$15,000.00)	100-00
Town Attorney	(\$9,000.00)	100-03
Magistrate	(\$6,000.00)	100-04
Finance	(\$25,000.00)	100-06
Fire	(\$7,000.00)	100-08
Engineer	(\$30,000.00)	100-10
Code Enforcement	(\$40,000.00)	100-18
Cemetery	(\$105,000.00)	230-00

Transfers to:		
General Fund		
Mayor and Council	\$115,000.00	100-01
Town Manager	\$13,000.00	100-02
Administration	\$2,000.00	100-05
Police	\$45,000.00	100-07
Public Works	\$33,000.00	100-09
Swimming Pool	\$19,000.00	100-11
Sr Center-Congregate	\$6,000.00	100-15
Sr. Center - Home Delivery	\$2,000.00	100-16
Transfer Station	\$37,000.00	200-00

2. This Resolution shall become effective upon adoption by Town Council. DULY PASSED AND ENACTED by the Town Council of the Town of Superior this 8th day October, 2020 /s/ MILA BESICH, Mayor /s/ RUBY CERVANTES, Town Clerk APPROVED AS TO FORM: /s/ STEPHEN R. COOPER, Town Attorney  
**SUN Legal 10/21/20, 10/28/20**

## Public Notice

**NOTICE OF PUBLIC HEARING** by the Pinal County Board of Supervisors on the **18th** day of **November, 2020** at **9:30 a.m.** at the Pinal County Administrative Complex, in the Board of Supervisors Hearing Room, 135 N. Pinal Street, Florence, Arizona, to consider the following requests for major amendments to the 2019 Pinal County Comprehensive Plan. **PZ-PA-004-20-PUBLIC HEARING/ACTION:** Pinal County, requesting approval of a **Major Comprehensive Plan Amendment** to the 2019 Pinal County Comprehensive Plan to amend the text of **Chapter 7: Environmental Stewardship, Water Resources** (pgs.269 through 290) The proposed amendment will modify the referenced Chapter by adding goals objectives and policies relating to water topics and concerns including water consumption estimates & water conservation within Pinal County. **PZ-PA-005-20-PUBLIC HEARING/ACTION:** Pinal County, requesting approval of a **Major Comprehensive Plan Amendment** to the 2019 Pinal County Comprehensive Plan to amend the text of **Chapter 3, Sense of Community, subchapter Land Use - Goals, Objectives and Policies (pp.91,105), Chapter 6, Open Spaces & Places, subchapter Goals, Objectives and Policies (p.242), and Chapter 7, Environmental Stewardship, subchapter Environmental Planning (p.267).** The proposed amendment will modify the referenced chapters by modifying goals objectives and policies relating to riparian areas, wildlife corridors, and foothills, referencing and promoting the Arizona Game and Fish Department's on-line Environmental Review Tool (ERT), and by promoting the Pinal County and Arizona Birding Trails and other watchable wildlife opportunities within Pinal County. **PZ-PA-006-20-PUBLIC HEARING/ACTION:** The Alice Group, Inc., Alice Robertson owner, Susan Innis, Invenery applicant, requesting approval of a **Major Comprehensive Plan Amendment** to amend the 2019 Pinal County Comprehensive Plan by changing the land use designation from **Moderate Low Density Residential (1-3.5 du/ac)** to **Green Energy Production** on approximately 1642± acres (inclusive of Pinal County ROW) to develop a photovoltaic solar energy production facility, situated in a portion of Sections 14,15, 22, 23, 26, and 27, T06S, R07E, G&SRB&M, tax parcels 401-07-0010, 401-01-0670, 401-72-006A, 401-72-007A, 401-15-001D, 401-72-0090,401-07-0050, 401-07-0020, 401-07-003A, 401-15-001B,401-72-0050, 401-01-0500, 401-01-0390, 401-19-0010, 401-01-0550, 401-01-0560, (legal on file) (located in the Eloy/Coolidge area from Highway 287 and Tweedy to Kleck and Signal Peak ) **ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AT THE PUBLIC HEARING AT THE DATE, TIME AND PLACE DESIGNATED ABOVE. DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT:** [gilbert.olgin@pinal.gov](http://pinalcountyz.gov/CommunityDevelopment/Planning/Pages/NoticeofHearing.aspx#AT LEAST 24 HOURS PRIOR TO THE PUBLIC HEARING. DOCUMENTS PERTAINING TO THESE REQUESTS ARE AVAILABLE FOR PUBLIC INSPECTION AT THE PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT, PINAL COUNTY COMPLEX, BUILDING F, 31 N. PINAL STREET, FLORENCE, ARIZONA, MONDAY THROUGH FRIDAY BETWEEN THE HOURS OF 8:00AM AND 4:30PM. DATED THIS 14th day of October, 2020, Pinal County Community Development Dept. By: /s/ Lester Chow, Interim Community Development Director TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION: 1) Planning Case Number (see above) 2) Your name, address, telephone number and property tax parcel number (Print or type) 3) A brief statement of reasons for supporting or opposing the request 4) Whether or not your wish to appear and be heard at the hearing WRITTEN STATEMENTS MUST BE FILED WITH: PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PO BOX 2973 (31 N. PINAL, BLDG. F) FLORENCE, AZ 85132 <b>NO LATER THAN 5:00 PM ON November 6, 2020.</b> Contacts for this matter: Gilbert Olgin: PZ-PA-004-20; Sangeeta Deokar: PZ-PA-006-20; Evan Evangelopoulos, PZ-PA-005-20 E-mail Address: <a href=); [evan.evangelopoulos@pinal.gov](mailto:evan.evangelopoulos@pinal.gov); [Sangeeta.Deokar@pinal.gov](mailto:Sangeeta.Deokar@pinal.gov) Phone: #(520) 866-6442 Fax: (520) 866-6530  
**MINER, CBN, SUN Legal 10/21/20**

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## Public Notice

ORDINANCE NO. 2020-168

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR AMENDING SECTIONS 5-2-1 and 5-2-3 OF THE SUPERIOR TOWN CODE AND DECLARING AN EFFECTIVE DATE WHEREAS, said Town Building and Safety Codes are in need of substantial revision to meet changed conditions and to conform to existing laws; and WHEREAS, said This Ordinance shall take effect 30 days from the date passed and adopted by the Town Council of the Town of Superior; and **BE IT ORDAINED** by the Town Council of the Town of Superior, Arizona, that the Code of Ordinances of the Town of Superior, Arizona, are amended to read as follows: **SECTION I:** Section 5-2-1 of the Superior Town Code is amended as follows: **Section 5-2-1 Adoption of International Fire Code.** The "International Fire Code" 2018 Edition, prepared and published by the International Code Council, shall be the Fire Code of the Town of Superior. **SECTION II:** Section 5-2-3 of the Superior Town Code is hereby amended as follows: **Section 5-2-3 Local Amendments to International Fire Code Amend Section 903.2.8.2 Care facilities** by removing the word "shall" and replace with "may". Amend **Section 5607.3 Blasting in congested areas**, by deleting the last sentence and adding the following subsections: **Section 5607.3.1 Testing.** Seismic and air blasting testing shall be conducted by an independent testing agency and the results recorded in the blasting log for each blast. Tests may be waived for distances greater than 500 feet if the code official determines there is little probability of damage to adjoining property from the blasts. **Section 5607.3.2 Blasting Mats.** When blasting within 500 feet of a structure, Blasting mats shall be used to prevent fragments from being thrown. Mats may be required at distances exceeding 500 feet if the code official determines that further precautions are necessary to protect adjoining properties. **Section 5607.3.3 Notification.** When blasting within 1000 feet of an occupied structure occupants shall be notified in writing no less than 48 hours and no more than 5 days prior to the blast. A copy of the notification shall be submitted to the code official at the same time as the occupants. Amend **Section 5607.4 Restricted hours**, by adding the following after the last sentence: "No blasting shall be conducted on weekends or holidays." Add a new **Section 5607.16** as follows: **Section 5607.16 Blasting Logs.** For all blasts within 1000 feet of a structure a detailed blasting log shall be maintained. The log shall be submitted to the code official within five days after the last blast authorized by the permit or upon expiration of the permit. For blasting within 500 feet of a structure, a copy of the log shall be submitted to the code official prior to the next blast. The code official shall review the log to determine that all blasting operations have been in compliance with this code. Subsequent blasting shall not be performed without permission from the code official. The log shall contain the following information:

- A copy of the approved permit and blasting plan
- The location of the blasting operation
- The date and time of each blasting occurrence
- If blasting mats or other cover was used
- A copy of the seismic readings and information on who conducted the tests
- Any and all known damage or injury that occurred as a result of the blast. If there was none, then that shall be stated
- Any other information the code official may require to demonstrate compliance with this ordinance

Failure to comply with the provisions of this section may result in revocation of the blasting permit. **SECTION III:** All other ordinances and parts of ordinances in conflict with the provisions of this ordinance or any part of the codes adopted herein by reference and are hereby repealed. **SECTION IV:** If any section, subsection, sentence, phrase, clause or portion of this ordinance, or any part of the codes or regulations adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decisions shall not affect the validity of the remaining portions thereof. **SECTION V:** The provisions of this Ordinance shall become effective thirty days after the passage of this Ordinance. **PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA**, this 8th day of October, 2020, by the Town Council of the Town of Superior, Arizona **TOWN OF SUPERIOR:** /s/ Mila Besich, Mayor **FORM APPROVED BY** /s/ Stephen R. Cooper, Town Attorney **CERTIFICATION** I, Ruby Cervantes, hereby certify that the foregoing Ordinance No. 2020-168 was passed and adopted by the Town Council of the Town of Superior at a regularly scheduled public hearing on the 8th day of October, 2020, by the following vote: **AYES:** 6 **NOES:** 0 **ABSENT:** 1 **ABSTENTIONS:** 0 /s/ Ruby Cervantes, Town Clerk  
**SUN Legal 10/21/20, 10/28/20**

## Public Notice

RESOLUTION NO. 2020-633

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA, DECLARING AS A PUBLIC RECORD THAT CERTAIN DOCUMENT FILED WITH THE TOWN CLERK AND ENTITLED "TOWN OF SUPERIOR NIMS COMPLIANCE POLICY Effective July 01, 2020" BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA: THAT certain document entitled "TOWN OF SUPERIOR NATIONAL INCIDENT MANAGEMENT SYSTEM ("NIMS") COMPLIANCE POLICY Effective July 01, 2020" three copies of which are on file in the office of the Town Clerk, is hereby declared to be a public record, and said copies are ordered to remain on file with the Town Clerk **PASSED AND ADOPTED BY** the Mayor and Council of the Town of Superior, Arizona, this 8TH day of October, 2020. /s/ Mila Besich, Mayor ATTEST: /s/ Ruby Cervantes, Town Clerk **APPROVED AS TO FORM:** /s/ Stephen R. Cooper, Town Attorney  
**SUN Legal 10/21/20, 10/28/20**

## Public Notice

Pinal County Public Notice

In observance of the Thanksgiving Holiday (11/26/20) the regularly scheduled November meeting of the Pinal County Board of Adjustment Has been rescheduled to November 24, 2020 at 9 a.m. in the EOC, 31 N. Pinal St. Florence Arizona. Additionally due to an anticipated lack of quorum the December 24th 2020 Board of Adjustment meeting has been cancelled, all regularly scheduled business and Public Hearing items will be re-noticed in accordance with ARS Title 11 and the PCDSO for January 28, 2021. Dated this 14th day of October, 2020 By /s/ Steve Abraham, Planning Manager  
**MINER, CBN, SUN Legal 10/21/20**

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## Public Notice

ORDINANCE NO. 2020-169

AN ORDINANCE OF THE TOWN COUNCIL OF THE TOWN OF SUPERIOR REPEALING SECTIONS 12-1-1 and 12-1-3 OF THE SUPERIOR TOWN CODE AND ADDING SECTION 12-1-1 TO THE SUPERIOR TOWN CODE AND DECLARING AN EFFECTIVE DATE WHEREAS, said Town Building and Safety Codes are in need of substantial revision to meet changed conditions and to conform to existing laws; and WHEREAS, said This Ordinance shall take effect 30 days from the date passed and adopted by the Town Council of the Town of Superior; and **BE IT ORDAINED** by the Town Council of the Town of Superior, Arizona, that the Code of Ordinances of the Town of Superior, Arizona is repealing to read as follows: **SECTION I:** Section 12-1-1 and Section 12-1-3 of the Superior Town Code are repealed in its entirety. **SECTION II:** Section 12-1-1 of the Superior Town Code is hereby adopted as follows: **Article 12-1 BUILDING SAFETY CODE Section 12-1-1 Adoption of Building Codes** A. The following uniform Codes are adopted as the Building Safety Code for the Town of Superior. Any reference to "International Code" herein includes the Code listed herein. 1. International Building Code, (2018 edition), together with the following listed Appendix Chapters and thereto, as published by the International Code Council (ICC): Appendix I - Patio Covers Appendix J - Grading Appendix K - ICC Electrical Code 1. International Energy Conservation Code (2018 edition), together with all appendices and supplements thereto, as published by the International Code Council (ICC) 2. International Fire Code (2018 edition), together with the following listed Appendix Chapters and thereto, as published by the International Code Council (ICC): Appendix A - Board of Appeals Appendix B - Fire Flow Requirements Appendix C - Fire Hydrant Location and Distribution Appendix D - Fire Apparatus Access Road Appendix E - Hazard Categories Appendix F - Hazard Ranking Appendix G - Cryogenic Fluids - Weight and Volume equivalents Appendix H - Hazardous Materials Management Plan Appendix I - Fire Protection System Appendix J - Building Information Sign Appendix K - Construction Requirements for Ambulatory Care Facilities Appendix N - Indoor Trace show and Exhibition 3. International Fuel Gas Code, (2018 edition), together with all appendices and supplements thereto, as published by the International Code Council (ICC) 4. International Residential Code, (2018 edition), together with the following listed Appendix Chapters and thereto, as published by the International Code Council (ICC): Appendix A - Sizing and Capacities of Gas Piping Appendix B - Sizing of Venting Systems Serving Appliances Equipped with Draft Hoods, Category I Appliances, and Appliances Listed for Use and Type B Vents Appendix C - Exit Terminal of Mechanical Draft and Direct Vent Venting Systems Appendix H - Patio Covers Appendix J - Existing Buildings and Structures Appendix N - Venting Methods Appendix P - Sizing Water Piping Appendix S - Straw bale Construction 1. International Mechanical Code, (2018 edition), together with all appendices and supplements thereto, as published by the International Code Council (ICC) 2. International Plumbing Code, (2018 edition), together with all appendices and supplements thereto, as published by the International Code Council (ICC) 3. International Property Maintenance Code, (2018 edition), together with all appendices and supplements thereto, as published by the International Code Council (ICC) 4. National Electrical Code (2017 edition), together with the following listed Appendix Chapters and thereto, published by National Fire Protection Association: Annex H Administration and Enforcement 5. Uniform Housing Code (1994 Edition), together with its supplements, if any, published by the International Conference of Building Officials. 6. International Swimming Pool and Spa Code (2018 Edition), together with its supplements, if any, published by the International Association of Plumbing and Mechanical Officials. 7. Manufactured Home and Factory Built Building Installation Standards (Latest Edition), together with its supplements, if any, published by the Arizona Secretary of State. B. This Chapter 12 shall be known as the Building Safety Code of the Town of Superior. Each of the Codes described in this Article are hereby incorporated by this reference and made a part of this chapter as if fully set forth herein. At least three (3) copies of said Codes shall be filed in the office of the Town Clerk and made available for public use and inspection. **SECTION IV:** All other ordinances and parts of ordinances in conflict with the provision of this ordinance or any part of the codes adopted herein by reference and are hereby repealed **SECTION V:** If any section, subsection, sentence, phrase, clause or portion of this ordinance, or any part of the codes or regulations adopted herein by reference is for any reason held to be invalid or unconstitutional by the decision of any court of competent jurisdiction, such decisions shall not affect the validity of the remaining portions thereof. **SECTION VI:** The provisions of this ordinance shall become effective thirty days after the passage of this Ordinance. **PASSED AND ADOPTED BY THE MAYOR AND TOWN COUNCIL OF THE TOWN OF SUPERIOR, ARIZONA**, this 8th day of October, 2020, by the Town Council of the Town of Superior, Arizona **TOWN OF SUPERIOR:** /s/ Mila Besich, Mayor **FORM APPROVED BY** /s/ Stephen R. Cooper, Town Attorney **CERTIFICATION** I, Ruby Cervantes, hereby certify that the foregoing Ordinance No. 2020-169 was passed and adopted by the Town Council of the Town of Superior at a regularly scheduled public hearing on the 8th day of October, 2020, by the following vote: **AYES:** 6 **NOES:** 0 **ABSENT:** 1 **ABSTENTIONS:** 0 /s/ Ruby Cervantes, Town Clerk  
**SUN Legal 10/21/20, 10/28/20**

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Cards of Thanks

Cards of Thanks

The family of Ernestine R. Avelar thank & embrace family & friends for thoughts, prayers, flowers, food, visits and cards. Your kindness and compassion during the years of enduring dementia mean so much to us. An extended thanks to Griffith Mortuary for their care, Fr. James Aboyi, Fr. George Kunnel, Bernadette Munoz-Vida Boutique, Norm's IGA, Mario Hong, Ruben Hernandez, Joe Arbizo for the beautiful Farewell. May our Mother, Grandmother, Great-Great Grandmother, Aunt, Sister-in-Christ Rest in Peace.



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**45. Misc.**

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# Did someone say, 'dry dock'? Sailboat stuck in a dry Queen Creek



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-PINAL COUNTY  
SHERIFF MARK LAMB  
[R]



Paid by Friends of Pete Rios Comm.

On Sunday, the Town of Superior was a buzz when word spread across town that a diesel hauling a very large sailboat was stuck on Stone Avenue also known as “The Dip”. The guide vehicles missed the turn onto Highway 60 from Highway 177 and turned down Heiner Drive. The trailer high centered as the truck made it through the dip.

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