

# Good turnout for Copper Town Days

Pages 10-11

Rianna Bowser | SMHS



## OBITUARY

# Roger Wilson

Roger Wilson, 95, went home to the Lord on Monday, Oct. 7, 2019. Many in San Manuel will remember seeing Roger as he daily walked his white terrier Winston.

Roger was born on a farm in Foreman, AR. on Monday, Dec. 31, 1923. His family moved from AR to a farm near Mt. Pleasant, TX.

Roger was preceded in death by his wife, Martha Lee, and his oldest daughter, Mildred Elaine Hastings, by his parents, JE and Nannie Lee Wilson and by siblings Flora, Janie, Durell, Allene, and Doris.

He is survived by daughters, Edna Lee (Leonard) and Roggie Lynn; son-in-law, Steve; grandchildren, Rachel, Ben (Jodi), Eric (Tricia), Elaine and Greg; and honorary grandchildren, Justin (Letty) and Shelly (Adam). He is also survived by great-

grandchildren, Kaycee, Jacob and Fallon; and honorary great-grandchildren, Ariel, Angelina, Marlette, Colton and Hunter.

Roger was part of the Civilian Conservation Core (CCC) in 1941 and was sent from Mt. Pleasant to Fredonia, AZ to work. After returning to TX, Roger joined the United States Army. He was sent all over the world as part of the 34th Signal Construction Battalion, where he was a lineman for General Patton while in Europe. He was awarded the rank of Sergeant. After his service in Europe, he was sent to the Philippines and then to Japan. From Japan, he returned home and became part of the Army Reserves.

Roger and Martha Lee Lunsford married in August, 1948. He was working as a mechanic and as a school bus driver when friends returned from a trip to Arizona and told him about

opportunities for work at the San Manuel mine. He and his family moved to Arizona in August, 1957. They first lived in Drifting Sands (now Catalina) and then moved into a home in San Manuel when Roger was hired to work for San Manuel



Copper, later Magma Copper, and then BHP. He retired from the company in January, 1985.

In addition to working as an auto/heavy equipment mechanic for San Manuel, he was also a trained HVAC mechanic, small engine repairman and certified locksmith. He used this training as part time work after his retirement and also worked as a security guard.

His time after retirement was taken up with enjoying family, gardening, serving his

church (San Manuel Assembly of God) and participating in the VFW Post 2767 until he felt his age should keep him from driving at night. He enjoyed being with and talking with all his church friends, veteran friends, and his neighbor Ruben.

Roger was buried at the East Lawn Cemetery in Tucson. A Celebration of Life will be held at San Manuel Assembly of God on Oct. 20. A short remembrance will be held at about 11:15 a.m. in the church followed by a lunch at the church hosted by the family.

## San Manuel Miner

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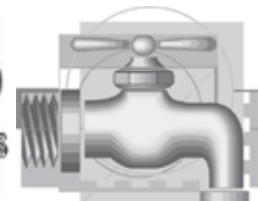
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## LETTER TO THE EDITOR

# Family First Asks: Who Cares?

As the temperature drops below 70 here in the high desert of Arizona, it's a sign summer is finally over! We are blessed to live here in Arizona where sunshine and blue sky are the norm. I remember growing up in Ohio looking forward to the fall. We had forests of Maple, Oak, and Ash trees that turned a rainbow of colors in the fall, a sure sign winter was on the way.

No matter where we live seasons change year after year. Sometimes when you are in the middle of a long hot summer day you think this summer will never end! I can't take the heat! Our lives can be this way when we are in the middle of a personal crisis. It can be a health issue, financial issue, or a problem with a family relationship! You can be in a situation and think; I can't take the heat!

Every day here at Family First we see families in crisis. From a mom in the nine month crisis of a pregnancy to a parenting crisis of a three year old with an attitude! Parents come into Family First to cool down, they know it

is a place where someone understands. It is a place where someone will listen and understand the crisis they are in. Someone who cares.

Isn't this what we all need to know when life throws us a curve ball?

Something we did not expect, something we cannot handle?

Someone cares and we are not alone! You know this is the answer to any problem every one of us will ever face!

At Family First, through God's love and grace, we are here for our families in crisis. Seasons come and go, remember God cares and we are not alone!

God Bless,  
/s/ **Frank & Clare Grochocki**  
**Family First Pregnancy Care Center**

Obituaries are published free of charge in the San Manuel Miner. If you have an obituary you would like us to print, please submit it online at copperarea.com. Click on "Customer Service". You can also request our newspaper through the mortuary or funeral home.

The Family First Chuck Wagon Round Up is over and it was a success. Thanks to our sponsors who made it all possible:  
**ASARCO LLC, Brown & Associates, Central Pinal Publishing, Kimberly R. Foss, Hardin Brothers Automotive Inc., Canyon Community Bank, Kent Mechanical, Oracle Women's Network, Oracle Family Dental, Oracle Ford #1, Oracle Land & Homes, Spartan Armor Systems, Wal-Mart D C #7013.**

Thank you to the many donors who supported this event. We appreciate all of your support to Family First.



### Arizona Financial Services

#### IRA AND ROLLOVER HEADQUARTERS

**IRA Contribution Limits:**

The Economic Growth and Tax Relief Reconciliation Act of 2001 (also known as the pension reform or tax cut bill), increases contribution limits for all Individual Retirement Accounts (IRAs), with special "catch-up" contributions for individuals over age 50. Here's a summary of the new limits through 2019.

| Tax Year | Under 50 | 50 Plus |
|----------|----------|---------|
| 2017     | \$5,500  | \$6,500 |
| 2018     | \$5,500  | \$6,500 |
| 2019     | \$6,000  | \$7,000 |



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### UPCOMING SHOWS

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#### SASO 2019-2020 Season

**Saturday, October 19 • 7:30pm • Tickets \$30**

Southern AZ Symphony Orchestra presents from Paris to Leningrad, featuring Offenbach: Overture to La Belle Hélène, Sain-Saens: Cello Concerto No. 1 (Giuliano de Angelis), and Shostakovich: Symphony No. 5.

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#### Dusty River, Bluegrass Band

**Saturday, October 26 • 7:30pm • Tickets \$25**

Bluegrass... It's Finger Pickin' Good! The new and improved Bluegrass Band, Dusty River returns to SaddleBrooke with The Mamula Brothers, Rudy & Sam, along side Rosie Briones, Rich Errico & Maria McArthur.

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#### The Everly Brothers Experience

**Wednesday, October 30 • 7:30pm • Tickets \$30**

The Zmed Brothers celebrate the pivotal music and history of The Everly Brothers with enthusiastic shows all across the US and overseas. This show honors the iconic look and sound of the legendary Duo.

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#### Mick Adams & The Stones

**Wednesday, November 6 • 7:30pm • Tickets \$30**

Mick Adams & The Stones are an authentic recreation of The Rolling Stones, live in concert and they have been named one of the top ten tribute bands in the world by Backstage Magazine.



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# Halloween is Almost Here!

It's that time of year when kids of all ages and sizes look forward to the fun of Halloween. What fun memories do you have about Halloween? Trick or Treating? Carving the pumpkin? Dunking for apples at a party?

With the fun and activities of Halloween come some inherent dangers as well. According to the National Safety Council (NSC), kids love the magic of Halloween: trick-or-treating, classroom parties and trips to a neighborhood haunted house. But for moms and dads, often there is a fine line between Halloween fun and safety concerns, especially when it comes to road and pedestrian safety.

In 2017, 7,450 pedestrians died in traffic or non-traffic incidents, according to Injury Facts. Non-traffic incidents include those occurring on driveways, in parking lots or on private property. NSC research reveals almost 18% of these deaths occurred at road crossings or intersections. Lack of visibility because of low lighting at night also plays a factor in these deaths.

Here's a scary statistic: Children are more than twice as likely to be hit by a car and killed on Halloween than on any other day of the year. In 2017, October ranked No. 2 in motor vehicle deaths by month, with 3,700. July is No. 1, with 3,830 deaths.

So, what can parents do to keep their little goblins and ghouls safe? There are several things to keep in mind.

When talking costumes consider the following:

- All costumes, wigs and accessories should be fire-resistant.
- Avoid masks, which can obstruct vision.
- If children are allowed out after dark, fasten reflective tape to their costumes and bags, or give them a flashlight or glow sticks.
- When buying Halloween makeup, make sure it is nontoxic and always test it in a small area first.
- Remove all makeup before children go to bed to prevent skin and eye irritation.
- If trick-or-treaters will be out searching for goodies after dark or by themselves:
  - A responsible adult should accompany young children on the neighborhood rounds.
  - If your older children are going alone, plan and review a route acceptable to you.
  - Agree on a specific time when children should return home.
  - Teach your children never to enter a stranger's home or car.
  - Instruct children to travel only in familiar, well-lit areas and stick with their friends.
  - Tell your children not to eat any treats



## AZ SAFETY SOLUTIONS

By Karen Hauca  
Special to Copper Area News

until they return home and you have had a chance to inspect them.

- Children and adults are reminded to put electronic devices down! Keep heads up and walk, don't run, across the street.
- Give kids a flashlight or glow stick to help make them more visible at night.

If you will be out driving on the roads, be a responsible motorist and be on the look out for trick-or-treaters. Kids can get caught up in the excitement of the hunt for goodies and when least expected dart across the road. The National Safety Council (NSC) suggests these tips for drivers:

- Watch for children walking on roadways, medians and curbs.
- Enter and exit driveways and alleys carefully. Always check behind your vehicle before backing out of a parking space.
- At twilight and later in the evening, watch for children in dark clothing. Kids should wear reflective costumes or clothing but many do not so BE AWARE!
- Discourage new, inexperienced drivers from driving on Halloween.

Another area of safety you need to consider are the items you use to decorate your home. Here are some suggestions to help make your home more fire safe and possibly avoid a tragedy:

- Dried flowers, corn stalks and crepe paper can catch fire easily. If you use any of these items around your home make sure you keep them away from an open heat source like a candle, light bulb or heaters.
- Glowing jack-o-lanterns are a big part of Halloween decorations. Never use a lit, real candle inside a jack-o-lantern. The best and safest thing to use is a battery powered candle. They don't overheat and

Continued on page 14

# United Steelworkers on strike

By Mila Besich  
Copper Area News

After a year of negotiations with ASARCO-Grupo Mexico, the United Steelworkers voted to strike. The official strike vote was announced late Friday evening.

Employees left their positions for the picket lines at 11 p.m. on Sunday, Oct. 13, 2019. The strike affects the Ray Pit, Hayden Smelter Complex, Silverbell operations and the Amarillo Refinery in Texas.

In addition to the United Steelworkers, the United Auto Workers and the unions for machinists, electricians, operating engineers and boilermakers also went on strike.

ASARCO's best and final offer presented to the unions in early October froze pension plans, would have left two-thirds of the workers without a raise and doubled the cost of the employee costs for healthcare. Despite a growing demand for copper that has increased the cost per pound, the employees have not seen a raise in nine years.

ASARCO released the following statement on Tuesday, Oct. 15:

"ASARCO LLC (ASARCO) is disappointed with the recent decision from seven of its eight unions to strike at ASARCO's Arizona and Texas operations amid contract negotiations. ASARCO continues to negotiate in good faith with the USW and the other unions (USW is the designated spokesperson for all the unions) and is committed to reaching a new agreement.

"ASARCO provides a competitive compensation and benefits package to attract and retain employees. Additionally, ASARCO has offered wage increases for skilled workers and provides on-going training for employees to expand their skills and advance their knowledge and careers in the industry.

"ASARCO is committed to the local communities in which it operates and routinely provides services, infrastructure, and supplies for the local cities, towns and communities near its operations. As a large employer in Arizona and Texas, ASARCO is a major contributor to the economy through sales tax collections, property tax, mineral severance payments, materials and equipment purchases, and employee wages, salaries, taxes and benefits."



United Steelworkers picket at the entrance to the Hayden Smelter.

James Carnes | Copper Area News

## Volunteers clean Oracle Cemetery

By John Hernandez  
San Manuel Miner

A good group of volunteers worked hard on Friday, cleaning up the Oracle Cemetery in preparation for the Dia de los Muertos cemetery tour.

The volunteers picked up trash, trimmed

trees, cut brush and grass and hauled away numerous truck loads of brush.

The Oracle Cemetery Board and Oracle Historical Society would like to thank all the volunteers, Oracle Fire District, Oracle Community Center and Dub's Plumbing for their assistance in cleaning up the unique and historical cemetery.

## Mammoth Police Report

**According to state law, there are two methods by which police may arrest suspected offenders. The suspect may be physically taken into the department and booked into jail, or the arresting officer may write a citation and release the suspect to appear in court later. All suspects are presumed innocent until proven guilty in a court of law. Only criminal citations are listed. All damages are estimates.**

### Activity listed Oct. 3-9.

#### Oct. 5

Theft was reported in the 100 block of Owens.

#### Oct. 9

Identity theft was reported to Mammoth Police.

Calls not listed include: medical (5), traffic stop (1), fire/snake (2), suspicious activity (1), citizen assist (1), fingerprints (5), agency assist (2), information (1), 911 hang-up/open line (2) and animal complaint (1).

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## Varsity Cheer



Jazmyn Waddell



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**Booster Photos**  
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# San Manuel vs. Globe

## Saturday, Oct. 18, Home at 7 p.m.

### SMHS Varsity Football Schedule & Record

(Bold Face Denotes Home Games)

|                                    |  |
|------------------------------------|--|
| San Manuel 7, Yuma Catholic 62     | San Manuel 33, Chandler Prep 56                |
| San Manuel 6, Benson 54            | San Manuel 44, Tempe Prep 9                    |
| <b>San Manuel 26, Tombstone 15</b> | Oct. 18 <b>Globe (Breast Cancer Awareness)</b> |
| San Manuel 0, Willcox 35           | Oct. 25 <b>Miami (Senior Night)</b>            |
| San Manuel 14, Santa Rita 33       | Nov. 1 San Carlos                              |

### Varsity Football



Isaiah Lopez

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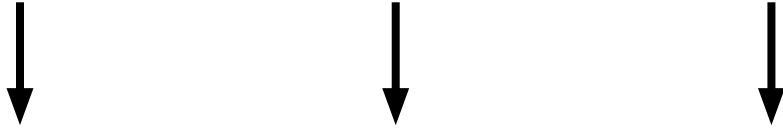
Every home football game Fridays there will be a tailgate party from 3:15-5 p.m. in the football field dirt lot. There will be music, games and food.

**Need SMHS gear?**

Visit the school's new online store at  
<http://bit.ly/SMHSGear>

Football 2019

## If your income changes at ANY time during the school year, you can reapply for the free and reduced price lunch program at Mammoth-San Manuel School District.



Mammoth San Manuel Unified School District #8 will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, Mammoth San Manuel K-12 will offer healthy meals every school day. Breakfast will cost \$1.75; lunch will cost \$3.00. Your children may qualify for free or reduced-price meals. Reduced-price meals cost \$.30 for breakfast and \$.40 for lunch.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-Kindergarten program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household's gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

| Federal Eligibility Income Chart for School Year 2019-2020 |               |                |               |               |                |               |
|--|---------------|----------------|---------------|---------------|----------------|---------------|
| Household Size   | FREE          |                |               | REDUCED-PRICE |                |               |
|  | Yearly Income | Monthly Income | Weekly Income | Yearly Income | Monthly Income | Weekly Income |
| 1  | \$16,237      | \$1,354        | \$313         | \$23,107      | \$1,923        | \$445         |
| 2  | \$21,983      | \$1,832        | \$423         | \$31,284      | \$2,607        | \$602         |
| 3  | \$27,729      | \$2,311        | \$534         | \$39,461      | \$3,289        | \$759         |
| 4  | \$33,475      | \$2,790        | \$644         | \$47,638      | \$3,970        | \$917         |
| 5  | \$39,221      | \$3,269        | \$755         | \$55,815      | \$4,652        | \$1,074       |
| 6  | \$44,967      | \$3,748        | \$865         | \$63,992      | \$5,333        | \$1,231       |
| 7  | \$50,713      | \$4,227        | \$976         | \$72,169      | \$6,015        | \$1,388       |
| 8  | \$56,459      | \$4,705        | \$1,086       | \$80,346      | \$6,696        | \$1,546       |
| Each additional person:                                    | +\$5,746      | +\$479         | +\$111        | +\$8,177      | +\$682         | +\$158        |

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application. Applications also are available in the Cafeteria and Office at Mammoth San Manuel K-12.

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household's income falls at or below the Federal Guidelines. Contact Joanna Diaz, DTR at any time to request an application.

Under the provisions of the free and reduced-price policy, Joanna Diaz, DTR will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to Lisa Armenta, Community Schools Director 520-385-2336 ext. 1110.

When known to Mammoth San Manuel K-8 households will be notified of their children's eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all of the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to Mammoth San Manuel K-8 households will also be notified of any child's eligibility for free meals if the individual child is considered "Other Source Categorically Eligible", because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children's eligibility must contact the school if the household chooses to decline the free meal benefits. For more information, you may call Joanna Diaz, DTR 520-385-2336 ext. 2214/ PO BOX 406 San Manuel AZ 85631.

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# Quintero's 6 TDs lead San Manuel to decisive win

By Andrew Luberda  
San Manuel Miner

San Manuel senior quarterback Caleb Quintero threw five touchdown passes for the second-consecutive week last Saturday night at Tempe Prep. There were two differences from a week earlier: He also added a rushing touchdown and the Miners took advantage of his effort with a lopsided 44 – 9 victory.

The 6-foot-2 gunslinger threw a trio of scoring passes to senior Benny Laguna, who finished with a team-high six receptions for 147 yards, and two more to Jose Moreno. Quintero completed 18-of-26 for 275 yards. Moreno, a senior, hauled in five passes for 60 yards. The Miners

totalled 371 yards of offense, resulting in their highest scoring total of the season.

"The team played well," San Manuel head coach Ernie Ivy told the *San Manuel Miner*. "(We) minimized the mistakes and the results showed."

Ivy attributed Quintero's recent success to him having more time to throw the ball, which is an indirect way of crediting the offensive line.

The Miners face a must-win game from here on out if they hope to earn a playoff berth.

What are the keys to repeating last Saturday's results?

"Keep working hard," answered Ivy.

**Up next:** Versus Globe this Friday, Oct. 18. Kickoff is scheduled for 7 p.m.

## ORACLE INN STEAKHOUSE

### COME ON DOWN TO THE NEW O.I.

#### Check Out Our New Entertainment!

- Introducing Steve Priestle Fridays & Saturdays 6-8 p.m.  
Live acoustic music for your dining pleasure!
- Tuesday night 7-10 p.m. in the lounge: live music by Cory Spector. (Also, 1/2 off wings 4-8 p.m.)
- Wednesday nights we have Neal Woods playing all your country favorites, 7-10 p.m. in the lounge.
- Thursday Karaoke 7-10 p.m.
- Friday & Saturday nights we have DJs playing all your favorites 9 p.m. to 1 a.m.

### NEW HOURS

Dining Room Open Mon-Fri 4-9pm; Sat & Sun 11am-9pm

Lounge Open Mon-Thurs 2-11pm; Fri 2pm-1:30am; Sat 11am-1:30am; Sun 11am-9pm

520-896-3333 • [www.oracleinn.com](http://www.oracleinn.com)

305 E. American Ave., Oracle, AZ  
2 miles off Hwy 77 in Oracle, AZ (Just east of the Biosphere)

Catering and Carry Out Available



# Miner swimmers swim well at CDO Classic

The Miner Swimmers attended the Canyon Del Oro Classic Swim Meet on Saturday, Oct. 12. Eighteen teams competed at the meet which was an opportunity to achieve qualifying times for the State Championship Meet in November. The Miners showed great improvement at all levels.

Coaches were excited about the way the Miners swam. Every swimmer achieved personal best times and for some the time improvements were dramatic.

Sophomore Marialena Molina continues getting faster every week. In her first year of swimming, Marialena is already performing good racing starts and turns. In her 50 Freestyle she put it all together for a very good race with a time was 32.14, which is more than 3 seconds faster than her previous best time.

Junior Alyssa Riekofski also had large time improvements, dropping more than 3 seconds in her 50 Freestyle and over 10 Seconds in the 100 Backstroke.

Senior BaiLee Hill continues to be solid week in and week out. Her Backstroke turns were among the best and helped

her achieve her best time in the 100 Backstroke.

Sophomore Hunter Hill looked very good in the sprints. He achieved a best time in the 50 Freestyle, and had a 4 second improvement in the 100 Freestyle (1:01.93). He is getting close to breaking the one minute mark, which would earn him a provisional State qualifying time.

Junior Evan Apuron continues to swim some of the fastest times in the State. He won the 50 Freestyle in school record time of 21.58 (and the 2nd fastest time in the State this year). He also won the 100 Freestyle in school record time of 48.30 which makes him the #1 seed in that event in the State Rankings (Division III) at this point in the season.

The Miners will participate in another State Qualifying Meet at Phoenix Country Day School on Saturday, Oct. 19 at 1 p.m. This is the same pool that Evan Apuron won the State Championship in the 100 Butterfly last year and will serve as a good preview of this year's State Championships based on the teams that will attend.



**Evan Apuron (center) on the podium for his first place win in the 100 Free at the CDO Classic.**  
Jeanine Apuron | Apuron Photography

## Mountain Vista Sports Update

The Mt. Vista Lady Cougars volleyball teams went undefeated during the regular season winning their last two games

against Superior and Miami. They finished the regular season with 9 victories and 0 losses. Congratulations Lady Cougars!

Now on to the tournament.

The Mt. Vista Jr. High football team won their third straight game defeating

San Carlos. On Oct. 8, the winning streak ended as the Hayden Jr. High Lobos defeated the Cougars 40 to 6.

# Rainwater collector improves safety along the Arizona Trail near Superior

**By Matthew Nelson**  
Special to Copper Area News

Hiking, biking or horseback riding along the Arizona National Scenic Trail (AZT) has always been a challenge. Through deserts, canyons, mountains and forests, the AZT climbs and descends over 110,000 feet in 800 miles between Mexico and Utah. Ask anyone who has completed the entire trail — either all at once or one segment at a time — and they'll tell you the single most important factor on the trail is water...or lack thereof.

In an effort to fulfill our mission to “protect, maintain, enhance, promote and sustain the Arizona Trail as a unique encounter with the land,” the Arizona Trail Association (ATA) has been researching and investing in numerous projects to enhance water sources. This includes rehabilitating springs negatively impacted by erosion; identifying and signing water sources within one-half-mile of the trail; installing bear boxes so trail users can cache gallon jugs of water in advance of their trip; and most recently, construction of a remote rainwater collector.

The AZT Rainwater Collector is a unique design that was developed by the ATA and metalsmith extraordinaire Rob

Bauer in consultation with sustainability professionals, land managers and engineers. It features a steel apron that catches rainwater and stores the precious resource within a 1,500-gallon tank that is protected on all sides by steel panels. A spigot with an automatic shutoff valve allows trail users to fill and filter their bottles. Once the tank is full, an overflow pipe fills a steel water trough nearby for the benefit of wildlife. On Aug. 31, a dedicated crew of staff and volunteers braved the searing summer heat to install the very first one — halfway between reliable water sources at the Gila River and a windmill near Picketpost Trailhead.

This particular 21-mile segment has been daunting for many hikers, runners and mountain bikers. Covering the distance without any shade or water is prohibitive for equestrians whose animals require 5-7 gallons of fresh water per day. This has been the site of many Search and Rescue operations when trail users get into trouble from dehydration and heat exhaustion.

“I’m confident the AZT Rainwater Collector will save lives,” said ATA Assistant Trail Director Zach MacDonald. “The Arizona Trail south of Superior features one of the most beautiful landscapes in Arizona, but it has proven to be dangerous for many trail users. As springs and

seeps dry up or are compromised near the AZT, we are committed to improving water resources for the benefit of trail users, wildlife, and the ecosystem itself. After all, a trail without water is unsustainable,” he said.

Continued on page 14



**Rainwater collector.**

Zara Bauer | Submitted

# Copper Town Days 2019 Car Show winners announced

It couldn't have been a prettier day for a car show. The sun was shining and the cars were polished to a high sheen, reflecting and catching the perfect rays of sunshine.

Saturday, Oct. 12, was the annual Copper Town Days Car Show sponsored by the Copper Town Days Association. This year's event was held at the parking lot at the San Manuel High

School. The vehicles sparkled in the glorious October San Manuel sunshine, ready to be judged and plaques to be awarded.

And this year's top winners are:  
Best Paint: Jim and Nellie Breitkopf  
Best Interior: Don and Anna Shannon  
Best of Show: Myles and Lynda Brown

The top two winners in the judging classes are:

Street Rod 1900-1939: Paul Harrison, first; Roger Bigham, second  
Street Rod 1940 and Up: Myles and Lynda Brown, first; Don and Madonna Toia, second

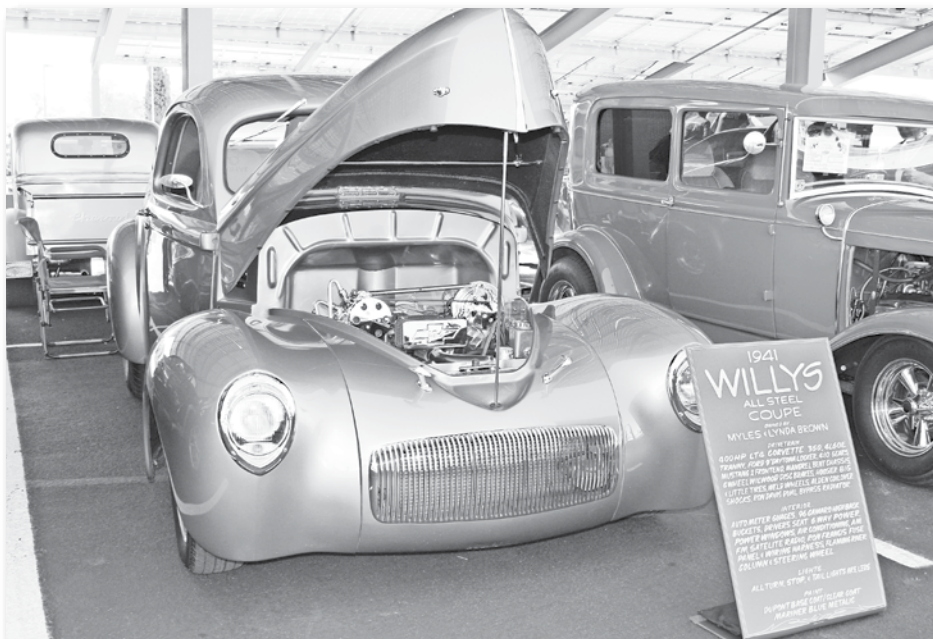
Stock Car pre-1965: Ron and Gail Williams, first; John and Connie Grinnell, second

Stock Car 1965 and Up: Max Kempton, first; Neil Dale, second

Corvette Classic 1953-1982: Ed Galloway, first; Larry Manning, second  
Corvette 1984 and Up: Frank Davita, first; Jim Kay, second

Stock Truck 1960 and Up: Rick Scofield, first; Jamie Salaiz, second  
Modified Truck 1900 and Up: Jim and Nellie Breitkopf, first; Kenny Kempton, second

MOPAR: Charles Green, first



Myles and Lynda Brown's 1941 Willys was named Best of Show at this year's Copper Town Days Car Show. Marie Roybal also presented the couple with the first place award for the Street Rod 1940 and Up class.



James Carnes | Miner



Officials with the Copper Town Association who helped organize Saturday's events are, from left: Phyllis Welch, Norm Welch, Marie Roybal and Ruthie Wentworth.

James Carnes | Miner



Ricky Scofield of San Manuel with his entry. He placed first in the Stock Truck 1960 and Up class.

James Carnes | Miner



**Drew Mansager plays the National Anthem to start Copper Town Days.**  
James Carnes | Miner



**Beverly and Gary McGhee at their AVON booth at Copper Town Days.**  
James Carnes | Miner



**Ellen Harris, daughter of the late Frank Harris, brought bound copies of the Magma Update to share with attendees. Frank was the editor of the employee newspaper.**  
James Carnes | Miner



**Marie Roybal and Drew Mansager with San Manuel Firefighters.**  
Rich Broeker | Submitted



**Anna and Don Shannon receive the Best Interior award from Marie Roybal.**  
James Carnes | Miner



**Genaro Moreno performs at Copper Town Days.**  
James Carnes | Miner



**Nellie Breitkopf receives the Best Paint award from Marie Roybal.**  
James Carnes | Miner



**Miner photographer James Carnes getting shots of the cars in the show.**  
Rich Broeker | Submitted

# QUE PASA

## COMMUNITY CALENDAR

### Elks Lodge Wednesday Night Tacos

Taco Wednesdays are starting for the season at the San Manuel Elks Lodge on Oct. 2 from 5-7 p.m. Come on down for a good meal and meet your friends. Take out orders may be called in after 5:30 p.m. by calling 385-4041.

## OCTOBER



### 17 Eagle One Veteran Outreach to Visit

The Eagle One Veteran Outreach Center will be at the Mammoth Lion's Club on Thursday, Oct. 17, from 10 a.m. to 2 p.m. Eagle One provides veterans a place to learn about and apply for all services available to them. Visit them online at [hohp4heroes.org](http://hohp4heroes.org).

### 18 Lion's Club Breakfast Schedule

The San Pedro Valley Lion's Club, on Friday and Saturday, Oct. 18 and 19, will have its Quail Hunter's Breakfast from 4 a.m. - noon. Everyone can come and have breakfast. The club is located on Main Street in Mammoth.

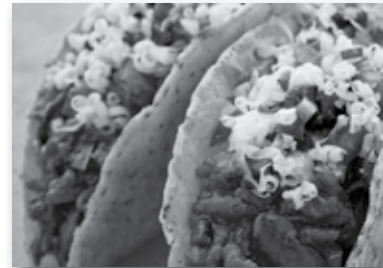
### 19-20 SPV Needle Group Sale

The San Pedro Valley Needle Group will have a big sale on Oct. 19 and 20 from 9 a.m. to 3 p.m. at the Oracle Art Station, 1395 W. American Ave., Oracle 85623, next to the fire station. There will be blankets, throws, purses, beach bags, earrings, pot holders, jewelry and much more at great prices.

Submit information to [jenniferc@minersunbasin.com](mailto:jenniferc@minersunbasin.com) or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

### 22 Copper Corridor Coalition

The Copper Corridor Coalition (Arizona Youth Partnership) will be hosting a series of meetings in Superior and Hayden through the end of the year. The group's goal is to reduce youth underage drinking and substance abuse in the Copper Corridor. There will be a meeting on Oct. 22, 3-4 p.m., at the AZYP office at the Hayden-Winkelman School District, 824 Thorne Ave., Winkelman. For questions or more information, contact Bridget Penate at (520) 391-0485 or by email at [bridgetp@azyp.org](mailto:bridgetp@azyp.org); or Julie Craig at (928) 961-0426.



### 25 Mexican Food Dinner

The Knights of Columbus invite everyone to enjoy a \$10 Mexican food dinner to benefit People With Intellectual Disabilities on Friday, Oct. 25, from 4 p.m.-7 p.m. at St. Bartholomew Parish Hall, located on the corner of Park and Main. Takeouts available.

### 25 Living Word Chapel Fall Festival

Come to the Living Word Chapel (LWCORACLE.ORG), located at 3941 W. Hwy. 77 in Oracle on Friday, Oct. 25, 6 p.m. - 8:30 p.m. for the annual Fall Festival. There will be games, food, Trunk or Treat, a jumping castle, a costume contest, and, of course, lots of family-oriented fun. See you there!

### 31 Winkelman Free Haunted House

Come Trick or Treat at the Carn-evil hunted house on Halloween Night, Oct. 31, from 6:30 p.m.- 10 p.m. at 206 Giffin Avenue, in front of the Winkelman Town Hall. There'll be free games, DJ Ghost, a costume contest for all ages (must be present and signed in before 7:30 p.m.), enter to win free raffles with gifts, vendors, and food for sale.

## NOVEMBER

### 2 Fiesta de las Calabazas at the Learning Garden

On Saturday, Nov. 2, 2019, 2:30 - 5:30 p.m., the Oracle Community Learning Garden, located at 1034 E. Mt. Lemmon Rd., Oracle, will host the annual Fiesta de las Calabazas. Everyone is invited to this annual celebration. It is a free event. There will be music by the Mother Cody Band, games, Wendy's tacos, plants for sale and much more. Fun for the whole family!



### 8 Drop Off Flags for Retirement

The Fourth Degree Knights of Columbus will hold a flag retirement ceremony November 10 at St. Elizabeth Ann Seton church in Tucson. To have your worn out flag(s) properly retired, take them to the Elks Lodge, or 1012 W. Webb by Nov. 8. A box will be on the front porch.

## ON THE AGENDA

**ALZHEIMER'S CAREGIVER'S SUPPORT GROUP:** The Alzheimer's Caregiver's Educational Support Group meets in the Resource Room at the Sun Life Clinic in San Manuel on the third Wednesday of the month at 10 a.m. Call Kaye at 385-2835 for more information. This is a support group for caregivers. The group also has a resource room for information for caregivers.

**ORACLE SCHOOL BOARD:** The Oracle School Board meets the third Thursday of each month at Oracle Ridge School at 6 p.m. Please contact District Office at 896-3072 for more information.

**SAN MANUEL ELKS LODGE:** Regular Elks Lodge meetings are held on the 2nd and 4th Tuesday at 7 p.m. each month with the following exceptions: July and August (only 1 meeting) on the 4th Tuesday of those months; December (Only 1 meeting) on the 2nd Tuesday of the month. Anyone interested in joining the Elks Lodge can call the club at 520-385-4041 or stop by the Lounge after 5 p.m. Tuesday through Sunday.

**SAN PEDRO VALLEY NEEDLE GROUP:** The needle group meets every Thursday at the Lion's Club in Mammoth. We meet from 10-12. We are ladies we enjoy crocheting, knitting and crafting in general. Please join us and bring your project. We also have a sewing machine to use at the Club. We work on projects which we donate to various organizations, also. For more information, call 520-487-2877.

**SAN MANUEL SENIOR CENTER:** Our October schedule is: Cards are played every Wednesday at 12:30 p.m. Widows lunch is Oct. 7 11:30 a.m. at DeMarco's in Oracle. Pot Luck at 5 p.m. Oct. 10. Bring your service and a dish to pass. Come on down to the center for some good eats. Tuesday Oct. 15 at 5 p.m. instructions for greeting card making with Abbie. Cost \$10. Call Linda Lee for reservations at 520-385-4807. Thursday, Oct. 17, 9 a.m. we will have our regular card making class. Cost is \$15 for this. Reservations are also required. Call Linda at the above number. Board meeting will be 5 p.m. Oct. 17 at the Senior Center. Just a reminder that dues are due now. Seniors are saving aluminum cans and pop tops. They can be dropped off at the center. Information can be had by checking our Facebook page, San Manuel Senior Citizens or calling Hazel Cooper at 520-385-4586. Seniors age 50 plus are welcome to join.

**HOME ALONE:** The Home Alone Pendant offers peace of mind by being able to call for emergency assistance by simply pressing a button. Units are available in San Manuel by calling Jerry at 385-2835, in Oracle by calling Tina at 520-896-2980 in Mammoth by calling Marty at 520-487-2050.

**MAMMOTH SENIOR ASSOCIATION:** The Mammoth Seniors will be having a 'Sit and Be Fit' exercise DVD at 11 a.m. before the potluck each second Wednesday of the month at the Community Center in Mammoth. All seniors are invited.

# Knights of Columbus to offer Mexican plate dinner

Local Knights of Columbus will be joining thousands of other Knights across the country to aid People with Intellectual Disabilities (PID) by selling a Mexican plate dinner for \$10 on Friday, October 25 at St. Bartholomew Hall, Park and Main in San Manuel from 4-7 pm.

“We hope everyone will come enjoy a dinner of two tacos, a flat enchilada, beans and rice before the home football game,” said Grand Knight Al Trejo.

“We’ll also offer take out,” he added.

“Most Councils give away Tootsie Rolls and accept donations outside popular grocery stores and other businesses to support the Knights’ PID drive,” said Deputy Grand Knight, Frank Gonzales.

“This is our local way to contribute to this very important national fund raiser,” Gonzales said.

The Knights of Columbus is the largest single contributor to the Arizona Special Olympics according to Grand Knight, Al Trejo.

“The funds raised locally also support the ARC-NEP program in Kearny, which serves our Tri-Community, as well as Hayden, Winkelman, Kearny and Superior,” Trejo said.



The Local Knights of Columbus.

Vince Apuron | Apuron Photography

## TRI-COMMUNITY CHURCH DIRECTORY

### First Baptist Church

103 W. Galiuro, Mammoth

**Pastor Joe Ventimiglia**  
520-405-0510

Sunday School – 9 a.m. • Sunday Worship – 10 a.m.  
Prayer Meeting Wednesday – 5:30 p.m.  
Movie Night Last Friday of the Month – 7 p.m.

**“The Church on the Hill”**

### Assembly of God

1145 Robles Rd., Oracle

**Pastor Nathan Hogan**

Sunday School 9:30 a.m.  
Morning Worship 10:30 a.m.  
Evening Service 6 p.m.  
Wednesday Evening 6 p.m.

### Oracle Church of Christ

2425 El Paseo, Oracle

**Richard Ferris**  
520-818-6554

Sunday Bible Study 10 a.m.  
Sunday Worship 11 a.m.

### Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffin Ave.

**Bishop Jim Bingham**  
520-385-4866

Sunday Morning Meetings:  
Sacrament 10 a.m.  
Scripture Study 11 a.m.

### First Baptist Church

1st & Nichols, San Manuel

**Pastor Kevin Duncan**  
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.  
Sunday Evening Discipleship 5 p.m.  
Sunday Evening Worship 6 p.m.  
Wednesday Prayer Meeting 6 p.m.

### Casa De Salvacion

201 E. Kino (& Catalina)/POB 692

**Carlos Gonzalez**  
520-487-2219

Domingo: Escuela Dominical 10-10:45 a.m.  
Servicio de Alabanza 11 a.m.  
Lunes: Servicio de Oracion 6:30 p.m.  
Miercoles: Estudio Biblico 6:30 p.m.

### Oracle Union Church

705 E. American Ave., Oracle

**Pastor Dr. Ed Nelson**  
520-784-1868

Sunday Bible Study 9 a.m.  
Worship Service 10:30 a.m.  
Wednesday Bible Study 11 a.m.  
Thursday Prayer Time 11 a.m. to Noon

### San Pedro Valley Baptist Church

Dudleyville Road, Dudleyville

**Pastor Anthony DaCunha**  
520-357-7353

Sunday School 9:45 a.m. • Morning Worship 11 a.m.  
Evening Service 6 p.m.  
Wednesday Prayer Meeting 7 p.m.

**Advertise  
Your Church  
Here!**

### Iglesia Bautista Horeb

Una Comunidad dispuesta a recibirte

502 E. American Ave., Oracle  
**Pastor Marcos Campos**  
520-365-6152

Domingo 1 p.m.  
Miércoles Oración 6:30 p.m.

### Pathway of Hope Foursquare Church

3270 E. Armstrong Ln., Tucson  
(In Catalina)

**Pastor Karen Kelly**  
520-344-4417

Sunday Worship 10 a.m.

**A House of Prayer, Healing & Salvation**

A www.pathwayofhope.net • pastorkaren@pathwayofhope.net

### Full Gospel Church of God

301 E. Webb Dr., San Manuel

**Pastors Michael & Bea Lucero Sr.**  
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.  
Morning Worship 10:45 a.m. • No Evening Service  
Wednesday 6 p.m.  
Teen Group 3rd Friday of every month at 6 p.m.

### Living Word Chapel-Oracle

Casual, Relevant, Contemporary

**Pastor James Ruiz**  
520-896-2771

Join us at 8:45 or 10:45 a.m.  
3941 W. Hwy. 77  
www.lwcoracle.com  
Find us on Facebook @ Living Word Chapel Oracle

### Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

**Pastor Rick Roy**

Saturday Sabbath School 9:30 a.m.  
Saturday Worship Service 11 a.m.

### Community Presbyterian Church

McNab & First Ave., San Manuel

**Rev. Jeff Dixon**  
385-2341

Sunday Morning Service 11 a.m.

### Vista Church – San Manuel

801 S. McNab Pkwy., San Manuel

**Fred Baum, Pastor**  
520-825-1985

Service: Sundays 4 p.m.

**Community, Friendship & Faith**

To be included in the weekly church listing, call the San Manuel Miner at  
**520-385-2266.**

**Advertise  
Your Church  
Here!**

The rainwater collector sits at ground level and no

## Public Notice

### Notice Of Trustee's Sale

Recorded: 09/18/2019 The following legally described Trust Property will be sold, pursuant to the power of sale under that certain Deed of Trust dated August 8, 2018, and recorded on August 23, 2018, at Document No. 2018-063637, in the Office of the County Recorder of Pinal County, State of Arizona. NOTICE: IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE'S SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE'S SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. Unless you obtain an order, the sale will be final and will occur at public auction to the highest bidder at the main entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, Arizona, on Thursday, December 19, 2019, at 2:00 p.m. Legal Description Of Trust Property: See Legal Description Attached Hereto As Exhibit "A" And Made A Part Hereof By This Reference. Street Address, If Any, Or Identifiable Location Of Trust Property Believed To Be: 970 N. Delaware Dr. Apache Junction, AZ 85120 Real Property Tax Parcel Number Believed To Be: 100-40-027 Original Principal Balance: \$330,000.00 Name And Address Of Beneficiary: Shabir Pathari and Shama Pathari c/o 10505 N. 69th St., Suite 1400 Scottsdale, AZ 85253 Name And Address Of Original Trustor: Hailey's Property LLC Jeffrey Alan Walker, Member 11609 130th St. Davenport, IA 52804 Name, Address And Telephone Number Of Successor Trustee: Mary T. Hone, Esq. Law Offices Of Mary T. Hone, PLLC 10505 N. 69th St., Suite 1400 Scottsdale, Arizona 85253 480-336-2557 Please Take Notice That A \$10,000.00 Deposit In The Form Of A Cashier's Check Made Payable To The Above Referenced Successor Trustee Is A Requirement In Order To Bid At The Trustee's Sale. Dated this 18th day of Sept, 2019. Successor Trustee /s/ Mary T. Hone, Esq. The Successor Trustee herein qualifies as a trustee for the subject deed of trust, by virtue of her appointment by the current Beneficiary and by her membership in the State Bar of Arizona, pursuant to the requirements of Arizona Revised Statutes ("A.R.S.") §§ 33-804 and 33-803 (A) (2). Pursuant to the requirements of A.R.S. § 33-808 (C) (7), the name of the Regulatory Body of the Successor Trustee as prescribed by A.R.S. § 33-803 (A), is the State Bar of Arizona. State Of Arizona ) ss. County of Maricopa ) The foregoing instrument was acknowledged before me this 18th day of September, 2019, by Mary T. Hone, Esq. /s/ Jeanette Nicewander Notary Public My Commission Expires: March 22, 2021 Exhibit A Legal Description The land referred to is situated in the County of Pinal, State of Arizona, and is described as follows: The North 177 Feet Of The East 173 Feet Of The North Half Of The Southeast Quarter Of The Southeast Quarter Of The Southwest Quarter Of Section 18, Township 1 North, Range 8 East, Of The Gila And Salt River Base And Meridian, Pinal County, Arizona; Excepting All Oil, Gas And Other Mineral Deposits As Reserved Unto The United States Of America, In The Patent Of Said Land; And Except The North 33 Feet And The East 40 Feet Thereof. MINER Legal 10/9/19, 10/16/19, 10/23/19, 10/30/19

disturbance was necessary for its installation, unlike wildlife water projects that require a large footprint and significant

## Public Notice

John L. Lohr, Jr., (SBN 019876) Lori N. Brown (SBN 027952) HYMSON GOLDSTEIN PANTILIAT & LOHR, PLLC 14500 N. Northsight Blvd., Suite 101 Scottsdale, Arizona 85260 Telephone: 480-991-9077 minute@legalcounselors.com Attorneys for Plaintiff IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL BRETT BENEDICT, v. Individual; Plaintiff, v. ARTURO A. REYES and MARGARET F. REYES, husband and wife; THE ESTATE OF ARTURO A. REYES; UNKNOWN HEIRS OF THE ESTATE OF ARTURO A. REYES; THE ESTATE OF MARGARET F. REYES; UNKNOWN HEIRS OF THE ESTATE OF MARGARET F. REYES; PINAL COUNTY TREASURER, an Arizona political subdivision; JOHN DOES I through V; JANE DOES I through V; BLACK CORPORATIONS I through V; WHITE PARTNERSHIPS I through V; and GREEN LIMITED LIABILITY COMPANIES I through V; Defendants. Case No. S1100CV201901385 SUMMONS THE STATE OF ARIZONA TO THE DEFENDANT: ARTURO A. REYES and MARGARET F. REYES, husband and wife; THE ESTATE OF ARTURO A. REYES; UNKNOWN HEIRS OF THE ESTATE OF ARTURO A. REYES; THE ESTATE OF MARGARET F. REYES; UNKNOWN HEIRS OF THE ESTATE OF MARGARET F. REYES YOU ARE HEREBY SUMMONED and required to serve upon the attorney for the Plaintiff an answer to the Complaint which is herewith served upon you, within twenty (20) days, exclusive of the day of service, of this Summons and Complaint upon you, if served within the State of Arizona, and within thirty (30) days, exclusive of the day of service, if served outside the State of Arizona. Rule 4, Arizona Rules of Civil Procedure; A.R.S. §§ 20-222, 28-502, 28-503. YOU ARE HEREBY NOTICED that in case of your failure to appear and defend within the time applicable, judgment by default may be rendered against you for the relief demanded in the Complaint. YOU ARE CAUTIONED that in order to appear and defend, you must file an Answer or proper response in writing with the Clerk of this Court, accompanied by the necessary filing fee, within the time required, and you are required to serve a copy of any Answer or response upon Plaintiffs' attorney. Rule 10(d), Arizona Rules of Civil Procedure; A.R.S. § 12-311; Rule 5, Arizona Rules of Civil Procedure. REQUESTS FOR REASONABLE ACCOMMODATION FOR PERSONS WITH DISABILITIES MUST BE MADE TO THE DIVISION ASSIGNED TO THE CASE BY PARTIES AT LEAST 3 JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. REQUESTS FOR AN INTERPRETER FOR PERSONS WITH LIMITED ENGLISH PROFICIENCY MUST BE MADE TO THE OFFICE OF THE JUDGE OR COMMISSIONER ASSIGNED TO THE CASE BY PARTIES AT LEAST TEN (10) JUDICIAL DAYS IN ADVANCE OF A SCHEDULED COURT PROCEEDING. The names and address of Plaintiffs' attorneys are: John L. Lohr, Jr. Lori N. Brown Hymson Goldstein Pantiliat & Lohr, PLLC 14500 N. Northsight Boulevard, Suite 101 Scottsdale, Arizona 85260 SIGNED AND SEALED this date: AMANDA STANFORD, Clerk By Deputy Clerk MINER Legal 9/25/19, 10/2/19, 10/9/19, 10/16/19

ground disturbance. It will likely fill during summer monsoons for trail users to tap into during the busy autumn trail season. Then the pattern will be repeated with winter moisture refilling the tank for the spring season. The entire unit is fenced to keep livestock out, and posted signs inform trail users that the water must be filtered before consumption.

## Public Notice

### Summons/Heirs And Devises Of Margarito C. Salazar/Heirs And Devises Of Socorro A. Salazar/Unknown Heirs, Devises, Or Successors Of The Aforenamed Defendants

DeConcini McDonald Yetwin & Lacy, P.C. 2525 East Broadway Blvd., Suite 200 Tucson, AZ 85716-5300 (520) 322-5000 Gary F. Urman (AZ # 011748) gurman@dmyl.com Attorneys for Plaintiff In The Superior Court Of The State Of Arizona In And For The County Of Pinal Arizona Health Care Cost Containment System, an agency of the State of Arizona, Plaintiff, vs. Heirs And Devises Margarito C. Salazar; Heirs And Devises Of Socorro A. Salazar; John And Jane Does I-X; Doe Business Entities I-X; Unknown Heirs, Devises, Or Successors Of The Aforenamed Defendants, if Deceased, Defendants. No. S1100CV201901368 Summons Warning: This Is An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. From The State Of Arizona To: Heirs And Devises Margarito C. Salazar; Heirs And Devises Of Socorro A. Salazar; John And Jane Does I-X; Doe Business Entities I-X; Unknown Heirs, Devises, Or Successors Of The Aforenamed Defendants, if Deceased You Are Herely Summoned and required to appear and defend, in the above entitled action within Twenty (20) Days, after the service of the Summons and Complaint upon you, exclusive of the day of served. If served outside the State of Arizona, you shall appear and defend within Thirty (30) days, exclusive of the day of service. In order to appear and defend, you must file a proper response or answer in writing with the Clerk of the Court, accompanied by the required filing fee. Failure to so appear and defend will result in a judgment by default being rendered against you for the relief requested in the Complaint. A copy of the complaint may be obtained from the Pinal County Clerk of the Superior Court, 971 Jason Lopez Circle, Building A, P.O. Box 2730, Florence AZ 85132. Requests for reasonable accommodations for persons with disabilities must be made to the Division assigned to the case by parties at least three (3) judicial days in advance of a scheduled court proceeding. You are required by law to serve a copy of your response or answer upon the Plaintiff(s) at the address listed on the top of this pleading. Given Under My Hand And The Seal Of The Court 9-23-19 Amanda Stanford Clerk Of The Superior Court By /s/ illegible Deputy Clerk A copy of the Complaint and accompanying documents may be obtained by contacting Plaintiff's attorney at the address shown on the Summons. MINER Legal 10/9/19, 10/16/19, 10/23/19, 10/30/19

Since rainwater is essentially distilled and the unit features a three-stage screen system, it's unlikely any natural contaminants will find their way into the storage tank. The water never receives direct sunlight, so algae will not grow. Unlike most dirt tanks, ponds, streams, seeps and other sources along the Arizona Trail, cattle will have no opportunity to contaminate the water. Fine mesh screens cover the intake and outflow to prevent mosquitoes, bees and other insects from accessing

the water source. Water quality will be studied over a period of one year by the University of Arizona's Project Harvest participants, and results will be shared on the ATA website.

Tremendous thanks to everyone who helped make the first AZT Rainwater Collector a success, including the Tonto National Forest; the Town of Superior's Mayor Mila Besich and Councilmember Bruce Armitage; and all of the volunteers who helped install the rainwater collector under very

challenging conditions. The project was funded by a Restoration and Resilience Grant from the National Environmental Education Foundation (NEEF) and Freeport-McMoRan Copper & Gold Foundation. Matthew Nelson is the Executive Director of the Arizona Trail Association. He lives in the Sierrita Mountains southwest of Tucson and his home is entirely dependent on rainwater. More information on the trail and the organization can be found at [www.aztrail.org](http://www.aztrail.org).

## Public Notice

### NOTICE TO CREDITORS NO. PB2019-00292

IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In the Matter of the Estate of HECTOR LOPEZ Deceased. Notice is given that CARLOS LOPEZ was appointed personal representative of this estate on September 18, 2019. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the personal representative at c/o Nicole Pavlik Law Firm, PLC, 11225 N. 28th Drive A105, Phoenix, Arizona 85029. DATED: September 23, 2019 NICOLE PAVLIK LAW FIRM, PLC /s/Nicole Pavlik Attorney for Personal Representative 10/2, 10/9, 10/16/19 CNS-3298777# SAN MANUEL MINER MINER Legal 10/2/19, 10/9/19, 10/16/19

## Public Notice

### Notice To Creditors/Mark Ashley Sutherland

Zack & Schmitz, PLC 4400 E. Broadway Blvd., Suite 307 Tucson, Arizona 85711 Telephone: 520-664-3420 Fax: 520-314-3272 Email: ronzaack@zackschmitzplc.com Email: shanelle@zackschmitzplc.com Ronald Zack, Esq. State Bar #029348, PCC# 66114 Shanelle C. Schmitz, Esq., State Bar #029348, PCC #66522 Attorneys for John Barry Sutherland In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of: Mark Ashley Sutherland D.O.B.: 10/02/1953 D.O.D.: 08/07/2019 Deceased NO. PB-2019 00318 Notice To Creditors Notice is given that John Barry Sutherland was appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at the address listed above. Dated: September 27, 2019 /s/ Shanelle C. Schmitz Ronald Zack, Esq. Shanelle C. Schmitz, Esq. Attorneys for Personal Representative MINER Legal 10/16/19, 10/23/19, 10/30/19

## Public Notice

### ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY

ENTITY INFORMATION ENTITY NAME: San Pedro Valley Mfg. LLC ENTITY ID: 23013398 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 08/19/2019 CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Manager-Managed PERIOD OF DURATION: Perpetual STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: United States Corporation Agents, Inc. PHYSICAL ADDRESS: 17470 N. Pacesetter Way, SCOTTSDALE, AZ 85255 KNOWN PLACE OF BUSINESS 34843 S. Val Verde Rd., ORACLE, AZ 85623 PRINCIPALS Manager: Jeffrey Wade Smith - 34843 S. Val Verde Rd., ORACLE, AZ 85623, USAManager: Robert Eugene Smith - 34843 S. Val Verde Rd., ORACLE, AZ 85623, USA Manager: Shawn Eric Smith - 34843 S. Val Verde Rd., ORACLE, AZ 85623, USA ORGANIZERS Legalzoom.com, Inc.: 101 N Brand Blvd., 11th Floor, GLENDALE, CA 91203, USA, SIGNATURES Organizer: By: Cheyenne Moseley, Asst. Secretary of Legalzoom.com, Inc., A Delaware Corporation - 08/19/2019 MINER Legal 10/16/19, 10/23/19, 10/30/19

## Public Notice

UDALL | SHUMWAY 1138 NORTH ALMA SCHOOL ROAD, SUITE 101 MESA, ARIZONA 85201 Telephone: 480-461.5200 Fax: 480.833.9392 Curtis M. Chipman -#018273 cmc@udallshumway.com Stephen L. West -#011764 slw@udallshumway.com Attorneys For Applicant ARIZONA SUPERIOR COURT PINAL COUNTY In The Matter of the Estate of JOSE ANTONIO DE OBIETA CARO, Deceased. NO. PB201900310 NOTICE TO CREDITORS Notice is given that Maximina Emily Caro Suter was appointed as Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four (4) months after the date of first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the undersigned Personal Representative, % Curtis M. Chipman, Attorney at Law, Udall Shumway PLC, 1138 N. Alma School Road, Suite 101, Mesa, Arizona 85201. DATED September 26, 2019. /s/ Maximina Emily Caro Suter Maximina Emily Caro Suter, Personal Representative UDALL SHUMWAY PLC By /s/ Curtis M. Chipman Curtis M. Chipman MINER Legal 10/2/19, 10/9/19, 10/16/19

# SAFETY

Continued from page 4

can't cause a fire to start if the jack-o-lantern gets toppled over.

- Keep exit doors clear of all decorations so any escape route isn't blocked.
- Make sure you test your smoke alarms to be sure they are in proper working order.

Need more Halloween safety tips? Contact AZ Safety Solutions at (520) 838-4508 or via email at [info@azsafetysolutions.com](mailto:info@azsafetysolutions.com).

*AZ Safety Solutions is firefighter/EMT owned safety education company dedicated to providing the community we serve the very best in safety education. Our instructors have a combined 85(+) years of field emergency response and teaching experience.*

## Public Notice

**TS#: 4545-001**

### Notice Of Trustee's Sale

Recorded: 09/19/2019 The following legally-described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated as of April 17, 2015, and recorded on April 21, 2015, as Fee Number 2015-025179, in the Official Records of Pinal County, Arizona (the "Deed of Trust"). NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main Entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, AZ 85132 on December 20, 2019, at 10:00 a.m. (MST); Street Address or Identifiable Location of Trust Property: 813 W Calle Rosa, Casa Grande, AZ 85194 Legal Description of Trust Property: See Exhibit A Tax Parcel Number(s): 401-20-0070 402-20-0090 402-20-0100 401-20-020F 401-20-020G 401-20-028C 401-65-065B 401-65-0660 Original Principal Balance: \$484,250.00 Name and Address of Beneficiary: Western State Bank, Inc. 976 W. Chandler Blvd., Chandler Arizona 85225 Name And Address Of Trustor as Stated in the Deed of Trust: RMK Development, LLC, 18679 E. Druids Glen, Queen Creek, Arizona 85142 Name and Address of Successor Trustee, as successor to Title Security Agency of Arizona, the original trustee: John S. Craiger, Esq. Poinsett PC One East Washington Street, Suite 1200 Phoenix, Arizona 85004-2568 Telephone Number of Trustee: 602-650-2301 Sale Information: www.mkconsultantsinc.com/trustees-sales/ Dated this 18th day of September, 2019, Signature of Successor Trustee: /s/ John S. Craiger, Esq., Successor Trustee Manner of Successor Trustee Qualification: The Trustee qualifies as a Trustee of the Deed of Trust in the Successor Trustee's capacity as a member of the State Bar of Arizona as required by Arizona Revised Statutes § 33-803, subsection A. (State Of Arizona ) ss: County of Maricopa ) The foregoing instrument was acknowledged before me this 18th day of September, 2019, by John S. Craiger, Successor Trustee. /s/ Dawn M. Coppens Notary Public My Commission Expires: 7-13-2020 Exhibit A Parcel No. 1: That Portion Of The Northwest Quarter Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Commencing At The Southwest Corner Of Tract "B", Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South 09 Degrees 00 Minutes 32 Seconds West, A Distance Of 100.36 Feet; Thence North 83 Degrees 08 Minutes 02 Seconds East, A Distance Of 100.72 Feet; Thence North 65 Degrees 00 Minutes 00 Seconds East, A Distance Of 305.87 Feet; Thence North 03 Degrees 50 Minutes 00 Seconds West, A Distance Of 100.36 Feet; Thence North 86 Degrees 10 Minutes 00 Seconds East, A Distance Of 140.00 Feet; Thence North 74 Degrees 00 Minutes 00 Seconds East, A Distance Of 139.42 Feet; Thence North 57 Degrees 09 Minutes 44 Seconds East, A Distance Of 125.49 Feet; Thence South 55 Degrees 05 Minutes 21 Seconds East, A Distance Of 170.66 Feet; Thence South 76 Degrees 00 Minutes 00 Seconds East, A Distance Of 177.83 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance Of 156.14 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 100.00 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance

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Curve Through A Central Angle Of 39 Degrees 47 Minutes 40 Seconds, A Distance Of 364.64 Feet To A Point Of Curvature From Which The Center Of Reverse Curvature From Which The Center Of A Reverse Curve Concave Southeasterly Bears South 54 Degrees 12 Minutes 01 Seconds East, A Distance Of 275.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 38 Degrees 55 Minutes 24 Seconds, A Distance Of 186.82 Feet; Thence South, A Distance Of 69.28 Feet; Thence South 32 Degrees 29 Minutes 44 Seconds West, A Distance Of 125.92 Feet; Thence South 37 Degrees 10 Minutes 00 Seconds West, A Distance Of 560.00 Feet; Thence South 66 Degrees 25 Minutes 59 Seconds West, A Distance Of 178.26 Feet; Thence South 86 Degrees 10 Minutes 00 Seconds West, A Distance Of 350.00 Feet; Thence South 75 Degrees 20 Minutes 00 Seconds West, A Distance Of 103.37 Feet; Thence South 53 Degrees 45 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South 32 Degrees 15 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South 10 Degrees 45 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South, A Distance Of 280.00 Feet; Thence East, A Distance Of 100.00 Feet; Thence South, A Distance Of 9.65 Feet To A Point On A Tangent Curve Concave Easterly Having A Radius Of 210.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 21 Degrees 37 Minutes 00 Seconds, A Distance Of 79.23 Feet; Thence South 68 Degrees 23 Minutes 00 Seconds West, A Distance Of 80.00 Feet; Thence South 74 Degrees 48 Minutes 00 Seconds West, A Distance Of 205.26 Feet; Thence North 89 Degrees 59 Minutes 28 Seconds West, A Distance Of 40.72 Feet; Thence North 00 Degrees 00 Minutes 32 Seconds East, A Distance Of 840.00 Feet To The Point Of Beginning. Parcel No. 2: That Portion Of The Northwest Quarter Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Commencing At The Southwest Corner Of Tract "B", Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South 00 Degrees 00 Minutes 32 Seconds West, A Distance Of 1090 Feet; Thence South 89 Degrees 59 Minutes 28 Seconds East, A Distance Of 40.72 Feet; Thence North 74 Degrees 48 Minutes 00 Seconds East, A Distance Of 205.26 Feet; Thence North 68 Degrees 23 Minutes 00 Seconds East, A Distance Of 130.00 Feet To The True Point Of Beginning, Said Point Being The Beginning Point Of A Curve Concave Easterly, The Center Of Which Bears North 68 Degrees 23 Minutes 00 Seconds East, A Distance Of 160.00 Feet; Thence Northerly Along The Arc Of Said Curve Through A Central Angle Of 21 Degrees 37 Minutes 00 Seconds, A Distance Of 60.37 Feet; Thence North, A Distance Of 59.65 Feet; Thence North 83 Degrees 08 Minutes 02 Seconds East, A Distance Of 100.72 Feet; Thence North 65 Degrees 00 Minutes 00 Seconds East, A Distance Of 305.87 Feet; Thence North 03 Degrees 50 Minutes 00 Seconds West, A Distance Of 100.36 Feet; Thence North 86 Degrees 10 Minutes 00 Seconds East, A Distance Of 140.00 Feet; Thence North 74 Degrees 00 Minutes 00 Seconds East, A Distance Of 139.42 Feet; Thence North 57 Degrees 09 Minutes 44 Seconds East, A Distance Of 125.49 Feet; Thence South 55 Degrees 05 Minutes 21 Seconds East, A Distance Of 170.66 Feet; Thence South 76 Degrees 00 Minutes 00 Seconds East, A Distance Of 177.83 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance Of 156.14 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 100.00 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance

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Of 75.00 Feet; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 100.00 Feet; Thence South 21 Degrees 13 Minutes 18 Seconds East, A Distance Of 102.53 Feet; Thence South 18 Degrees 03 Minutes 00 Seconds West, A Distance Of 215.00 Feet; Thence North 71 Degrees 57 Minutes 00 Seconds West, A Distance Of 331.98 Feet; Thence North 75 Degrees 25 Minutes 39 Seconds West, A Distance Of 75.26 Feet; Thence North 79 Degrees 25 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence North 83 Degrees 35 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence North 87 Degrees 45 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 88 Degrees 05 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 83 Degrees 55 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 79 Degrees 45 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 75 Degrees 35 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 71 Degrees 31 Minutes 30 Seconds West, A Distance Of 75.26 Feet; Thence South 68 Degrees 23 Minutes 00 Seconds West, A Distance Of 292.16 Feet To The Point Of Beginning. Parcel No. 3: That Portion Of The North Half Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Northwest Corner Of Lot 43, Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South, A Distance Of 1082.53 Feet; Thence South 19 Degrees 29 Minutes 17 Seconds West, A Distance Of 74.44 Feet; Thence South, A Distance Of 70.00 Feet; Thence North 89 Degrees 35 Minutes 38 Seconds East, A Distance Of 95.00 Feet; Thence North 36 Degrees 30 Minutes 54 Seconds East, A Distance Of 42.16 Feet To A Point On A Curve Concave Northerly, The Center Of Which Bears North 36 Degrees 30 Minutes 54 Seconds East, A Distance Of 50.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 110 Degrees 15 Minutes 18 Seconds, A Distance Of 96.22 Feet To A Point Of Reverse Curvature, From Which Point The Center Of A Reverse Curve Concave Southeasterly Bears South 73 Degrees 44 Minutes 25 Seconds East, A Distance Of 50.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 73 Degrees 20 Minutes 03 Seconds, A Distance Of 64.00 Feet; Thence North 89 Degrees 35 Minutes 38 Seconds East, A Distance Of 244.93 Feet To The Beginning Point Of A Tangent Curve Concave Southwesterly And Having A Radius Of 25.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 80 Degrees 36 Minutes 19 Seconds, A Distance Of 35.17 Feet To A Point Of Reverse Curvature, From Which The Center Of A Reverse Curve Concave Northeasterly Bears North 80 Degrees 11 Minutes 57 Seconds East, A Distance Of 300.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 10 Degrees 11 Minutes 23 Seconds, A Distance Of 62.25 Feet To A Point Of Compound Curvature, From Which The Center Of A Curve Concave Northwesterly Bears South 60 Degrees 30 Minutes 39 Seconds West, A Distance Of 25.00 Feet; Thence Southwesterly Along The Arc Of Said Curve Through A Central Angle Of 135 Degrees 59 Minutes 21 Seconds, A Distance Of 59.34 Feet; Thence North 73 Degrees 30 Minutes 00 Seconds West, A Distance Of 668.51 Feet

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To The Beginning Of A Tangent Curve Concave Southerly Having A Radius Of 950.00 Feet; Thence Westerly Along The Arc Of Said Curve Through A Central Angle Of 14 Degrees 30 Minutes 00 Seconds, A Distance Of 240.42 Feet; Thence North 88 Degrees 00 Minutes 00 Seconds West, A Distance Of 38.95 Feet; Thence North 07 Degrees 30 Minutes 00 Seconds West, A Distance Of 527.90 Feet; Thence North 04 Degrees 06 Minutes 35 Seconds West, A Distance Of 213.38 Feet; Thence North, A Distance Of 714.32 Feet To The Northeast Corner Of Lot 44, Of Said Tierra Grande Country Club Estates Unit 1, Said Point Lying On A Curve Concave Southerly, The Center Of Which Bears South 04 Degrees 03 Minutes 03 Seconds West, A Distance Of 54.00 Feet; Thence Easterly Along The Southerly Boundary Of Said Tierra Grande Country Club Estates Unit 1 And Along The Arc Of Said Curve Through A Central Angle Of 12 Degrees 35 Minutes 09 Seconds, A Distance Of 118.62 Feet; Thence South 73 Degrees 21 Minutes 48 Seconds East Along The Aforementioned Boundary, A Distance Of 118.50 Feet To The Point Of Beginning. Parcel No. 4: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At A Point On The Most Easterly Line Of Said Lot 8, Of Tierra Grande Country Club Estates, Said Point Being The Intersection Of Said Easterly Line And The Northerly Right Of Way Line Of Ultima Boulevard; Thence South 89 Degrees 35 Minutes 38 Seconds West, Along Said Northerly Right Of Way Line, A Distance Of 122.50 Feet; Thence North 00 Degrees 24 Minutes 22 Seconds West, A Distance Of 100.00 Feet; Thence South 89 Degrees 35 Minutes 38 Seconds West, A Distance Of 415.25 Feet; Thence North 13 Degrees 44 Minutes 22 Seconds East, A Distance Of 160.22 Feet; Thence North 41 Degrees 52 Minutes 01 Seconds West, A Distance Of 75.00 Feet; Thence North 87 Degrees 18 Minutes 12 Seconds West, A Distance Of 172.00 Feet; Thence South 55 Degrees 40 Minutes 15 Seconds West, A Distance Of 76.41 Feet; Thence South 02 Degrees 41 Minutes 48 Seconds West, 265.00 Feet To A Point In Said Northerly Right Of Way Line Of Ultima Boulevard And A Point Marking The Beginning Of A Non-Tangent Curve, The Central Point Of Which Bears North 06 Degrees 21 Minutes 11 Seconds East, 1960.00 Feet; Thence Westerly, Along Said Right Of Way Line And Along The Arc Of Said Curve Through A Central Angle Of 06 Degrees 59 Minutes 13 Seconds, Having An Arc Distance Of 239.01 Feet; Thence North 18 Degrees 03 Minutes 00 Seconds East, 203.71 Feet To A Point Marking The Beginning Of A Tangent Curve, Having A Radius Of 725.00 Feet To The Left; Thence Along The Arc Of Said Curve Through A Central Angle Of 16 Degrees 03 Minutes 00 Seconds, Having An Arc Distance Of 203.09 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 119.97 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds West, A Distance Of 100.00 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, 6.00 Feet To A Point Marking The Beginning Of A Tangent Curve, Having A Radius Of 50.00 Feet To The Right; Thence Along The Arc Of Said Curve Through A Central Angle Of 17 Degrees 45 Minutes 10 Seconds, Having An Arc Distance Of 15.49 Feet To A Point Of Reverse Curvature Marking The Beginning Of A Tangent Curve, The Central Point Of Which Bears North 70 Degrees 14 Minutes 50 Seconds West, 50.00 Feet; Thence Northwesterly Along The Arc Of Said Curve Through A Central Angle Of 105 Degrees 49 Minutes 55

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Seconds, Having An Arc Distance Of 101.59 Feet To A Point On The Northerly Boundary Of Said Lot 8 And Point Of Cusp Marking The Beginning Of A Curve, The Central Point Of Which Bears South 03 Degrees 55 Minutes 15 Seconds West, 950.00 Feet; Thence Southeasterly Along Said Boundary And Along The Arc Of Said Curve Through A Central Angle Of 12 Degrees 34 Minutes 45 Seconds, Having An Arc Distance Of 208.57 Feet; Thence The Following Courses And Distances Along Said Boundary: South 73 Degrees 30 Minutes 00 Seconds East, A Distance Of 907.59 Feet; South 16 Degrees 30 Minutes 00 Seconds West, A Distance Of 150.00 Feet; South 73 Degrees 30 Minutes 00 Seconds East, A Distance Of 44.93 Feet; South 00 Degrees 00 Minutes 00 Seconds West, A Distance Of 208.58 Feet To The Point Of Beginning. Parcel No. 5: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Northwest Corner Of Said Lot 8, Lying On A Southerly Line Of Lot 3 Of Said Tierra Grande Country Club Estates, Said Corner Lying North 88 Degrees 00 Minutes 00 Seconds West, As Measured Along The Boundary Of Said Lot 3, A Distance Of 100.00 Feet From The Southeast Corner Of Said Lot 3; Thence South 88 Degrees 00 Minutes 00 Seconds East, Along That Boundary Common To Said Lot 8 And Lot 3, A Distance Of 30.00 Feet; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 169.92 Feet To A Point On The Boundary Of Said Lot 8; Thence North 21 Degrees 13 Minutes 18 Seconds West, Along Said Boundary, A Distance Of 76.09 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, Along Said Boundary, A Distance Of 100.00 Feet To The Point Of Beginning. Parcel No. 6: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Southeast Corner Of Lot 2 Of Said Tierra Grande Country Club Estates Being On The Northerly Right Of Way Line Of Ultima Boulevard And Also Being At An Angle Point Of Lot 8 Of Said Tierra Grande Country Club Estates; Thence North 18 Degrees 03 Minutes 00 Seconds East Along A Line Common To Said Lot 2 And Said Lot 8, A Distance Of 315.00 Feet; Thence North 21 Degrees 13 Minutes 18 Seconds West Along The Boundary Line Of Said Lot 8, A Distance Of 26.44 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 169.92 Feet To The Northerly Line Of Said Lot 8 And The Southerly Line Of Lot 3 Of Said Tierra Grande Country Club Estates; Thence South 88 Degrees 00 Minutes 00 Seconds East Along Said Northerly Line, A Distance Of 70.00 Feet To An Angle Point Of Said Lot 8; Thence North 02 Degrees 00 Minutes 00 Seconds East Along A Common Line Of Said Lot 3 And Lot 8, A Distance Of 50.00 Feet To The Beginning Of A Non-Tangent Curve, The Central Point Of Which Bears South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 950.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 01 Degrees 55 Minutes 14 Seconds Having An Arc Distance Of 31.85 Feet To The Beginning Of A Tangent Curve, The Central Point Of Which Bears South 03 Degrees 55 Minutes 11 Seconds West, A Distance Of 55.00 Feet; Thence Southeasterly Along The Arc Of Said

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## Public Notice

**TS#: 4544-001**

### Notice Of Trustee's Sale

Recorded: 09/19/2019 The following legally-described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated as of April 17, 2015, and recorded on April 21, 2015, as Fee Number 2015-025141, in the Official Records of Pinal County, Arizona (the "Deed of Trust"), NOTICE! IF YOU BELIEVE THERE IS A DEFENSE TO THE TRUSTEE SALE OR IF YOU HAVE AN OBJECTION TO THE TRUSTEE SALE, YOU MUST FILE AN ACTION AND OBTAIN A COURT ORDER PURSUANT TO RULE 65, ARIZONA RULES OF CIVIL PROCEDURE, STOPPING THE SALE NO LATER THAN 5:00 P.M. MOUNTAIN STANDARD TIME OF THE LAST BUSINESS DAY BEFORE THE SCHEDULED DATE OF THE SALE, OR YOU MAY HAVE WAIVED ANY DEFENSES OR OBJECTIONS TO THE SALE. UNLESS YOU OBTAIN AN ORDER, THE SALE WILL BE FINAL AND WILL OCCUR at public auction to the highest bidder at the Main Entrance to the Superior Court Building, 971 N. Jason Lopez Circle, Building A, Florence, AZ 85132 December 20, 2019, at 10:00 a.m. (MST); Street Address or Identifiable Location of Trust Property: 813 W Calle Rosa, Casa Grande, AZ 85194 Legal Description of Trust Property: See Exhibit A Tax Parcel Number(s): 401-20-0070 402-20-0090 402-20-0100 401-20-020F 401-20-020G 401-20-028C 401-65-065B 401-65-0660 Original Principal Balance: \$2,068,500.00 Name and Address of Beneficiary: Western State Bank, Inc. 976 W. Chandler Blvd., Chandler Arizona 85225 Name And Address Of Trustor as Stated in the Deed of Trust: RMK Development, LLC, 18679 E. Druids Glen, Queen Creek, Arizona 85142 Name and Address of Successor Trustee, as successor to Title Security Agency of Arizona, the original trustee: John S. Craiger, Esq. Poinsett PC One East Washington Street, Suite 1200 Phoenix, Arizona 85004-2568 Telephone Number of Trustee: 602-650-2301 Sale Information: www.mkconsultantsinc.com/trustees-sales/ Dated this \_\_\_ day of September, 2019. Signature of Successor Trustee: /s/ John S. Craiger, Esq., Successor Trustee Manner of Successor Trustee Qualification: The Trustee qualifies as a Trustee of the Deed of Trust in the Successor Trustee's capacity as a member of the State Bar of Arizona as required by Arizona Revised Statutes § 33-803, subsection A. (State Of Arizona ) ss: County of Maricopa ) The foregoing instrument was acknowledged before me this 18th day of September, 2019, by John S. Craiger, Successor Trustee. /s/ Dawn M. Coppens Notary Public My Commission Expires: 7-13-2020 Exhibit A Parcel No. 1: That Portion Of The Northwest Quarter Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Commencing At The Southwest Corner Of Tract "B", Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South 00 Degrees 00 Minutes 32 Seconds West, A Distance Of 250.00 Feet To The True Point Of Beginning; Thence South 89 Degrees 59 Minutes 28 Seconds East, A Distance Of 124.23 Feet; Thence North 68 Degrees 49 Minutes 28 Seconds East, A Distance Of 150.07 Feet; Thence North 73 Degrees 35 Minutes 00 Seconds East, A Distance Of 137.21 Feet; Thence North 79 Degrees 25 Minutes 00 Seconds East, A Distance Of 560.00 Feet; Thence North 10 Degrees 35 Minutes 00 Seconds West, A Distance Of 101.17 Feet To The Beginning Of A Curve Northwesterly, The Center Of Which Bears North 14 Degrees 24 Minutes 21 Seconds West, A Distance Of 525.00 Feet; Thence Along The Arc Of Said

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Curve Through A Central Angle Of 39 Degrees 47 Minutes 40 Seconds, A Distance Of 364.64 Feet To A Point Of Curvature From Which The Center Of Reverse Curvature From Which The Center Of A Reverse Curve Concave Southeasterly Bears South 54 Degrees 12 Minutes 01 Seconds East, A Distance Of 275.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 38 Degrees 55 Minutes 24 Seconds, A Distance Of 186.82 Feet; Thence South, A Distance Of 69.28 Feet; Thence South 32 Degrees 29 Minutes 44 Seconds West, A Distance Of 125.92 Feet; Thence South 37 Degrees 10 Minutes 00 Seconds West, A Distance Of 560.00 Feet; Thence South 66 Degrees 25 Minutes 59 Seconds West, A Distance Of 178.26 Feet; Thence South 86 Degrees 10 Minutes 00 Seconds West, A Distance Of 350.00 Feet; Thence South 75 Degrees 20 Minutes 00 Seconds West, A Distance Of 103.37 Feet; Thence South 53 Degrees 45 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South 32 Degrees 15 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South 10 Degrees 45 Minutes 00 Seconds West, A Distance Of 102.59 Feet; Thence South, A Distance Of 280.00 Feet; Thence East, A Distance Of 100.00 Feet; Thence South, A Distance Of 9.65 Feet To A Point On A Tangent Curve Concave Easterly Having A Radius Of 210.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 21 Degrees 37 Minutes 00 Seconds, A Distance Of 79.23 Feet; Thence South 68 Degrees 23 Minutes 00 Seconds West, A Distance Of 80.00 Feet; Thence South 74 Degrees 48 Minutes 06 Seconds West, A Distance Of 205.26 Feet; Thence North 89 Degrees 59 Minutes 28 Seconds West, A Distance Of 40.72 Feet; Thence North 00 Degrees 00 Minutes 32 Seconds East, A Distance Of 840.00 Feet To The Point Of Beginning. Parcel No. 2: That Portion Of The Northwest Quarter Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Commencing At The Southwest Corner Of Tract "B", Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South 00 Degrees 00 Minutes 32 Seconds West, A Distance Of 1090 Feet; Thence South 89 Degrees 59 Minutes 28 Seconds East, A Distance Of 40.72 Feet; Thence North 74 Degrees 48 Minutes 06 Seconds East, A Distance Of 205.26 Feet; Thence North 68 Degrees 23 Minutes 00 Seconds East, A Distance Of 130.00 Feet To The True Point Of Beginning, Said Point Being The Beginning Point Of A Curve Concave Easterly, The Center Of Which Bears North 68 Degrees 23 Minutes 00 Seconds East, A Distance Of 160.00 Feet; Thence Northerly Along The Arc Of Said Curve Through A Central Angle Of 21 Degrees 37 Minutes 00 Seconds, A Distance Of 60.37 Feet; Thence North, A Distance Of 59.65 Feet; Thence North 83 Degrees 08 Minutes 02 Seconds East, A Distance Of 100.72 Feet; Thence North 65 Degrees 00 Minutes 00 Seconds East, A Distance Of 305.87 Feet; Thence North 03 Degrees 50 Minutes 00 Seconds West, A Distance Of 100.36 Feet; Thence North 86 Degrees 10 Minutes 00 Seconds East, A Distance Of 140.00 Feet; Thence North 74 Degrees 00 Minutes 00 Seconds East, A Distance Of 139.42 Feet; Thence North 57 Degrees 09 Minutes 44 Seconds East, A Distance Of 125.49 Feet; Thence South 55 Degrees 05 Minutes 21 Seconds East, A Distance Of 170.66 Feet; Thence South 76 Degrees 00 Minutes 00 Seconds East, A Distance Of 177.83 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance Of 156.14 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 100.00 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance

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Of 75.00 Feet; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 100.00 Feet; Thence South 21 Degrees 13 Minutes 18 Seconds East, A Distance Of 102.53 Feet; Thence South 18 Degrees 03 Minutes 00 Seconds West, A Distance Of 215.00 Feet; Thence North 71 Degrees 57 Minutes 00 Seconds West, A Distance Of 331.98 Feet; Thence North 75 Degrees 25 Minutes 39 Seconds West, A Distance Of 75.26 Feet; Thence North 79 Degrees 25 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence North 83 Degrees 35 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence North 87 Degrees 45 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 88 Degrees 05 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 83 Degrees 55 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 79 Degrees 45 Minutes 00 Seconds West, A Distance Of 75.25 Feet; Thence South 71 Degrees 31 Minutes 30 Seconds West, A Distance Of 75.26 Feet; Thence South 68 Degrees 23 Minutes 00 Seconds West, A Distance Of 292.16 Feet To The Point Of Beginning. Parcel No. 3: That Portion Of The North Half Of Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Northwest Corner Of Lot 43, Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39; Thence South, A Distance Of 1082.53 Feet; Thence South 19 Degrees 29 Minutes 17 Seconds West, A Distance Of 74.44 Feet; Thence South, A Distance Of 70.00 Feet; Thence North 89 Degrees 35 Minutes 38 Seconds East, A Distance Of 95.00 Feet; Thence North 36 Degrees 30 Minutes 54 Seconds East, A Distance Of 50.00 Feet; Thence Along The Arc Of Said Curve Concave Northerly, The Center Of Which Bears North 36 Degrees 30 Minutes 54 Seconds East, A Distance Of 50.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 110 Degrees 15 Minutes 18 Seconds, A Distance Of 96.22 Feet To A Point Of Reverse Curvature, From Which Point The Center Of A Reverse Curve Concave Southeasterly Bears South 73 Degrees 44 Minutes 25 Seconds East, A Distance Of 50.00 Feet; Thence Along The Arc Of Said Curve Through A Central Angle Of 73 Degrees 20 Minutes 03 Seconds, A Distance Of 64.00 Feet; Thence North 89 Degrees 35 Minutes 38 Seconds East, A Distance Of 244.93 Feet To The Beginning Point Of A Tangent Curve Concave Southwesterly And Having A Radius Of 25.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 80 Degrees 36 Minutes 19 Seconds, A Distance Of 35.17 Feet To A Point Of Reverse Curvature, From Which The Center Of A Reverse Curve Concave Northeastly Bears North 80 Degrees 11 Minutes 57 Seconds East, A Distance Of 300.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 29 Degrees 52 Minutes 42 Seconds, A Distance Of 156.44 Feet; Thence South 39 Degrees 40 Minutes 44 Seconds East, A Distance Of 327.70 Feet To The Beginning Of A Tangent Curve Southwesterly And Having A Radius Of 350.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 10 Degrees 11 Minutes 23 Seconds, A Distance Of 62.25 Feet To A Point Of Compound Curvature, From Which The Center Of A Curve Concave Northwesterly Bears South 60 Degrees 30 Minutes 39 Seconds West, A Distance Of 25.00 Feet; Thence Southwesterly Along The Arc Of Said Curve Through A Central Angle Of 135 Degrees 59 Minutes 21 Seconds, A Distance Of 59.34 Feet; Thence North 73 Degrees 30 Minutes 00 Seconds West, A Distance Of 668.51 Feet

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To The Beginning Of A Tangent Curve Concave Southerly Having A Radius Of 950.00 Feet; Thence Westerly Along The Arc Of Said Curve Through A Central Angle Of 14 Degrees 30 Minutes 00 Seconds, A Distance Of 240.42 Feet; Thence North 88 Degrees 00 Minutes 00 Seconds West, A Distance Of 38.95 Feet; Thence North 07 Degrees 30 Minutes 00 Seconds West, A Distance Of 527.90 Feet; Thence North 04 Degrees 06 Minutes 35 Seconds West, A Distance Of 213.38 Feet; Thence North, A Distance Of 714.32 Feet To The Northeast Corner Of Lot 44, Of Said Tierra Grande Country Club Estates Unit 1, Said Point Lying On A Curve Concave Southerly, The Center Of Which Bears South 04 Degrees 03 Minutes 03 Seconds West, A Distance Of 54.00 Feet; Thence Easterly Along The Southerly Boundary Of Said Tierra Grande Country Club Estates Unit 1 And Along The Arc Of Said Curve Through A Central Angle Of 12 Degrees 35 Minutes 09 Seconds, A Distance Of 118.62 Feet; Thence South 73 Degrees 21 Minutes 48 Seconds East Along The Aforementioned Boundary, A Distance Of 118.50 Feet To The Point Of Beginning. Parcel No. 4: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At A Point On The Most Easterly Line Of Said Lot 8, Of Tierra Grande Country Club Estates, Said Point Being The Intersection Of Said Easterly Line And The Northerly Right Of Way Line Of Ultima Boulevard; Thence South 89 Degrees 35 Minutes 38 Seconds West, Along Said Northerly Right Of Way Line, A Distance Of 122.50 Feet; Thence North 00 Degrees 24 Minutes 22 Seconds West, A Distance Of 100.00 Feet; Thence South 89 Degrees 35 Minutes 38 Seconds West, A Distance Of 415.25 Feet; Thence North 13 Degrees 44 Minutes 22 Seconds East, A Distance Of 160.22 Feet; Thence North 41 Degrees 52 Minutes 01 Seconds West, A Distance Of 75.00 Feet; Thence North 87 Degrees 18 Minutes 12 Seconds West, A Distance Of 172.00 Feet; Thence South 55 Degrees 40 Minutes 15 Seconds West, A Distance Of 76.41 Feet; Thence South 02 Degrees 41 Minutes 48 Seconds West, 265.00 Feet To A Point In Said Northerly Right Of Way Line Of Ultima Boulevard And A Point Marking The Beginning Of A Non-Tangent Curve, The Central Point Of Which Bears North 06 Degrees 21 Minutes 11 Seconds East, 1960.00 Feet; Thence Westerly, Along Said Right Of Way Line And Along The Arc Of Said Curve Through A Central Angle Of 06 Degrees 59 Minutes 13 Seconds, Having An Arc Distance Of 239.01 Feet; Thence North 18 Degrees 03 Minutes 00 Seconds East, 203.71 Feet To A Point Marking The Beginning Of A Tangent Curve, Having A Radius Of 725.00 Feet To The Left; Thence Along The Arc Of Said Curve Through A Central Angle Of 16 Degrees 03 Minutes 00 Seconds, Having An Arc Distance Of 203.09 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 119.97 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds West, A Distance Of 100.00 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, 6.00 Feet To A Point Marking The Beginning Of A Tangent Curve, Having A Radius Of 50.00 Feet To The Right; Thence Along The Arc Of Said Curve Through A Central Angle Of 17 Degrees 45 Minutes 10 Seconds, Having An Arc Distance Of 15.49 Feet To A Point Of Reverse Curvature Marking The Beginning Of A Tangent Curve, The Central Point Of Which Bears North 70 Degrees 14 Minutes 50 Seconds West, 50.00 Feet; Thence Northwesterly Along The Arc Of Said Curve Through A Central Angle Of 105 Degrees 49 Minutes 55

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Seconds, Having An Arc Distance Of 101.59 Feet To A Point On The Northerly Boundary Of Said Lot 8 And Point Of Cusp Marking The Beginning Of A Curve, The Central Point Of Which Bears South 03 Degrees 55 Minutes 15 Seconds West, 950.00 Feet; Thence Southeasterly Along Said Boundary And Along The Arc Of Said Curve Through A Central Angle Of 12 Degrees 34 Minutes 45 Seconds, Having An Arc Distance Of 208.57 Feet; Thence The Following Courses And Distances Along Said Boundary: South 73 Degrees 30 Minutes 00 Seconds East, A Distance Of 907.59 Feet; South 16 Degrees 30 Minutes 00 Seconds West, A Distance Of 150.00 Feet; South 73 Degrees 30 Minutes 00 Seconds East, A Distance Of 44.93 Feet; South 00 Degrees 00 Minutes 00 Seconds West, A Distance Of 208.58 Feet To The Point Of Beginning. Parcel No. 5: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Northwesterly Corner Of Said Lot 8, Lying On A Southerly Line Of Lot 3 Of Said Tierra Grande Country Club Estates, Said Corner Lying North 88 Degrees 00 Minutes 00 Seconds West, As Measured Along The Boundary Of Said Lot 3, A Distance Of 100.00 Feet From The Southeast Corner Of Said Lot 3; Thence South 88 Degrees 00 Minutes 00 Seconds East, Along That Boundary Common To Said Lot 8 And Lot 3, A Distance Of 30.00 Feet; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 169.92 Feet To A Point On The Boundary Of Said Lot 8; Thence North 21 Degrees 13 Minutes 18 Seconds West, Along Said Boundary, A Distance Of 76.09 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, Along Said Boundary, A Distance Of 100.00 Feet To The Point Of Beginning. Parcel No. 6: That Portion Of Lot 8, Of Survey Plat Of Tierra Grande Country Club Estates, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona Recorded In Cabinet A, Slides 22 And 23 And Situated In Section 36, Township 6 South, Range 7 East Of The Gila And Salt River Meridian, Pinal County, Arizona, Described As Follows: Beginning At The Southeast Corner Of Lot 2 Of Said Tierra Grande Country Club Estates Being On The Northerly Right Of Way Line Of Ultima Boulevard And Also Being At An Angle Point Of Lot 8 Of Said Tierra Grande Country Club Estates; Thence North 18 Degrees 03 Minutes 00 Seconds East Along A Line Common To Said Lot 2 And Said Lot 8, A Distance Of 315.00 Feet; Thence North 21 Degrees 13 Minutes 18 Seconds West Along The Boundary Line Of Said Lot 8, A Distance Of 26.44 Feet; Thence North 02 Degrees 00 Minutes 00 Seconds East, A Distance Of 169.92 Feet To The Northerly Line Of Said Lot 8 And The Southerly Line Of Lot 3 Of Said Tierra Grande Country Club Estates; Thence South 88 Degrees 00 Minutes 00 Seconds East Along Said Northerly Line, A Distance Of 70.00 Feet To An Angle Point Of Said Lot 8; Thence North 02 Degrees 00 Minutes 00 Seconds East Along A Common Line Of Said Lot 3 And Lot 8, A Distance Of 50.00 Feet To The Beginning Of A Non-Tangent Curve, The Central Point Of Which Bears South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 950.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 01 Degrees 55 Minutes 14 Seconds Having An Arc Distance Of 31.85 Feet To The Beginning Of A Tangent Curve, The Central Point Of Which Bears South 03 Degrees 55 Minutes 11 Seconds West, A Distance Of 55.00 Feet; Thence Southeasterly Along The Arc Of Said

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Curve Through A Central Angle Of 105 Degrees 49 Minutes 50 Seconds, Having An Arc Distance Of 101.59 Feet To The Beginning Of A Tangent Reverse Curve, The Central Point Of Which Bears South 70 Degrees 14 Minutes 59 Seconds East, A Distance Of 50.00 Feet; Thence Southwesterly Along The Arc Of Said Curve Through A Central Angle Of 17 Degrees 45 Minutes 01 Seconds, Having An Arc Distance Of 15.49 Feet To A Tangent Line; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 6.00 Feet; Thence South 88 Degrees 00 Minutes 00 Seconds East, A Distance Of 100.00 Feet; Thence South 02 Degrees 00 Minutes 00 Seconds West, A Distance Of 119.97 Feet To The Beginning Of A Tangent Curve, The Central Point Of Which Bears North 88 Degrees 00 Minutes 00 Seconds West, A Distance Of 725.00 Feet; Thence Southeasterly Along The Arc Of Said Curve Through A Central Angle Of 16 Degrees 03 Minutes 00 Seconds, Having An Arc Distance Of 203.09 Feet To A Tangent Line; Thence South 18 Degrees 03 Minutes 00 Seconds West, A Distance Of 203.71 Feet To The Northerly Right Of Way Line Of Said Ultima Boulevard Being A Non Tangent Curve, The Central Point Of Which Bears North 13 Degrees 20 Minutes 25 Seconds East, A Distance Of 1960.00 Feet; Thence Northwesterly Along The Arc Of Said Curve Through A Central Angle Of 04 Degrees 42 Minutes 35 Seconds, Having An Arc Distance Of 161.12 Feet To A Tangent Line; Thence North 71 Degrees 57 Minutes 00 Seconds West Along Said Right-Of-Way Line, A Distance Of 89.06 Feet To The Point Of Beginning. Parcel No. 7: Tract "A" Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39. Except That Portion Described As Follows: Beginning At The Southwest Corner Of Said Tract "A"; Thence North 00 Degrees 00 Minutes 32 Seconds East Along The West Line Of Said Tract "A", A Distance Of 388.80 Feet To The Northwest Corner Of Said Tract "A", Said Point Being The Beginning Of A Curve Concave Northerly, The Center Of Which Bears North 13 Degrees 28 Minutes 28 Seconds East, A Distance Of 225.00 Feet; Thence Easterly Along The Northerly Boundary Of Said Tract "A" And Along The Arc Of Said Curve Through A Central Angle Of 29 Degrees 56 Minutes 21 Seconds And A Distance Of 117.57 Feet; Thence North 73 Degrees 32 Minutes 07 Seconds East Along The Northerly Boundary Of Said Tract "A", A Distance Of 361.93 Feet; Thence South, A Distance Of 238.66 Feet To A Point On The Southerly Boundary Of Said Tract "A", Said Point Lying On A Curve Concave Southerly, The Center Of Which Bears South 06 Degrees 18 Minutes 53 Seconds West, A Distance Of 285.00 Feet; Thence Southwesterly Along The Aforementioned Boundary Line And Along The Arc Of Said Curve Through A Central Angle Of 49 Degrees 36 Minutes 39 Seconds And A Distance Of 246.77 Feet; Thence South 46 Degrees 42 Minutes 14 Seconds West Along The Aforementioned Boundary Line, A Distance Of 155.31 Feet To The Point Of Beginning Of A Tangent Curve Concave Northwesterly With A Radius Of 330.00 Feet; Thence Southwesterly Along The Aforementioned Boundary Line And Along The Arc Of Said Curve Through A Central Angle Of 25 Degrees 08 Minutes 54 Seconds And A Distance Of 144.84 Feet To The Point Of Beginning. Parcel No. 8: Tract "B" Of Tierra Grande Country Club Estates Unit 1, According To The Plat Of Record In The Office Of The County Recorder Of Pinal County, Arizona, Recorded In Book 19 Of Maps, Page 39.

**MINER Legal 10/9/19, 10/16/19, 10/23/19, 10/30/19**



## Public Notice

JACKSON WHITE ATTORNEYS AT LAW A Professional Corporation 40 North Center Street, Suite 200 Mesa, Arizona 85201 T: (480)464-1111 F: (480)464-5692 Email: centraldoCKET@jacksonwhitelaw.com Attorneys for Personal Representative By: Ryan K. Hodges, No. 026639 IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL Case No.: PB201900316 NOTICE TO CREDITORS (For Publication) In The Matter of the Estate of Robert Griner, Deceased. NOTICE IS HEREBY GIVEN THAT Kelly Crane, LFN 20721, of Esteemed Life Solutions, LLC, LFN 20734 has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Kelly Crane c/o Ryan K. Hodges Jackson White, PC 40 N. Center St., Suite 200 Mesa, AZ 85201 DATED 8/12/19 /s/ Kelly Crane, LFN 20721, of Esteemed Life Solutions, LLC, LFN 20734, JACKSON WHITE By: /s/ Ryan K. Hodges, No. 026639  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Notice To Creditors/Vivian F. Mayes**  
Willman Law Firm 3430 E. Sunrise Drive, Suite 130 Tucson, Arizona 85718 (520) 219-3000 Paul E. Willman, Esq. PCC #64886 SBN 016092 pwillman@willmanlawfirm.com Attorney for Personal Representative In The Superior Court Of The State Of Arizona In And For The County Of Pinal In The Matter of the Estate of: Vivian F. Mayes, DOB: 08/04/1932, Deceased. Case No.: PB2019-00339 Notice To Creditors Notice Is Herely Given that Deborah Ann Rasberry has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at Willman Law Firm, 3430 E. Sunrise Drive, Suite 130, Tucson, Arizona 85718. Dated this 2nd day of October, 2019. Willman Law Firm By: /s/ Paul E. Willman, Esq. Attorney for Personal Representative  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**MAIN STREET CG, LLC**  
ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: Main Street CG, LLC ENTITY ID: L21043599 ENTITY TYPE: Domestic LLC PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: n/a CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Manager-Managed NEW NAME: Main Street CG, LLC STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Registered Agent Solutions, Inc. PHYSICAL & MAILING ADDRESS: 300 W. Clarendon Ave., Phoenix, AZ 85013 KNOWN PLACE OF BUSINESS 1577 N Pinal Ave, Casa Grande, AZ 85122 PRINCIPALS Member and Manager: RDH, LLC, P.O. Box 10160, Casa Grande, AZ 85130 SIGNATURE Member: Dixie Halliburton (RDH, LLC) – 09/25/2019  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

TAYLOR SKINNER, L.L.C. WILFORD L. TAYLOR - STATE BAR # 005958 BRIAN C. TAYLOR - STATE BAR #023842 BENJAMIN A. SKINNER - STATE BAR #023563 7233 E. BASELINE ROAD, SUITE 117 MESA, ARIZONA 85209 TELEPHONE NO. (480) 985-4445 EMAIL: notices@taylorsskinner.com Attorney for Applicant IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL NO. PB201900327 NOTICE TO CREDITORS AMANDA STANFORD REGISTRAR In The Matter of the Estate of: RONALD LEE TRUESDELL, Deceased. NOTICE IS HEREBY GIVEN THAT the undersigned has been appointed Personal Representative of this estate. All persons having claims against the estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented to the undersigned Personal Representative at the firm of TAYLOR SKINNER L.L.C., 7233 E. Baseline Road, Suite 117, Mesa, Arizona 85209. DATED August 21, 2019. /s/ MICHAEL TRUESDELL Personal Representative BRIAN C. TAYLOR 7233 E. Baseline Road, Suite 117 Mesa, Arizona 85209 Attorney for Personal Representative  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

UDALL SHUMWAY COUNSELORS AT LAW SINCE 1965 1138 NORTH ALMA SCHOOL ROAD, SUITE 101 MESA, ARIZONA 85201 Telephone: 480.461.5300 / Fax: 480.833.9392 Rober C. Decker - #005411 rcd@udallshumway.com Attorneys for Co-Personal Representatives ARIZONA SUPERIOR COURT MARICOPA COUNTY In The Matter of the Estate of KARL FRANCIS ERICKSON, Deceased. NO. PB2019-092147 NOTICE TO CREDITORS Notice is given that Keith Teater and Timothy W. Teater were appointed as Co-Personal Representatives of this estate All persons having claims against the estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the undersigned Co-Personal Representatives, c/o Roger C. Decker, Attorney at Law, Udall Shumway PLC, 1138 N. Alma School Road, Suite 101, Mesa, Arizona 85201. DATED: September 24, 2019. /s/ Keith Teater Keith Teater Co-Personal Representative DATED: September 24, 2019 /s/ Timothy W. Teater Co-Personal Representative UDALL SHUMWAY PLC By /s/ Roger C. Decker Roger C. Decker  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Summons/William F. Morley/Jane Doe Morley**

Person/Attorney Filing: Drué A Morgan-Birch Mailing Address: 4801 E. Broadway Blvd. Ste. 400 City, State, Zip Code: Tucson, AZ 85711 Phone Number: (520) 623-4353 X211 E-Mail Address: dmorganbirch@udalllaw.com State Bar Number: 007766, Issuing State: AZ In The Superior Court Of The State Of Arizona In And For The County Of Pinal Robert L. Kelm Plaintiff(s), v. David R. Honeywell, et al. Defendant(s). Case No. S1100CV201901159 Summons To: William F Morley; Jane Doe Morley Warning: This Is An Official Document From The Court That Affects Your Rights. Read This Summons Carefully. If You Do Not Understand It, Contact An Attorney For Legal Advice. 1. A lawsuit has been filed against you. A copy of the lawsuit and other court papers were served on you with this Summons. 2. If you do not want a judgment taken against you without your input, you must file an Answer in writing with the Court, and you must pay the required filing fee. To File your Answer, take or send the papers to Clerk of the Superior Court, 971 Jason Lopez Circle Building A, Florence, Arizona 85132 or electronically file your Answer through one of Arizona's approved electronic filing systems at <http://www.azcourts.gov/efilinginformation>. Mail a copy of the Answer to the other party, the Plaintiff, at the address listed on the top of this Summons. Note: If you do not file electronically you will not have electronic access to the documents in this case. 3. If this Summons and the other court papers were served on you within the State of Arizona, your Answer must be filed within Twenty (20) Calendar Days from the date of service, not counting the day of service. If this Summons and the other court papers were served on you outside the State of Arizona, your Answer must be filed within Thirty (30) Calendar Days from the date of service, not counting the day of service. Requests for reasonable accommodation for persons with disabilities must be made to the court by parties at least 3 working days in advance of a scheduled court proceeding. Given under my hand and the Seal of the Superior Court By:EMARISCAL Deputy Clerk A copy of the Complaint and accompanying documents may be obtained by contacting Plaintiff's attorney at the address shown on the Summons.  
**MINER Legal 9/25/19, 10/2/19, 10/9/19, 10/16/19**

## Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I Name: Walden Company LLC File No: 23025968 II. The address of the known place of business is: P.O. Box 762, Oracle, Arizona 85623 III. The name and street address of the Statutory Agent is: Jenn L. Theis 7973 N. Panamint, Tucson, Arizona 85743 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each person who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Member and Manager: Jason W. Walden - PO Box 762, Oracle, AZ 85623 USA - waldenco.llc@gmail.com Date Taking Office: 10/01/2019  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**NOTICE TO CREDITORS**  
**NO. PB2016-00095**  
(For Publication) IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In The Matter of the Estate of: HAROLD A. COLLINS, Deceased. NOTICE IS HEREBY GIVEN THAT DEBRA SINGAGLIESE has been appointed Personal Representative of the Estate of Harold A. Collins. All persons having claims against the Estate are required to present their claims within four months after the date of presentation of the first publication of this notice or within sixty (60) days after the mailing or other delivery of the notice, whichever is later, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at: Debra Singagliese c/o Wayne H. Taylor Gillespie, Shields, Goldfarb & Taylor 7319 N. 16th Street Phoenix, Arizona 85020 DATED this 25th day of September, 2019. /s/Wayne H. Taylor Attorney for Personal Representative 10/9, 10/16, 10/23/19  
**CNS-3299224#**  
**SAN MANUEL MINER**  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**NOTICE TO CREDITORS**  
**NO. PB201900293**  
(for publication AMANDA STANFORD REGISTRAR IN THE SUPERIOR COURT OF THE STATE OF ARIZONA IN AND FOR THE COUNTY OF PINAL In The Matter of the Estate of: LINDA L. LUKS, Deceased. NOTICE IS HEREBY GIVEN THAT Karen Savage and Stephen Luks have been appointed co-Personal Representatives of this Estate. All persons having claims against the Estate are required to present their claims within four (4) months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative c/o Matthew R. Boatman, Gallagher & Kennedy, P.A., 2575 East Camelback Road, Phoenix, Arizona 85016-9225. DATED this 26th day of June, 2019. /s/Karen Savage 2160 E. Calle Maderas Mesa, Arizona 85213 /s/ Stephen Luks 557 E. Laddoos Ave. San Tan Valley, Arizona 85140 GALLAGHER & KENNEDY, P.A. By: /s/Matthew R. Boatman 2575 East Camelback Road Phoenix, Arizona 85016-9225 Attorneys for co-Personal Representatives 10/9, 10/16, 10/23/19  
**CNS-329930#**  
**SAN MANUEL MINER**  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Notice Of Publication**  
Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Arizona Native Heating & Cooling, LLC -23-02528-8 II The address of registered office is: 380 N Pinal Dr Apache Junction AZ 85120 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Thomas O'Brien Lewis II 380 N Pinal Dr Apache Junction AZ 85120 member Thomas O'Brien Lewis 380 N Pinal Dr Apache Junction AZ 85120 member  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Notice Of Publication**  
Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Preval Construction, LLC -23-02335-0 II The address of registered office is: 34035 N Alison Dr Queen Creek AZ 85142 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Jacob Arthur Benson 34035 N Alison Dr Queen Creek AZ 85142 member Jeremiah Rhema Lounsbury 3792 W Dancer Ln Queen Creek AZ 85142 member  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

Have a service man or woman you'd like us to recognize? We are proud to support our military and will publish the information at no charge. Email information to: [cbnsun@minersunbasin.com](mailto:cbnsun@minersunbasin.com)

## Public Notice

ARTICLES OF ORGANIZATION OF LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: D.V.L.V. Homes, LLC ENTITY ID: 23015114 ENTITY TYPE: Domestic LLC EFFECTIVE DATE: 08/23/2019 CHARACTER OF BUSINESS: Real Estate and Rental and Leasing MANAGEMENT STRUCTURE: Member-Managed PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: N/A STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: FITZGIBBONS LAW OFFICES PLC PHYSICAL ADDRESS: 1115 E. Cottonwood Lane, Suite 150, CASA GRANDE, AZ 85122 MAILING ADDRESS: 1115 E COTTONWOOD LN STE 150, CASA GRANDE, AZ 85122 KNOWN PLACE OF BUSINESS 1456 N. Wood Street, CASA GRANDE, AZ 85122 PRINCIPALS Member: David Vega-Mora- 1456 N. Wood Street, CASA GRANDE, AZ 85122, USA - - Date of Taking Office: Member: Leticia Valenzuela - 1456 N. Wood Street, CASA GRANDE, AZ 85122, USA -- Date of Taking Office: ORGANIZERS David Vega-Mora: 1456 N. Wood Street, CASA GRANDE, AZ 85122, USA SIGNATURE Organizer: David Vega-Mora -09/13/2019  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Notice Of Publication**  
Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Virtuoso Floor Installations LLC -23-02393-9 II The address of registered office is: 999 E Yuma Ave Apache Junction AZ 85119 The name and address of the Statutory Agent is: National Contractor Services Corporation 1010 E Jefferson St Phoenix AZ 85034 III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Robert Charles Lancaster 999 E Yuma Ave Apache Junction AZ 85119 member  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**DESERT SANDS HIGHWAY, LLC**  
ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY ENTITY INFORMATION ENTITY NAME: Desert Sands Highway, LLC ENTITY ID: L21043522 ENTITY TYPE: Domestic LLC PERIOD OF DURATION: Perpetual PROFESSIONAL SERVICES: n/a CHARACTER OF BUSINESS: Any legal purpose MANAGEMENT STRUCTURE: Manager-Managed NEW NAME: No name change STATUTORY AGENT INFORMATION STATUTORY AGENT NAME: Registered Agent Solutions, Inc. PHYSICAL & MAILING ADDRESS: 300 W. Clarendon Ave., Phoenix, AZ 85013 KNOWN PLACE OF BUSINESS 1577 N Pinal Ave, Casa Grande, AZ 85122 PRINCIPALS Member and Manager: RDH, LLC, P.O. Box 10160, Casa Grande, AZ 85130 SIGNATURE Member: Dixie Halliburton (RDH, LLC) – 10/01/2019  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

## Public Notice

**Notice To Creditors/June C. Arnold**  
Timothy M. Struse, Esq. AZSBN # 022051 Fletcher Struse Fickbohm & Wagner PLC 6750 N. Oracle Road Tucson, AZ 85704 Telephone: (520) 575-5555 tstruse@tucsontrusts.com Attorneys for Personal Representative Superior Court Of Arizona, Pinal County In The Matter of the Estate of: June C. Arnold Birth Date: 7/13/1933 Deceased. No. PB201900329 Notice To Creditors Amanda Stanford Registrar Notice is hereby given that Douglas Joseph Arnold has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice, to those notified by publication, or within sixty days after mailing or other delivery of this notice, to those notified by mailing or other delivery, whichever is later, or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative, c/o Timothy M. Struse, 6750 N. Oracle, Tucson, AZ 85704. Dated: August 23, 2019. Fletcher Struse Fickbohm & Wagner PLC By: /s/ Timothy M. Struse, Esq. Attorneys for Personal Representative  
**MINER Legal 10/9/19, 10/16/19, 10/23/19**

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620 E. American Avenue #D Oracle, AZ

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Door Hangers + Raffle Tickets

Copper Basin News  
366 Alden Rd. Kearny  
(520) 363-5554  
CbnSun@MinerSunBasin.com

**20. Help Wanted**

**Wrestling and Basketball Coaches Wanted**  
Hayden High School is accepting applications for a head wrestling coach and Leonor Hambly K-8 School is accepting applications for boys head basketball and wrestling coach. Please apply at the HWUSD office at 824 Thorne Avenue, Winkelman or contact Hayden-Winkelman School District Athletic Director Mrs. Lydia Martinez at 520-356-7876. Open until filled.  
*HWUSD is an equal opportunity employer.*

**Town of Superior  
Wastewater Treatment Plant Operator I**

The Town of Superior has an opening at the Wastewater Treatment Plant for a Wastewater Treatment Plant Operator I. Full job description is at Superior Town Hall. Applications are on the website, or call Superior Town Hall, 520-689-5752, 199 N. Lobb. Ave., Superior AZ 85173. First review of applications is July 15, 2019. Applications will be taken until job is filled. Superior is an Equal Opportunity Employer.

**16. Financial Services**

Over \$10K in debt? Be debt free in 24-48 months. Pay a fraction of what you owe. A+ BBB rated. Call National Debt Relief 866-541-6885. (AZCAN)

**20. Help Wanted**

**HEY, KIDS:  
Need some  
CASH?**

**NEEDED IMMEDIATELY!!  
Copper Basin News**  
has a route opening in the  
HAYDEN & WINKELMAN  
AREA.

**Sell 50 papers make  
\$10, and you get to  
keep all the tips!!**

You must be able to turn  
your money and unsold  
papers weekly.

**For More Information  
Call James at  
480-620-5401.**

**18. Fitness/Beauty**

OXYGEN - Anytime. Anywhere. No tanks to refill. No deliveries. The All-New Inogen One G4 is only 2.8 pounds! FAA approved! FREE info kit: 866-397-4003 (AZCAN)

**20. Help Wanted**

The Town of Mammoth is now accepting applications for Public Works. Applications can be picked up at Mammoth Town Hall or printed from townofmammoth.us. Position open until filled.

**44. Yard Sales****20. Help Wanted****Ray Unified School District #3  
Position Announcement**

**Job Title:** High School Varsity and JV Girls Basketball Coach  
**Supervisor:** Athletic Director  
**Closing:** Until Filled  
**Requirements:** Experience coaching or playing assigned sport  
**Summary:** Manage and supervise assigned athletic program. Establish an environment in which all athletes can gain self-esteem and develop a positive self-image, including development of athletes as students so they can prepare for college and/or career after high school.

*Applications can be picked up from Susann Hillman at the District Office Monday through Thursday 8:00 a.m. - 3 p.m.*

**44. Yard Sales****44. Yard Sales**

**SADDLEBROOKE'S  
"I DON'T WANT IT" SALE  
WILL BE HELD ON**

**SATURDAY, OCTOBER 19, 2019  
FROM 7AM TO 11AM**

**IN THE PARKING LOT OF THE  
MOUNTAIN VIEW COUNTRY CLUB  
38759 S. MOUNTAIN VIEW BLVD.**

**COME EARLY FOR BREAKFAST -  
BURRITOS, COFFEE, SODA  
& BOTTLED WATER WILL BE  
AVAILABLE.**

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CALL CJ BURLESON AT  
520-825-5256.**

(520) 385-2266 &amp; (520) 363-5554 Buy Online: bit.ly/2kcmZaP

**CLASSIFIED**

Deadline Friday 5 pm

**45. Misc.**

CASH paid for your unwanted Inogen or Respiroics portable oxygen concentrators! Call NOW for top-dollar offer. Agents available 24/7. No CPAP/TANKS. 855-752-8176 (AZCAN)

Get NFL Sunday Ticket FREE w/ DIRECTV Choice All-Included Package. \$59.99/month for 12 months. 185 Channels PLUS Thousands of Shows/Movies On Demand. FREE Genie HD DVR Upgrade. Call 1-844-244-7498 or satellitedealnow.com/ANA (AZCAN)

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Orlando + Daytona Beach Florida Vacation! Enjoy 7 Days and 6 Nights with Hertz, Enterprise or Alamo Car Rental Included - Only \$298.00. 12 months to use 877-671-0598. (Mon-Sat 9-9 EST) (AZCAN)

**25. Instruction**

Flexible Healthcare Career Training. Medical Billing and Coding program. Call Now for Info: 866-459-5480 (AZCAN)

Pharmacy Technician Training Programs From Ultimate Medical Academy Offer Quality Healthcare Education to Students 100% online - Ultimate Medical Academy: 855-781-0908 (AZCAN)

**Drawing & Painting Art Class**

Another Drawing & Painting Art class taught by **Carolyn Gray** on Thursdays is beginning Oct. 17 and goes for six weeks to Nov. 21. The class times are mornings, 10 a.m. to noon, and evenings, 6 to 8 p.m. Classes are held at Superior Town Hall, 199 Lobb, Superior and are \$60 for the six weeks.

You can contact Carolyn through her email - [spiritvision@theriver.com](mailto:spiritvision@theriver.com) - if you have questions.

**40. Lost & Found**

**REWARD:** For information leading to the return of artwork by Anna Carlson taken from the **AUTHENTIC WILD COW ART GALLERY**, 20 N. Magma, Superior, AZ. Call or text Charles at **602-618-3055**.

**45. Misc.**

A PLACE FOR MOM has helped over a million families find senior living. Our trusted, local advisors help find solutions to your unique needs at no cost to you. Call 1-602-782-8835. (AZCAN)

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**50. Mobile Homes****Kearny Mobile Home \$7,999**

2 Bed, 1 Bath 720 sq ft Mobile Home in Kearny Mobile Home Park, 300 Airport Rd Space 33 Kearny, AZ 85137. New subfloor & plank flooring, new paint, New A/C installed 2016, Blinds for all windows, new kitchen faucet, new vanity, sink & faucet in bath, Fridge, Gas stove, Microwave included. Pets under 25 lbs accepted. Must pass application with Park. This is a very quiet, safe park. 55+ or Disabled only. Park rent \$256 + water. Call Vern, Park Manager to see @ 520-827-0928 and text owner, Mikie @ 480-244-8050 for purchase. Home cannot be moved, must stay in park. Title free and clear.

Find your next house or rental in the classified!

**67. Notices****67. Notices**

Norm's Hometown Grocery's

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**SAN MANUEL**

- **112 4th Ave.** 4 Bdrm 1 ba home on large, open lot. Remodeled kitchen and bath, ceramic tile flooring, includes appliance. Must see! \$97,000
- **908 5th Ave.** 3 bdrm 2 ba. Great home with newer flooring, paint, roof, remodeled baths and kitchen, A/C. Must see! \$94,900 **SALE PENDING**
- **1002 Webb Dr.** 4 bdrm 2 ba. Great **SOLD** ing sold as-is. \$70,000
- **315 McNab Pkwy** 3 bdrm 1 ba home. Awesome views, fenced back yard, ceramic tile flooring, fresh paint inside, appliances included. Must see! \$83,500 **SOLD**
- **608 Webb** 3 bdrm 1 bath. this spacious home has an enlarged master bedroom and living room, remodeled kitchen and bath with appliances. Fenced back yard with lots of storage and a workshop. Must see! \$81,900
- **REDUCED - 907 1st Ave.** 3 bdrm 1 3/4 ba home with detached garage. Backs to desert and has a brick fireplace in back. Wood look tile and ceramic tile flooring, stainless appliances. Fenced back yard. Must see! \$95,000
- **932 5th Ave.** 4 bdrm 2 bath on large corner lot. Remodeled home with ceramic tile flooring. Includes appliances. New upgrades, flooring, windows, doors and more! Must see! \$108,900

**COMMERCIAL**

- **136 8th Ave.** Great commercial **SALE PENDING** .35 ac. \$200,000. Call for terms available.

**MAMMOTH**

- **19931 S. Sterling** Beautiful Santa Fe style home. 3 Bdrm 3 baths with huge living room w. fireplace, large kitchen, family room w. fireplace, double car garage and 5 acres of beauty. Has own well. Must see! \$480,000

**ORACLE**

- **575 Camino Yucca** Must see this lovely 3 bdrm 2 ba home. Completely remodeled with new flooring, kitchen with appliances, remodeled bathrooms and large lot. \$205,000

**Amy Whatton Broker**  
(928) 812-2816

✓ **Yes Prop 438**  
 ✓ **Yes Prop 439**  
**ORACLE**  
**School District**

**OVERRIDE CONTINUATION  
 AND BOND**



**Great Schools  
 Make  
 Great Communities**

**Great Schools Make  
 Great Communities**

**Vote YES YES**

**Proposition 438 Override Continuation**

**Proposition 439 \$13.2M Bond**

This is an all-mail election.

Please look for your ballot starting **October 10th**.  
 Sign, seal and mail your ballot back by **October 29th**.

**Your YES YES votes will allow the District to:**

**Prop 438  
 Override  
 Continuation**

- Maintain class sizes
- Keep programs such as art, music, physical education, and tech academy
- Support improved student achievement
- Help ensure adequately supplied classrooms

**Prop 439  
 \$13.2M Bond**

- Fix critical health & safety issues
- Repair facilities and address deferred maintenance
- Replace heating and cooling units
- Purchase six new energy efficient school buses
- Expand library building
- Replace 60 year old asbestos laden classrooms
- Replace nearly 50 year old kitchen equipment

Research shows that there are significant social and economic benefits of quality public education such as: the reduction in government funded assistance required, increased tax revenue, decreased crime and incarceration costs, and improved health.

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