

Third place for young Lady Miners  
Page 10

Araceli Curry | SMHS



A community publication of [Copperarea.com](http://Copperarea.com)

# Pinal County Sheriff's Report

**The Pinal County Sheriff's Report is taken from the daily logs, based on the information provided by deputies. All persons arrested are presumed innocent until proven guilty in a court of law.**

## Oct. 10

Criminal damage was reported in the 22000 block of N. Bidegain Ln., Kearny.

Theft was reported in the 39000 block of S. Lago del Oro Pkwy., SaddleBrooke.

## Oct. 11

Dakota Blake Martin, 22, Mammoth, was arrested in the 400 block of N. Hwy. 77, Mammoth, on two warrants for non-compliance. He was transported and booked into the Pinal County Jail in Florence.

Burglary was reported in the 59000 block of E. Bidegain Pl., Kearny. Two incidents were reported.

An accident without injuries was reported in the 400 block of S.

Ladera Pl., San Manuel.

## Oct. 12

An accident without injuries was reported in the area of S. Hwy. 79 and S. Hwy. 77, Oracle Junction.

Theft was reported in the 37000 block of S. Desert Bluff Dr., SaddleBrooke.

## Oct. 13

Criminal damage was reported in the 59000 block of E. Bidegain Pl., Kearny.

Deputies received a report of a reckless driver in the 900 block of E. American Ave., Oracle.

Theft was reported in the 100 block of W. San Pedro, San Manuel.

Deputies made 16 traffic stops on W. U.S. Hwy. 60, Superior, between 6:30 a.m. and 2 p.m.

## Oct. 14

Deputies received a report of a reckless driver in the 1800 block of E. Molasses St., Oracle.

## Oct. 16

Luis Laprada Arciniega, 42, San Manuel, was arrested in the 500 block of S. Tierra Verde, San Manuel, and was charged with threatening/intimidation, aggravated assault, fighting/

disruptive behavior and misconduct involving a weapon. He was transported and booked into the Pinal County Jail.

Jorge Luis Herrera Jr., 36, Dudleyville, was arrested in the 9800 block of N. Malpais Rd., Dudleyville, and was charged with assault and fighting/disruptive behavior. He was transported and booked into the Pinal County Jail.

Burglary was reported in the 600 block of W. Third Ave., San Manuel.

Theft of a vehicle was reported in the 600 block of W. Fifth Ave., San Manuel.

## Menus listed

Menus for Mammoth-San Manuel Schools have been listed for the week of Thursday, Oct. 20 - Wednesday, Oct. 26.

Thursday, Oct. 20: Breakfast: French toast stix, syrup, cheese stix, fruit, juice/ milk; Lunch: pork roast, mashed potato, gravy, corn, dinner roll, fruit, milk.

Friday, Oct. 21: Breakfast: pancake sausage slider, fruit, juice/ milk; Lunch: nacho supreme, corn, lettuce, pickles, mix fruit w. Jell-o, milk

Monday, Oct 24: Breakfast: cereal, muffin, fruit, juice/ milk ; Lunch: cheeseburger or corn dog, green beans, apple, lettuce, pickle, milk

Tuesday, Oct 25: Breakfast: hot ham & cheese, fresh fruit, juice/ milk ; Lunch: Cheese enchilada, Spanish rice, pinto bean, banana, milk

Wednesday, Oct 26: Breakfast: cinnamon roll, cheese stix, fruit, juice/ milk; Lunch: nacho supreme, corn, applesauce cake, milk.

Menus are subject to change without notice. 100% fortified juice Orange, Orange-Pineapple, Apple, Grape, and fruit offered everyday. Free and Reduced meal applications are available throughout the year in all schools. Breakfast prices are 85¢ K-6; \$1.10, 7-12; 10¢ reduced K-12. Lunch prices are \$2.50 K-6 and 7-12; 40¢ reduced , K-12. Adult prices are \$3 per meal.

Eat a variety of foods from 5 food groups every day-Fruit, Vegetables, Bread and Cereals(grains), Meats and Meat Alternatives and Dairy Foods. This will give you all the energy, vitamins and minerals your body needs. Remember to Drink Plenty of water throughout the day.

Contact Joanna Diaz Food Service Director, with any questions or concerns, Monday - Friday 6:30 a.m. - 2 p.m. at 520-385-2336 ext. 2714.

## San Manuel Miner

P.O. Box 60,

San Manuel, Arizona 85631

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# Is Babeu's Time Over?

The other morning an ad for Paul Babeu for Congress appeared on the television. I nearly choked on my coffee when I heard the words that Babeu "puts people before politics." Ever since Babeu became Sheriff in 2008 it has been nothing but his political career and his right wing anti-immigrant agenda that he has been concerned with. In 2010 Babeu appeared in the political ad for Senator John McCain which showed them walking on the border and McCain saying "complete the dang fence." This put Babeu in the national spotlight and he became one of Fox News' darlings. He also became a public advocate for Arizona's "show me your papers law," SB 1070.

During this period he appeared on a white nationalist radio talk show "The Political Cesspool" even calling its co-host Eddie Miller a "great American." After local newspapers picked up the story his public information officer Tim Gaffney attempted to minimize the damage by claiming Babeu was unaware of the radio station's ideology. Eddie Miller said that was a lie and that Babeu had even been warned that the left wing media would attack him for his appearance on the show. Gaffney also said: "Sheriff Babeu has asked repeatedly that groups with these types of beliefs have no association with the Pinal County Sheriff's Office." If only Babeu practiced what he preached. He continues to be involved with questionable organizations and individuals that can be considered hate groups, white nationalist or even racist.

Shortly after this, a small billboard in Oracle appeared and drew some attention away from the issue. The billboard displayed a photo of a Latino family with the words, "This is our most serious public safety issue and a national security threat to America." The quote was attributed to Sheriff Paul Babeu. Babeu's spin doctor Tim Gaffney denied that Babeu had anything to do with the billboard and the message was taken out of context.

Babeu used the media attention to take a swing at President Barack Obama saying: "This billboard represents the same misleading and misguided message that President Obama made when he gave the example of how law enforcement would target a father walking down the street eating ice cream with his daughter if SB 1070 passed." How ironic that four years later Babeu and the Pinal County Sheriff's Office were successfully sued by the American Civil Liberties Union (ACLU) in a Federal lawsuit involving racial profiling. It was the first federal lawsuit to challenge SB 1070. Joe Arpaio and the Maricopa Sheriff's Office have also been found guilty of racial profiling.

In 2014 the town of Oracle was placed in the national spotlight



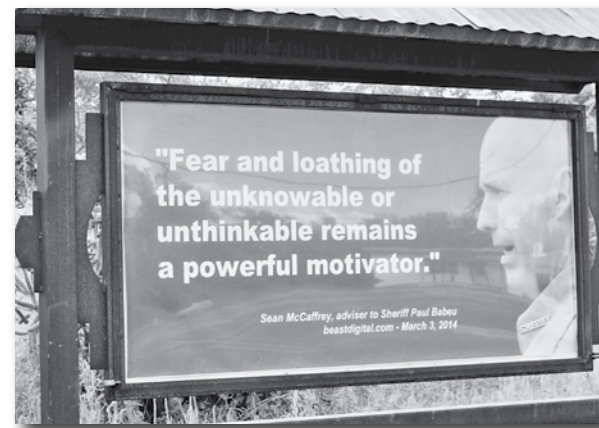
## DRY HEAT

By John Hernandez  
Copper Area News

thanks to Babeu instigating and manipulating the protest against Central American immigrant children coming to the nearby Sycamore Canyon Academy. The protest was organized by a few locals with the assistance of Tea Party factions and ALIPAC. The local organizers included at least one member of a border militia group.

At the protest there were local residents, Joe Arpaio supporters and the Arizona Militia protecting Mr. Hate Monger himself, Russell Pearce. A counter protest group was formed to welcome the children and to show the public that Oracle had a heart and was not all about hate and fear. Babeu tried to portray himself

Continued on page 4



The billboard is currently on display near the Oracle Post Office.  
John Hernandez | Miner



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### '11 Ford Edge SE

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### '15 Kia Sorento LX

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# San Manuel Motor Vehicle Division office to close

By John Hernandez  
San Manuel Miner

The Motor Vehicle Division office in San Manuel will be closing. The phasing out of operations will begin soon with the days the office is open reduced to two days a week.

The announcement was made on Tuesday, Oct. 11, at a public forum held in SaddleBrooke. Director Eric Jorgenson gave a slide show presentation with MVD facts about the San Manuel office. He explained that the closure was a cost saving and efficiency decision. Plans were to provide a kiosk with computer access for Tri-Community residents, probably in Mammoth. It was said that 66 percent of transactions done in San Manuel could be done online.

The presentation was followed by a call to the public for comment and questions. Many residents from SaddleBrooke and the Tri-Community responded. None of the responders were happy with the decision to close the San Manuel office. Many were unhappy that the decision to close the office was made without public input and transparency. Two thirds of the MVD transactions in San Manuel are from SaddleBrooke residents.

Some of the issues brought up were that many people in the Tri-Community do not know how to use a computer, do not have a computer or cannot afford a computer or internet access. It is a harder drive with traffic especially for seniors and takes more time than driving to San Manuel for SaddleBrooke residents. Service time

Continued on page 5



Pinal County Supervisor Pete Rios speaks about the closure of the Motor Vehicle Division office in San Manuel.  
John Hernandez | Miner

## DRY HEAT

Continued from page 3

as the peacekeeper and made the rounds of the television news people. The media did not buy it and Babeu found himself trying to defend his actions. I believe on that day, people finally realized what Babeu is all about. He is a narcissistic media hound working overtime who will stop at nothing to obtain more power and promote his agenda. His popularity in Pinal County has waned as evidenced by the recent primary losses of his chosen replacement for Sheriff, Steve Henry and his former running partner Lando Voyles.

Some of the media as well as the Democratic Party and its Congressional District 1 candidate Tom O'Halleran have started to hammer him on his ties to the DeSisto School in Massachusetts now that it comes out that he knew about the abusive practices and condoned it. He had lied about having knowledge of the abuse back in 2012 when the story first broke.

He also continues to align himself with alternative right wing groups. Using either taxpayers' money or RICO funds, he has attended events sponsored by the anti-immigrant group Federation for American Immigration Reform (FAIR). FAIR has been designated as a hate group by the Southern Poverty Law Center. Babeu also used \$10,000 of RICO funds to host training in Pinal County with the controversial former disgraced FBI agent John Guandolo. Guandolo is a conspiracy nut who believes that CIA Director John Brennan is a secret Muslim and that our government has been infiltrated by members of the Muslim Brotherhood. He has also said that Muslims have no first amendment rights.

The FBI is looking into Babeu's misuse of RICO funds including possibly using funds

for campaign purposes. One other issue is the Arizona Public Safety Foundation that is tied to Babeu and has received hundreds of thousands of dollars of RICO funds. The Foundation is a non-profit that is believed by some to be a "slush" fund designed to allow Babeu and the Sheriff's Department to avoid county procurement rules and oversight. The Board of Directors for the fund includes Pinal County Sheriff's Department staff or people closely associated with the Sheriff or department.

The ACLU has also filed a lawsuit about how the Pinal County Sheriff's Office has used the RICO laws to seize property from citizens even though they have not been found guilty of any crimes. RICO funds were originally designed to combat organized crime. Now the RICO property seizure laws are being used against ordinary citizens.

It is clear to me that something has gone wrong in the Pinal County Sheriff's and County Attorney's offices. This is what happens when you vote in a law and order team. Time to make sure Babeu does not get to Congress.

### Author's Note:

*I have been given the opportunity to express my opinion and viewpoints on politics, national, state, and local issues as well as life in general. I hope to inform you as well as entertain you, make you smile or make you mad. I will use humor, sarcasm and occasionally anger to express my views. My intention is to hold politicians accountable sometimes bringing some heat on them and if my views make you angry or hot, remember that like my humor, it is a dry heat. These opinions are entirely my own and do not reflect the views of Copper Area News Publishers.*



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## Encouraging pretend play in young children builds their brains

San Manuel (October 7, 2016) – This time of year, stores are filled with seasonal costumes and children excitedly transforming into their favorite superhero or cartoon character. For young children, the

type of play associated with dressing up and pretending to be someone else is an integral part of learning.

“Did you ever stop to watch toddlers or preschoolers imagining themselves as princesses and pirates?” said Ginger

Sandweg, First Things First Senior Director for Early Learning. “When children play, they draw on all their past experiences – things they have done, seen others do, or heard stories about – and use those to develop their own situations, stories and scenarios. And they are learning in the process.”

According to the LEGO Foundation, whose mission is to make children’s lives better and communities stronger by making sure the fundamental value of play is understood, embraced and acted upon, there are different types of play. All which support an aspect of physical, intellectual and social-emotional growth. Socio-dramatic play is



easy to spot. Watch a child dress up and pretend he is someone or something else, for example, pretending to be a firefighter or a dog. Researchers say this is the basis of children’s

Continued on page 11

## PETE RIOS SUPERVISOR

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## MVD CLOSURE

Continued from page 4

in Tucson takes more time than the San Manuel office and some people have had problems with being told they had to do emission tests on their vehicles because SaddleBrooke addresses show Tucson although they are in Pinal County. There is a problem of transportation for many in the area who would have to drive to the nearest MVD office which is located at Shannon, north of Ina in Tucson. The office is approximately 40 miles from San Manuel.

Pinal County District 1 Supervisor Pete Rios was in attendance and told the MVD representatives and audience that the closing of the San Manuel office is a hardship for people in rural areas.

“Many people do not have computers or cell phones,” he said. He pointed out the trouble people have had accessing services since the DES office closed in Mammoth. Rios said the decision had already been made by ADOT and the only way to have the decision changed is to go over their head. He gave out the phone number for the Governor’s office and urged people to call and voice their opposition. The phone number is (602) 542-4331.

## “I Don’t Want It” Sale

SaddleBrooke’s Annual Sale  
will be held on

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Pictured from left are Chuck Smet, Director of Emergency Management for Pinal County, Supervisor Pete Rios, Oracle CERT Doug Johnson, Oracle CERT David Harris, Oracle Fire Chief Larry Southard, Oracle Assistant Fire Chief Robert Jennings and Oracle Administration Chief Tina Acosta. John Hernandez | Miner

## Oracle Fire District CERT team receives trailer from Pinal County

By John Hernandez  
San Manuel Miner

On Tuesday, Oct. 11, the Oracle Fire District CERT team was presented with the keys to a utility trailer that will be used to support firefighting efforts and other emergency operations in the district.

Pinal County District Supervisor Pete Rios presented the keys to Doug Johnson, Co-Chair for the Community Emergency Response Team. Chuck Smet, Director of Emergency Management for Pinal County, and Art Carlton, Emergency Planner, drove the trailer to Oracle. The trailer was donated through the efforts of Smet and Pinal County Emergency Management.

Rios thanked Pinal County Emergency Management, Oracle CERT, Oracle Firewise and the Oracle Fire District for

all the hard work they do in making our communities safer.

In addition to the trailer, the County provided an abundance of equipment. The equipment included gloves, flashlights, utility rope, fire extinguishers, a portable air conditioning unit, 2 – 10' by 10' pop up tents, tables, chairs, ice chests, pick axes, shovels, bolt cutters, chain saw, reciprocating saw, medical kits, a generator, and a Flir One thermal imaging camera attachment for a smart phone or tablet. The Flir One will allow firefighters to see smoldering fires that are buried in the dark and aid in nighttime search and rescue. The total value of the trailer and equipment was a little over \$18,000, said Chuck Smet.

Thank you, Pinal County, for helping make our communities safer.

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# Eagle One in the Tri-Community



Oscar Rodriguez and Jim Sylvester man the Eagle One Mobile Veterans Center and are both veterans themselves. Eagle One was donated by the Gila River Indian Casino and Pinal County. It is based in Casa Grande, but travels throughout the county assisting veterans with finding jobs or housing or just filing benefits claims. Find out where Eagle One will be located next and like them on Facebook at [hohp4heroes](http://hohp4heroes.com).

John Hernandez | Miner

## Wanted: Your photos of Pinal County Landscapes

Outdoor enthusiasts are sought by the Pinal Partnership Open Space & Trails Committee to share their landscape photo captures taken in Pinal County. These photos could win you valuable prizes and recognition of your talent.

Established in 2007, the Pinal Partnership Open Space & Trails Committee's purpose is to assist Pinal County's implementation of their Open Space & Trails Master Plan by promoting the value of existing and planned parks and trails, public lands and open space; and, influencing stakeholders and landholders to plan for and provide an interconnected system of same, county wide.

The photo contest rules, in brief are as follows: By submitting an entry, each contestant agrees to the rules of the contest. Anyone who has a passion for Pinal County and its wide open spaces and trails may participate. Entry will be a photo

of outdoor landscapes taken somewhere in Pinal County and must be submitted to the Pinal Partnership Open Space & Trails Committee Facebook page at <http://bit.ly/2cQ6Y4U>. Facebook submissions must include the name of photographer, location photo was taken and date photo was taken. If photographer is a minor under the age of 18, the child's legal guardian must submit the entry and include the child's age. Judging will be conducted by the Pinal Partnership Open Space & Trails Committee. Photos will be judged on content and Facebook Likes. Winner will be chosen by a combination of judging and total of Facebook Likes.

For full contest rules, visit the Pinal Partnership Open Space & Trails Committee Photo Contest/Group Facebook page "Files" folder. The contest photo album can be found at <http://bit.ly/2dGHOHz>.



Landscape photos like this one are what the Pinal Partnership Open Space & Trails Committee are looking for. This photo was taken at the Kearny Lake. Did you spot the birds that don't belong?

James Carnes | Copper Area News



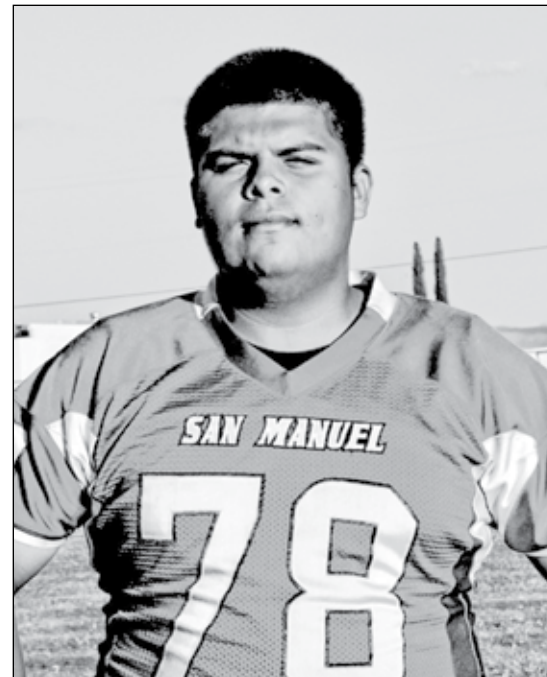
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**Good Luck, Miners!**



San Manuel



# San Manuel vs. Bisbee

## Friday, Oct. 21, Away at 7 p.m.

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(Bold Face Denotes Home Games)

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Aug. 26	<b>SM 13, Tanque Verde 39</b>	Oct. 7	<b>SM 20, Willcox 12</b>
Sept. 2	SM 8, Veritas Prep 38	Oct. 14	SM 18, Hayden 20
<b>Sept. 9</b>	<b>SM 8, Miami 34</b>	Oct. 21	@ Bisbee
Sept. 16	SM 6, Globe 30	Oct. 30	@ Santa Cruz Valley
Sept. 23	SM 16, Tombstone 62		

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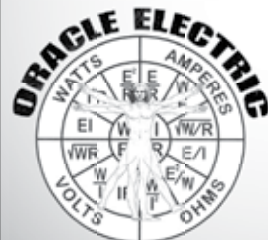
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**San Pedro Valley Pizza Co.**  
326 Alta Vista  
San Manuel  
**385-2041**





# Young Lady Miners place third in CJHL



Mireya Curry sets the ball over the net.

Araceli Curry | SMHS



Priscilla Ivy bumps the ball.

Araceli Curry | SMHS



The 7th grade volleyball team went to the CJHL tournament on Saturday, Oct. 8, 2016. They were seeded 5th and placed 3rd. The team worked hard together to achieve this place. The seventh grade Lady Miners are, from left: top, Alysea Valdez, Alicia Lopez, Aubrey Encinas, Desiree Galarza and Monique Borquez; front, Priscilla Ivy, Mireya Cury, Coach Sarapio Rodriguez, Natalie Montiel and Jazmyn Waddell.

SMHS | Submitted



# Old School: Hayden defeats San Manuel in 11-man game

By Andrew Luberda  
Copper Area News

The Hayden football team, which is ranked No. 9 in 1A, stepped up to 2A to take in old rival San Manuel in Winkelman last Friday night. The Lobos, who were playing in their regular-season finale, took advantage of an overconfident Miners' team in a 20 – 18 victory.

"It was different," Hayden head coach John Estrada said afterwards. "By the end of the game we were down to 12 players and just tried to get out of there healthy. It was a good experience for the kids."

San Manuel, with nearly 30 players on

its roster, had a 49-yard fumble return for a touchdown by Gabe Velasquez in the first quarter but not much more until after halftime.

"We were overconfident and we underperformed during the entire first half," San Manuel head coach Daniel Williams said. "Hayden came out, smacked us in the mouth, and did what they wanted to do."

Ryan Donovan and Brandon Cruz scored rushing touchdowns for Hayden, which scored a third touchdown on a pass play from junior quarterback Mario Mariscal to Frankie Valencia.

San Manuel scored two second-half touchdowns on a pair of passes by

freshman quarterback Caleb Quintero – one to Hector Sierra and another to Julian Rodriguez.

Quintero threw for nearly 200 yards in the game.

"Quintero had a good game for a freshman quarterback," Williams said. "He hung in there and played really well."

Hayden, which finished the regular season at 5 – 3, earned the No. 9-seed in the 1A State Championship Playoffs. The Lobos will play at No. 8 Mayer this Saturday in the first round.

"It's do-or-die for us now," Estrada said. "Mayer is big and we're just going to have to get the job done if we want our season

to continue."

After finishing last week's game with only 12 healthy players, Estrada was asked if he expects his team to be a full strength entering the playoffs.

"We'll be ready to play Saturday," he answered. "We have to do our job and we have to execute."

"We're going to prepare based on what we see on film," Estrada added. "Mayer is going to try to power us so we have to hit – like we've been doing all year – and execute."

The kickoff for Saturday's playoff game is scheduled for 6 p.m.

San Manuel plays at Bisbee on Friday night. Kickoff is scheduled for 7 p.m.

## PRETEND PLAY

Continued from page 5

developing social understanding.

In fact, research has shown that play impacts everything from physical abilities and vocabulary to problem solving, creativity, teamwork and empathy.

In Pinal County, Easter Seals Blake Foundation offers Parents as Teachers, a voluntary home visitation program, where families of young children receive in-home parent coaching from a parent educator. First Things First funds the program.

"All of the parent-child activities in the curriculum are play-based, and there are many activities that emphasize pretend play," said PAT program manager Kelly Purcell. For example, reading a book, then asking your child to act out the book helps the child understand the concept of a main character, that stories follow an order and retelling a story helps sequence events in the order they occur.

First Things First encourages families to stay active through play, since it is one of the most important ways that young kids learn. So, how do parents recognize play and encourage it in our children? Here are a few guidelines:

- Play is FUN.
- Play doesn't start out with a specific goal – like learning letters or numbers.
- Play is spontaneous and voluntary.

- In play, everyone is actively involved.
- And, finally, play includes an element of make believe.

To encourage play, caregivers can:

- Advocate for play – open your home and schedule time for play. Re-evaluate your child's schedule to make sure there are plenty of opportunities and time for play.
- Provide the resources for stimulating play – not necessarily toys, just plenty of varied objects visible to children. Then, let their creativity take over.
- Join in the fun, but let your child take the lead. You may think you look silly, but you are expanding your child's learning.
- Encourage your child to use his imagination.

Parents and caregivers can help children reach their full potential. It starts with embracing the huge value that play has in helping children learn critical skills that are essential for their future.

About First Things First – First Things First is a voter-created, statewide organization that funds early education and health programs to help kids be successful once they enter kindergarten. Decisions about how those funds are spent are made by local councils staffed by community volunteers. To learn more, visit [FirstThingsFirst.org](http://FirstThingsFirst.org).



The Oracle Public Library  
presents its Big Fall  
Book Sale

Saturday, Oct. 29  
9 a.m. to 3 p.m.

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Tuesday 9 a.m. - 6 p.m.  
Wednesday 9 a.m. - 6 p.m.  
Thursday 9 a.m. - 6 p.m.  
Friday 9 a.m. to 3 p.m.  
Saturday 9 a.m. - 3 p.m.

# QUE PASA

## COMMUNITY CALENDAR

### OCTOBER

#### 19 Taco Night Returns to Elks Lodge

The San Manuel Elks is starting Taco Night on Wednesday, Oct. 19, 5-7 p.m. Head on down on Wednesday nights for some great food and help the Elks with their fundraising efforts.



#### 19-20 Flag Football and Cheer

Register for Flag Football and Cheer at the Community Schools on Wednesday and Thursday, Oct. 19 and 20 from 4 p.m. - 7 p.m. and Friday, Oct. 21 from 8 a.m. - 4 p.m. Mammoth registration is Wednesday, Oct. 19 from 4 p.m. - 7 p.m.. Cost for Flag or Cheer is \$35. Games start on Saturday, Nov. 5.

#### 22 Environmental Ed Trail Program

On Saturday, Oct. 22 the Oracle State Park Environmental Education Trail Program Sampler begins at 1 p.m. Meet at the Group Use area for a 45-minute Ranger or Docent-led program on the trail. Sample hands-on, interactive activities taken from the Oracle Adventure Program and Oracle Odyssey Program, designed for elementary grade school field trips to the park. Consider how animals depend on the five sense for survival, habitat needs and interrelationships between plants, animals and people. Reservation is required. There is a six participant minimum for families and kids of all ages. Free with park admission. Call 520-896-2425 for more information.

#### 22-23 Open Artist Studio Tour

Three local artists are featured in the Art Trails Open Studio Tour of Southern Arizona. Jerry Parra (Sue & Jerry's Trading Post, 1015 W. American Ave., Oracle), and Jenny Kilb and Linda Tabler (The Oracle Art Station, 1395 W. American Ave., Oracle) will have their studios open for visitors on Oct. 22-23. For more information, please visit [www.openstudiotours.com](http://www.openstudiotours.com).

#### 28 Living Word Chapel Harvest Fest 2016

Living Word Chapel Harvest Fest 2016 will be held on Friday, Oct 28, 6 p.m. - 8 p.m. Come and have fun! There will be candy, a costume contest, food, games, a hayride, miniature horses, prizes, a raffle and, of course, Trunk or Treat!

#### 29 Oracle Public Library Fall Book Sale

Come to the Oracle Public Library Fall Book Sale, 565 E. American Ave. in Oracle, held from 9 a.m. - 3 p.m. on Saturday, Oct. 29. Items for sale will include hardbacks, paperbacks, audiobooks, DVDs and puzzles. The \$3/bag sale will be held from 2-3 p.m. Books make great gifts. For more information, call the Oracle Library at 520-896-2121.

#### 30 Oracle Piano Society Plans Gala

On Sunday, Oct. 30, 3 p.m., attend the Oracle Piano Society Gala to enjoy a special entertainment, great cuisine and good company. The address is 700 E. Kingston St. in Oracle. Concert, reception and dinner will be \$150, including a \$40 tax deduction. For the concert and reception alone, \$50 or \$20 at the student rate. Tickets may be obtained by calling 623-295-9677. See the article for more information.

### NOVEMBER

#### 4-5 Needle Group's Arts & Crafts Sale

Come to the San Pedro Needle Group's Two-Day Arts & Crafts Sale on Friday and Saturday, Nov. 4 and 5, 9 a.m. - 2 p.m. Food available on both days! The location is 1395 W. American Ave. in Oracle, next to the Fire House. Cost of admission is two cans of food to benefit the Tri-Community Food Bank. For vendor information, contact Elaine at 520-487-2877.

#### 5 Golf Tournament in Hayden

St. Joseph's Golf Tournament will be held on Saturday, Nov. 5, at the Hayden Municipal Golf Course in a 3 Man Scramble format.. Shotgun start is at 9 a.m. Cost for play is \$40 per person Only one A-player is allowed per team; handicaps 0-9 = A - Player. Special events will be Skins, \$\$\$ Hole, Longest Drive and Longest Putt. Food and drinks will be sold. For more information contact Bob Lorona at 520-331-9236. Golf carts are very limited, so call ASAP!

#### 13 Voices in the Oaks Community Choir

On Sunday, Nov. 13, 3 p.m. the Oracle Piano Society will be hosting "Voices in the Oaks Chorale" community choir at the Oracle Center for the Arts, 700 E. Kingston St. in Oracle. Cost for tickets is \$12, with limited free student seating available. Obtain tickets from EVENTBRITE, [oraclepiano.org](http://oraclepiano.org) or by calling 623-295-9677. See the article for more information. The choir welcomes all singers and meets on Thursday evenings from 6 p.m. - 8 p.m. For further information please contact [heubner@oraclepianosociety.org](mailto:heubner@oraclepianosociety.org).

## ON THE AGENDA

**ORACLE SCHOOL BOARD:** The Oracle School Board meets the third Thursday of each month at Oracle Ridge School at 6 p.m. Please contact District Office at 896-3072 for more information.

**CCEDC:** Copper Corridor Economic Development Coalition meets the third Friday of the month at the CAC Aravaipa Campus in the Community Room at 8:30 a.m. For more information, please email [info@coppercorridor.org](mailto:info@coppercorridor.org).

**MEDICAL EQUIPMENT LOANERS:** The Medical Equipment Loan Closet for the Tri-Community area has relocated next to Trowbridge Hall, 705 American Avenue in Oracle. Contact the following people to pick up or return any medical equipment: Jane O'Mahen - 520-896-2516; Jan Tenery - 928-386-5947, or David Aldridge - 520-955-1352.

**ORACLE FARMERS MARKET:** The Oracle Farmers Market can be found every Wednesday from 5-8 p.m. at Sue and Jerry's Trading Post, 1015 W. American Ave., Oracle. For more information, please call 896-9200.

**MAMMOTH SENIOR CITIZENS:** Mammoth Senior Citizens meet on Tuesdays and Thursdays at noon for lunch. These meetings are open to the public. To make an order for lunch, please call Mercy Telles at 520-561-5050 or Maria Juarez at 520-265-2385. Also, you can call the Community Center at 487-9348. All we ask is for a donation for your lunch.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel. Call Jerry at 385-2835 for details. Also available in the San Pedro Valley by calling 520-465-5300 or 480-313-2928.

**SAN MANUEL SENIOR CENTER:** Come to the San Manuel Senior Center, 210 Ave. A for fun times. Potluck will resume for the winter months on the second Thursday of the month at 5 p.m. Cards are played every Wednesday at 12:30 p.m. Quilting and other crafts are the first and third Thursdays, 9 a.m. - noon every month. Red Hats meet on the second Friday at 1 p.m. Like us on our Facebook page. Updates are scheduled there. Board meeting was held October 11, 5:30 p.m.

**MAMMOTH SENIOR ASSOCIATION:** The Mammoth Senior Association meets for a potluck lunch at noon at the Community Center on the second Wednesday of the month. The organization is for those 50 and older. Bring a yummy dish. Call Beverly at 520-487-0250 for more information.

**PET ADOPTION:** The SaddleBrooke Pet Rescue Group which partners with smaller local pet rescue groups and holds a monthly, the fourth Saturday of each month, pet adoption event at the Tractor Supply store on Oracle Road in Catalina, except May, November and December. Call Rita at 520-825-4555 for more information.

**BRIDGE:** Bridge is played at the Oracle Community Center Tuesdays from 12:30-4 p.m. Call Ethel Amator at 896-2197 or Mary McClure at 896-2604 for more information.



# Shoes 4 Music!

## Oracle Piano Society seeks shoe donations

Earlier this month volunteers and members of the Oracle Piano Society Board met at the Oracle Center for the Arts (OrCA) to sort, count and bag new and gently used shoes donated by the public for a fundraiser to earn money to add an ADA bathroom to the building. OPS has partnered with a nonprofit out of Florida, funds2org with this fundraiser. They pay OPS to gather shoes and funds2org sends the shoes to 25 different underdeveloped countries.

People don't always have cash to donate, but almost everyone has a few pair of shoes in their closet that they don't wear anymore. Box locations to drop off shoes to assist OPS are at the Oracle Center for the Arts, Oracle Union Church, Oracle Fire District office, Oracle Patio Cafe, Sue & Jerry's in Oracle and in Catalina at Canyon Bank. This "Give Us the Boot" fundraiser will continue until Dec. 1.

Donors wanting a tax deductible receipt for donated shoes may call OPS at 623-295-9677 and leave a message with name, an address or email.



## TRI-COMMUNITY CHURCH DIRECTORY

### First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m.  
Prayer Meeting Wednesday – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.

**"The Church on the Hill"**

### Assembly of God

1145 Robles Rd., Oracle

**Pastor Nathan Hogan**

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Evening 6 p.m.

### Oracle Church of Christ

2425 El Paseo, Oracle

**Fred Patterson**  
520-818-6554 • 896-2067

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

### Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

**Bishop Will Ramsey**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m. • Bible Study 11 a.m.  
Priesthood, Relief Society Noon

### First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

### Mammoth Assembly of God

**MammothAG.org**

201 E. Kino (& Catalina)/POB 692

**Carlos Gonzalez**  
520-487-2219

Sunday School 10 a.m. • Worship Service 11 a.m.  
Wednesday 6:30 p.m.  
(Adult & Children's Services)

**We Offer Help, Healing & Hope**

### Oracle Union Church

705 E. American Ave., Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Bible Study 9 a.m.  
Worship Service 10:30 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

### The Potter's House

212 Main St., Mammoth

**Pastor Joshua Sanchez**  
520-265-2135

Sunday School 9:30 a.m.  
Morning Service 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Mid-Week Service 7 p.m.

### Mammoth Church of Christ

805 Arthur Place, Mammoth

**Minister Willie Walton III**  
487-2666 or 520-991-2263

Sunday School 10 a.m. • Worship Service 11 a.m.

**Serious about your Soul Salvation?  
COME JOIN US.**

### Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m. • No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

### Oracle First Baptist Church

American Ave. (across from Mt. View Plaza), Oracle

**Pastor Charles Curry**

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.  
Live Music

### Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

**Pastor Rick Roy**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

### Community Presbyterian Church

McNab & First Ave., San Manuel

**Rev. Jeff Dixon**  
385-2341

Sunday Morning Service 11 a.m.  
Children's Church (3rd Sunday) 11 a.m.  
Joyful Music Celebration 3rd Sun. 4 p.m.  
with the Sycamore Canyon Academy

**Advertise  
Your Church  
Here!**

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.



**Public Notice**

NOTICE OF TRUSTEE'S SALE T.S. No: B548669 AZ Unit Code: B FNMA Loan#: 1732490408 Loan No: 0029824819/ SLAVIN AP #1:512-44-02404 "NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL." TD SERVICE COMPANY OF ARIZONA, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust Recorded July 2, 2013 as Instr/Seq No. 2013-054858 in Book --- Page --- of Official Records in the office of the Recorder of Pinal County; ARIZONA said Deed of Trust describes the following property: ALL THAT PARCEL OF LAND IN CITY OF MARICOPA, PINAL COUNTY, STATE OF ARIZONA, AS DESCRIBED IN DEED DOC# 2007-121643, ID# 512-44-02404, BEING KNOWN AND DESIGNATED AS: LOT 900, SENITA UNIT 3, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET F, SLIDE 171 AND CERTIFICATE OF CORRECTION RECORDED AT FEE NO. 2007-037411. The street address is purported to be: 42993 W. WILD HORSE TRL, MARICOPA, AZ 85138-8273 Said sale of property will be made in "as is" condition without covenant or warranty, express or implied, regarding title, possession, or encumbrances. Said sale will be held on: NOVEMBER 17, 2016, AT 10:00 A.M. \*\*PINAL COUNTY COURTHOUSE, AT THE MAIN ENTRANCE TO THE SUPERIOR COURT BUILDING 971 JASON LOPEZ CIRCLE, BLDG A, FLORENCE AZ, 85132 ORIGINAL PRINCIPAL BALANCE: \$174,770.00 NAME AND ADDRESS OF BENEFICIARY: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA C/O Seterus 14523 S.W. Millikan Way Ste 200 Beaverton, OR 97005 NAME AND ADDRESS OF ORIGINAL TRUSTOR: RODNEY SLAVIN JR. 42993 W. WILD HORSE TRL MARICOPA, AZ 85138-8273 NAME, ADDRESS AND TELEPHONE NUMBER OF CURRENT TRUSTEE: T D SERVICE COMPANY OF ARIZONA, 4000 W Metropolitan Dr # 400, Orange, CA 92868 ALL INQUIRIES REGARDING THIS FORECLOSURE ACTION SHOULD BE DIRECTED TO: Seterus 14523 SW Millikan Way Suite 200 Beaverton, OR 97005 (866) 570-5277 Date: August 9, 2016 T D SERVICE COMPANY OF ARIZONA as said Trustee, By SUSAN EARNEST, ASSISTANT SECRETARY The successor Trustee appointed herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as an Escrow Agent, as required by Arizona revised Statutes Section 33-803 Subsection A NAME OF TRUSTEE'S REGULATOR: ARIZONA STATE BANKING DEPARTMENT The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: 800.280.2832 or you may access sales information at www.auction.com.TAC# 3183A  
**PUB: 09/28/16, 10/05/16, 10/12/16, 10/19/16**

**Public Notice**

**BEDFORD PROPERTIES, LLC**  
 NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: BEDFORD PROPERTIES, LLC II. The address of the known place of business is: 42197 W LITTLE DR, MARICOPA, AZ 85138. The name and street address of the Statutory Agent is: ARIZONA STATUTORY AGENT SERVIC, 12725 W INDIAN SCHOOL RD, STE E-101, AVONDALE, AZ 85392. III. Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: LAURA PITTS, MANAGER/MEMBER, 42197 W LITTLE DR, MARICOPA, AZ 85138  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

**Public Notice**

NOTICE OF PUBLIC HEARING BY THE PINAL COUNTY PLANNING AND ZONING COMMISSION AT 9:00 A.M. ON THE 17th DAY OF NOVEMBER, 2016, IN THE PINAL COUNTY EMERGENCY OPERATIONS CENTER (EOC), BUILDING F, FLORENCE, ARIZONA, TO CONSIDER THE APPLICATION FOR A SPECIAL USE PERMIT FOR THE UNINCORPORATED AREA OF PINAL COUNTY, ARIZONA.  
 SUP-005-16 - PUBLIC HEARING/ACTION: Saddlebrooke Homeowners Association Number 2 Inc., landowner, Verizon Wireless, applicant, Pinnacle Consulting Inc., agent, requesting approval of a Special Use Permit to operate two 34 foot tall stealth saguaro cacti wireless communication facilities on a 630± sq. ft. lease area of a 95.75± acre parcel in the CR-2 (Single Residence) Zone (PZ-PD-049-00); situated in a portion of the E ½ of Section 23, T10S, R14E G&SRB&M, tax parcels 305-34-246F (legal on file) (located approximately four miles east of Oracle Junction within the Saddlebrooke Subdivision). ALL PERSONS INTERESTED IN THIS MATTER MAY APPEAR AND SPEAK AT THE PUBLIC HEARING AT THE DATE, TIME AND PLACE DESIGNATED ABOVE. DOCUMENTS PERTAINING TO THIS CASE CAN BE FOUND ON THE NOTICE OF HEARING PAGE FOR THE P&Z COMMISSION AT: <http://pinalcountyaz.gov/CommunityDevelopment/Planning/Pages/NoticeofHearing.aspx#> DATED THIS 11TH DAY OF October, 2016, by Pinal County Community Development Dept.  
 By: /s/ Himanshu Patel, Community Development Director  
 TO QUALIFY FOR FURTHER NOTIFICATION IN THIS LAND USE MATTER YOU MUST FILE WITH THE PLANNING DEPARTMENT A WRITTEN STATEMENT OF SUPPORT OR OPPOSITION TO THE SUBJECT APPLICATION. YOUR STATEMENT MUST CONTAIN THE FOLLOWING INFORMATION:  
 1. Planning Case Number (see above)  
 2. Your name, address, telephone number and property tax parcel number (Print or type)  
 3. A brief statement of reasons for supporting or opposing the request  
 4. Whether or not you wish to appear and be heard at the hearing  
 WRITTEN STATEMENTS MUST BE FILED WITH:  
 PINAL COUNTY COMMUNITY DEVELOPMENT DEPARTMENT PO BOX 2973 (31 N. PINAL, BLDG. F) FLORENCE, AZ 85132  
 NO LATER THAN 5:00 PM ON November 7, 2016.  
 Contact for this matter: Enrique Bojorquez  
 E-mail Address: [enrique.bojorquez@pinalcountyaz.gov](mailto:enrique.bojorquez@pinalcountyaz.gov) Phone #: (520) 866-6642 Fax: (520) 866-6435  
**MINER Legal 10/19/16**

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Arizona Commission on Judicial Performance Review  
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## Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF Az S to Z, LLC L-2127628-0 Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Az S to Z, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Az S to Z, LLC. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 317 E. Cottonwood Lane, Suite C Casa Grande, AZ 85122; Mailing Address: 825 Adams Street, Unit 5D Hoboken NJ 07030; Statutory Agent: Debbie Yost 317 E. Cottonwood Lane, Suite C Casa Grande AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: Daniel Voehringer 825 Adams Street, Unit 5D Hoboken NJ 07030 Dated this 14 day of September, 2016 /s/ Daniel Voehringer  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF Az A to I, LLC L-2127627-0 Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Az A to I, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Az A to I, LLC. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 317 E. Cottonwood Lane, Suite C Casa Grande, AZ 85122; Mailing Address: 825 Adams Street, Unit 5D Hoboken NJ 07030; Statutory Agent: Debbie Yost 317 E. Cottonwood Lane, Suite C Casa Grande AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: Daniel Voehringer 825 Adams Street, Unit 5D Hoboken NJ 07030 Dated this 14 day of September, 2016 /s/ Daniel Voehringer  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

Ewing & Ewing Attorneys, P.C. 4050 E. Cotton Center Blvd., #18 Phoenix, AZ 85040 (800) 861-5308 telephone (800) 861-3811 facsimile Nelson Ewing, II (#014418) Tufik Shayeb (#029823) Attorneys for Plaintiff IN THE APACHE JUNCTION JUSTICE COURT 575 N. Idaho Rd.; Apache Junction, AZ 85219; 480-982-2921 PINAL COUNTY, STATE OF ARIZONA. CK Ventures, LLC an Arizona limited liability company Plaintiff vs. Juan Aguilar Jane/John Doe 1-10 Husband and Wife and each of them Defendant(s) ) NO. CV 20162432 SUMMONS (Civil - Contract) Juan Aguilar 756 S. Palo Verde Dr. Apache Junction, AZ 85120 Jane/John Doe 1-10 THE STATE OF ARIZONA TO THE ABOVE NAMED DEFENDANT(S): 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at (physical address): 575 N. Idaho Rd.; Apache Junction, AZ 85219 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT. Date: 7/28/16 /s/ Shaun Babu Judge's Signature (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING.  
**MINER Legal 10/12/16, 10/19/16, 10/26/16, 11/2/16**

## Public Notice

**T.S.: 99223**  
**Notice Of Trustee's Sale**  
Recorded: 9/26/2016 The following property will be sold at public auction to the highest bidder pursuant to the power of sale under that certain Deed of Trust recorded on September 21, 2011, Recorder's Fee No. 2011-077486, in the office of the County Recorder of Pinal County, Arizona. "NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL. The public auction will be held at the main entrance to the Superior Court building located at 971 N. Jason Lopez Circle, Bldg. A, Florence, AZ 85132, on January 18, 2017, at 11:00 a.m. The property is legally described as shown on Exhibit A, attached hereto. Purported Address: 1654 S. Ortega Rd. Maricopa, AZ 85138 Tax Parcel No: 501-34-048A and 501-34-048B Original Principal Balance: \$213,644.87 Name of Beneficiary: Vanderbilt Mortgage and Finance, Inc. Original Trustor: Michael F. Stamps The Trustee qualifies pursuant to A.R.S. § 33-803(A)(2) as a member of the State Bar of Arizona, and is regulated by the State Bar of Arizona. The name, address, and telephone number of the Trustee is: Terence N. Cushing, Quintairo, Prieto, Wood & Boyer, P.A., 2390 E. Camelback Road, Suite 440, Phoenix, Arizona 85016, 602/954-5605. The Trustee requires every bidder at the Trustee's Sale, except the beneficiary, to provide a \$10,000 deposit in the form of a cashier's check made out to Quintairo, Prieto, Wood & Boyer, P.A., as a condition of entering a bid. Dated: 9/23/16 /s/ Terence N. Cushing, Trustee State Of Arizona ) ss. County of Maricopa ) The foregoing instrument was acknowledged before me on 9/23/16 by Terence N. Cushing, a member of the State Bar of Arizona, as Trustee. /s/ Jannet Y. Dominguez Notary Public My commission expires: July 27, 2018 Exhibit A Parcel No. 1: The East half of the South half of Lot 32, of Hidden Valley Estates Unit No. 5, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 9 of Maps, Page 39; Except therefrom all coal, oil, gas and mineral rights, as reserved by Zepha Ratliff and Mary W. Ratliff, his wife, in Agreement dated June 14, 1957, recorded September 19, 1957 in Docket 187, Page 243. Parcel No. 2: The West half of the South half of Lot 32, of Hidden Valley Estates Unit No. 5, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 9 of Maps, Page 39; Except therefrom all coal, oil, gas and mineral rights, as reserved by Zepha Ratliff and Mary W. Ratliff, his wife, in Agreement dated June 14, 1957, recorded September 19, 1957 in Docket 187, Page 243.  
**Publish: 10/12/16, 10/19/16, 10/26/16, 11/2/16**

## Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF Az P Props, LLC L-2127625-8 Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Az P Props, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Az P Props, LLC. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 317 E. Cottonwood Lane, Suite C Casa Grande, AZ 85122; Mailing Address: 825 Adams Street, Unit 5D Hoboken NJ 07030; Statutory Agent: Debbie Yost 317 E. Cottonwood Lane, Suite C Casa Grande AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: Daniel Voehringer 825 Adams Street, Unit 5D Hoboken NJ 07030 Dated this 14 day of September, 2016 /s/ Daniel Voehringer  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

**Articles Of Organization**  
1. Entity Type: Limited Liability Company. 2. Entity Name: Maricopa 7, LLC. 3. Professional Limited Liability Company Services: 4. Statutory Agent for service of process: Arizona Statutory Agent, LLC, 300 West Clarendon Avenue, Suite 240, Phoenix, AZ 85013. 5. Arizona Known Place Of Business Address: 4184 W. Maricopa-Casa Grande Highway, Maricopa, AZ 85138, U.S.A. 6. Duration: The LLC's life period will end on this date: January 1, 2050. 7. Manager-Managed LLC. 9. Organizers and Signature: The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. Organizer: John M. Turner Signature /s/ Date 9-29-16. Manager Structure Attachment 1. Entity Name: Maricopa 7, LLC. 2. A.C.C. File Number: 3. Managers / Members: Richard M. Jones, 15499 Sleepy Creek Road, El Cajon, CA 92012, United States, Manager; Richard M. Jones and Lavonda L. Jones, Co-Trustees of the Jones Family Trust, 15499 Sleepy Creek Road, El Cajon, CA 92012, United States, 20% or more member; Lavonda L. Jones, 15499 Sleepy Creek Road, El Cajon, CA 92012, United States, Manager. Statutory Agent Acceptance 1. Entity Name: Maricopa 7, LLC. 2. Statutory Agent Name: Arizona Statutory Agent, LLC. 3. Statutory Agent Signature: By the signature appearing below, the individual or entity named in number 2 above accepts the appointment as statutory agent for the entity named in number 1 above, and acknowledges that the appointment is effective until the appointing entity replaces the statutory agent or the statutory agent resigns, whichever occurs first. The person signing below declares and certifies under penalty of perjury that the information contained within this document together with any attachments is true and correct, and is submitted in compliance with Arizona law. Signature /s/ Printed Name Melinda Pierce Date 9/30/16 Entity as statutory agent: I am signing on behalf of the entity named as statutory agent, and I am authorized to act for that entity.  
**Publish: 10/12/16, 10/19/16, 10/26/16**

## Public Notice

ARTICLES OF INCORPORATION NONPROFIT CORPORATION 1. ENTITY NAME - Providence Reformed Baptist Church of Casa Grande 2123126-0 2. Character of Affairs- Church 3. MEMBERS- The corporation WILL NOT have members. 4. ARIZONA KNOWN PLACE OF BUSINESS ADDRESS: 4.2 574 E. Lakeside Parkway Casa Grande AZ 85222 UNITED STATES 5. DIRECTORS - Christopher O'Neil P.O. Box 11181 Casa Grande, AZ 5130 UNITED STATES 6. STATUTORY AGENT - 6.1 Dustin P. Schanaker 1201 S. Alma School Rd. Suite 10850 Mesa, AZ 85210 8. INCORPORATORS - Christopher O'Neil P.O. Box 11181 Casa Grande, AZ 85130 UNITED STATES SIGNATURE - By checking the box marked "I accept" below, I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. I ACCEPT /s/ Christopher O'Neil Printed Name Christopher O'Neil 9/13/2016  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

Ewing & Ewing Attorneys, P.C. 4050 E. Cotton Center Blvd., #18 Phoenix, AZ 85040 (800) 861-5308 telephone (800) 861-3811 facsimile Nelson Ewing, II (#014418) Tufik Shayeb (#029823) Attorneys for Plaintiff IN THE APACHE JUNCTION JUSTICE COURT 575 N. Idaho Rd.; Apache Junction, AZ 85219; 480-982-2921 PINAL COUNTY, STATE OF ARIZONA. HJ Ventures, LLC an Arizona limited liability company Plaintiff vs. Julie Crespin Jane/John Doe 1-10 Husband and Wife and each of them Defendant(s) ) NO. CV2016-2619 SUMMONS (Civil - Contract) Julie Crespin 1573 E. 26th Ln. #3 Apache Junction AZ 85119 Jane/John Doe 1-10 THE STATE OF ARIZONA TO THE ABOVE NAMED DEFENDANT(S): 1. You are summoned to respond to this complaint by filing an answer with this court and paying the court's required fee. If you cannot afford to pay the required fee, you may request the court to waive or to defer the fee. 2. If you were served with this summons in the State of Arizona, the court must receive your answer to the complaint within twenty (20) calendar days from the date you were served. If you were served outside the State of Arizona, the court must receive your answer to the complaint within thirty (30) days from the date of service. If the last day is a Saturday, Sunday or holiday, you will have until the next working day to file your answer. When calculating time, do not count the day you were served with the summons. 3. This court is located at : (physical address) 575 N. Idaho Rd.; Apache Junction, AZ 85219 4. Your answer must be in writing. (a) You may obtain an answer form from the court listed above, or on the Self-Service Center of the Arizona Judicial Branch website at <http://www.azcourts.gov/> under the "Public Services" tab. (b) You may visit <http://www.azturbocourt.gov/> to fill in your answer form electronically; this requires payment of an additional fee. (c) You may also prepare your answer on a plain sheet of paper, but your answer must include the case number, the court location, and the names of the parties. 5. You must provide a copy of your answer to the plaintiff(s) or the plaintiff's attorney. IF YOU FAIL TO FILE A WRITTEN ANSWER WITH THE COURT WITHIN THE TIME INDICATED ABOVE, A DEFAULT JUDGMENT MAY BE ENTERED AGAINST YOU, AS REQUESTED IN THE PLAINTIFF'S COMPLAINT . Date: 8/11/16 /s/ Shaun Babu Judge's Signature (COURT SEAL) REQUEST FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE COURT AS SOON AS POSSIBLE BEFORE A COURT PROCEEDING.  
**MINER Legal 10/19/16, 10/26/16, 11/2/16, 11/9/16**

## Public Notice

**Notice To Creditors By Publication/ Richard James Carrabino**  
Francisco P. Sirvent (SBN 025001), Mark G. Jacobson (SBN 029820), Keystone Law Firm, 3115 S. Price Road, Chandler, AZ 85248, Phone: (480) 209-6942, Email: courtdock@keystonelawfirm.com, Counsel for Personal Representative Arizona Superior Court Pinal County In the Matter of the Estate of Richard James Carrabino, Deceased. No. PB2016-00271 Notice To Creditors By Publication Notice Is Given to all creditors of the Estate that: 1. Eli Carrabino has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Eli Carrabino, care of Francisco P. Sirvent, Keystone Law Firm, 3115 S. Price Road, Chandler, AZ 85248. Dated this 9th day of September, 2016. /s/ Eli Carrabino, Personal Representative, 209 Grayson Terrace, San Jose, CA 95126. Keystone Law Firm By: /s/ Mark G. Jacobson, Counsel for Personal Representative.  
**Publish: 10/5/16, 10/12/16, 10/19/16**

## Public Notice

NOTICE OF TRUSTEE'S SALE The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust recorded on November 20, 2007 in Fee No. 2007-127741 in the office of the County Recorder of Pinal County, Arizona, NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 Jason Lopez Circle, Florence, AZ 85232, on December 13, 2016 at 11:00 A.M. THE SOUTH HALF OF LOT 4, OF PALO VERDE ESTATES UNIT NO. 1 AMENDEED, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN BOOK 8 OF MAPS, PAGE 44: EXCEPT THE EAST 33.00 FEET THEREOF. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, CONVENANTS, OIL, GAS, OR MINERAL RIGHTS OF RECORD. IF ANY. The street address is purported to be: 3485 N. Razorback, Florence, AZ 85232 Tax Parcel # 400-10-004D9 Original Principal Balance: \$60,000.00 Name and Address of Beneficiary; Bank of the West PO Box 4024 Alameda, CA 94501-0424 Name and Address of Trustee: Constance Sutton 428 E. Thunderbird Rd., #628 Phoenix, Arizona 85022 Regulator: State Bar of Arizona Manner of Trustee's Qualification: 33-803(A)(2) Original Trustor: Gordon Lee McCallan and Beverly Ann McCallan, husband and wife, as Joint Tenants 3485 N. Razorback, Florence, AZ 85232. File #08-1605 Dated: September 7, 2016 /s/ Constance E Sutton member of the State Bar of Arizona, as TRUSTEE Constance E. Sutton, P.C. 428 East Thunderbird Rd., #628 Phoenix, Arizona 85022 602-263-0070 STATE OF ARIZONA COUNTY OF MARICOPA) SS. The foregoing instrument was acknowledged before me on 9/7/16, by Constance E. Sutton, a member of the State Bar of Arizona, as TRUSTEE. Notary Public: Shelley Kelley My Commission Expires October 25, 2019  
**MINER Legal 10/19/16, 10/26/16, 11/2/16, 11/9/16**

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## Public Notice

AZ CORPORATION COMMISSION FILED JUL 26 2016 FILE NO. L20645315 AZ CORPORATION COMMISSION FILED JUL 18 2016 FILE NO. L-2064531-5 ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION OF CASHLESS EVENTS, LLC Pursuant to A.R.S. 29-633, Cashless Events, LLC, an Arizona Limited Liability Company, hereby adopts the following Articles of Amendment to the Articles of Organization: 1. The name of the Limited Liability Company is Cashless Events, LLC. 2. The Articles of Organization were originally filed with the Arizona Corporation Commission on January 29, 2016. III. The Amendment to the Articles of Organization as adopted is as follows: A. Article 7 of the Articles of Organization of this Company is, and it hereby is, amended to read as follows: This limited liability company will have eight (8) members. Management of this limited liability company is vested in a manager. Christopher Leavitt of 11551 West Waverly Drive, Casa Grande, Arizona 85194, shall serve as manager of the limited liability company at the time of its formation. The name and mailing address of the members with a 20% ownership interest or greater interest of this limited liability company at the time of its formation is: Christopher and Kimberley Leavitt 11551 West Waverly Drive Casa Grande, AZ 85194 IV. The Amendment to Articles of Organization was unanimously adopted by the Members on June 30, 2016. IN WITNESS WHEREOF, the Manager of the Company, acting for and on behalf of the Company, has hereunto set his hands this 30 day of June, 2016. CASHLESS EVENTS, LLC /s/ By: Chris Leavitt, Manager  
**MINER Legal 10/5/16, 10/12/16, 10/19/16**

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## Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF Az J to R & El M, LLC L-2127626-9 Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Az J to R & El M, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Az J to R & El M, LLC. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 317 E. Cottonwood Lane, Suite C Casa Grande, AZ 85122; Mailing Address: 825 Adams Street, Unit 5D Hoboken NJ 07030; Statutory Agent: Debbie Yost 317 E. Cottonwood Lane, Suite C Casa Grande AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: Daniel Voehringer 825 Adams Street, Unit 5D Hoboken NJ 07030 Dated this 14 day of September, 2016 /s/ Daniel Voehringer  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

NOTICE OF TRUSTEE'S SALE T.S. No: B549495 AZ Unit Code: B FNMA Loan#: 1700927927 Loan No: 0005439521/OWEN Min No: 100140200050400535 AP #: 1200-71-3370 "NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE, UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL." T D SERVICE COMPANY OF ARIZONA, as duly appointed Trustee under the following described Deed of Trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (in the forms which are lawful tender in the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust Recorded March 14, 2006 as Instr/Seq No. 2006-035920 in Book --- Page --- of Official Records in the office of the Recorder of PINAL County; ARIZONA AND MODIFICATION AGREEMENT(S) DATED 10/07/13 RECORDED 04/23/04 AS INSTRUMENT NO. 2014-023408 said Deed of Trust describes the following property: SEE ATTACHED EXHIBIT "A" ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF QUEEN CREEK, COUNTY OF PINAL, STATE OF ARIZONA BEING KNOWN AS LOT 337, OF RANCHO BELLA VISTA UNIT 2, ACCORDING TO THE PLAT OF RECORD IN THE OFFICE OF THE COUNTY RECORDER OF PINAL COUNTY, ARIZONA, RECORDED IN CABINET E, SLIDE 39, EXCEPTING THEREFROM, ALL COAL, OIL, GAS AND OTHER MINERAL DEPOSITS, AS RESERVED IN THE PATENT AND BEING MORE FULLY DESCRIBED IN INSTRUMENT 2006-035919 RECORDED ON 03/14/2006 AMONG THE LAND RECORDS OF PINAL COUNTY, AZ, BEING THE SAME PROPERTY CONEYED TO KEN OWEN BY DEED FROM MERITAGE HOMES OF ARIZONA, INC DATED 03/09/2006, RECORDED 3/14/2006, INSTRUMENT 2006-035919 Parcel ID Number: 210-71-3370 The street address is purported to be: 521 EAST ROSEBUD DRIVE, QUEEN CREEK, AZ 85242 Said sale of property will be made in "as is" condition without covenant or warranty, express or implied, regarding title, possession, or encumbrances. Said sale will be held on: NOVEMBER 17, 2016, AT 10:00 A.M. \*\*PINAL COUNTY COURTHOUSE, AT THE MAIN ENTRANCE TO THE SUPERIOR COURT BUILDING 971 JASON LOPEZ CIRCLE, BLDG A, FLORENCE AZ, 85132 ORIGINAL PRINCIPAL BALANCE: \$264,600.00 NAME AND ADDRESS OF BENEFICIARY: FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA C/O SETERUS 14523 SW MILLIKAN WAY, STE 200 BEAVERTON, OR 97005 NAME AND ADDRESS OF ORIGINAL TRUSTOR: KEN OWEN 521 EAST ROSEBUD DRIVE QUEEN CREEK, AZ 85242-0000 NAME, ADDRESS AND TELEPHONE NUMBER OF CURRENT TRUSTEE: T D SERVICE COMPANY OF ARIZONA, 4000 W Metropolitan Dr # 400, Orange, CA 92868 ALL INQUIRIES REGARDING THIS FORECLOSURE ACTION SHOULD BE DIRECTED TO: Seterus 14523 SW Millikan Way Suite 200 Beaverton, OR 97005 (866) 570-5277 Date: August 11, 2016 T D SERVICE COMPANY OF ARIZONA as said Trustee, by SUSAN EARNEST, ASSISTANT SECRETARY The successor Trustee appointed herein qualifies as a Trustee of the Trust Deed in the Trustee's capacity as an Escrow Agent, as required by Arizona revised Statutes Section 33-803 Subsection A NAME OF TRUSTEE'S REGULATOR: ARIZONA STATE BANKING DEPARTMENT The Beneficiary may be attempting to collect a debt and any information obtained may be used for that purpose. If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse. If available, the expected opening bid and/or postponement information may be obtained by calling the following telephone number(s) on the day before the sale: 800.280.2832 or you may access sales information at www.auction.com, TAC# 3315A  
**PUB: 10/05/16, 10/12/16, 10/19/16, 10/26/16**

## Public Notice

Michael J. Sheridan, Esq. (SBN 023001) SHERIDAN LARSON, PLLC 3035 S. Ellsworth Rd., Suite 144 Mesa, AZ 85212 Phone: (480) 668-7600 Fax: (480) 986-3300 Email: mjsheridanlaw2@gmail.com Counsel for Personal Representative in the SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL in the Matter of the Estate of DONNA ANN MCNUTT, Deceased.) No. PB2016-00289 NOTICE TO CREDITORS BY PUBLICATION NOTICE IS GIVEN to all creditors of the Estate that: 1. Traci Ann Bridgett has been appointed as Personal Representative of the Estate. 2. Claims against the Estate must be presented within four months after the date of the first publication of this notice or be forever barred. 3. Claims against the Estate may be presented by delivering or mailing a written statement of the claim to Traci Ann Bridgett, care of Michael J. Sheridan, Esq., Sheridan Larson, PLLC, 3035 S. Ellsworth Rd., Suite 144, Mesa, AZ 85212. DATED this 10th day of October, 2016. SHERIDAN LARSON, PLLC By: /s/ Michael J. Sheridan MICHAEL J. SHERIDAN, ESQ. 3035 S. ELLSWORTH RD., SUITE 144 MESA, AZ 85212 Counsel for Personal Representative.  
**MINER Legal 10/19/16, 10/26/16, 11/2/16**

## Public Notice

**Articles Of Amendment To Articles Of Organization For Mining Valbest, L.L.C.**  
1. The name of the limited liability company is Mining Valbest, L.L.C. 2. The A.C.C. File Number for Mining Valbest, L.L.C. is L20555143. 3. The name of Mining Valbest, L.L.C. shall remain unchanged. 4. The Members of the Company shall remain unchanged. 5. A Manager shall be named by this Amendment. The name and address of the Manager of the Company is shown on the attached Exhibit A, as well as the Amendment Attachment for Managers submitted concurrently herewith. 6. The management structure of Mining Valbest, L.L.C. shall be changed to Manager-Managed. 7. The Statutory Agent of Mining Valbest, L.L.C. shall remain unchanged. 8. The Statutory Agent's address for Mining Valbest, L.L.C. shall remain unchanged. 9. The Arizona known place of business address for Mining Valbest, L.L.C. shall remain unchanged. 10. The duration of Mining Valbest, L.L.C. shall remain perpetual. 11. The entity type of Mining Valbest, L.L.C. shall remain unchanged. 12. The purpose and/or service of Mining Valbest, L.L.C. shall remain unchanged. 13. No other Amendment is made at this time. 14. Attached hereto as Exhibit A is the text of the amendment to the Amended Articles. Acceptance: I acknowledge under penalty of perjury that this document together with any attachments is submitted in compliance with Arizona law. /s/ Carlos Hernandez, Trustee of The HECO Trust Agreement Date 08/17-2016 This is a member-managed LLC and I am signing individually as a member or I am signing for an entity member named, Exhibit A The Articles of Organization for Mining Valbest, L.L.C. shall be amended as follows: 7. Management Structure: Manager-managed. The names and addresses of the Managers and each Member of the company who own a twenty percent (20%) or greater interest in the Company are: The HECO Trust Agreement, 34718 N. Murray Grey Drive, San Tan Valley, AZ 85143, United States, Manager, 20% or more member; The Danke Gott Trust Agreement, 34718 N. Murray Grey Drive, San Tan Valley, AZ 85143, United States, 20% or more member. Amendment Attachment For Managers 1. Entity Name: Mining Valbest, L.L.C. 2. A.C.C. File Number: L20555143. 3. This Attachment goes with: Articles of Amendment. 4. Managers Change (Change In Managers): Current Manager Names (as shown on ACC record): None. New Manager Information: The HECO Trust Agreement, 34718 N. Murray Grey Drive, San Tan Valley, AZ 85143, United States, Add Manager.  
**Publish: 10/5/16, 10/12/16, 10/19/16**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Sandelmas Trading, LLC L-2125986-0 II. The address of the known place of business is: 1449 E. Lobos St. Oracle, AZ 85623 III. The name and street address of the Statutory Agent is: Alan Rubinstein 1449 E. Lobos St Oracle, AZ 85623 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Oracle Trading LLC member Vitagliano Family Limited Partnership member  
**MINER Legal 10/19/16, 10/26/16, 11/2/16**

## Public Notice

Articles of Incorporation of Vans 4 Vets Foundation The undersigned, for the purpose of forming a nonprofit corporation under Arizona Revised Statutes Section 10-3201 et seq., adopts the following Articles of Incorporation: Article 1. Name of the corporation The corporation will be named Vans 4 Vets Foundation. Article 2. Corporate Purpose This corporation is organized exclusively for charitable purposes such as the prevention of cruelty to children or animals and for charitable, religious, educational, literary and scientific purposes, and the fostering of national or international amateur sports competition, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, as amended, or the corresponding section of any future federal tax code (the "Code"). Article 3. Initial Business The corporation initially intends to provide vans to veterans to do expediting work. Article 4. Known Place of Business The known place of business of the corporation shall be 44560 West Copper Trail, Maricopa, Arizona 85139. The corporation may conduct its business and maintain offices for such purpose in such other place or places, either within or without the State of Arizona, as it may from time to time determine advisable. Article 5. Compensation and Profits No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, directors or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth herein. No member or director shall have any right, title, or interest in or to any property of the corporation. No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these Articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under section 501(c)(3) of the Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under section 170(c)(2) of the Code, or the corresponding section of any future federal tax code. Article 6. No Members or Capital Stock There shall be no shareholders or members or capital stock and no authority to issue shares of stock. Article 7. Dissolution The corporation may be dissolved at any time in accordance with the provisions of Arizona law then in effect. The dissolution of the corporation shall be accomplished consistent with the intent that the assets be held and used for the corporation's stated purposes. All assets of the corporation shall be dedicated to the exempt purposes for which the corporation

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Bayowexr LLC L-2118582-2 II. The address of the known place of business is: 5301 S. Superstition Mtn. Dr., Suite 104 #116 Gold Canyon, AZ 85118 III. The name and street address of the Statutory Agent is: Michael Dicarro P.O. Box 241 Miami, AZ 85539 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Michael Dicarro [member] P.O. Box 241 Miami, AZ 85539  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**

## Public Notice

is organized as described in Section 501(c)(3) of the Code. Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes. In no event shall the assets be distributed to any director or officer of the corporation or any private individual. Article 8. Private Foundation Notwithstanding anything herein to the contrary, if the corporation becomes a private foundation as defined in Section 509 of the Code, while it is a private foundation, the corporation shall not: (i) engage in any act of self-dealing as defined in Section 4941(d) thereof, (ii) distribute its income in such manner as to become subject to the tax on undistributed income imposed by Section 4942 thereof, (iii) retain any excess business holdings as defined in Section 4943(c) thereof, (iv) make any investment in such manner as to subject it to tax under Section 4944 thereof, or (v) make any taxable expenditures as defined as Section 4945(d) thereof. Article 9. Board of Directors The initial Board of Directors will consist of two members. The number of persons to serve thereafter on the Board of Directors will be fixed by the Bylaws. The names and addresses of the persons who are to serve as the directors until the first annual meeting of the Board of Directors or until their successors are elected and qualified are: Sherry L. Perussina 44560 West Copper Trail Maricopa, Arizona 85139 Robert D. Perussina 305 Jacaranda Drive Danville, California 94506 The management and affairs of the corporation shall be at all times under the direction of a Board of Directors, whose operations in governing the corporation shall be defined by statute and by the corporation's Bylaws. Article 10. Incorporator The name and address of the incorporator of the corporation are: Sherry L. Perussina 44560 West Copper Trail Maricopa, Arizona 85139 All powers, duties, and responsibilities of the incorporator will cease when these Articles of Incorporation are accepted for filing by the Arizona Corporation Commission. Article 11. By-Laws By-Laws of the corporation may be adopted by the Directors at any regular meeting or any special meeting called for that purpose, so long as they are not inconsistent with the provisions of these Articles or the Code or the corresponding provision of any future United States Internal Revenue Law. Article 12. Limitation of Director Liability No director of the Corporation shall be personally liable to the Corporation for monetary damages for acts or omissions as a director; provided, however, that this Article shall

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: Arcadian Insurance Agency of Arizona, LLC L-2120434-8 II. The address of the known place of business is: 309 E. Cottonwood Ln. Casa Grande, AZ 85122 III. The name and street address of the Statutory Agent is: Gary Scott Buckner, 309 E. Cottonwood Ln. Casa Grande, AZ 85122 Management of the limited liability company is reserved to the members. The names and addresses of each person who is a member are: Gary Scott Buckner 309 E Cottonwood Ln. Casa Grande, AZ 85122 member  
**MINER Legal 10/5/16, 10/12/16, 10/19/16**

## Public Notice

not eliminate or limit the liability of a director for (i) any breach of the director's duty of loyalty to the Corporation; (ii) acts or omissions not in good faith or that involve intentional misconduct or a knowing violation of law; (iii) a violation of Arizona Revised Statutes Sections 10-3830 or 10-3833; and (iv) any transaction from which the director derived an improper personal benefit. If the Arizona Nonprofit Corporation Act is hereafter amended to authorize corporate action further eliminating or limiting the personal liability of directors, then the liability of a director shall be eliminated or limited to the full extent permitted by the Arizona Nonprofit Corporation Act, as so amended. Any repeal or modification of this Article shall not adversely affect any right or protection of a director of the Corporation existing at the time of such repeal or modification for or with respect to an act or omission of such director occurring prior to such repeal or modification. Article 13. Indemnification The private property of the incorporators, directors and officers of the corporation shall be forever exempt from and not liable for, the debts and obligations of the corporation of any kind whatsoever. The corporation shall indemnify each person who is or was an incorporator, director, officer or employee of the corporation against all expenses incurred by them, and each of them, including but not limited to legal fees, judgments and penalties which may be incurred, rendered or levied in any legal action brought against any of them for or on account of any action or omission alleged to have been committed while acting within the scope of providing services to or on behalf of the corporation. This indemnification shall be mandatory in all circumstances in which indemnification is permitted by applicable law. No repeal, amendment or modification of this Article, whether direct or indirect, shall eliminate or reduce its effect with respect to any act or omission of a director of the corporation occurring before the repeal, amendment or modification. Article 14. Statutory Agent The name and address of the initial statutory agent of the corporation are KEYTLaw, L.L.C., 7373 E. Doubletree Ranch Road, Suite B-165, Scottsdale, AZ 85258. The Statutory Agent is not responsible for failing to notify the Corporation of any service of process or correspondence received by the Statutory Agent for the Corporation if the Corporation changes its address and fails to notify the Statutory Agent of the change by sending a written notice of address change to the Statutory Agent at its address on file with the Arizona Corporation Commission. Dated: September 23, 2016. /s/ Sherry L. Perussina "Incorporator" Consent of Statutory Agent KEYTLaw, L.L.C., an Arizona limited liability company, having been designated to act as Statutory Agent hereby consents to act in that capacity until removed by the Corporation or resigning in accordance with the Arizona Revised Statutes. KEYTLaw, L.L.C., an Arizona limited liability company By: /s/ Richard Keyt, Manager  
**MINER Legal 10/12/16, 10/19/16, 10/26/16**



(520) 385-2266 &amp; (520) 363-5554

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Deadline Friday 5 pm

**1. Automobile**

Advertise  
your **Vehicle**  
with a  
**Picture** for  
**\$13.00**  
**Make Cash**  
and **Sell**  
**Fast!**  
Call  
(520)  
385-2266  
or  
(520)  
363-5554

**5. Business Opportunity**

Increase Income by \$5k-\$10k/Month. Free Info Seminar - Wed-6:30 pm or Sat 10:30 am. www.MatrixREIN.com or 480-237-4778. (AzCAN)

**10. Business Services****PRINTING**

Letterheads \* Envelopes \* Business Cards \* Flyers \*  
Business Forms \* Copies Newsletters \*  
Programs \* Brochures Rubber Stamps \* Wedding  
Announcements Graduation Stationery \* Posters  
Door Hangers \* Raffle Tickets  
Copper Basin News  
366 Alden Rd. Kearny  
(520) 363-5554  
CbnSun@MinerSunBasin.com

**10. Business Services**

 **Connie's  
Barber Shop**  
896-3351  
Hours 9-5  
620 E. American Avenue #D Oracle, AZ

**16. Financial Services**

SOCIAL SECURITY Disability Benefits. Unable to work? Denied benefits? We can help! WIN or Pay nothing! Contact Bill Gordon & Associates at 1-800-960-3595 to start your application today! (AzCAN)

**20. Help Wanted**

**Mi Pueblito**  
Restaurant 

**Two Cooks  
Needed  
Immediately**

Apply at  
**Mi Pueblito**  
706 N. Hwy 77  
Mammoth  
520-487-2123

Hayden High School has an opening for a high school wrestling coach for the coming 2016-17 school year. Applicants must meet or be able to meet AIA requirements prior to the start of the season. Interested candidates must apply by Wednesday, October 26th. Please contact Hayden High School Principal Jeff Gregorich for additional details.

**20. Help Wanted**

The Miner is  
seeking  
carriers for  
various routes in  
the  
Tri-Community.

Call  
(480) 620-5401  
Ask for James

**JACOBS FIELD  
SERVICES NORTH  
AMERICA IS  
ACCEPTING RESUMES  
FOR THE POSITION  
OF: ELECTRICIAN**

**POSITION OVERVIEW**

As an Electrician for Jacobs, you will be responsible for the maintaining, troubleshooting, and repairs of electrical systems. Thorough knowledge in safe maintenance work practices of electrical systems and equipment with voltages up to 600 volts. The ideal candidate will possess a very strong understanding of variable frequency drives, industrial controls troubleshooting skills, root-cause analysis skills, and the ability to read and interpret schematics, mechanical drawings, and blueprints.

A detailed job description can be found at:  
<https://jacobs.taleo.net/careersection/ex/jobdetail.ft?job=FS0000NQ>

Resumes can be faxed to (928) 402-4792 or uploaded to the Jacobs website

**20. Help Wanted**

ADVERTISE YOUR JOB Opening in 71 AZ newspapers. Reach more than 1 million readers for ONLY \$330! Call this newspaper or visit: [www.classifiedarizona.com](http://www.classifiedarizona.com). (AzCAN)

The Superior Sun  
is seeking carriers  
for various  
routes  
in  
**Superior.**  
Call 480-620-5401.  
Ask for James.

**CARE GIVER FOR ELDERLY COUPLE**  
Seeking caring, compassionate and reliable individual (female) to provide care to elderly parent in San Manuel. Assistance needed in bathing & dressing. Additional duties include light housekeeping and cooking. Primary work schedule is Friday thru Sunday with hours TBD.  
If interested, please call Bea at 520-385-4965 (h) or 520-471-2086 (c).

**45. Misc.**

NFL Sunday Ticket (FREE!) w/Choice Package ñ includes 200 channels. \$60/mo for 12 months. No upfront costs or equipment to buy. Ask about next day installation! 1-800-404-9329. (AzCAN)

DISH Network ñ NEW FLEX PACK- Select the Channels You Want. FREE Installation. FREE Streaming. \$39.99/24 months. ADD Internet for \$14.95 a month. CALL 1-800-318-1693. (AzCAN)

**67. Notices**

**Big Final Sale**  
**Restaurant Equipment  
& Home Furniture**  
**Fri & Sat, Oct. 21 & 22**  
**from 9-4**

**Betty La-Serna**

29 N. Pinal Ave., Superior

**50. Mobile Homes**

Rancho San Manuel  
Mobile Home & RV Park

FREE FLAT SCREEN TV  
WITH HOME RENTAL.  
SEWER, CABLE TV &  
TRASH INCLUDED.

**FOR RENT**

Address  
416 Encina 1bd/1ba Furnished \$450  
509 San Carlos 2bd/2ba \$500  
504 Vista Sierra 2bd/2ba \$500  
620 San Carlos 1bd/1ba \$300

For more info. our office is  
located at: **402 San Carlos St.  
San Manuel. AZ 85631**  
Contact **Gabriel Mendez** at  
**520-385-4007**

Check us out on Facebook @  
RanchoSanManuelMobileHomePark

**68. Adoptions**

Pregnant? A childless couple seeks to adopt. Will be hands-on parents. Visit our website: <http://chadandjuliodadopt.weebly.com>. Financial Security. Expenses Paid. Chad & Julio (ask for Adam). 1-800-790-5260. (AzCAN)

**80. Rentals**

**FOR RENT**  
2 bed 1 bath in Oracle.  
Available 11/01. Can be  
seen now. For more info  
call 520-449-4555.

**67. Notices****80. Rentals**

**FOR RENT IN ORACLE**  
2 Bedroom 1 Bath  
mobile home w/addition  
on a private lot on  
Sunset Point.  
**520-896-8629**

**FOR RENT**

**HOMES: Two & Three Bedroom  
with Carpet, Stove, Refrigerator  
& Fenced. 385-2019**

Call  
520-385-2266 or  
520-363-5554  
to place your ad.

**FOR RENT  
IN ORACLE**

RV space. Large  
lot. Quiet area.  
\$400/mo

Call Gary at  
**520-909-4700**

**Oracle Apartments**

1256 W. Neal St., Oracle, AZ 85623

**"Good things are happening!"**

39 modern 1 & 2 bedroom apartments for individuals, families and seniors, families, and disabled. Subsidy depending on availability and eligibility. Certain income restrictions apply. Federally subsidized.

- On-Site Managers Office
- On-Call Maintenance
- Playground/Basketball Hoop
- 30 Minutes from Tucson
- Lease, Security Deposit Required

*This institution is an equal opportunity provider and employer.*

An equal opportunity employer, committed to ensuring non-discrimination in all terms, conditions and privileges.

For information and application, come in or call (520) 896-2618

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Office Hours:  
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Deadline Friday 5 pm



## Write your own word ad

### 1. Choose Your Classified Section

Using the index choose the section that best fits your ad

### 2. Write your ad

Minimum word is 15 words for \$4.20. Every word there after is 28¢.

### 3. Circle your Attention Getter (optional)

ONE of these graphics can be added to your word ad for additional \$2.00



### 4. Add up total cost

We charge by the word. A word is anything with a space before or after it. Punctuation is free. Phone numbers with area codes and prices are considered 1 word each.

	<b>\$4.20</b>	For the first 15 words. Minimum charge
		Number of additional words. (If ad has more than 15 words.)
+	( _____ X 28¢ ) _____	
		Attention Getter \$2.00
=	_____	Cost for your word ad for one week.
X	_____	Number of weeks to run the ad
=	_____	Total cost of ad

### 4. Send the Ad to the San Manuel Miner

Call (520) 385-2266 or mail this coupon in to San Manuel Miner, P.O. Box 60, San Manuel AZ 85631 or Call (520) 363-5554 or mail this coupon in to Copper Basin News, P.O. Box 579, Kearny, AZ 85237.

You may send check or money order. *No Cash Please.*

You may pay with Visa, MasterCard or American Express.

CC# \_\_\_\_\_ Expir: \_\_\_\_\_

### 5. Your Information (Required to place ad)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

## 80. Rentals

**HOMES FOR RENT**  
  
**SUPERIOR RENTALS**  
**Anderson Rentals LLC**  
 Nice homes. Good prices.  
 602-625-3151 or  
 sasedona@gmail.com

**House for Rent**  
 229 Avenue B, San Manuel  
 \$450/mo – ready for  
 immediate occupancy.  
 Call 896-3673 (ask for  
 Mark) or (520) 975-1115

Call 520-385-2266  
 or 520-363-5554  
 to place your ad.

**OLH**  
**ORACLE LAND & HOMES**  
**FOR RENT**

- 113 W Webb \$425/mo
- 127 W 4th Ave \$600/mo
- 312 McNab \$600/mo
- 660 W. Linda Vista \$950/mo ORACLE

**Do you know you buying a home may be less than rent?**

**SAN MANUEL HOMES FOR SALE**

- 308 S. Avenue B \$39,000
- 104 San Pedro \$49,900
- 212 Ave H \$115,000
- 108 Ave H \$108,000

**ORACLE HOMES FOR SALE**

- 820 N. La Mariposa St \$115,000
- 3452 N. Apache Joe Drive \$139,900 (SALE PENDING)
- 221 E Nuestro Street \$160,000

Call Diane Estrada for an appointment to view homes today!  
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**SAN MANUEL LODGE**  
**520-385-4340**

**HOTEL LODGE MINI STORAGE APARTMENTS**

## 80. Rentals

**Dalton Realty**  
**520-689-5201**  
 Superior, Kearny & Top of the World Rentals

Call 520-385-2266  
 or 520-363-5554  
 to place your ad.

**FOR RENT**  
 2 bedroom,  
 central A/C,  
 refrigerator, stove,  
 washer and dryer,  
 fenced yard.  
**Owner/Agent**  
**520-237-5204**

## 100. Real Estate

38 ACRE WILDERNESS RANCH \$219 MONTH.  
 Quiet & secluded 6,1001 northern AZ off grid ranch bordering hundreds of acres of State Trust & BLM woodlands. Fragrant evergreen trees & grassy meadows blend with sweeping views across surrounding wilderness mountains and valleys from ridgetop cabin site. No urban noise, pure air & AZ's best climate. Near historic pioneer town services & fishing lake. Free well access, loam garden soil & maintained road. RV use ok. \$25,500, \$2,550 dn. Free brochure with similar properties, photos/ topo map/ weather/ area info: 1st United Realty 800.966.6690. (AZCAN)

**For Sale**  
**New Listing in Oracle. 1925 Paseo Redondo. 4 bdrm, 2 bath. New in 2016: roof, bathr**  
**SALE PENDING** ows, kitchen cabinets, stove, microwave, dishwasher, interior paint, doors & gas heater/AC Combo. \$169,900

929 W. 3rd Ave. 3 bdrm, 1 bath like new carpet. Completely furnished. \$40,000 Reduced to \$35,000. A must see!

**Josephine Buttery, Broker**  
 Call - 520-850-2931

**YOUR BROKER CONNECTION**  
  
**We Go Above & Beyond**  
**520-385-2644**

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 520-363-5554 to place your ad.

**Tri-Com Real Estate**  
 22 McNab Parkway  
 San Manuel  
 385-4627  
 Member Tucson Multiple Listing Service

Please consider us if you're thinking of selling your home. Your hometown real estate company is here to help. If you're planning to purchase a home, we'll be happy to assist you in finding the right home with the right financing for your needs.

**NOTARY PUBLIC SERVICE AVAILABLE!**

## HOMES FOR SALE

### SAN MANUEL:

#### THREE BEDROOM, 1 BATH

112 Ave. B Remodeled kitchen, laundry room addition, new carpet, freshly painted interior, stove & frig. \$41,000

#### TWO BEDROOM, 1 BATH

309 McNab Carport with new concrete driveway, covered patio, shed, stove, frig & washer. \$30,000

123 Ave. A Enlarged remodeled kitchen, fenced yard, carpet & ceramic flooring, carport & covered patio. Stove, frig, dishwasher & microwave. \$42,900

126 Webb Upgrades galore: dual pane windows, A/C and evaporative cooling, block garage, 2 car carport, full covered patio with concrete walks, ceramic floors, handicap accessible bathroom, remodeled kitchen with abundance of cabinets & all appliances. \$68,500

209 4th St. Enlarged kitchen with custom cabinets, dual pane windows, block privacy wall, workshop, 2 storage sheds, den room addition, covered porch & microwave. \$29,900

### MAMMOTH:

86265 Barrows Beautiful views from this home on 3.54 acres with private well, front & back covered patios, AZ room and A/C. Metal roof is 1 year old. Workshop, paved driveway & all appliances stay. \$135,000

201 River Dr. Beautiful views, .69 acre corner lot, totally chain link fenced, 3 bed, 1 3/4 bath mobile home with large front covered patio, 2 car garage and workshop. \$43,500

### COMMERCIAL LAND:

• .99 acre commercial lot with CB-2 zoning in San Manuel. \$12,500. Owner financing available with 15% down, 8% interest for maximum of 10 years.

## RENTALS

- 1 bed, 1 bath home with stove, refrigerator & carport. \$400.
- 2 bed, 1 bath home with stove & refrigerator. Fenced backyard, 2 sheds & front covered patio. \$500.
- Rentals Coming in Sept. & Oct. 3 homes priced between \$575-\$600. All 3 bedroom, 1 bath homes. Call for details.

Open Monday-Friday  
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 Available by appt. anytime.

After hours or evenings call:

PAULA MERTEN-BROKER..... 520-471-3085  
 BILL KELLAM..... 520-603-3944  
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## 100. Real Estate

## 100. Real Estate

## 100. Real Estate

Looking for a NEW home? *Many great properties to see. Call a Realtor today!*

## Amy Whatton Realty



PHONE: 928-812-2816

Email: WHATTONA@GMAIL.COM

*Helping families find their dream homes since 1986.*

- **925 3rd Ave.** 3 Bdrm 1 3/4 Ba. Immaculate home and has lots of extras. Built-up front yard w. rock wall, concrete drive, block wall in back, 20x30' garage. Includes appliances. 2 extra rooms for office, craft room, etc. Must see! \$116,500
- **507 Avenue D** 3 Bdrm 1 3/4 Ba with all new 18" tile floor, remodeled kitchen and baths, AZ room, Man cave/den, new AC/Furnace, 3 car garage space and 2 car c/p. Views galore! \$148,999
- **112 Avenue I** 3 bdrm 1 3/4 ba. Completely remodeled with new flooring, appliances and much more. Must see! \$87,900
- **1009 3rd Ave.** 3 bdrm 1 3/4 ba with family room, block wall, fireplace and more. \$79,900
- **621 2nd Ave.** Beautiful 3 bdrm 1 ba with enclosed laundry and storage. Tile and carpet flooring, freshly painted. Block wall, large storage shed, covered parking and more. Great views. \$67,900
- **126 San Pedro** Lovely cottage appeal to this home. 3 bdrm 1 3/4 bath with family room, fireplace and small office. Enclosed patio on front and side of home adds lots of extra usable space and character. Remodeled kitchen with appliances and so much more. Must see! \$94,900
- **621 6th Ave.** 3 bdrm 1 3/4 bath. This home has a remodeled kitchen and baths, includes the stove. Ceramic tile and wood flooring. Freshly painted and ready for new owner. Great usable yards, enlarged concrete driveway, large workshop and chain link fence. \$78,000
- **929 6th Ave.** 3 bdrm 1 Bath. Lots of extras with this home. Enclosed back patio for laundry and storage, all appliances, added room for office or dressing room. Enlarged concrete driveway and chain link fencing. Must see! \$69,900
- **113 Avenue A** 2 bdrm 1 ba. Completely remodeled with new kitchen and bath. Wood flooring and more! Great mountain views. Must see! \$49,900
- **208 Nichols Ave.** 4 Bdrm 1 3/4 Ba with extra room for office, playroom, etc. Double carport and drive, fenced back yard and so much more. \$112,000
- **REDUCED - 930 4th Ave.** Spacious 2 bdrm 1 3/4 ba, 1107 sq. ft. Huge living room and dining area. Remodeled kitchen. Many upgrades. **SOLD** with decorative wall and low maintenance landscape in front. Appliances included. \$69,900
- **REDUCED - 330 McNab Pkwy.** 4 bdrm 2 ba. home. Previously used as office space. Could be used as home or office. Large corner lot. So much potential here. Must see! \$64,900
- **REDUCED - 1022 3rd Ave.** Great family home. 3 bdrm 1 3/4 ba. Vinyl siding, AC, family room with fireplace, Covered patio, laundry **SALE PENDING** opp, and lg. shed. Large fenced back yard. Call today! \$93,900
- **REDUCED - 911 6th Ave.** 2 or 3 bdrm 1 3/4 ba. added laundry/utility room, large covered patio & front porch, low maintenance yards with fruit trees. Appliances included. \$79,900
- **REDUCED - 101 Avenue B** 4 bdrm 2 bath with addition. Family room w. fireplace. A/C, extra rooms for bdrms or offices. Need some work. Great views! \$39,900

Amy Whatton Broker  
(928) 812-2816

Helen Knudson Sales Assoc.  
(520) 235-7086



REALTOR

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LES BROWN, 805-407-4382  
TRICIA HAWKINS, 520-400-1897



109 E. 2nd Ave, Mammoth  
MLS#: 21514927

Nice well kept home, new carpet in 2012 newer paint inside and out. Detached 1 car garage with electric, and 1 car carport. central A/C fenced front and back yard. Great views. **\$74,900**



411 S. Rolfs Ave., Mammoth  
MLS#: 21612425

AFFORDABLE 3 BR 2 bath with Great Views! New carpet April 2016, Dual Pane windows, Extra Storage and 2-car carport, 200 Amp Electric service. A/C new installed in 2014 was only used for 6 months. Covered back porch. Fenced back yard. Make Offer Today!!! Owner is married to a licensed real estate agent. **\$57,950**

## Oracle Listings - Homes

- **Custom home** with full partially finished basement. Vaulted ceilings, kitchen with SS, granite, island & dining area. Screened porch. Saltwater pool and grotto. 2.26 acres with mtn views. \$335,000. MLS #21627209
- **1.6 acre** 2048 sq. ft. remodeled home with open concept, granite & ceramic. Fully handicap adapted. 32x75-5 bay garage/shop. RV pad w/ full hookup. 400 amp service. Low utilities. Restuccoed & painted. Screened in porch and fire pit. \$350,000. MLS # 21627013
- **Oracle home with office**, detached garage and studio, screened in patio, mountain views on 1.25 acres. \$259,000
- **Completely remodeled** home with a detached two-car garage. \$165,000
- **Hilltop home** 3 bed, 2 bath with mountain views. Spacious living room with fireplace. Adjacent lot also for sale. \$159,000
- **Private, beautiful** 2 bed, 2 bath on 2.95 acres, open floor plan, Travertine tile, wood floors, vaulted ceilings. Quality shed with fenced in garden. \$225,000
- **4 bedroom home** on .62 with large oak trees, 2 car carport, swimming pool. \$179,000
- **3000sqft Santa Fe** home with privacy, views & oaks on 1 acre. \$435,000
- **Commercial:** 4600 sq ft building on .26 acres. \$60,000
- **Sweet 2 Bedroom** mobile home on a private lot, or put your own new MH on this lot with trees. \$38,900
- **Mountain views 4 bed**, 2 1/2 bath, 2,404 sq. ft. plus a 1,244 sq. ft. basement, 34 x 27 detached garage on 6.85 ac. \$395,000.
- **Charming Beyond Belief** Restored back to its 1940 Craftsman style with new kitchen, bathroom, doors and windows. 1.25 acres with chicken coop and detached garage workshop. Must see! \$189,000
- **Immaculate!** 3 bd 2 bath MH on 1.33 acres. New flooring throughout the home, new roof, new front and back decks. 220 power in detached workshop. \$139,900
- **Charming bungalow home** on 1.88 acres. 4 bd, 3 ba, 2,243 sqft with a detached garage & much more! \$295,000
- **Charming ranch style** home with horse amenities on 1.25 acres. \$220,000
- **Commercial Building** 960 sq ft. great location. \$65,000.
- **Spacious home** on a nice lot nestled in trees, 3 or 4 bedroom with new ac, new dishwasher, tile throughout, shed, covered parking and fenced area for pets. \$165,000
- **Unique MUST SEE home!** 3 bd/3 ba. Incredible views on 3.7 acres. \$475,000
- **3 bd/2 ba**, 1876 sqft., fireplace, storage sheds, rock wall. \$148,000

## Oracle-Land

- **Horse Property!** Build your home or put a manufactured home on this great 3.34 ac parcel. \$99,000
- **1.25 to 10 ac., buy part or whole**, has excellent well, borders State land, no financing necessary, owner will carry. \$32,000 - \$125,000.
- **2.5 ac parcels** can be purchased 1.25 ac for \$24,000, 2.5 ac for \$40,000 or the 5 ac parcel for \$75,000. Great views, homes or mobiles. Horse property.
- **1.04 ac premium lot**, custom home area, views, views views! \$55,000.
- **2 - 1.25 ac of Oracle Ranch Rd**, \$55,900 or \$49,900 property line is shared and can be combined to a 2.5 ac.

## San Manuel

- **Affordable home** with expanded kitchen, ceramic tile flooring and new paint. Home ownership with no worries! Water heater & furnace updated. Well maintained backyard completely fenced, recoated roof, new carpet in bedrooms. Everything is in excellent condition. Move in ready, priced right! \$39,000 MLS#21622997
- **Lovely 3bd 2 bath** home clean and well maintained. All the flooring and walls are in great condition. Home backs to desert with gorgeous mountain and sunset views with screened in patio, front door wheelchair accessible, AC unit, and a metal roof, and some plumbing updated as well. \$84,900 MLS 21626354
- **Newly remodeled** 3 bed, 2 bath, mountain views, ceramic floors, new appliances. All furniture stays. \$92,000
- **Lovely 2 bd 1 ba**, wood kitchen cabinets, new A/C and furnace installed August 2015, fenced yard. \$46,000
- **Large 1 Acre Lot** in San Manuel, near ball park with views, zoned GR. \$25,000
- **Remodeled 4 bd, 2 ba** home, upgraded kitchen & baths, 1900 sqft., includes large family room, landscaped yard, upgrades galore. \$128,000
- **Lovely 3 bd 2 ba**, metal roof, new driveway, 2 metal sheds, enclosed laundry room. \$62,000

## Surrounding Area

- **3 bedroom 2 bath**, great views, 2 car carport, A/C, fenced yard. Covered back porch. \$57,950
- **3 bedroom, 2 bath**, den or 4 bedroom, 1974 sqft, custom home, open floor plan, metal roof, new A/C heat pump, Artesian well, large pond, horse facilities, large trees, 12.63 ac. \$235,000
- **Great mountain views from this 3.75 ac.** south of Mammoth. \$39,000.
- **37 acres**, beautiful views, secluded area, touches state land, horse property. \$115,000.
- **3-lots to choose from**. Hill top views shared well, horse property, leveled off areas for home sites. Two lots \$50,000 each & one lot \$70,000 or all 3 for \$129,000

What do you need to ship?

## MAIL WELL SHIPPING

15270 N Oracle Rd, Ste. 124  
Catalina (NE corner of Bashas' at Golder Ranch Rd)

**520.818.0660**

Authorized shipping center for:



DOMESTIC • INTERNATIONAL • GROUND • AIR

- Mail Box Rentals • Packing • Picture Framing • Knife Sharpening
- Document Shredding • Document Faxing • Document Scanning
- Document Next Day Shipping • Document Copies • Document Printing



Oracle Community Center

## FALL FESTIVAL FOR KIDS at ORACLE COMMUNITY CENTER!

A FREE Fun Event for  
Kids 12-ish and under!

Petting Zoo

Jumping Castle

Volleyball

Hot Dogs and Chips

Cake Walk  
Two tries \$1

... and  
much more!

Saturday  
Oct. 29th  
11am-3pm

Thanks to the Oracle Community ... from Oracle Community Center!

## SaddleBrooke Community Outreach Education Committee seeking donations of iPads

By Elise Grimes  
SBCO Education Committee

Last year, the Education Committee tutors started an experiment using iPad Tablets to help fourth and fifth grade students learn math. They found that using the traditional methods, including flash cards to teach multiplication and division in groups of nine or ten students was not progressing very well. Working with the school administrators and teachers they developed a program where they moved the kids into the library and started using tablets loaded with approved free math programs.

The program included games and competitions. One of the 5th grade classes had an end of the year NCAA basketball type competition. The kids loved this new format and their progress was incredible. Other math skills were also taught using

the tablets with the students showing the same level of progress.

The Education Committee is looking for donations of used or unwanted iPads that are in good working condition so we can expand the math tutoring program. We are asking that the tablets be erased of all personal information. If you are unable to do this, Messabyte "The Computer Store in SaddleBrooke" has generously volunteered to erase the tablets of all personal information before they are loaded with the math apps and assigned to the students.

The tablets may be dropped off at the SBCO Office at 63675 E. SaddleBrooke Blvd., Suite L, Tucson, AZ 85739, Monday through Friday, 9:00 a.m. to 3:00 p.m. If you have questions, please contact the Education Committee Vice Presidents Elise Grimes at [esgrimes@mac.com](mailto:esgrimes@mac.com) or Steve Groth at 333-4262.

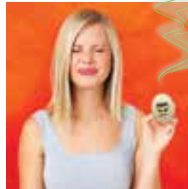
natural gas  
**SAFETY**  
wherever you are

**SOUTHWEST GAS**

**Natural gas lines can be buried anywhere. So it's important to know how to recognize and respond to a natural gas leak...no matter where you are.**

**A leak may be present if you:**

- SMELL:** An odor similar to rotten eggs, even if it's faint or momentary.
- HEAR:** A hissing or roaring sound coming from the ground, above-ground piping, or gas appliance.
- SEE:** Dirt or water blowing into the air, unexplained dead or dying grass or vegetation, or standing water continuously bubbling.



**If you suspect a leak:**

- Leave the area immediately.
- From a safe place, call **911** and Southwest Gas at **1-877-860-6020**, day or night, whether you're a customer or not. A Southwest Gas representative will be there as soon as possible.
- Don't smoke or use matches or lighters.
- Don't turn on or off any electrical switches, thermostats, or appliance controls; or do anything that could cause a spark.
- Don't start or stop an engine, or use automated doors.

For more information about natural gas safety, visit [swgas.com/safety](http://swgas.com/safety) or call 1-877-860-6020.