



John Hernandez | Miner



Copper Town Days a huge success

Pages 8-11

LETTER TO THE EDITOR

Meeting an embarrassment

The last Town Council Meeting held Sept. 18, 2014 was quite an embarrassment to the Town of Mammoth. We as a Council had the chance to move forward with the Mammoth Police Department, but the Council voted to move McIntosh back as Police Chief on a 5 to 2 vote. What made the Council vote to bring him back is beyond me. I do remember something (If I go down we all go down) I just don't know.

Yes, the Mayor did threaten to remove me from the meeting again, but nothing happened. Finally after all

these articles, someone is listening. We had an Attorney in one of the meetings and we are now getting help from outside agencies. I was told that the meetings are being conducted illegally and that the Mayor cannot run me out of the meetings without proper cause (not because he doesn't like what I am questioning). The Mayor cannot stop me from talking to the press; he wanted me to get his permission, before I speak to the press or write any

articles.

I was told in the meeting that I could not question why items were left off of the agenda, and that I should address the Council in Call to the Public. Addressing the Council in Call to the Public would do no good, because the Council cannot answer or discuss any items brought up, they are suppose to place it on the next agenda, but it never happens.

The Town wanted to apply for a loan in the amount of \$600,000.00 that we, the people, would have to pay back. This loan was to be for the Reverse Osmosis System that originally was to be free.

After repeatedly losing grants, the grants were turned over to an outside agency to monitor and disburse the funds. Now we will be able to find out where the monies are being spent and if they are being spent on what they were awarded for.

The Mammoth Police Report was published and only to smear the Candidate running against the Mayor. When, in the Police reports, do they ever mention the PERSON'S NAME that was cited? NEVER. You rub my back and I'll rub yours. What a way to run the Town Government. Since no one is allowed to speak in the meetings, maybe it is not a Government but a Dictatorship.

/s/ JOSEPH S. BREWER

OBITUARY

Ramon J. Garcia

Funeral services for Ramon J. Garcia, 31, of Tucson, have been planned for Saturday, Oct. 18, 2014, at 10 a.m. at the Cathedral of St. Augustine, 192 S. Stone Ave., Tucson, and are being provided by Funeraria del Angel, Tucson.

Mr. Garcia passed away on May 17, 2014.

He is survived by his daughter, Analyse; mother, Gabriela "Gabi" Manriquez Shaw; father, Ramon "Mundo" Garcia; sister, Rosalia Garcia; brother Gabriel Garcia; and a large extended family as well as many friends, all of whom have continued to hold his entire family up in prayer and loving compassion pending Ramon's service.

In lieu of flowers, the family gratefully request that contributions be made to the Tucson Police Department Homicide Survivors' Unit at www.azhomicidesurvivors.org.

For service details and directions, please visit www.funerariadelangel.com.



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DEFINING SUSTAINABLE PRINTING

Budget Override for Oracle Elementary School District to be on ballot in November

The Oracle Elementary School District will have a Budget Override measure on the ballot this November. It is not a bond, but a continuation of the secondary property tax previously approved by local voters to make up for funding shortfalls created by the state of Arizona and

Federal government. This funding is restricted to daily operational expenses and cannot be used for capital improvement. Continuation of this funding failed by 60 votes last year, which resulted in the district losing \$140,000 in funding plus the \$30,000 it costs to run an election. The cost per household in the

district is from \$2 to \$5 per month and due to several factors, a "yes" vote for continuation of this locally controlled funding will not increase property taxes.

The Oracle School Board, the new superintendent and the staff have focused diligently on improving efficiency, while analyzing current operations for sustainability and striving for an improved return on investment. Last year, they worked very hard to make ends meet and reduced expenses by \$420,000 by:

- Cutting Administrative Staff by 30 percent
- Reducing general staffing by 10 percent
- Eliminating Art and music programs
- Shortening Pre-K to two days a week
- Dropping the 3-year-old preschool program
- Redrawing bus routes and reducing expenses
- Trimming operating expenses wherever possible

This year, Pre-K and Kindergarten programs were moved to the Mountain Vista campus. With a capital cost of \$70,000, the improved effectiveness and efficiency will save approximately \$40,000 per year in M&O and allow a more robust program for these young learners. The governing board is also in negotiations to lease a portion of the Oracle Ridge campus to a day care provider, which will provide funds for needed improvements to the Mountain Vista campus.

A yes vote for the M&O Override would allow the District to:

- Maintain current moderate class size
- Preserve the Physical Education program
- Reinstate a music program
- Enhance the ability to attract and keep quality teachers
- Ensure continued professional development of teachers



GUEST EDITORIAL

By **Jana Looby**
Special to the Miner

- Retain pre-advance placement courses in junior high
Good schools are the start of good communities. They create a sense of pride and ownership in the community, not only for partners and stakeholders, but also for the students themselves. Good schools draw people to the

area and can get community members and parents involved. This creates a nurturing environment for the kids and helps them to become productive, capable members of society.

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Same Sex Marriage

On Monday the United States Supreme Court made the decision not to review pending case appeals that has cleared the way for same sex marriage to be legal in five states. Their decision puts off any ruling on the constitutionality of same sex marriage that would be applied nation wide. The court has sent a clear message that it is comfortable with same sex unions and does not feel the need to overturn lower court decisions that have ruled that state prohibitions of same sex marriage were unconstitutional. Many other states will



DRY HEAT

By John Hernandez
San Manuel Miner

soon be joining the five states in making same sex unions legal.

In Arizona there are pending case appeals in the 9th Circuit Court. It is only a matter of time before they rule in favor of same sex marriage and overturn Arizona's ban as unconstitutional. I am sure the far right wingers will be hollering about the liberal courts and crying about the sanctity of marriage. The tea drinking legislators will probably try to pass some ignorant futile law to try and stop it or to allow discrimination against Gays and others like SB 1062 which Governor Jan Brewer vetoed. Some will probably burn their Cher and Bette

Midler CDs.

Having worked at Arizona State Prison, I saw the sanctity of marriage in action. I have seen child molesters who had targeted married women with children not for love but to victimize the kids. I saw an inmate on Death Row get married twice while in prison. His crime that he received the death penalty for was murdering his first wife to collect some insurance money. I for one do not feel threatened by same sex marriage. I welcome another victory for civil rights. After all equal rights for one person or group are a victory for all of us!

Pinal County Sheriff's Report

The Pinal County Sheriff's Report is taken from the daily logs, based on the information provided by deputies. All persons arrested are presumed innocent until proven guilty in a court of law.

Oct. 6

An accident with injuries was reported in the area of W. Paseo Redondo and W. Calle Grato, Oracle.

Burglary was reported in the 400 block of W. Morris Cir., Queen Valley.

Burglary was reported in the 600 block of W. Fourth Ave., San Manuel.

Burglary was reported in the 600 block of W. Webb Dr., San Manuel.

Oct. 7

Dustin Michael Snodgrass, 38, San Manuel, was arrested in the 200 block of E. Avenue I, San Manuel, on a child support warrant. He was transported and booked into the Pinal County Jail in Florence.

Martin Laprada Arcinega, 48, San Manuel, was arrested in the

500 block of Encinas St., San Manuel, and charged with driving on a suspended license and unlawful flight from law enforcement. He was transported and booked into the Pinal County Jail.

A fire was reported in the 80000 block of E. Pelayo Rd., Dudleyville.

Theft was reported in the 82000 block of E. La Anita St., Mammoth.

Theft was reported in the 60000 block of E. Eagle Heights Dr., SaddleBrooke.

Theft was reported in the area of S. McNab Pkwy., San Manuel.

Assault was reported in the 900 block of W. First Ave., San Manuel.

Oct. 8

Theft was reported in the 80000 block of E. Griegos Rd., Dudleyville.

Theft was reported in the area of N. Hwy. 177 and N. Battle Axe Rd., Kearny.

Deputies investigated a complaint regarding narcotic drugs. A juvenile was arrested in the 700 block of S. McNab Pkwy., San Manuel, in connection with the complaint.

Oct. 9

Burglary was reported in the 5900 block of N. Dudleyville Rd., Dudleyville.

Theft was reported in the 39000 block of S. Lago del Oro Pkwy., SaddleBrooke.

Assault was reported in the 900 block of W. First Ave., San Manuel.

Burglary was reported in the 600 block of W. Fourth Ave., San Manuel.

Oct. 10

Criminal damage was reported in the 8300 block of S. Ora Rd., Mammoth.

Burglary was reported in the 8300 block of E. Hardwood St., Mammoth.

Oct. 11

Carlos Juan Duarte, 20, San Manuel, was arrested on Redington Rd., San Manuel, on a warrant for non-compliance. He was transported and booked into the Pinal County Jail.

Violation of a court order was reported in the 1800 block of S. Cody Loop Rd., Oracle.

Oct. 12

Violation of a court order was reported in the 1800 block of S. Cody Loop Rd., Oracle.

An accident without injuries was reported in the area of E. Oak Flats Rd., Superior.

Burglary was reported in the 52000 block of E. Hwy. 60, Top of the World.



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Oracle Run scheduled for Oct. 25



Overall men's winner Brian Hall.

John Hernandez | Miner

By John Hernandez
San Manuel Miner

On Saturday, Oct. 25 runners of all ages and skill levels will be racing through the hills of

Oracle. It is time for the 32nd annual Oracle Run. The 10K (6.2 miles) run is part of the Running Shop Grand Prix produced by the Southern Arizona Roadrunners (SAR).

There will also be a 1 Mile Fun Run/Walk. Proceeds from the run benefit the Oracle Historical Society.

Awards will given for overall 10K men, women and masters

champions. The top three men and women in the 1 mile fun run/walk and all age divisions will receive awards. There will also be raffle prizes courtesy of local merchants. Printable entry forms are available on line at www.oraclehistoricalsociety.org and/or www.azroadrunners.org. The entry fee is \$25 if received before Oct. 20 and \$35 after. All entrants receive an Oracle Run t-shirt and entry for the raffle. For more information visit the SAR website or contact Race Director Darrell Klesch at 520-896-9609.



The race begins at the corner of Dodge and Mt. Lemmon Rd. in Oracle.

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Overall Women's Champion Stephanie Wenneborg.

John Hernandez | Miner

In reference to the paid announcement by the "Recall Committee" that was published in the October 1, 2014 publication, we would like to clarify false and liable information presented to the voters of Mammoth.

1. Nepotism – a good example is when Councilwoman Wickham's husband managed to bypass all the interview process and got hired in the Town's Public Works Department immediately after the 2012 election. She also introduced the policy for the Town to purchase steel-toe boots for the Public Works Department, and then asked for a second pair for her husband. Mayor Barcelo's daughter went through the legal hiring process, with Ms. Wickham on the interviewing panel. She does not, and did not live with her father, therefore, Mayor Barcelo would not directly benefit monetarily by her employment with the town.

2. Our meetings are conducted appropriately using a combination of both Roberts Rules of Order and the Parliamentary Procedure.

3. Grant monies are subject to the same audits as all other funds of the Town. Although there has not been a completed audit since 2010-2011, we anticipate auditing the past two years as soon as possible. The CDBG Grant Funding is through the Arizona Department of Housing, who also conducts audits periodically. CAG (Central Arizona Governments) will also sign off on requests for payments.

4. The Mayor's daughter is a part-time employee of the Town of Mammoth, this makes her ineligible for insurance benefits. Her medical insurance benefits are not paid in any part by the Town. She is covered under the Barcelo family's medical insurance plan until the age of 26.

5. The Mayor's house was built approximately 15 years ago. A nice maintenance free concrete driveway was poured as part of the construction project, therefore, the Town employees do not and has not maintained his driveway.

6. "Secret Meetings" with Mr. Deathridge are meetings involving borrowing equipment, such as but not limited to, the jack-hammer that Mr. Deathridge so graciously has loaned the Town. For this act of kindness, we are very grateful.

It is apparent that there are a few anti-growth and anti-development citizens who have "secret meetings" of their own, discussing who will be the next person to become the subject of their untruthful accusations.

/s/ Alvaro Barcelo

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Mammoth Library to present STEM Fair Oct. 16-18

A prime concern of American parents is why their children are not doing better in math and science. S.T.E.M. education, which includes every field of science, technology, engineering and math, is designed toward improving students capabilities so that they can compete in a technological based economy.

Another concern, of parents and educators alike, is how to provide a curriculum for the children which

stimulate their minds without over-burdening them with work. It has been found, by organizations such as Head Start, that children learn best when knowledge is gained in a playful environment.

Your children are invited to come have fun while learning hands on, real world applicable, skills in science, technology, engineering and math with all that the Mammoth Public Library has to offer.

For three days, Thursday, Oct. 16 - Saturday, Oct. 18, from 1 p.m. - 5 p.m. the Mammoth Public Library will share 3-D Printing, Makey Makey, Sphero Balls, 3-D Puzzles, a variety of building blocks and much more at the Mammoth Community Center, 101 W. 5th St. in Mammoth.

For more information, call the library at 520-487-2026.

Oracle's latest Homeowners' Fuel Reduction Program

By Holt Bodinson

Co-Chair, Oracle Firewise Board

If you live in Oracle, own your home, live on one acre or more and are plagued by dense, fire prone vegetation around your house, you may qualify for a new, cost-free, fuel reduction program being administered by the Oracle Fire Department and the Oracle Firewise Board.

You might have noticed white "Wildland Fire Crew" trucks and suited-up firefighters cutting trees and chipping brush on lots bordering the National Forest recently. That's a cooperative program with the Arizona Department of Corrections, coordinated by the Arizona State Forestry Division and the Oracle Fire Department.

On the other side of that Oracle/National Forest boundary, the US Forest Service has been actively reducing brush as well using heavy, self-propelled, chipping and crushing machines.

The purpose of this joint effort is to create a vital buffer zone around the perimeter of Oracle that hopefully will slow the progress of any future wild fires threatening the community.

Oracle's Firewise, property fuel reduction program is now being extended and expanded for qualified homeowners throughout the community as a result of fresh grant monies being approved last month by our Pinal County Board of Supervisors.

Applications for the cost-free program are currently available from the Oracle Fire Department. The application asks for information about the vegetation and the topography of the residential lot and whether it is accessible by trucks. The focus of the fuel reduction program will be on chipping dense brush, trimming trees and selectively cutting trees in an area limited to 200 feet around the residence. Stumps, bear grass or man-made materials will not be removed.

Once the application is submitted, the applicant's property will then be inspected and evaluated by a certified Oracle Firewise assessor and submitted to a review committee for final consideration. The application is brief, and the review process streamlined. Properties approved will be scheduled for treatment as soon as possible, based on the availability of the Florence-based and Tucson-based Wildland fire crews.

In the meantime, Oracle property owners are urged to use the community's brush dump, which is open daily and will be open for free Saturday, Oct. 25 from 8 a.m. to 5 p.m., to request a Firewise property evaluation and to stay informed by visiting the Oracle Fire Department's excellent and timely web site at www.oraclefire.org.



Firewise members Brian Kirkpatrick and Kevin Armbrust.

"I Don't Want It" Sale
SaddleBrooke's Annual Sale

will be held on

Saturday

Oct. 25, 2014

7-11 a.m.

in the MountainView Parking Lot
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A separate application packet of materials is required for each specific location.

Learn more about the position requirements & find information on applying at EAC's employment site: http://www.eac.edu/Working_at_EAC/list.asp or call 928-428-8915

The closing deadline is 5:00 p.m. Wednesday, November 12, 2014. EOE

Local Well Armed Woman Shooting Chapter leaders attend National Leader Conference in St. Louis, MO.

St. Louis, MO – The country's largest women's shooting organization held its National Shooting Chapter Leader Conference Oct. 3-5, 2014 in St. Louis MO. Local The Well Armed Woman Shooting Chapter leaders, Marti Stonecipher, Kari Ramsey & Renee Ramsey who lead the Copper Basin Chapter attended this leadership building event.

With the number of women who own firearms for personal protection skyrocketing, there are now over 200 of The Well Armed Woman Shooting Chapters in 44 states, all formed in less than two years. Chapter leaders from coast to coast traveled to St. Louis for three days of seminars, training and for the chance to meet and network with their sister chapter leaders. The Copper Basin Chapter meets monthly at the Copper Valley Christian Center and The Copper Basin Sportsmen's Club to provide a woman friendly environment for women to learn and grow as shooters.

"The firearm industry has been slow to meet the unique and specific needs of female shooters. The Well Armed Woman Shooting Chapters create a safe and unimimidating environment for women to explore shooting and to hone their skills," states Carrie Lightfoot,

founder of The Well Armed Woman. An NRA Certified Instructor and entrepreneur, Lightfoot launched The Well Armed Woman to be a comprehensive and intelligent resource for women gun owners. The Well Armed Woman designs and offers holsters and other shooting accessories for women as well as valuable information and resources to help them navigate the male driven world of firearms. "Our shooting chapter program brings together women of all ages, backgrounds and political views and in their monthly meetings learn safe and responsible gun handling skills," says Lightfoot.

The three-day event was sponsored by some of the largest names in the firearm industry. The following companies contributed to make the event possible: Ruger, Mossberg, Glock, Walther Arms, NRA-ILA Frontlines, Magpul, Command Arms, CCW Safe, RWC Group and Gun Tote'n Mamas. "These companies prove their commitment to work to meet the needs of women shooters through their tangible and very real involvement in women's events like this" shares Lightfoot

Special events for attending chapter leaders included exciting shooting opportunities at Top Gun Shooting Sports in Arnold, MO and at Ultimate Defense Firing



Range & Training Center in St. Peters, MO. Chapter leaders attended seminars on various subjects, such as range safety, effective leadership, and being an ambassador for responsible women shooters. Special guest Gabby Franco, former Olympic shooter and two-time contestant on the History Channel's reality show "Top Shot" presented a session focused on training new shooters. Franco was also the keynote speaker at a special evening banquet held on Saturday Oct. 4 to honor chapter leaders. "Can't say it enough, the conference was awesome. I have so much more to share at my meetings", shares Char Lynn-Schroeder.

Women interested in learning more about firearms and The Well Armed Woman Chapter program can visit www.thewellarmedwoman.com. To learn more about the local Copper Basin Chapter and how to join, email copperbasin.twaw@gmail.com or call Marti Stonecipher 520-400-8914, Kari Ramsey 520-827-9910 or Renee Ramsey 602-920-3765.

SERVICE SALUTE

Vargas graduates from basic training

Army Pvt. Kierstenne Vargas has graduated from basic combat training at Fort Jackson, Columbia, S.C.

During the nine weeks of training, the soldier studied the Army mission, history, tradition and core values, physical fitness, and received instruction and practice in basic combat skills, military weapons, chemical warfare and bayonet training, drill and

ceremony, marching, rifle marksmanship, armed and unarmed combat, map reading, field tactics, military courtesy, military justice system, basic first aid, foot marches, and field training exercises.

Vargas is the daughter of Johnny and Angela Vargas of Tucson, Ariz.

She is a 2011 graduate of San Manuel High School.



Kierstenne Vargas

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Al Barcelo
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Don Jones

Election
Tuesday,
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Copper Town Days, a successful celebration

Copper Town Association would like to say “thank you” to all those who attended from the Tri-Community area, the sponsors, volunteers, and vendors. Everyone helped make it a great community celebration. So much so, that we are already thinking of ways to make it a bigger and better one next year. If you have ideas that you would like to see included for next year, come and join us for our monthly meeting the first Tuesday of the month at 10 a.m. at the Sun Life Family Health Center. We would love to have you.

Our car show had anywhere from veteran long time enthusiasts with bright beautiful shiny cars to a class for “under construction” for the beginning car show enthusiasts. So beginners, be thinking about next year.

Car show entrees that placed were: Street Rod 1900-1939; first place John Smith, 1927 Ford, second place Gene Nickels, 1933 Ford. Stock Car 1965 and up: first place Don Times, 2001 Jeep, second place Joel Gonzales, 1989 Caddie. Corvette 1953-1972: first place Larry Manning, 1965 Corvette. Corvette 1973 and up: first place Bob Metz, 1974 Corvette, second place Frank DeVita, 2002 Corvette. Stock Trucks 1900 and up: first place Freddy Borunda, Dodge Ram. Custom/Modified Truck 1900 and up: first place Jim and Nellie Britkopk. Under Construction: first place Les Spangle, 1939 Ford, second place Jesus Gonzales, 1961 Chevy. Motorcycles: John David, 1985 Harley. Low Rider Custom/Modified: first place Kim Myers, 1967 Camaro. Foreign Cars:

first place Zeke Borunda, 2007 Saturn. Best Paint: Nick Nickles, 1933 Ford. Best Interior: Gene Miles and Best of Show; Larry Manning, 1965 Corvette

There was also good food, beautiful jewelry and stitchery, some very good informational booths to let people know what is available in the community, and lots of free games with prizes for the kids. The jumping castle, provided by the San Manuel Baptist Church, was a big hit with the kids. Good entertainment was provided by a couple of bands and the Folklorico dancers had some beautiful young dancers with some very colorful dresses.

A special “thank you” to the Elks Lodge for allowing us to include their facility as part of our celebration.



The winner of the 2014 Copper Town Days Car Show was the 1965 Corvette Stingray owned by Larry and Sally Manning of Tucson. The car also won 1st Place for Corvettes 1953-1972. Pictured with the car is Larry Manning.

John Hernandez | Miner



San Manuel Rotary booth at Copper Town Days.



Against Abuse-Safe Journey House booth at Copper Town Days.



Spider Man, nobody knows who you are.



Checking out the San Manuel Historical Society Museum.



San Manuel Fire Department personnel.



Baile Folklorico Alma de Superior performs at Copper Town Days.



It's a steep slide.



San Manuel Fire ladder truck at full extension.



The Cardells perform at Copper Town Days.



Dancing in the street.

Copper Town Days Car Show Winners



Bob Metz, First Place Corvette 1973 & Up



Les Spangle, First Place Under Construction



Zeke Borunda, First Place Foreign Cars



Freddie Borunda, First Place Stock Trucks 1900 & Up



John David, First Place Motorcycles



Don Times, First Place Stock Cars 1965 & Up

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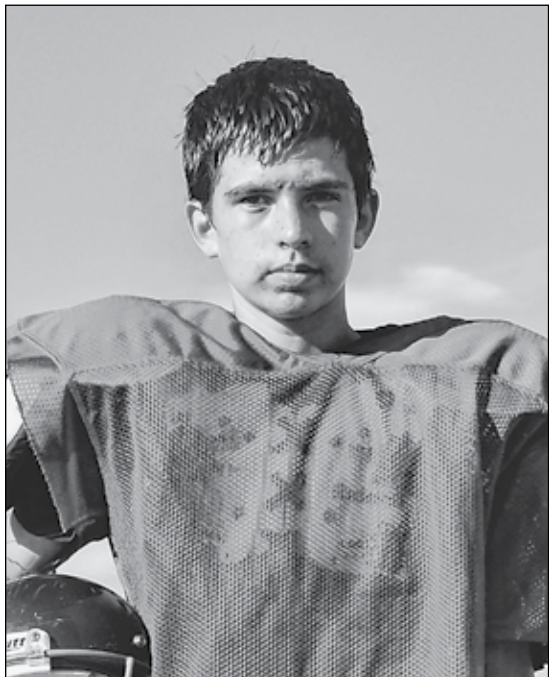
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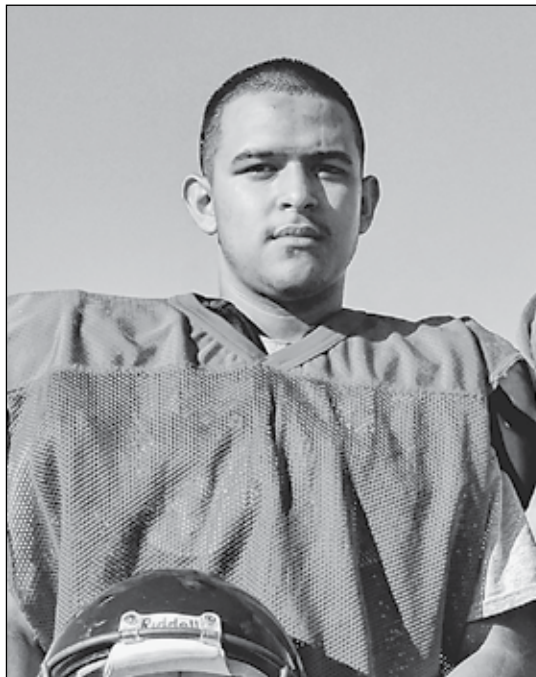
THIS TIME ...
STOP by the Fire House to get the KEY!
 Come on down! ORACLE RESIDENTS ONLY PLEASE!



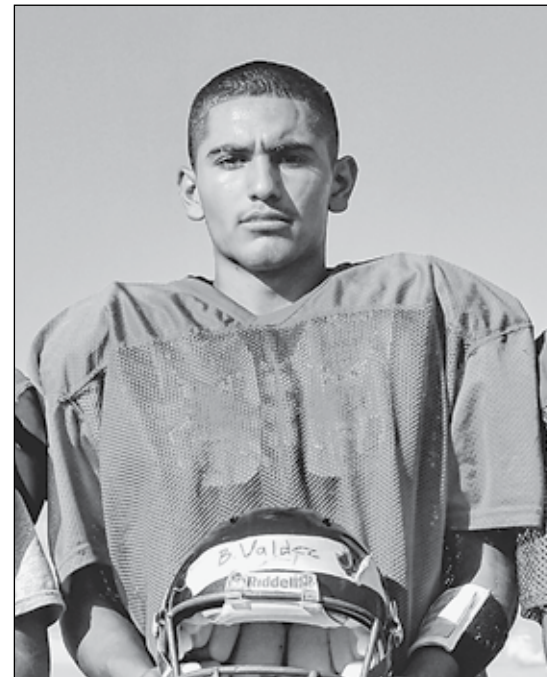

San Manuel Miner



Brian Romero



Arian Rodriguez



Bryan Valdez




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Good Luck, Miners!
Wishing you a successful season.
 AIMS / PVIC
 San Manuel

San Manuel vs. Santa Cruz

Friday, Oct. 17, Home at 6 p.m.



SMHS Varsity Football Schedule & Record			
(Bold Face Denotes Home Games)			
Aug. 29	SM 0, Thatcher 58	Oct. 10	SM 6, PRCA 34
Sept. 5	SM 6, Benson 49	Oct. 17	Santa Cruz
Sept. 12	SM 26, Tombstone 20	Oct. 24	Baboquivari
Sept. 26	SM 52, San Carlos 0	Oct. 31	San Tan Foothills
Oct. 3	SM 27, Canyon State 26		



Football 2014

William M. Bunch, DMD
Norman J. Bunch, DDS, MS
Children's Dentist
520-544-8522
 710 American Ave.
 Oracle
896-9334




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 San Manuel Family Practice* – 385-2234
 23 McNab Parkway, San Manuel
 Oracle Family Practice – 896-2092
 1870 W. American Way, Oracle
www.sunlifefamilyhealth.org



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385-2041



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 Fri & Sat 8am to 8pm; Sun 8am to 2:30pm; Closed Monday



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Miner swimmers make waves at Thursday, Saturday meets

On Thursday, Oct. 9, the Miner swimmers traveled to Amphitheater High School to compete against Tanque Verde, St. Augustine and Amphitheaters High Schools. The Miner Girls finished second in the four way meet: Tanque Verde 89, San Manuel 66, St. Augustine 63, and Amphi 20. The Boys looked solid in every event and won the meet by a large margin: San Manuel 103, Tanque Verde 61, St. Augustine 36, Amphi 1.

The Miner Girls were unable to win an event, but finished second in both freestyle relays which was enough for them to edge past St. Augustine in the final scores.

The Miner Boys continued their winning ways. Not only did they win a majority of the events, they had more second place finishes than any other team. In three consecutive races Miners finished first and second. In the 50 Freestyle, Colbey Stratton edged Tayler Woods for the win, leaving the rest of the field several seconds behind. In the 100 Fly, Will Newman and Colbey Stratton both beat a talent competitor. In the 100 Freestyle, Taylor Woods got to the finish slightly ahead of Jacob Chirstian who were both 10 seconds ahead of all the other swimmers.

The Thursday meet helped improved the win-loss record for the Miners, but it is how well swimmers do in the state qualifying invitational meets that determines how the team stacks up against others in Arizona. The Miners attended the Tiger Invitational held at Marana High School on Saturday, Oct 11. The meet featured 19 teams, most of them from much larger schools than San Manuel. The Miners competed against teams from Barry Goldwater, Buena, Cienega, Deer Valley, Desert

Jr. Miners miss out on playoffs

By Andrew Luberda
San Manuel Miner

The Jr. Miners football team entered last week's game at Superior in control of their destiny to reach the playoffs. A win against the Jr. Panthers would clinch a playoff berth for San Manuel. Five touchdowns by Superior QB Steve Ybarra were too much to overcome as the Jr. Miners fell to the Jr. Panthers, 44 – 30. The loss eliminated San Manuel from playoff contention.

After trailing twice by two scores during the game, the Jr. Miners battled back, tying the game for the second time in the third quarter.

Superior took advantage of two fourth quarter interceptions by the Jr. Miners, the first giving the Jr. Panthers a two-score lead. The second interception sealed the victory for Superior and ended the Jr. Miners season and their playoff hopes.

As a result of the Jr. Lobos beating Ray and Superior defeating San Manuel, the Panthers are the fourth and final team to make the playoff tournament.

First round games for the playoffs are: Superior (4) at Globe (1) and Eloy (3) at Mt. Vista (2). The winners of those games will meet next Tuesday for the CJHL Championship.

Christian, Desert View, Green Fields, Marana, Mountain View, Palo Verde, Sabina, Salpointe, Sunnyside, Tanque Verde, The Gregory School, The Odyssey Institute, and Walden Grove. The Miners made some big waves at the meet. The Girls finished 11th which put them in the middle of the pack which is very respectable for a small school against some of the swimming giants. The Boys left an impression on many at the meet with a third place finish - only Deer Valley and Buena were better than Miners on Saturday.

The distinctive miner swim cap showing a pick and shovel in school colors, spent quite a bit of time at the front of some very big races. In the opening event, the Boys Medley Relay, the Miners had earned the number four seed and hoped to make a statement. As Will Newman took an early lead in the Backstroke leg, it looked like the Miners might have a chance to win. Solid swims by Taylor Woods on the Breaststroke leg and Colbey Stratton on the Butterfly leg left the Miners neck and neck with Buena (Sierra Vista) as Jacob Christian entered the water. Jacob swam the best split of his life, but it wasn't enough to hold off Buena. The relay had bettered the school record by over a second and made a statement that the Miners have something special this year. In the next event, Jacob Christian and Robert Sweeney both were in final heat (fast heat) and had some great swims to place fourth and 10th respectively.

The following event, Will Newman lined up for the 200 IM, seeded second. Newman took almost a 5-yard lead after the Butterfly and Backstroke legs (his best strokes). As the favorite closed the gap on the Breaststroke leg, it became evident it was going to be an exciting finish on the Freestyle leg. The much bigger swimmer from Deer Valley hit a great final turn that gave him the fraction of second he needed to win the race.

The next event was the 50 Freestyle with almost 100 competitors. With both Taylor Woods and Colbey Stratton finishing in the top eight places (fourth and fifth). It began to look like the Miners were one of the better teams at the meet.

After the diving break, Miner swimmers stepped up for the 100 Butterfly. With three swimmers finishing in the top 12 (Newman, Stratton and Michael Garcia) and another exciting near win by Will Newman, the team looked like it did not have a weakness.

After Miners, not placing in the 100 Free, 500 Free or 200 Free Relay, it was Michael Garcia and Jacob Christian that finished 14th and 15th in the Backstroke to keep points coming. Taylor Woods added a ninth place finish in the Breaststroke to finish off the individual events.

When the psych sheet came out with the seedings, the Miners were seeded first in the Boys 400 Free relay. After a great meet, a win in the final relay would be the frosting on the cake. But things do not always go as seeded, with two of the relay swimmers just finishing individual events, the relay ended up finishing third.

Head Coach Alex Gort was excited about the meet outcome, "Miner Girls finished in the middle of the pack, and the Boys third place overall finish against schools five to 10 times as large as San Manuel is something to be proud of. Virtually every swimmer achieved best times at the meet and poised to great things at the championship meets over the next three weeks."

Miner swimmers are looking forward to the final dual meet at Coronado High School (Scottsdale) on Thursday, Oct. 23 at 4 p.m.



Jacob Christian - Free Relay

Jeanine Apuron | Sea Lions



Taylor Woods - Breast Stroke leg of Medley Relay

Jeanine Apuron | Sea Lions



Will Newman - Fly leg of Medley Relay

Jeanine Apuron | Sea Lions

QUE PASA

COMMUNITY CALENDAR

OCTOBER

16 Free Dental Screenings at Sun Life

Sun Life Family Health will have free dental screenings children and pregnant women on Oct. 16 at the Sun Life facility in San Manuel, 23 McNab Pkwy., from 9 a.m. to 1:30 p.m. All children from newborn to 18 years of age as well as expectant mothers are qualified for the screenings and fluoride treatments. All participants will receive a goody bag. For more information, please call 520-350-7600 or email jeanine.Gooding@slfhc.org.

16-18 S.T.E.M. Fair Planned at Mammoth Community Center

Come have great fun while learning science and math with all that the Mammoth Public Library has to offer on Thursday, Oct. 16 through Saturday, Oct. 18, 1-5 p.m. at the Mammoth Community Center, 101 W. 5th St. in Mammoth. For more information, call the library at 520-487-2026.

17 CCEDC to Meet in Dudleyville

The Copper Corridor Economic Development Coalition meets the third Friday of the month at the Dudleyville Multicultural Center at 8:30 a.m. This month's meeting will be held Friday, Oct. 17. For more information, please email info@coppercorridor.org.

18 TOPS Concert in October

The Oracle Piano Society (TOPS) is proud to sponsor a classical music concert to be performed by Dr. James DeMars, R. Carlos Nakai and Dr. Stephen Cook at DesertView Performing Arts Center on Saturday, Oct. 18, at 7:30 p.m. Tickets may be purchased at the SaddleBrooke HOA 2 Administration Office, by calling 520-825-2818, or, online at <http://www.dvpac.net> for \$25 or for \$30 at the door. Limited Supporter tickets for \$75 are available by calling the Administration Office or Darby at 520-879-4159. TOPS information may be viewed at: www.oraclepianosociety.org or at the Facebook page www.facebook.com/oraclepianosociety

Submit information to miner@minersunbasin.com or call 520-385-2266. Listings are free. The Miner reserves the right to edit or refuse submissions. Submissions are due the Friday before Wednesday publication.

17-18 San Manuel High School '70s Reunion

All SMHS classes 1970-1979 are invited to join the class of 1974 in celebrating their 40th reunion Oct. 17-18. A meet and greet will be held from 7-10 p.m. on Friday, Oct. 17, at the Fox and Hound, 7625 N. La Cholla Blvd., Tucson. There is no charge to attend and food and drink will be available from the menu on your own. A dinner dance party will be held Saturday, Oct. 18, at the Hilton El Conquistado Hotel from 6-11 p.m. Cost is \$75 per person and includes buffet dinner and DJ music. Early registration and payment for the dinner party is requested. Space is limited. Please send number of guests, contact information and prepayment (payable to Lydia Verdusco or Laurie Santamarina) at: SMHS '70s Reunion, PO Box 90599, Tucson, AZ.

19 Round Up Sunday Set at Dudleyville Church

San Pedro Valley Baptist Church, 4670 N. Dudleyville Road in Dudleyville is hosting Round Up Sunday on Oct. 19 from 10 a.m. - noon. There will be games, special guests, a potluck, a western outfit contest and more. Children programs available. It is requested that children five years and under are accompanied by an adult.



22 Blood Donors Sought for Oracle Blood Drive

Donors are needed year-round, particularly those with types O negative, A negative and B negative blood. Those who attempt to donate in October will be entered to win a \$5,000 Visa gift card, courtesy of Suburban Propane. To make an appointment to donate blood, eligible donors are encouraged to download the new Red Cross Blood Donor App from app stores or text BLOODAPP to 90999 to receive a download link, visit redcrossblood.org or call 1-800-RED CROSS (1-800-733-2767). The American Red Cross will be hosting a blood drive event on Oct. 22, from 12:30 p.m. - 4:30 p.m. at the Oracle Community Center, 685 E American Ave., Oracle.



30-31 MVS Gym to Become Haunted House

Come visit the Haunted House at Mountain Vista School on Thursday, Oct. 30, from 6-9 p.m. and on Friday, Oct. 31, starting at 6 p.m. and ending when the last child has been spooked. Admission is \$3.

31 Mountain Vista Fall Festival

The Oracle Schools PTO will sponsor the fourth annual Fall Festival at the Mountain Vista campus, from 5-8:30 p.m. on Friday, Oct. 31. There will be a variety of food and game booths, trick- or-treating and a children's costume contest. Booth rental is \$25 for outside vendors. Tickets will be sold for all food, beverages and activities. If interested in a booth or would like to volunteer, call Brenda Garcia at 520-405-0549 or send an email to oracleschoolspto@yahoo.com.

31 Tri-Community Halloween Parade Planned for San Manuel

Yes, there will be a Halloween Parade this year, sponsored by the Elks, Rotary and San Manuel Historical Society. Line up will start at 3 p.m. on Friday, Oct. 31. Judging will take place at 3:30 p.m. in the upper shopping center. Please get your children there on time for judging.

31 Duck Dynasty Fall Fun Fest Set at LWC

Living Word Chapel is having a Duck Dynasty Fall Fun Fest on Oct. 31 from 6-8 p.m. We will have food for sale, games to play, and trunk or treat. No scary costumes please. The address is 3941 Hwy. 77 in Oracle. Call 520-896-2771 for more information.

ANNOUNCEMENTS

WOMEN'S BIBLE STUDY/PRAYER GROUP: Come and enjoy a time of fellowship, support and encouragement! A six week, no homework Bible study where we will discover what it truly means to be blessed. For more information, please contact Jacquie at 619-977-0234 (cell), or email me at: jacquiecook@rocketmail.com. All women, 18 years of age and up are welcome!

ON THE AGENDA

COMMUNITY CENTER LUNCHESES: Lunches at the Oracle Community Center are Mondays at noon. Each Monday a volunteer brings the main dish and others bring side dishes. Fee is \$4 for members and \$5 for guests. Membership cards are available during this time.

BRIDGE: Bridge is played at the Oracle Community Center Tuesdays from 12:30-4 p.m. Call Ethel Amator at 896-2197 or Mary McClure at 896-2604 for more information.

ORACLE SCHOOL BOARD: The Oracle School Board meets the third Tuesday of each month at Oracle Ridge School at 6 p.m. Please contact District Office at 896-3072 for more information.

SAN MANUEL ROTARY: The San Manuel Rotary meets on Wednesday mornings from 7-8 a.m. at 210 Ave. B, San Manuel, at the Senior Center. The first Wednesday of every month, the Rotary meets from 7-8 a.m. for breakfast at Romo's.

NARCOTICS ANONYMOUS 12-STEP: NA meetings are held Wednesdays at 6 p.m. at Sun Life in San Manuel. Rear entrance, south facing door. Open meeting. For more information, call San Pedro Valley BH at 520-896-9240.

ALZHEIMER'S CAREGIVER'S SUPPORT GROUP: The Alzheimer's Caregiver's Educational Support Group meets in the Resource Room at the Sun Life Clinic in San Manuel on the third Wednesday of the month at 10 AM. Call Kaye at 385-2835 for more information.

STORY TIME AT FAMILY FIRST: The Family First Pregnancy Care Center in Oracle has StoryTime at 10 a.m. on Wednesdays for mothers, fathers and infants-toddlers. For more information call 896-9545.

BOUNTIFUL BASKETS CO-OP: Looking for ways to eat healthier and save money? Check out Bountiful Baskets food co-op! Fresh, high quality produce baskets, approximately half fruit and half vegetable, are offered every other Saturday, here in San Manuel; Lower Arcade, Elks Lodge Breezeway; 139 West 8th Avenue. The next distribution date is Oct. 25. There are also items available, such as breads and seasonal cases of produce and organic baskets. For more information, or to participate, go to: www.bountifulbaskets.org or call Alicia Allmendinger at 520-345-7305, Tonya Kellam at 520-591-9596, or Deb Manger at 384-4663, and they would be happy to help you out.

San Manuel volleyball action



JV Miner Hannah Reidhead returns the ball at the net with Sara (Nikki) Baldenegro watching from the side.
Samantha Sampson | SMHS



The San Manuel seventh grade volleyball team finished its season this week. The team included sixth graders. Serving is Reggie Romo as Naticia Jackson turns to watch. The girls worked hard this year. The eighth grade team participated in a tournament this weekend.
Samantha Roan | SMHS

TRI-COMMUNITY CHURCH DIRECTORY

First Baptist Church

103 W. Galiuro, Mammoth

Pastor Joe Ventimiglia
520-405-0510

Sunday Worship – 10:00 a.m.

"The Church on the Hill"

Assembly of God

1145 Robles Rd., Oracle

Pastor Nathan Hogan
520-896-2408

Sunday School 9:30 a.m.
Morning Worship 10:30 a.m.
Evening Service 6 p.m.
Wednesday Evening 6 p.m.

Oracle Church of Christ

2425 El Paseo, Oracle

Fred Patterson
896-2452 • 896-2067

Sunday Bible Study 10 a.m.
Sunday Worship 11 a.m.

Church of Jesus Christ of Latter-day Saints

San Manuel Ward • 101 S. Giffen Ave.

Bishop Will Ramsey
520-385-4866

Sunday Morning Meetings:
Sacrament 10 a.m. • Bible Study 11 a.m.
Priesthood, Relief Society Noon

Living Word Chapel

3941 W. Hwy. 77, Oracle

Pastor James Ruiz
896-2771 • www.lwcoracle.org

Saturday Youth Service 6 p.m. (except 5th Sat.)
Sunday 1st Service 9 a.m. • Fellowship 10:30 a.m.
Sunday 2nd Service 11 a.m.
Children & Youth Classes Available for Both Services

Mammoth Assembly of God MammothAG.org

201 E. Kino (& Catalina)/POB 692
Interim Pastor Jerry Morelan
520-487-2219

Sunday School 9:45 a.m. • Worship Service 11 a.m.
Sunday Evening 6 p.m. • Wednesday 6:30 p.m.
(Adult & Children's Services)

We Offer Help, Healing & Hope

Oracle Union Church

705 E. American Ave., Oracle

Pastor Dr. Ed Nelson
520-784-1868

Sunday Bible Study 9 a.m.
Worship Service 10:30 a.m.
Wednesday Bible Study Noon
Thursday Prayer Time 11 a.m. to Noon

**Advertise
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The Potter's House

212 Main St., Mammoth

Pastor Ronnie Lujan
520-896-2438

Sunday School 10 a.m. • Morning Service 11 a.m.
Evening Service 6:30 p.m.
Wednesday Mid-Week Service 7 p.m.

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**Advertise
Your Church
Here!**

Full Gospel Church of God

301 E. Webb Dr., San Manuel

Pastors Michael & Bea Lucero Sr.
520-385-1250 • 520-385-5017

Sunday School 9:45 a.m.
Morning Worship 10:45 a.m. • No Evening Service
Wednesday 6 p.m.
Teen Group 3rd Friday of every month at 6 p.m.

First Baptist Church

1st & Nichols, San Manuel

Pastor Kevin Duncan
385-4655

Sunday Bible Study 9:45 a.m. • Worship 11 a.m.
Sunday Evening Discipleship 5 p.m.
Sunday Evening Worship 6 p.m.
Wednesday Prayer Meeting 6 p.m.

Oracle Seventh-Day Adventist Church

2150 Hwy 77, Oracle

Pastor Rick Roy

Saturday Sabbath School 9:30 a.m.
Saturday Worship Service 11 a.m.

Community Presbyterian Church

McNab & First Ave., San Manuel

Rev. Jeff Dixon
385-2341

Sunday Adult Bible Study 9:45 a.m.
Sunday Morning Service 11 a.m.
Children's Church (3rd Sunday) 11 a.m.
Joyful Music Celebration 4th Sun. 4 p.m. with potluck

To be included in the weekly church listing, call the San Manuel Miner at 520-385-2266.

Public Notice

FRANCHISE AGREEMENT BETWEEN SOUTHWEST GAS CORPORATION AND

THE TOWN OF MAMMOTH, ARIZONA

Section 1 – Grant of Franchise

There is hereby granted to Southwest Gas Corporation, a corporation organized and existing under and by virtue of the laws of the State of California (herein called “Grantee”), its successors and assigns, the right and privilege to construct, maintain and operate its gas system, as defined herein, upon, over, along, across and under the present and future public rights-of-way (herein called the “Franchise”). These public rights-of-way include, but are not limited to, streets, alleys, ways, bridges, highways, public utility easements, and public places within the Town of Mammoth Arizona (herein called “Town”). Grantee’s gas system is for the purpose of supplying natural gas and/or artificial gas, including gas manufactured by any method whatsoever, and/or gas containing a mixture of natural gas and such artificial gas (herein all types of gas will be collectively referred to as “gas”) to Town, its successors, the inhabitants thereof, and all individuals and entities, either within or beyond the limits thereof, for all purposes. Grantee’s gas system includes a transmission and distribution system of gas mains, pipelines and conduits, together with all necessary or desirable appurtenances including, but not limited to pipes, laterals, service lines, pumps, manholes, meters, gauges, valves, traps, fences, vaults, regulators, regulator stations, appliances, attachments and related equipment, facilities and appurtenances for the purpose of supplying gas.

Section 2 – Term

2.1 The Effective Date of this Franchise shall be January 1st, 2015. This Franchise shall continue and exist for a period of twenty-five (25) years from the Effective Date. Unless terminated earlier by written agreement of the parties, this Franchise will expire on December 31st, 2040.

2.2 The right, privilege and franchise hereby granted shall continue and exist for a period of twenty-five (25) years; provided, however, that either party may reopen any or all sections for further review and possible amendment of this Franchise, on its fifth (5th) or twelfth (12th) anniversary, by giving written notice of its intention to do so not less than one (1) year before the fifth (5th) or twelfth (12th) anniversary.

Section 3 – Construction

3.1 Grantee shall perform all construction under this Franchise in accordance with established industry standards. Before Grantee makes any installations in the public rights-of-way or public utility easements, Grantee shall apply for and obtain from Town such permit or permits as are required by Town to be issued for other similar construction or work in the public rights-of-way or public utility easements and submit a proposed installation drawing to the Town Engineer. Unless necessitated by emergency or exigent circumstances, should Grantee commence work hereunder without obtaining applicable permits, then Grantee shall pay to Town a stipulated penalty of equal to one-hundred fifty percent (150%) of the applicable permit fees. Upon request, Grantee shall also provide the Town with, on an annual basis, its known proposed capital plan and reasonably foreseeable future corridor plans for all improvements in the Town’s planning area. The Town shall provide Grantee with their proposed capital improvement plan on an annual basis.

3.2 If Town undertakes, either directly or through a contractor, any construction project adjacent to Grantee’s facilities operated pursuant to this Franchise, Town shall notify Grantee of such construction project. Grantee will take steps as are reasonably necessary to maintain safe conditions throughout the construction project, including but not limited to the temporary removal or barricading of Grantee’s pipelines or equipment, the location of which may create an unsafe condition in view of the equipment to be utilized or the methods of construction to be followed by the Contractor, at Town’s cost.

3.3 Grantee shall coordinate with Town the installation, construction, use, operation and relocation of its facilities within Town as appropriate to enable Town to better plan, facilitate and protect public safety and convenience. Grantee shall provide Town with proposed installation drawings to facilitate such coordination and shall plan, respond, facilitate and design its facilities in coordination with Town input, as Town may provide. Without limiting the foregoing, upon reasonable notice by Town of the proposed paving of a public right-of-way, Grantee shall review the proposed paving plan and if warranted in the Grantee’s judgment extend or replace its facilities hereunder in order to reasonably avoid the need to subsequently cut the paved right-of-way.

3.4 Grantee shall not install, construct, maintain or use its facilities in a manner that damages or interferes with any existing facilities of another utility located in the public right-of-way or public utility easement.

3.5 Construction of Grantee’s facilities relating to traffic control, backfilling, compaction and paving, as well as the location or relocation of pipelines and related facilities herein provided for in this Franchise Agreement is subject to regulation the applicable provisions of the Town Municipal Code in place at the time of installation. If a provision of the Town Municipal Code is inconsistent with Title 40 of the Code of Federal Regulations or any other applicable federal or Arizona state law, rule order, or regulations, then the Grantee and Town agree that Title 40 of the Code of Federal Regulations or the other applicable federal, or Arizona state law, rule, order or regulations shall govern. Pursuant to A.R.S. § 40-360.30 and any other applicable law, Grantee shall keep installation records of the location of all facilities in the public rights-of-way and public utility easements. Grantee is defined as critical infrastructure by the federal government and as such, Town agrees that records of the location or design of natural gas facilities are proprietary to Grantee and shall not release nor make available any records to any outside party without the expressed, written permission of Grantee. Reasonable use of Grantee’s

Public Notice

records internally by Town for permitting and design of Town-owned facilities is permissible.

If Town requires Grantee to relocate Grantee’s facilities which are located in private easements then the costs and expenditures associated with purchasing a new private easement and relocating Grantee’s facilities shall be paid by Town.

The Town reserves its prior superior right to use the public rights-of-way and Town property, including the surface areas, for all governmental projects funded with Town funds. When the Town exercises its prior superior right to the public rights-of-way, or other Town property, for a governmental project funded with Town funds, the Grantee shall move its property that is located in the public rights-of-way, or on other Town property, at Grantee’s own cost (subject to reimbursement in Section 7.2 of this Franchise Agreement), to such location as the Town and Grantee agree. In the event the governmental project is paid for totally or in part with non-Town funds, then the Grantee’s costs of moving its property shall be borne by the source of the non-Town funds or the Town in the same ratio as the non-town funds bears the total project cost. Town will bear the reasonable cost of relocating any facilities, the relocation of which is necessitated by the construction of improvements by or on behalf of Town in furtherance of a proprietary function except as otherwise specifically provided herein.

The Town and the Grantee agree that Town is not a party to disputes among permittees or other interest parties using the public right-of-way and public utility easements.

If Town participates in the cost of relocating Grantee’s facilities for any reason, the cost to the Town shall be limited to those costs and expenditures reasonably incurred for relocating such facilities in accordance with Town ordinances and, where not in conflict therewith, applicable industry standards. Costs to the Town for relocation of Grantee’s facilities shall not include any upgrade or improvement of Grantee’s facilities as they existed prior to relocation. Prior to payment by Town, Grantee shall provide an itemization of such costs and expenditures.

Town will not exercise its right to require Grantee’s facilities to be relocated in an unreasonable or arbitrary manner, or to avoid its obligations under this Franchise. If Town requires Grantee to relocate Grantee’s facilities to avoid conflict with the installation or relocation of other utility facilities, then the costs and expenditures associated with relocating Grantee’s facilities shall be paid by the Town.

All underground abandoned lines shall continue to remain the property of the Grantee, unless the Grantee specifically acknowledges otherwise to the Town Engineer and such is accepted by the Town. Subject to reimbursement under Section 7.2, Grantee shall remove, at Grantee’s sole cost, abandoned lines at the request of Town when Grantee’s facilities are in direct physical conflict with the Town’s governmental project that is funded with Town funds. In the event the governmental project is paid for totally or in part with non-Town funds, then the Grantee’s costs of moving the underground abandoned lines shall be paid by the source of the non-Town funds or the Town in the same ratio as the non-Town funds bear the total project cost. Grantee may contract with Town contractor for such removal.

Section 4 – Indemnification; Insurance

4.1 Town shall in no way be liable or responsible for any accident or damage that may occur in the exercise of this Franchise by Grantee of its facilities under this Franchise, and the acceptance of this grant shall be deemed an agreement on the part of Grantee to indemnify and hold harmless the Town from and against any and all liability, loss, costs, legal fees, damages or any other expenses, which may be imposed on the Town by reason of the acts of the Grantee in the exercise of this Franchise, including the maintenance of barricades and traffic control devices in construction and maintenance areas. Grantee shall defend, indemnify, and save Town harmless from any expenses and losses incurred as a result of injury or damage to third persons occasioned by the exercise of this Franchise by Grantee, provided, however, that such claims, expenses and losses are not the result of any willful or grossly negligent acts of Town.

4.2 Grantee shall maintain throughout the term of this Franchise liability insurance and/or a program of self-retention or general assets, to adequately insure and/or protect the legal liability of Grantee with respect to the installation, operation and maintenance of the gas lines together with all the necessary and desirable appurtenances authorized herein to occupy the public rights-of-way or public utility easements. Such insurance, self-retention or general asset program will provide protection for bodily injury and property damage including, without otherwise limiting the foregoing, contractual liability and legal liability for damages arising from explosion, collapse and underground incidents.

4.3 Grantee shall file with Town documentation of such liability insurance, self-retention or general asset program within sixty (60) days following written request of Town.

Section 5 – Restoration of Rights-of-Way

5.1 If, in the construction, maintenance or operation of its gas system, Grantee damages or disturbs the surface or subsurface of any public road adjoining public property or the public improvement located thereon, then Grantee shall restore the surface or subsurface of the public road or public property, or repair or replace the public improvement as required by construction standards in effect at that time. The Grantee shall be responsible for the costs of the restoration or repair. The Grantee may seek reimbursement pursuant to Section 7.2 of this Franchise Agreement for the costs to restore the surface or subsurface of the public road or public property, or repair or replace the public improvement as required by construction standards in effect at that time.

5.2 Should such restoration, repair or replacement not be completed within a reasonable time or fail to meet Town’s construction standards in effect at that time, the Town may, after prior notice to Grantee, perform the necessary restoration, repair or replacement either through its own forces or through a hired contractor, and Grantee agrees to reimburse the Town for its costs

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and expenses in so doing within thirty (30) days after its receipt of the Town’s invoice. As used herein, “costs and expenses” includes, but is not limited to, administrative costs and employee wages and benefits costs incurred by the Town in the performance of such restoration, repair or replacement.

Section 6 – Franchise Fee

6.1 In lieu of any permit or other fees (including but not limited to plan review, inspection including overtime and pavement cut surcharges) being imposed on the Grantee by Town, and in consideration of the grant of this Franchise, Grantee shall pay to Town a sum equal to two percent (2%) of the gross revenues of Grantee from the sale and/or delivery by it of gas for all purposes within the corporate limits of Town as shown by Grantee’s billing records. Such payments are to be due and payable thirty (30) days after the end of the calendar quarter, and will be considered late if not received within thirty (30) days of the due date.

6.2 Grantee shall pay Franchise Fees pursuant to the terms of the previously executed Franchise Agreement between Grantee and Town through December 31st, 2014. Beginning on the Effective Date, payment as described in the preceding paragraphs shall be payable in quarterly amounts within thirty (30) days after the end of each calendar quarter.

Section 7 – Additional Fees and Taxes

7.1 Notwithstanding any provision to the contrary herein, Grantee shall, in addition to the payment provided in Section 6, pay the following charges, taxes and fees as established in a code or ordinance properly adopted by the Town:

General ad valorem property taxes;

Transaction privilege and use tax authorized by Town ordinance and billed by Grantee from users and consumers of gas within the corporate limits of the Town, without reduction or offset;

Other charges, taxes or fees levied upon businesses generally through the Town provided said charge, tax or fee is a flat fee per year and that the annual amount of such fee does not exceed the amount of similar fees paid by any other business operated within Town.

7.2 In addition to and separate from the Franchise Fee set forth above, the Town and the Grantee agree that, beginning on the Effective Date, the Town shall allow additional compensation to be paid by Grantee to the Town in quarterly payments in the amount equal to two percent (2%) of the gross revenues of Grantee, from the sale and/or delivery by it of natural and/or artificial gas for all purposes, within the corporate limits of Town, as shown by Grantee’s billing records. The Town shall place all funds collected from Grantee due to such additional compensation in a special fund labeled “Southwest Gas Capital Expenditures Fund.”

The Grantee assures the Town that all taxes and other fees or charges shall remain combined and bundled as “taxes and other fees” or “taxes and other charges” on Grantee’s invoices/statements, unless mandated otherwise by law or by the Arizona Corporation Commission and its successors.

Costs incurred by Grantee that are reimbursed by the Southwest Gas Capital Expenditures Fund may not be included by the Grantee in its rate base nor shall Grantee seek a return on investment for any such reimbursed capital expenditures.

The Southwest Gas Capital Expenditures Fund will be used to reimburse Grantee for certain capital expenditures. For purposes of this Franchise Agreement, the capital expenditures that are subject to reimbursement to Grantee by Town consist of any cost or expenditure related to any work performed pursuant to this Franchise Agreement, including but not limited to any work required under this Franchise Agreement, development of capital plant which is required by this Franchise Agreement or any ordinance adopted by Town, and any work related to any Town-driven and/or public works projects that require the relocation and/or abandonment of Grantee’s facilities. The Southwest Gas Capital Expenditures Fund monies shall not be used for the reimbursement of costs or expenditures relating to the maintenance of the gas system, for improvements to capital plant or for main line extensions. Project expenditures subject to recovery from the Southwest Gas Capital Expenditures Fund shall be agreed upon by the Town Engineer and Grantee. Invoices for such reimbursements from the Southwest Gas Capital Expenditures Fund shall be sent to:

Town of Mammoth Engineer, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618.

With a copy to: Town of Mammoth, Finance Director, Town of Mammoth Engineer, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

Invoices for reimbursement from the Southwest Gas Capital Expenditures Fund shall be submitted to the Town annually by Grantee no later than 90 days after the annual anniversary of the Effective Date. Any such invoices shall reflect the costs to be reimbursed during the year ending on the anniversary of the Effective Date (“Anniversary Year”). The Town shall approve and reimburse Grantee for approved invoices within thirty (30) days of receipt of the invoices for all costs eligible for reimbursement pursuant to this Section 7, if the amount of money in the Southwest Gas Capital Expenditures Fund is sufficient to pay the approved capital expenditures. Should Grantee’s annual capital expenditures exceed the amount of funds available in the Southwest Gas Capital Expenditures Fund for the Anniversary Year in which they were incurred, the Town shall not be liable for the difference between the funds collected and the capital expenditure amount. In the event there is a surplus in the Southwest Gas Capital Expenditures Fund after the Town reimburses Grantee for all invoices for approved capital expenditures in any given Anniversary Year, such surplus shall be set aside for the Town and becomes the property of the Town. Approved capital expenditures by Grantee for any given Anniversary Year must be applied toward the Southwest Gas Capital Expenditures Funds received by the Town for that same Anniversary Year.

Section 8 - Default; Dispute Resolution
Default; Remedies. Failure or unreasonable delay by any Party to perform any term or provision of this Agreement for a period

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of ten (10) days after written notice thereof from another Party shall constitute a default under this Agreement. If the default is of a nature which is not capable of being cured within ten (10) days, the cure shall be commenced within such period, and diligently pursued to completion. The notice shall specify the nature of the alleged default and the manner in which the default may be satisfactorily cured. In the event of a default hereunder by any Party, the non-defaulting Party shall be entitled to all remedies at both law and in equity, including, without limitation, specific performance.

Dispute Resolution. To further the cooperation of the parties in implementing this Agreement, the Town and the Grantee each shall designate and appoint a representative to act as a liaison between the Town and its various departments and the Grantee. The initial representative for the Town (the “Town Representative”) shall be the Town Manager and the initial representative for the Grantee shall be its project manager, as identified by the Grantee from time to time (the “Grantee Representative”). The representatives shall be available at all reasonable times to discuss and review the performance of the Parties and the development of the Property.

Mediation. If a dispute arises out of or relates to this Agreement, or the breach thereof, and if the dispute cannot be settled through negotiations, the Parties agree first to try to settle the dispute through mediation before resorting to arbitration, litigation or some other dispute procedure. In the event that the Parties cannot agree upon the selection of a mediator within seven (7) days, either Party may request the Presiding Judge of the Pinal County Superior Court to assign a mediator from a list of mediators maintained by the Arizona Municipal Risk Retention Pool.

Section 9 – Franchise, Non-Exclusive

This Franchise is non-exclusive, and nothing herein contained shall be construed to prevent Town from granting other like or similar grants or privileges to any other person, firm or corporation.

Section 10 – No Transfer Without Consent

The right, privilege and franchise hereby granted may not be transferred in whole or in part by the Grantee, its successors and assigns, without the prior written consent of the Town and the Arizona Corporation Commission. No consent shall be required in connection with an assignment made as security pursuant to a mortgage or deed of trust or in connection with subsequent transfer made pursuant to any such instrument.

Section 11 – No Waiver or Limitation of Powers of Eminent Domain/Right to Purchase

Town reserves the right and power to condemn and purchase the plant and distribution facilities of the Grantee within the corporate limits or any additions thereto, as provided by law, during the term of the Franchise and/or upon its expiration.

Section 12 – Independent Provisions

If any section, paragraph, clause, phrase or provision of this Franchise Agreement, other than Section 6, shall be adjudged invalid or unconstitutional, the same shall not affect the validity of this Franchise Agreement as a whole or any part of the provisions hereof other than the part so adjudged to be invalid or unconstitutional. If Section 6 shall be adjudged invalid or unconstitutional in whole or in part by a final judgment, this Franchise Agreement shall immediately terminate and shall be of no further force or effect.

Section 13 – Notices

Any notice required or permitted to be given hereunder shall be in writing, unless otherwise expressly permitted or required, and shall be deemed effective either (i) upon hand delivery to the person then holding the office shown on the attention line of the address below, or if such office is vacant or no longer exists, to a person holding a comparable office, or (ii) on the third business day following its deposit with the United States Postal Service, first class and certified or registered mail, return receipt requested, postage prepaid, addressed as follows:

To the Town: Town Manager, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

With a copy to: Town Attorney, Stephen Cooper, 125 N. Clark Street, P.O. Box 130, Mammoth, AZ 85618

To Southwest Gas Corporation: Legal Affairs Department, Southwest Gas Corporation, 10851 N. Black Canyon Highway, Phoenix, Arizona 85029-4755

Section 14 – Voter Approval

This Franchise Agreement is subject to the approval of the qualified electors of the Town.

Section 15 – Audit Rights

Town has the authority, at Town’s expense, to conduct an audit of the Grantee at any time during the duration of this Franchise to determine compliance of the Grantee under this agreement. The audit shall be conducted in such a way as not to disrupt Grantee’s business operations. All pertinent records of the Grantee are subject to an audit conducted by the Town. The Town may determine the scope of audit in each audit conducted. This audit shall not be required more than once in a single 12 month period.

Section 16 – Reimbursement for Audit Findings

The Grantee shall pay to the Town within 45 days written notice any amounts that are due to the Town as determined by any audit of the Grantee. Reimbursement for underpayment as a result of audit findings shall be identified as late payments and are subject to late payment interest of 18% per year.

We, the undersigned, Mayor and Town Council of the Town of Mammoth, Arizona, pass and adopt this Franchise Agreement this 21st day of July, 2014.

TOWN OF MAMMOTH

By: Alvaro Barcelo, Mayor Date:

July 21, 2014

ATTEST: Patsy L. Large, Town Clerk
APPROVED AS TO FORM: Stephen Cooper, Town Attorney
SOUTHWEST GAS CORPORATION
A California Corporation

By: Julie Williams, Vice President Southern Arizona, Southwest Gas Corporation

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

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AL REGISTRARSE, REGRESE A: CONTRATO DE FRANQUICIA ENTRE SOUTHWEST GAS CORPORATION Y

EL PUEBLO DE MAMMOTH, ARIZONA

Sección 1. **B** Otorgamiento de Franquicia

Por la presente se otorga a Southwest Gas Corporation, una corporación organizada y vigente bajo y en virtud de las leyes del Estado de California (identificada en este contrato con el nombre de AConcesionario@), sus sucesores y cesionarios, el derecho y privilegio (identificada en este contrato con el nombre de AFranquicia@) para construir, mantener y operar su sistema de gas, como definido en este contrato, en, sobre, a lo largo de y debajo de las actuales y futuras servidumbres de paso públicas. Estas servidumbres de paso incluyen pero no están limitadas a las calles, callejones, senderos puentes, carreteras y servidumbres de servicios públicos, y lugares públicos del Pueblo de Mammoth, Arizona (identificada en este contrato con el nombre de A el Pueblo@). El sistema de gas del concesionario es para el propósito de suministrar gas natural y/o artificial, incluyendo gas manufacturado por cualquier método sea lo que sea, y/o gas conteniendo una mezcla de gas natural y dicho gas artificial (en este contrato todos tipos de gas colectivamente se van a referir a como el Agas@) al Pueblo, sus sucesores, los habitantes de eso, y todos los individuos y entidades, si dentro o más allá de los límites de eso, para todos los propósitos. El sistema de gas del Concesionario incluye un sistema de transmisión y distribución de gas, colectores, tubería, y conductos junto con todos los accesorios necesarios y convenientes incluyendo pero no limitado a la tubería, laterales, líneas de servicio, bombas, registros, medidores, indicadores, válvulas, trampas, cercos, bóvedas, reguladores, estaciones reguladoras, accesorios adjuntos y equipo relacionado, instalaciones y accesorios para el propósito de suministrar gas. Sección 2 **B** Término

2.1 La Fecha Vigente de esta Franquicia será el 1 de enero de 2015. Esta Franquicia deberá continuar y existir por un período de veinticinco (25) años de la Fecha Vigente. A menos que se termine más temprano por acuerdo por escrito de las partes, esta Franquicia se vencerá el 31 de diciembre de 2040.

2.2 El derecho, privilegio y franquicia que por la presente se otorga deberá continuar y existir por un período de veinticinco (25) años; siempre que, sin embargo, que cualquier parte puede reabrir cualquier y o todas las secciones para revisión adicional y posible enmienda de esta Franquicia, en su quinto (5th), duodécimo (12th), al ofrecer aviso por escrito de su intento de hacerlo no menos de un (1) año antes del quinto (5th) o duodécimo (12th) aniversario.

Sección 3. **B** Construcción

3.1 El Concesionario deberá llevar a cabo toda la construcción bajo esta Franquicia de acuerdo con las normas de industria. Antes de que el Concesionario complete cualesquier instalaciones en las servidumbres de paso públicas o servidumbres de servicios públicos, El Concesionario deberá solicitar y obtener del Pueblo dicho permiso o permisos como ordena el Pueblo emitidos para otra construcción parecida o trabajo en las servidumbres de paso públicas o servidumbres de servicios públicos, y presentar un dibujo de la propuesta instalación al Ingeniero del Pueblo. A menos que sea necesario debido a una emergencia o circunstancias exigentes, si el Concesionario comienza trabajo a continuación sin obtener los permisos aplicables, entonces el Concesionario deberá pagarle al Pueblo una multa estipulada igual al ciento cincuenta por ciento (150%) de los derechos de permisos aplicables. El Concesionario también le deberá proveer al Pueblo al ser solicitado, a base anual, sus planes de capital propuestos y planes razonables de corredor en el previsible futuro de todos los mejoramientos en la área de planificación del Pueblo.

3.2 Si el Pueblo asume, directamente o a través de un contratista, cualquier proyecto de construcción adyacente a las instalaciones del Concesionario administradas de acuerdo con esta Franquicia, el Pueblo le deberá avisar al Concesionario de dicho proyecto de construcción. El Concesionario tomar pasos como sean razonablemente necesarios para mantener las condiciones seguras por todo el proyecto de construcción, incluyendo pero no limitado con la eliminación temporal de cerrar con barricadas la tubería o equipo, la localización de cual puede crear una condición no segura en considerar el equipo que se usará o los métodos de construcción que el Contratista debe obedecer al costo del Pueblo.

3.3 El Concesionario deberá coordinar con el Pueblo la instalación, construcción, uso, operación y re-localización de sus instalaciones dentro del Pueblo como apropiado para permitirle al Pueblo planear mejor, facilitar y proteger la seguridad pública y conveniencia. El Concesionario le deberá al Pueblo con dibujos propuestos de instalación para facilitar dicha coordinación y deberá planear, responder, facilitar y diseñar sus instalaciones en coordinación con información por el Pueblo, a como lo proporcione el Pueblo. Sin limitar a lo anterior, sobre aviso razonable del Pueblo del propuesto pavimentar de una servidumbre de paso pública, el Concesionario deberá revisar el plan propuesto de pavimentar y justificado según la opinión del Concesionario de extender o reemplazar sus instalaciones a continuación para poder razonablemente evitar la necesidad de subsiguientemente cortar la servidumbre de paso pavimentada.

3.4 El Concesionario no deberá instalar, construir, mantener o usar sus instalaciones de una manera que dañe o interrumpa cualesquier instalaciones existentes u otro servicio público localizado en la servidumbre de paso público o servidumbre de servicios públicos.

3.5 Aquellas fases de construcción de las instalaciones del Concesionario relacionadas con el control de tráfico, rellenar, compactación y pavimentar, también como la localización o re-localización de tubería e instalaciones relacionadas con este

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Contrato de Franquicia se proveyen serán sujetas a regulación del código Municipal del Pueblo en vigor en el momento de instalación. Si una provisión del Código Municipal del Pueblo es inconsistente con el Título 40 del Código de Reglamentos Federales o cualquier otra ley aplicable federal o del estado de Arizona, orden de regla, o reglamentos , entonces el Concesionario y el Pueblo acuerdan que el Título 40 del Código Federal de Reglamentos u otra ley federal o del estado de Arizona, orden de regla o reglamentos deberán gobernar. De acuerdo con los A.R.S. 140-360.30 y cualquier otra ley aplicable, el Concesionario deberá mantener registros de instalación de las localizaciones de todas las instalaciones en las servidumbres de paso públicas y servidumbres de servicio públicos. El Concesionario se defina como infraestructura crítica por el gobierno federal y como tal, el Pueblo acuerda que los registros de la localización o diseño de las instalaciones de gas natural son propietarias del Concesionario y no deberá emitir ni tener disponible cualesquier registros a cualquier parte de afuera sin el permiso por escrito expreso del Concesionario. Se permite el uso razonable de los registros del Concesionario internamente por el Pueblo para permisos y diseño de las instalaciones del Pueblo.

A. Si el Pueblo requiere del Concesionario la re-localización de las instalaciones del Concesionario localizadas en servidumbres privadas entonces los costos y gastos relacionados con la compra de una servidumbre de paso privada y la re-localización de las instalaciones del Concesionario se pagarán por el Pueblo. B. El Pueblo reserva su derecho superior anterior de usar las servidumbres de paso públicas y propiedad del Pueblo incluyendo las áreas de superficie, para todos los propósitos, pagados con fondos públicos. Cuando el Pueblo use su derecho superior anterior de servidumbres de paso públicas o servidumbre de servicio público, u otra propiedad del Pueblo, para un proyecto gubernamental pagado con fondos del Pueblo, el Concesionario deberá mover su propiedad que esta localizada en la servidumbre de paso público, o en otra propiedad del Pueblo, a su propio costo (sujeto a reembolso de la Sección 7.2 de este Contrato de Franquicia), a dicha localización como acuerden el Pueblo y el Concesionario en el caso de que el proyecto gubernamental se pague totalmente o en parte con fondos no del Pueblo, entonces los costos del Concesionario de cambiar su propiedad se pagará por la fuente de fondos no del Pueblo o el Pueblo de la misma porción como fondos no del pueblo devengarán el costo total del proyecto.

C. El Pueblo deberá devengar el costo razonable de la re-localización de cualesquier instalaciones, la re-localización de cual es necesaria debido a la construcción de mejoramientos por o de parte del Pueblo en fomentar la función propietaria con la excepción de que se provee de otra específicamente en esto.

D. El Pueblo y el Concesionario acuerdan que el Pueblo no es parte de litigios entre los tenedores de licencia usando la servidumbre de paso público y servidumbre de servicio público. E. Si el Pueblo participa en el costo de re-localizar las instalaciones del Concesionario por cualquier razón, del Pueblo será limitado a aquellos costos y gastos razonablemente incurridos de la re-localización de dichas instalaciones de acuerdo con las ordenanzas del Pueblo y, cuando no en conflicto con eso, normas industriales aplicables. Los costos de Pueblo de re-localización de las instalaciones del Concesionario no deberán incluir cualesquier modificación o mejoramiento de las instalaciones del Concesionario como existían antes de la re-localización. Antes del pago por el Pueblo, el Concesionario deberá proveer una lista detalla de dichos costos y gastos.

F. El Pueblo no deberá ejercer su derecho de requerir la re-localización de las instalaciones del Concesionario de una manera no razonable y arbitraria, o de evitar su obligación bajo esta Franquicia. Si el Pueblo requiere del Concesionario re-localizar instalaciones del Concesionario para evitar conflicto con la instalación o re-localización de otras instalaciones de servicios públicos, entonces los costos y gastos relacionados con la re-localización de las instalaciones del Concesionario se pagarán por el Pueblo.

G. Todas las líneas subterráneas abandonadas deberán permanecer la propiedad del Concesionario a menos que el Concesionario certifique específicamente de otro modo al Ingeniero del Pueblo y lo mismo se acepte por el Pueblo. Sujeto a reembolso bajo la Sección 7.2, el Concesionario deberá eliminar, al costo único del Concesionario, líneas abandonadas al ser solicitado por el Pueblo cuando las instalaciones abandonadas se encuentra en conflicto físico directo con un proyecto gubernamental del Pueblo pagado con fondos el Pueblo. En el caso que el proyecto se pague totalmente o en parte con fondos no del Pueblo, entonces los costos del Concesionario de cambiar las líneas subterráneas abandonadas se pagarán por la fuente de fondos no del Pueblo o el Pueblo en la misma porción como fondos no del Pueblo devengarán el costo total del proyecto. El Concesionario puede contratar con el Pueblo por dicha eliminación.

Sección 4. **B** Indemnización: Seguro

4.1 El Pueblo de ninguna manera será obligado o responsable por cualquier accidente o daño que pueda ocurrir al ejercer esta Franquicia por el Concesionario de sus instalaciones bajo esta Franquicia, y la aceptación de este otorgamiento se determina ser un contrato de parte del Concesionario de indemnizar y mantener libre al Pueblo contra cualquier y todas las demandas, pérdidas, costos, derechos legales, daños, u otros gastos, que se puedan imponer sobre el Pueblo por razón de las actas del Concesionario al ejercer esta Franquicia, incluyendo el mantenimiento de barricadas y aparatos de control de tráfico de las áreas de construcción y mantenimiento. El Concesionario deberá, defender, indemnizar, y mantener libre al Pueblo de y en contra de cualquier y todos los gastos y pérdidas incurridas como resultado de lesión o daño a terceras partes ocasionado por el ejercer de esta Franquicia por el Concesionario, siempre que, sin embargo, dichas demandas, gastos y pérdidas no sean el resultado de mala conducta intencional, actas de negligencia

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u omisiones de parte del Pueblo.

4.2 El Concesionario deberá tener y mantener por todo el plazo de esta Franquicia seguro vigente contra reclamaciones y/o un programa de retención propia o bienes generales para asegurar adecuadamente y/o proteger la responsabilidad legal del Concesionario en referencia a la instalación, operación y mantenimiento de líneas de gas junto con todos los accesorios y deseables autorizados por esta para ocupar la servidumbre de paso pública o servidumbres de servicios públicos. Dicho seguro, programa de retención propia o bienes generales deberán proveer protección contra daños corporales y daños contra la propiedad incluyendo, sin otra limitación lo que sigue, responsabilidad por contrato y responsabilidad legal por daños resultando de explosiones, derrumbos e incidentes subterráneos. 4.3 El Concesionario deberá registrar con el Pueblo documentación de dicho seguro vigente contra reclamaciones y/o un programa de retención propia o bienes generales dentro de sesenta (60) días siguientes a la fecha de efectividad de esta Franquicia y de ahí en adelante al ser solicitada por el Pueblo.

Sección 5 Restauración de Servidumbres de Paso:

5.1 Si, al instalar, uso o mantenimiento de su sistema de transmisión y distribución de gas el Concesionario daña o interrumpe el superficie o sub-superficie de cualquier camino público o propiedad pública o el mejoramiento público localizado en eso, entonces el Concesionario deberá restaurar la superficie o sub-superficies del camino público o propiedad pública, o reparar o reemplazar el mejoramiento sobre eso como requerido por los standards de construcción. El Concesionario deberá ser responsable por los costos de la restauración o reparaciones. El Concesionario puede procurar reembolso de acuerdo con la Sección 7.2 de esta Contrato de Franquicia por los costos de restaurar la superficie o sub-superficies del camino público o propiedad pública, o repara o reemplazar el mejoramiento público como requerido por los standards de construcción en ese momento.

5.2 Si dicha restauración, reparación o reemplazo no se completa dentro de un período razonable o si no satisface los standards debidamente adoptados del Pueblo, como sean enmendados de vez en cuando, el Pueblo puede, después de aviso anterior al Concesionario, completar la restauración, reparación o reemplazo necesarios o a través de sus propias fuerzas o a través de un contratista contratado, y el Concesionario acuerda reemplazar al Pueblo por los costos y gastos incurridos en completar la restauración, reparación o reemplazo necesarios dentro de treinta (30) días después de recibir una factura del Pueblo. Como se usa en esto, Acostos y gastos@ incluyen pero no se limitan a, costos administrativos y salarios de los empleados y costos de beneficio incurridos por el Pueblo en completar dicha restauración, reparaciones o reemplazos.

Sección 6. **B** Derechos de Franquicia:

6.1 En lugar de cualquier permiso u otros derechos (incluyendo pero no limitados a revisión de plan, inspección incluyendo las horas extraordinarias y recobros de corte de pavimento) gravados sobre el Concesionario por el Pueblo, y en consideración del otorgamiento de esta Franquicia, el Concesionario le pagará al Pueblo una cantidad igual del dos por ciento (2%) de los ingresos brutos del Concesionario obtenidos de la venta y/o entrega de su gas para todos los propósitos dentro de los límites corporativos del Pueblo como se muestra en los registros de cuentas del Concesionario. Dichos pagos serán pagaderos dentro de treinta (30) días después del fin de cuarto del calendario, y se consideren tarde si no se reciben dentro de treinta (30) días después de la fecha debida.

6.2 El Concesionario deberá pagar Derechos de Franquicia de acuerdo con los términos del Contrato de Franquicia ejecutada anteriormente entre el Concesionario y el Pueblo hasta el 31 de diciembre de 2014. Comenzando en la Fecha de Vigor, el pago como descrito en los precedentes párrafos se deberá pagar en cantidades trimestrales dentro de treinta (30) días después del fin de cada cuarto del calendario.

Sección 7 - Derechos Adicionales e Impuestos:

7.1 A no ser que cualquier provisión de este contrato declare lo contrario, el Concesionario deberá pagar, además del pago estipulado en las Sección 6, los siguientes cargos, impuestos y derechos como establecidos en un código u ordenanza debidamente adoptada por el Pueblo:

A. Impuestos sobre la propiedad al valor generales;

B. Impuesto de uso y de privilegio de transacción autorizado por ordenanza del Pueblo y recaudado por el Concesionario de sus ventas al por menor de usuarios y consumidores de gas dentro de los límites del Pueblo, sin reducción o compensación;

C. Otros cargos, impuestos o derechos gravados sobre los negocios generalmente a través del Pueblo, siempre que dicho cargo, impuesto o derechos sea un derecho fijo por año y que la cantidad anual de dichos derechos no excedan la cantidad de derechos percidos pagados por cualesquier otros negocios operados dentro del Pueblo.

7.2 Además de y distinto a los derechos de franquicia que se muestran arriba, el Pueblo y el Concesionario acuerdan que, comenzando en la Fecha de Vigor, el Pueblo deberá tasar una compensación adicional que pagará el Concesionario al Pueblo en pagos trimestrales en la cantidad igual que al dos por ciento (2%) de los ingresos brutos del Concesionario, de la venta y/o entrega de su gas natural y/o gas artificial para todos los propósitos dentro de los límites del Pueblo, como se muestra por los registros de cuentas del Concesionario. El Pueblo deberá depositar todos los fondos recaudados del Concesionario debido a dicha compensación adicional en un fondo especial titulado AFondo de Gastos de Capital de Southwest Gas.@

El Concesionario le deberá asegurar al Pueblo que todos los impuestos y otros derechos o cargos deberán permanecer combinados y empaquetados como Aimpuestos y otros derechos@ o Aimpuestos y otros cargos@ en las facturas y declaraciones del Concesionario, a menos que se ordene de otra manera por la ley o por la Comisión de Corporación de Arizona

Public Notice

y sus sucesores.

Los costos incurridos por el Concesionario pagados del Fondo de Gastos de Capital de Southwest Gas se pueden incluir por el Concesionario en su base de tasa ni el Concesionario deberá procurar un regreso de la inversión de cualesquier gastos de capital reembolsados.

El Fondo de Gastos de Capital de Southwest Gas se usará para reembolsar al Concesionario de ciertos gastos de capital. Para los propósitos de este Contrato de Franquicia los gastos de capital sujetos a ser reembolsados por el Pueblo al Concesionario consisten de cualquier costo o gasto relacionado con cualquier trabajo completado de acuerdo con este Contrato de Franquicia, incluyendo sin limitación a cualquier trabajo ordenado bajo este Contrato de Franquicia, desarrollo de la planta de capital que se ordena por este Contrato de Franquicia o cualquier ordenanza adoptada por el Pueblo, y cualquier trabajo relacionado con cualesquier proyectos y/o ordenados por el Pueblo que requieren la re-localización y/o abandono de las instalaciones del concesionario. Los fondos del fondo de Gastos de Capital de Southwest Gas no se deberán usar para reembolsar los costos o gastos relacionados con el mantenimiento del sistema de gas, para mejoramientos a la planta de capital o para las extensiones de las líneas principales. Los gastos de los proyectos sujetos a reembolso del Fondo de Gastos de Capital del Southwest Gas deberán ser acordados por el Ingeniero del Pueblo y el Concesionario. Las facturas de dichos reembolsos del Fondo de Gastos de Capital de Southwest Gas se deberán enviar a:

Ingeniero del Pueblo de Mammoth
125 N Clark Street
P.O. box 130
Mammoth, AZ 85618

Con una copia a :
Pueblo de Mammoth
Director de Finanzas

Ingeniero del Pueblo de Mammoth
125 N. Clark Street
P.O. Box 130
Mammoth, AZ 85618

Las facturas de reembolso del Fondo de Gastos de Capital del Southwest Gas se le deberán presentar al Pueblo cada año por el Concesionario no menos de 90 días después de la Fecha de Vigor del aniversario anual. Cualesquier facturas deberán reflejar los costos que se van a reembolsar durante el año terminado en la fecha de aniversario de la Fecha Vigente (AAño de Aniversario@). El Pueblo deberá aprobar y reembolsar al Concesionario las facturas aprobadas dentro de treinta (30) días de recibir las facturas de todos los costos elegibles a ser reembolsados de acuerdo con esta Sección 7, si la cantidad de dinero del Fondo de Gastos de Capital del Southwest Gas es suficiente para pagar por los gastos de capital aprobados. Si los gastos de capital del Concesionario exceden la cantidad de fondos disponibles en el Fondo de Gastos de Capital del Southwest Gas para el Año de Aniversario en que se incurrieron, el Pueblo no será responsable por la diferencia entre los fondos recaudados y la cantidad de gastos de capital. En el caso de que exista un excedente en el Fondo de Gastos de Capital del Southwest Gas después de que el Pueblo le paga al Concesionario de todas las facturas aprobadas como gastos de capital en cualquier dato Año de Aniversario, dicho excedente se deberá poner en reserva para el Pueblo y se considera propiedad del Pueblo. Los gastos aprobados del Concesionario de cualquier Año de Aniversario se le tiene que aplicar al Fondo de Gastos de Capital del Southwest Gas que la el Pueblo recibe en el mismo Año de Aniversario.

Sección 8 **B** Incumplimiento; Resolución de Litigio

Incumplimiento; Remedios. El fallo o aplazamiento irrazonable por cualquier Parte en cumplir con cualquier término o provisión de este Contrato por un período de diez (10) días después de aviso por escrito de eso de otra Parte deberá constituir un incumplimiento bajo este Contrato. Si el incumplimiento es de un sentido que no se puede remediar dentro de diez (10) días, el remedio se deberá comenzar dentro de dicho período, y diligentemente ejercido hasta completarse. El aviso deberá especificar la esencia del supuesto incumplimiento y la manera en que el incumplimiento se puede remediar satisfactoriamente. En el caso de un incumplimiento a continuación por cualquier Parte, la Parte no en incumplimiento deberá tener el derecho a todos los remedios de ambos la ley de equidad, incluyendo, sin limitación, a específico cumplimiento.

Resolución de Litigio. Para fomentar la cooperación de las partes en implementar este Contrato, el Pueblo y el Dueño cada uno deberá designar y nombrar un representante que actuará como un contacto entre el Pueblo y sus varios departamentos y el Concesionario. El representante inicial del Pueblo (el ARepresentante del Pueblo @) será el Administrador Municipal y el representante inicial del Concesionario será el administrador del proyecto, como identificado por el Concesionario de vez en cuando (el ARepresentante del Concesionario@). Los representantes deberán estar disponibles a todas horas razonables para discutir y revisar el cumplimiento de las Partes y el desarrollo de la Propiedad.

Arbitraje. Si ocurre una controversia a causa de o en relación con este Contrato, o incumplimiento de eso, y si la controversia no se puede acordar a través de mediaciones, las partes acuerdan primero tratar de resolver la controversia a través de mediación antes de recurrir a arbitraje, litigio u otro procedimiento de litigio. En el caso de que las Partes no pueden acordar sobre la selección de un mediador dentro de siete (7) días, ambas Partes le pueden pedir al Juez Presidente del Tribunal Superior del Condado Pinal que nombre un mediador de una lista de mediadores que mantiene el Consorcio de Retención de Riesgo Municipal de Arizona.

Sección 9 **B** Franquicia; No **B** Exclusiva

Esta Franquicia no es exclusiva y por lo tanto nada de lo aquí dispuesto puede impedir que la Ciudad otorgue otros privilegios,

Public Notice

NOTICE (for publication) ARTICLES OF ORGANIZATION HAVE BEEN FILED IN THE OFFICE OF THE ARIZONA CORPORATION COMMISSION FOR I. Name: CLEAR GLASS PURCHASING LLC L-1949919-1 II. The address of the known place of business is: 88910 E. River Ranch Road Mammoth, AZ 85618 III. The name and street address of the Statutory Agent is: Nancy Walker 88910 E. River Ranch Road Mammoth, AZ 85618 Management of the limited liability company is vested in a manager or managers. The names and addresses of each person who is a manager AND each member who owns a twenty percent or greater interest in the capital or profits of the limited liability company are: Nancy Walker 88910 E. River Ranch Road Mammoth, AZ 85618 manager
MINER Legal 10/15/14, 10/22/14, 10/29/14

Public Notice

Notice To Creditors/Dwight Leroy Stubbs

Name: Spencer D. Stubbs, Address: 3108 S Feliz Cir, City, State, Zip: Mesa, AZ 85212, Daytime Telephone No: 480-254-3065, Representing Self, Without a Lawyer, Shannon Trezza AZCLDP #80880, AZ Statewide Paralegal AZCLDP #80890, Arizona Superior Court, Pinal County In the Matter of the Estate of: Dwight Leroy Stubbs, Date of Birth: December 24, 1935 Deceased. Case No. PB201400280 Notice To Creditors Notice Is Hereby Given That Spencer D. Stubbs has been appointed Personal Representative of this Estate. All persons having claims against the Estate are required to present their claims within four months after the date of the first publication of this notice or the claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Personal Representative at 3108 S Feliz Cir, Mesa, AZ 85212. Dated this 19 day of September, 2014. /s/ Spencer D. Stubbs, Personal Representative, 3108 S Feliz Cir, Mesa AZ 85212.
Publish: 10/1/14, 10/8/14, 10/15/14

Public Notice

iguales o similares, a cualquier otra persona, firma o corporación. Sección 10 **B** No Transferible Sin Aprobación de la Ciudad El derecho, privilegio y franquicia otorgados por la presente no se pueden transferir por completo o en parte por el Concesionario, sus sucesores o concesionarios, sin aprobación por escrito anterior de o del Pueblo o la Comisión de Corporación de Arizona. No se requiere ningún consentimiento en relación con una asignación hecha como seguridad de acuerdo con una hipoteca o escritura de fideicomiso o en relación con transferencia subsiguiente hecha de acuerdo con cualquier instrumento.

Sección 11 - Ninguna Renuncia o Limitación de Poderes de Domino Eminentemente/Derecho/de Compra El Pueblo reserva el derecho y el poder de condenar o comprar la planta y las instalaciones de distribución del Concesionario dentro de los límites corporativos o cualesquier adiciones a eso, como estipula la ley, durante el término de la Franquicia y/o vencimiento.

Sección 12 **B** Provisiones Independientes Si cualquier sección, párrafo, cláusula, frase o provisión de este Contrato de Franquicia y que no sea lo previsto en la Sección 6, es declarada sin validez o inconstitucional, la misma no afectará la validez de este Contrato de Franquicia en su totalidad o en cualquier otra parte de las provisiones aquí contenidas, se declaran ser inválidas o inconstitucional. Si la Sección 6 se declara sin validez o inconstitucional en su totalidad o en cualquier otra parte de la decisión final, este Contrato de Franquicia se terminará inmediatamente y ya no estará en fuerza o efecto.

Sección 13 **B** Avisos Cualquier aviso requerido o permitido para ser dado a conocer más adelante deberá ser por escrito, a no ser que otra cosa sea expresamente permitida o requerida, y deberá determinada efectiva o (i) mediante entrega personal a la persona que ostente el cargo expresado en la línea que dice atención en las dirección de abajo, o si dicho cargo está vacante o no existe ya, a la persona ostentado un cargo comparable, o (ii) en el tercer día laboral siguiente a su depósito en el Servicio de Correo de los Estados Unidos, por medio de correspondencia de primera clase, certificada o registrada con recibo de entrega requerido, franqueo pagado de antemano y dirigido como lo siguiente: Al Pueblo: Administrador Municipal 125 N Clark Street Ciudad de Globe P.O.Box 130

San Manuel playoff hopes take a hit with loss

By Andrew Luberda
San Manuel Miner

The San Manuel football team, riding a four game

Public Notice

Articles of Organization of Arizona Gun Club 14, LLC

I. Name: The name of the Limited Liability Company is: Arizona Gun Club 14, LLC. II. Place of Business: The address of the Company's known place of business in Arizona is: 42543 W. Avella Dr., Maricopa, AZ 85138. III. Mailing Address: The Mailing Address of the Company is: 8475 S. Emerald Dr., Ste. 106, Tempe, AZ 85284. IV. Statutory Agent: The name and street address of the statutory agent of the Company is: Mike Schern, Esq., 1640 S. Stapley Dr., Ste. 132, Mesa, AZ 85204. V. Dissolution: The latest date of Dissolution: The Limited Liability Company is perpetual. VI. Management: Management of the Limited Liability Company is reserved to the Members. The name and address of each Member of the Limited Liability Company is: George Bridger Kimball, 42543 W. Avella Dr., Maricopa, AZ 85138; Vincent Paul Vasquez, 2925 E. Riggs Rd. #8215, Chandler, AZ 85249; Boe Monrad Bergeson, 1215 W. Remington Dr., Chandler, AZ 85286. Executed this 5th day of September, 2014 /s/ Mike Schern, Organizer. Acceptance of Appointment by Statutory Agent I, Mike Schern, having been designated to act as Statutory Agent, hereby consents to act in that capacity until removed or resignation is submitted in accordance with the Arizona law. Executed this 5th day of September, 2014. /s/ Mike Schern, Statutory Agent.
Publish: 10/1/14, 10/8/14, 10/15/14

winning streak, entered last Friday's game against tenth-ranked Pusch Ridge Christian Academy with an opportunity to move up in the AIA rankings. A win versus the Lions likely would put the Miners

Public Notice

Notice To Creditors/West Survivor's Trust/James A. West

Morris, Hall & Kinghorn, P.L.L.C., 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718, (520) 320-5100, Kevin F Kinghorn, SBN 0015138, Pima County No. 64783, Attorneys for Trustee in the Matter of the: West Survivor's Trust, dated November 10, 1988, James A. West, Deceased. Notice To Creditors Pursuant TO A.R.S. §14-6103 Notice Is Hereby Given that James A. West, Trustor of the West Survivor's Trust, dated November 10, 1988, and any amendments thereto, ("Trust") passed away on September 03, 2014. Brett M. Milligan is the acting Trustee of the Trust. All persons having claims against the Trust Estate that arose prior to the Trustor's death, are required to present their claims within four months after the date of the first publication of the notice, as prescribed in A.R.S. § 14-3801(A), or claims will be forever barred. Claims must be presented by delivering or mailing a written statement of the claim to the Trustee, c/o Morris, Hall & Kinghorn, P.L.L.C., 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718. Dated this 17th day of September, 2014. /s/ Kevin F Kinghorn Morris, Hall & Kinghorn, P.L.L.C. 3573 East Sunrise Drive, Suite 209, Tucson, Arizona 85718.
Publish: 10/1/14, 10/8/14, 10/15/14

in playoff contention. Unfortunately, the Miners couldn't take advantage, losing to the Lions, 34 – 6. Sixteen teams in Division five will make the playoffs. Five section winners and 11 at-large bids make up the

Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF 1865 N PINAL AVENUE, LLC Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of 1865 N Pinal Avenue, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is 1865 N Pinal Avenue, LLC L-1950692-3. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Mailing Address: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Statutory Agent: David A. Fitzgibbons III Fitzgibbons Law Offices, PLC 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 3. Management of this limited liability company is vested in a manager. David A. Fitzgibbons III, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122, shall serve as manager of the limited liability company at the time of its formation. Dated this 5 day of September, 2014. 1865 N Pinal Avenue, LLC /s/ David A. Fitzgibbons III
MINER Legal 10/1/14, 10/8/14, 10/15/14

Public Notice

NOTICE OF THE FILING OF ARTICLES OF ORGANIZATION OF COBH, LLC Pursuant to, and in accordance with, Arizona Revised Statutes Section 29-635(C), notice is hereby given that the Articles of Organization of Cobh, LLC, an Arizona limited liability company, have been filed by the Arizona Corporation Commission. The following information is included in such Articles of Organization: 1. The name of the limited liability company is Cobh, LLC L-1950693-4. 2. The address of the registered office of the limited liability company and the name and business address of the agent for service of process are: Registered Office: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Mailing Address: 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 Statutory Agent: David A. Fitzgibbons III Fitzgibbons Law Offices, PLC 1115 E. Cottonwood Lane, Suite 150 Casa Grande, AZ 85122 3. Management of this limited liability company is vested in the members. The name and mailing address of each person who is a member of the limited liability company at the time of its formation is: David A. Fitzgibbons III, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122; Denis M. Fitzgibbons, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122; Lisa Navarro Fitzgibbons, 1115 E. Cottonwood Lane, Suite 150, Casa Grande, AZ 85122. Dated this 5th day of September, 2014. Cobh, LLC /s/ David A. Fitzgibbons III /s/ Denis M. Fitzgibbons /s/ Lisa Navarro Fitzgibbons
MINER Legal 10/1/14, 10/8/14, 10/15/14

playoff bracket.

The Miners were ranked 24th before last week's game and figured to make a substantial climb with a win. With only three games remaining, including the season finale against 12th-

Public Notice

Trustee Sale No: 14-30004 Notice Of Trustee's Sale

Recording date: September 23, 2014 The following legally described trust property will be sold, pursuant to the power of sale under that certain Deed of Trust dated January 8, 2009, and recorded on January 12, 2009 in Instrument Number 2009-003089, Records of Pinal County, Arizona at public auction to the highest bidder at the main Entrance of the Pinal County Courthouse, 971 Jason Lopez Circle, Building A, Florence, AZ on January 6, 2015 at 11:00AM of said day: Legal: See Exhibit "A" Attached Hereto And Made A Part Hereof The street address is purported to be: 10310 E. Hummingbird Lane Gold Canyon, AZ 85218 Tax Parcel Number: 104-60-1070 Original Principal Balance: \$ 50,000.00 Name and address of original Trustor: Mary Fasan, an unmarried individual 10310 E. Hummingbird Lane Gold Canyon, AZ 85218 Name and address of the Beneficiary: First Scottsdale Bank, National Association 15190 North Hayden Road Scottsdale, AZ 85260 Name and address of Trustee: Western Regional Foreclosures, LLC One West Deer Valley Road Suite 103 Phoenix, AZ 85027 The bidding deposit check must be in the form of a Cashier's Check made payable to Western Regional Foreclosures, LLC. Third party checks will not be accepted. Conveyance of the property shall be without warranty, expressed or implied, and subject to all liens, claims or interest having a priority senior to the Deed of Trust. The Trustee shall not express an opinion as to the condition of title. Trustee's Phone number: 623-581-3262 Sale Information: www.westernregionalforeclosures.com Dated September 23, 2014 Western Regional Foreclosures, LLC, an Arizona limited liability company, Successor Trustee By: /s/ Susan S. Bouchard, Designated Broker Manner of Trustee Qualification: Real Estate Broker Name of Trustee's Regulator: Arizona Department of Real Estate State Of Arizona }} ss. County Of Maricopa } On September 23, 2014, before me, the undersigned notary public, personally appeared Susan S. Bouchard, Designated Broker, Western Regional Foreclosures, LLC personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. Witness my hand and official seal. My commission expires January 5, 2018 /s/ Tina Biskupiak Notary Public Trustee Sale No: 14-30004 Notice Of Trustee's Sale Exhibit "A" Lot 65, of Mesa Del Oro Estates Unit II, according to the plat of record in the office of the County Recorder of Pinal County, Arizona, in Cabinet "A" of Maps, Slide 14; Except 1/16th of all oil, gases and other hydrocarbon substances, coal, stone, metals, minerals, fossils and fertilizer of every name and description; and Except all minerals which may be essential to the production of fissionable materials as reserved in Arizona Revised Statutes.
Publish: 10/8/14, 10/15/14, 10/22/14, 10/29/14

ranked San Tan Foothills, the 4 – 3 Miners now face an uphill battle.

The Miners kept it close early last Friday against the section-leading Lions, trailing 7 – 6 at the end of the first quarter. But the Lions turned it on from there, outscoring the Miners 27 – 0 the rest of the way.

The Miners host Santa Cruz Valley this Friday at 6:00 p.m.

Public Notice

NOTICE (For publication) L-19526283 I. Articles of Organization have been filed in the office of the Arizona Corporation Commission for TLC HOME RENOVATIONS & SERVICES, L.L.C. II. The address of the known place of business is: 22167 N. Lakeside Dr Maricopa, AZ 85138 III. The name and address of the Statutory Agent is: Richard S. Gomez 22167 N. Lakeside Dr Maricopa, AZ 85138 IV. Management of the Limited Liability Company is reserved to the members. V. The names and addresses of the members of the Limited Liability Company are: Richard S. Gomez 22167 N. Lakeside Dr Maricopa, AZ 85138 Julie L. Gomez 22167 N. Lakeside Dr Maricopa, AZ 85138
MINER Legal 10/15/14, 10/22/14, 10/29/14

Public Notice

Notice Of Publication

Articles Of Organization Have Been Filed In The Office Of The Arizona Corporation Commission For I Name: Iconic Plumbing Services LLC. L-19-52003-9. II The address of registered office is: 3753 E Sandwick Dr, San Tan Valley AZ 85140. The name and address of the Statutory Agent is: Alejandro James-Paul Espinoza, 3753 E Sandwick Dr San Tan Valley AZ 85140. III Management of limited liability company is reserved to the members. The names and addresses of each person who is a member are: Alejandro James-Paul Espinoza, 3753 E Sandwick Dr, San Tan Valley AZ 85140, member; Elisandro Guerreo Espinoza, 3753 E Sandwick Dr, San Tan Valley AZ 85140, member.
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855-385-4970 (toll free)

Public Notice

CALL OF ELECTION

PUBLIC NOTICE OF THE TOWN OF MAMMOTH

Notice is hereby given that the Town of Mammoth will hold a general election as follows:

General Election: November 4, 2014

Southwest Gas Corporation Franchise Election

Voter Registration Deadline: General – October 6, 2014

/s/Patsy Large, Town Clerk

RESOLUTION NO. 2014-03

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, DECLARING THAT THE COUNCIL DEEMS THAT GRANTING A GAS FRANCHISE WOULD BE BENEFICIAL FOR THE TOWN OF MAMMOTH; ORDERING A SPECIAL ELECTION TO BE HELD ON THE 4TH DAY OF NOVEMBER, 2014, AT WHICH ELECTION THERE SHALL BE SUBMITTED TO THE VOTERS OF SAID TOWN THE QUESTION AS TO WHETHER OR NOT SAID FRANCHISE SHALL BE GRANTED TO SOUTHWEST GAS CORPORATION. NOW THEREFORE, BE IT RESOLVED BY THE TOWN COUNCIL OF THE TOWN OF MAMMOTH, PINAL COUNTY, ARIZONA, AS FOLLOWS:

Section 1. That the Mayor and Town Council of the Town of Mammoth deem the granting of a Franchise Agreement to Southwest Gas Corporation (identified in Town records as Mammoth Franchise No. 2014-01, which is incorporated by this reference herein as if fully set forth herein) is beneficial to the Town of Mammoth.

Section 2. That a special election is hereby called and ordered to be held in the Town of Mammoth on the 4th day of November, 2014, for the purpose of submitting to a vote of the qualified electors of the Town of Mammoth, the question as to whether the franchise under the terms and conditions of the above-referenced agreement shall be granted to Southwest Gas Corporation. The election may be consolidated with any other election conducted in the Town on November 4, 2014.

Section 3. That the notice of said election shall be given by the Town of Mammoth by causing a copy of the resolution to be published in full according to law in the proper publication, namely, the San Manuel Miner, or a newspaper of general circulation published in Pinal County, State of Arizona, affording not less than thirty (30) days notice prior to the date of the election. The publication shall be in English and Spanish.

Section 4. The election will be conducted and the poll lists kept, and the votes cast there shall be counted and tabulated and the returns thereof will be made in the manner provided by law, and only qualified electors of the Town will be allowed to vote at the election.

Section 5. Early voting will be permitted at the election in accordance with the provisions of Title 16, Chapter 4, Article 8, Arizona Revised Statutes.

Section 6. In order to comply with the Voting Rights Act of 1965, as amended, the following proceedings pertaining to this election will be translated into Spanish and posted, published and recorded in each instance where posting, publication and recording of such proceedings are required: ballot, voter information pamphlet (if any), all early voting material, and all instructions at the polls.

Section 7. The Clerk is hereby directed to cause ballots to be printed and delivered to the election boards to be furnished to the qualified electors offering to vote at the election. The special election may be conducted using such voting equipment as shall be determined to be in the best interests of the Town by the County Elections Department and the Town Clerk. The Town Manager or Clerk are authorized to enter into an agreement or agreements with the County Elections Department to conduct the election for the Town.

Section 8. After the polls are closed the election officials shall cause the results of the votes cast to be transmitted to the Mayor and Council of the Town. The Mayor and Council will meet at the Council Chambers no later than November 20, 2014, which is a day within twenty days after the election date, to canvass the returns of the election. The Mayor and Council will be governed by the vote of the majority on the question submitted.

Section 9. The ballots to be used at said election shall be substantially in the form set forth in Exhibit A, attached hereto and incorporated herein by this reference. Further, the voter shall indicate his or her vote "For the franchise" or "Against the franchise" by inserting an "X" or other proper indication of their vote in the square opposite the phrase. PASSED, ADOPTED AND APPROVED by the Mayor and Council of the Town of Mammoth, Arizona, by a majority of the members present and voting this 21st day of July, 2014.

/s/ Al Barcelo Mayor, Town of Mammoth ATTEST: /s/ Patsy Large, Town Clerk, Town of Mammoth APPROVED AS TO FORM: /s/ Stephen R. Cooper, Town Attorney, Town of Mammoth

Exhibit A – Ballot Language for Franchise Election on November 4, 2014

OFFICIAL TITLE: Shall a Franchise be renewed/granted to Southwest Gas Corporation to construct, maintain and operate a gas utility system in the Town of Mammoth, Arizona, and future additions to the Town, in accordance with the agreement submitted by the Mayor and Council of the Town of Mammoth, Arizona, to the qualified electors of said Town?

DESCRIPTIVE TITLE: This Franchise, if renewed/granted, would authorize Southwest Gas Corporation to continue to operate a public gas utility system within the town limits of the Town of Mammoth.

A "YES" vote shall have the effect of renewing/granting a Franchise Agreement to Southwest Gas Corporation to construct, install, operate and maintain a gas utility system in the Town of Mammoth. A "NO" vote shall have the effect of denying the Franchise Agreement to Southwest Gas Corporation to construct, install, operate and maintain a gas utility system in the Town of Mammoth.

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

Public Notice

CONVOCACIÓN DE UNA ELECCIÓN AVISIO PÚBLICO DEL PUEBLO DE MAMMOTH

Por la presente se da aviso que el Pueblo de Mammoth celebrará una elección general como lo siguiente:

Elección General: 4 de noviembre de 2014

* Elección de Franquicia de Southwest Gas Corporation

Fecha Tope de Inscripción Como Votante: General – 6 de octubre de 2014

//Patsy Large, Secretaria Municipal

RESOLUCIÓN NO. 2014-03

UNA RESOLUCIÓN DEL ALCALDE Y EL CONCEJO DEL PUEBLO DE MAMMOTH, CONDADO PINAL, ARIZONA, QUE DECLARA QUE EL CONCEJO DETERMINA QUE LA OTORGACIÓN DE UNA FRANQUICIA DE GAS ES DE BENEFICIO PARA EL PUEBLO DE MAMMOTH; QUE ORDENA QUE UNA ELECCIÓN SE CELEBRE EL 4 DE NOVIEMBRE DE 2014, QUE EN DICHA ELECCIÓN SE LES PRESENTARÁ A LOS VOTANTES DE DICHO PUEBLO LA CUESTIÓN TOCANTE SI SE LE DEBE OTORGAR DICHA FRANQUICIA A SOUTHWEST GAS COMPANY O NO. AHORA POR CONSIGUIENTE, RESUELVE EL CONCEJO MUNICIPAL DEL PUEBLO DE MAMMOTH, CONDADO PINAL, ARIZONA, COMO LO SIGUIENTE:

Sección 1. Que el Alcalde y el Concejo Municipal del Pueblo de Mammoth determinan que la otorgación de un Contrato de Franquicia a Southwest Gas Corporation (identificada en los registros como Franquicia de Mammoth No. 2014-01, que se incorpora por esta referencia en esto como se muestra completamente en esto) es de beneficio para el Pueblo de Mammoth.

Sección 2. Que por la presente se convoca y se ordena que se celebre en el Pueblo de Mammoth el día 4 de noviembre de 2014 con el fin de presentarles a los electores capacitados del Pueblo de Mammoth la cuestión de que si la franquicia bajo los términos y condiciones del contrato mencionado arriba se le deberá otorgar a Southwest Gas Company. La elección se puede consolidar con cualquier otra elección administrada en el Pueblo el 4 de noviembre de 2014.

Sección 3. Que el Pueblo de Mammoth ofrecerá aviso de la elección especial por publicando una copia de la resolución en completo de acuerdo con la ley en la propia publicación, es decir, el San Manuel Miner, o un periódico de circulación general publicado en el Condado Pinal, Estado de Arizona, ofreciendo aviso no menos de treinta (30) días antes de la fecha de la elección. La publicación deberá ser en Inglés y Español.

Sección 4. La elección se administrará y se mantendrán las listas de la urna, y los votos emitidos en eso se contarán y se tabularán y los resultados de eso se presentarán de la manera estipulada por la ley, y solamente los electores capacitados del Pueblo se les permitirá votar en la elección.

Sección 5. De acuerdo con las estipulaciones del Título 16, Capítulo 4, Artículo 8, Estatutos Revisados de Arizona se permitirá la votación temprana en la elección.

Sección 6. Para cumplir con la Ley de Derechos de Votar de 1965, como enmendada, los siguiente procedimientos en relación con la elección se traducirán al Español se fijarán, publicar y registrar en cada instante requiriendo el fijar, publicar y registrar dichos procedimientos: boletas, folleto de publicidad para los votantes (si lo hay) todos los materiales de votación temprana, y todas las instrucciones en las urnas.

Sección 7. Por la presente se le ordena a la Secretaria causar que se impriman las boletas y se les entreguen a las juntas de elecciones que se les proporcionarán a los electores capacitados deseando votar en la elección. La elección especial se puede administrar usando equipo de votar como sea determinado ser en el mejor interés del Pueblo por el Departamento de Elecciones del Condado y la Secretaria Municipal. Se le autoriza al Administrador del Pueblo o a la Secretaria comprometerse en un contrato o contratos con el Departamento de Elecciones del Condado para administrar la elección de parte del Pueblo.

Sección 8. Después de que cierran las urnas los oficiales de la elección deberán causar que los resultados de los votos emitidos se transmitan al Alcalde y al Concejo del Pueblo. El Alcalde y el Concejo se deberán reunir en la Sala del Concejo no más tarde que el 20 de noviembre de 2014, que es el día dentro de veinte días después de la fecha de la elección, para hacer el escrutinio de los resultados de la elección. El Alcalde y el Concejo serán gobernados por el voto de la mayoría sobre la cuestión que se presentó.

Sección 9. Que las balotas que se usarán en dicha elección serán sustancialmente en la forma que se muestra en el Documento de Prueba A adjunto a esto e incorporado en esto por referencia. Además, el votante deberá indicar su voto "A Favor la franquicia" o "En Contra la franquicia" por colocando una "X" u otra propia indicación de su voto en el cuadro en seguida de la frase.

PASADA, ADOPTADA Y APROBADA por el Alcalde y el Concejo del Pueblo de Mammoth, Arizona, por una mayoría de los miembros presentes y votando este día 21 de julio de 2014.

// Al Barcelo Alcalde, Pueblo de Mammoth CERTIFICA: //Patsy Large, Pueblo de Mammoth Secretaria Municipal APROBADA EN FORMA: // Stephen R. Cooper Abogado del Pueblo, Pueblo de Mammoth

Documento de Prueba A - Lenguaje de la Boleta de la Elección de Franquicia del 4 de noviembre de 2014

TÍTULO OFICIAL: ¿Se deberá renovar/otorgar una Franquicia a Southwest Gas Corporation para construir, mantener y operar un sistema de servicio público de gas en el Pueblo de Mammoth, Arizona, y adiciones en el futuro al Pueblo, de acuerdo con el contrato que presenta el Alcalde y el Concejo del Pueblo de Mammoth, Arizona, a los electores capacitados de dicho Pueblo?

TÍTULO DESCRIPTIVO: Esta Franquicia, si renovada/otorgada, iba a autorizar a Southwest Gas Corporation continuar operando un sistema de servicio público de gas dentro de los límites del Pueblo de Mammoth.

Un voto de "SI" tendrá el efecto de renovar/otorgar un Contrato de Franquicia a Southwest Gas Corporation para construir, instalar, operar, y mantener un sistema de servicio de gas en el Pueblo de Mammoth.

Un voto de "NO" tendrá el efecto de negar el Contrato de Franquicia a Southwest Gas Corporation para construir, instalar, operar, y mantener un sistema de servicio de gas en el Pueblo de Mammoth

MINER Legal 10/1/14, 10/8/14, 10/15/14, 10/22/14, 10/29/14

Public Notice

Trustee's Sale No.: 4866-6 Notice Of Trustee's Sale

(Lot 4) Recorded: 8/26/2014 The following described trust property will be sold pursuant to the power of sale under that certain the Deed of Trust and Assignment of Rents dated October 30, 2013, executed by Donald J. Arnett and Laurie A. Arnett, as trustors ("Trustors"), in which Edward Spilo and Christina Spilo are named beneficiaries, and recorded on November 4, 2013, at Fee No. 2013-087297, records of Pinal County, Arizona ("Deed of Trust"). The trustee's sale will be conducted as a public auction at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on November 25, 2014, at 10:00 a.m. The property being sold pursuant to the Deed of Trust (collectively, the "Trust Property") is the real property located in the Pinal County, Arizona, more particularly described in Exhibit A attached hereto, and together with the rents, issues, profits and income thereof. Trust Property Location: The Trust Property is located approximately 496 feet south of West Silverdale Road and approximately three-quarters of a mile west of North Gary Road in unincorporated Pinal County, Arizona. Tax Parcel No: 509-19-2630 for 2015 tax year (previously the Trust Property was a portion of 509-19-018J). Original Principal Balance: \$53,400.00. Dated this 26th day of August, 2014. By /s/ Kevin J. Blakley Manner of Trustee qualification: Pursuant to A.R.S. § 33-803(a)(2), Member of the State Bar of Arizona Name of Trustee's licensing body: State Bar of Arizona Names and Address of Beneficiary: Edward Spilo Christina Spilo 1241 N. Sparrow Drive Gilbert, Arizona 85234 Names and Address of Original Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Names and Addresses of Current Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Donald J. Arnett Laurie A. Arnett 21995 East Duncan Court Queen Creek, Arizona 85142 Name, Address and Phone Number of Trustee: Kevin J. Blakley Gammage & Burnham P.L.C. Two North Central Avenue, 15th Floor Phoenix, Arizona 85004 (602) 256-0566 State Of Arizona) ss. County of Maricopa) This instrument was acknowledged before me this 26th day of August, 2014, by Kevin J. Blakley, Trustee. (Notary Seal) /s/ Jackie Benton Notary Public Expires 01/14/2016 Description of document to which this notarial certificate is attached: Type/Title: Notice of Trustee's Sale Date of Document: August 26, 2014 Number of pages: 3 (including Exhibit A) Additional Signers (other than those named in this notarial certificate) We Are Debt Collectors. We Are Attempting To Collect A Debt. Any Information We Receive Will Be Used For That Purpose. Exhibit A Legal Description Parcel No. 1: The East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192; Except the North 495.54 feet thereof. Parcel No. 2: An easement for ingress and egress and public utilities over the following described property: The West 20 feet of the North 495.54 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192. Publish: 9/24/14, 10/1/14, 10/8/14, 10/15/14

Public Notice

Trustee's Sale No.: 4866-7 Notice Of Trustee's Sale

(Lot 3) Recorded: 8/26/2014 The following described trust property will be sold pursuant to the power of sale under that certain the Deed of Trust and Assignment of Rents dated October 30, 2013, executed by Donald J. Arnett and Laurie A. Arnett, as trustors ("Trustors"), in which Edward Spilo and Christina Spilo are named beneficiaries, and recorded on November 5, 2013, at Fee No. 2013-087302, records of Pinal County, Arizona ("Deed of Trust"). The trustee's sale will be conducted as a public auction at the main entrance to the Superior Court Building, 971 North Jason Lopez Circle, Building A, Florence, Arizona, on November 25, 2014, at 10:00 a.m. The property being sold pursuant to the Deed of Trust (collectively, the "Trust Property") is the real property located in the Pinal County, Arizona, more particularly described in Exhibit A attached hereto, and together with the rents, issues, profits and income thereof. Trust Property Location: The Trust Property is located approximately 330 feet south of West Silverdale Road and approximately three-quarters of a mile west of North Gary Road in unincorporated Pinal County, Arizona. Tax Parcel No: 509-19-2620 for 2015 tax year (previously the Trust Property was a portion of 509-19-018J). Original Principal Balance: \$53,400.00. Dated this 26th day of August, 2014. By /s/ Kevin J. Blakley Manner of Trustee qualification: Pursuant to A.R.S. § 33-803(a)(2), Member of the State Bar of Arizona Name of Trustee's licensing body: State Bar of Arizona Names and Address of Beneficiaries: Edward Spilo Christina Spilo 1241 N. Sparrow Drive Gilbert, Arizona 85234 Names and Address of Original Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Names and Addresses of Current Trustors: Donald J. Arnett Laurie A. Arnett 17918 W. Evans Drive Surprise, Arizona 85388 Donald J. Arnett Laurie A. Arnett 21995 East Duncan Court Queen Creek, Arizona 85142 Name, Address and Phone Number of Trustee: Kevin J. Blakley Gammage & Burnham P.L.C. Two North Central Avenue, 15th Floor Phoenix, Arizona 85004 (602) 256-0566 State Of Arizona) ss. County of Maricopa) This instrument was acknowledged before me this 26th day of August, 2014, by Kevin J. Blakley, Trustee. (Notary Seal) /s/ Jackie Benton Notary Public Expires 01/14/2016 Description of document to which this notarial certificate is attached: Type/Title: Notice of Trustee's Sale Date of Document: August 26, 2014 Number of pages: 3 (including Exhibit A) Additional Signers (other than those named in this notarial certificate) We Are Debt Collectors. We Are Attempting To Collect A Debt. Any Information We Receive Will Be Used For That Purpose. Exhibit A Legal Description Parcel No. 1: The South 165.18 feet of the North 495.54 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to the survey of record in the office of the County Recorder of Pinal County, Arizona, recorded in Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192; Reserving unto the Grantor an easement for ingress, egress and public utilities over the West 20.00 feet thereof. Parcel No. 2: An easement for ingress and egress and public utilities over the following described property: The West 20 feet of the North 330.36 feet of the East half of the Northeast quarter of the Northeast quarter of the Southwest quarter of Section 25, Township 3 South, Range 7 East of the Gila and Salt River Base and Meridian, Pinal County, Arizona, being a portion of Parcel 18 of Bonanza Highlands, according to Book 2 of Surveys, Page 184 and Amended in Book 2 of Surveys, Page 192. Publish: 9/24/14, 10/1/14, 10/8/14, 10/15/14

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 - **202 Douglas Ave.**
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EQUAL HOUSING OPPORTUNITY

ORACLE OFFICE 1812 W. American Ave. • 896-9099 hv@olhoracle.com • www.OLHoracle.com Se habla Español

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551 N. OAKCLIFFE CT. MLS#: 21404935
Unobstructed views. Wood block island, copper lights, Kitchen Aid 6 burners professional gas range with electric oven and a vent-a-hood, Kitchen Aid refrigerator is counter depth with a bottom freezer, built in microwave, open floor plan with lots of natural light; a cook and entertainers dream. Enclosed AZ room, stained concrete/ brick floors, ceiling fans, upgraded throughout. Turnkey! Free standing workshop/ storage room with electric built with permits, custom patio Ramada 14x14, rain catching system. \$297,500



1950 E MT LEMMON HWY MLS#: 21408191
Oracle charmer on 1.78ac of solitude at 4500 ft. Covered in Oaks with views of boulders and the distant mountain ranges. Yard offers several different areas to relax and enjoy Oracle's afternoons and stary nights. Rock work flows throughout the landscaping offering you rocked flower beds, covered porch, lounging area with covered Ramada, fire pit for the perfect cookout. Storage bldg, green house w/ solar power system. Self contained water harvesting system with three 1200 gal storage tanks. Many more attributes add to this energy efficient home. Need to see so your own creative vision can take over. \$195,000

Oracle Listings - Homes

- **Great views.** 2832 sqft. 3 bedroom, 4 bath, open kitchen with storage island, pantry, 3 stall horse barn with concrete floors with electric and hay storage, tack room, 3.32 ac. \$395,000
- **Beautifully finished custom Santa Fe,** over \$150,000 in upgrades, guest quarters, 12' high ceilings, granite counters, 3 car garage, 1.27 ac. \$415,000
- **Amazing 2223 sqft** 4 bedroom, 2 bath, open floor plan, bonus room off kitchen, screened in porch on 1.37 acres. \$275,000
- **3 bedroom, 2 bath** spacious living area, tile floor & fenced backyard. \$132,000
- **Cozy Southwestern** 2 bed, 1 bath with high mountain views & flagstone patio. \$109,000
- **Great 3 bed, 2 bath** slump block home with a newly coated roof. \$109,900
- **Very cozy home** with two fireplaces and guesthouse on almost half an acre! 3 bdrm, 3 ba. \$160,000
- **Nestled among the trees** 1684 sq ft 3 bed, 2 bath, light and bright great room with large dining area, large bonus room can be 4th bedroom. \$182,500
- **Immaculate home** feels like new! Hilltop location, incredible mountain views & sunsets. 1867 sq ft. 3 bed, 2 bath, open floor plan. \$224,900
- **Great views, dream kitchen** with 6 burner professional gas range with electric oven and much more, a cook and entertainers dream, open floorplan with lots of natural light, 3 bedroom, 2 bath, 1989 sq. ft. with enclosed Arizona Room. \$305,000.
- **Mountain views 4 bed, 2 1/2 bath, 2,404 sq. ft.** plus a 1,244 sq.ft. basement, 34 x 27 detached garage on 6.85 ac. \$449,000.
- **Charming 3 bed, 2 bath** home with 2 car garage on large private lot, new ceramic tile, new stove, microwave & dishwasher. \$155,000
- **Oracle Charming** on 1.78 acres, 3 bed, 1 bath covered in oaks. \$195,000

Oracle-Land

- **3 Lots off La Mariposa,** custom home area, unobstructed views of the Catalinas. \$47,500 - .97 ac, \$59,000 - 1.04 ac, \$69,900 - 1.38 ac
- **Rare 40 ac parcel,** elevation at 4800 ft offers cool summers, own private well and electric at property line, borders State land, owner carry considered, \$289,000 or 20 ac with well for \$170,000.
- **Double Lot 1.66 & 1.26 off Linda Vista.** 2 Great parcels to choose from. Owner will carry with just 10% down. Build your dream home on one of these two lots. Paved road. Homes only area. Utilities at or near the lot line. \$85,000.
- **Great Investment!** 10 ac, can be split, electric in the road. Great views! \$79,900
- **3.3 ac hilltop in custom homes** only area, views in all directions.
- **1.36 ac. custom home** lot with view, boulders, oaks and more. \$100,000.
- **Premium lot with boulders,** 1.04 acres of outstanding views, beautiful sunrises and sunsets. \$65,000.
- **Great lot in center of Oracle.** Ready to build on, utilities at lot line. \$25,000.
- **One acre with boulders, trees** and views, new access off Linda Vista, boulders, views, trees. \$84,000
- **1.36 ac. custom home** lot with view, boulders, oaks and more. \$100,000.
- **Stunning 360 degree** views on one of the nicest 3 - 4 ac lots in Oracle. \$149,000.

San Manuel

- **Lovely 3 bdrm,** 1 bath with like new cabinets, carpet & upgraded appliances. Must see! \$71,900.
- **DRASTICALLY REDUCED - Charming home** on 40 AC home and well is solar powered, beautiful views, horse property, can be split. \$249,900.
- **2 large buildings,** 6,400 sq. ft., living quarters, office space, bathrooms, enclosed patios. \$75,000
- **3-lots to choose from.** Hill top views shared well, horse property, leveled off areas for home sites. Two lots \$50,000 each & one lot \$70,000.
- **1 acre parcel** with single wide mobile in Catalina. \$65,000.
- **5 ac, views of Galiuro Mountains** desert vegetation, homes or mobiles, horse property, can be split. \$35,000.
- **Privacy, great views,** remodeled home with newer roof, skylights, oak kitchen cabinets, front porch, deck above carport. \$85,000.
- **2 parcels on the east side** of the San Pedro River near Sacaton. 2 - 40 ac. parcel for \$120,000.
- **Just under 44 acres** for your own little ranch, hilltop location south of Mammoth. \$299,000.
- **9.88 ac. with lots of mature** Mesquite trees, 1/2 interest in well, septic installed. \$48,000.
- **Great Investment Opportunity!** 212 - 228 S. Main St. Mammoth. Includes 11 rental spaces, 5 spaces are currently rented. Seller may carry. \$150,000.
- **20 ac. of flat usable land** on Florence Highway, 2 wells, completely fenced. \$189,900.

Surrounding Area

Tri-Com Real Estate

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Please consider us if you're thinking of selling your home. Your hometown real estate company is here to help. If you're planning to purchase a home, we'll be happy to assist you in finding the right home with the right financing for your needs.



SAN MANUEL:

- TWO BEDROOM, 1 BATH**
121 Fifth Place Remodeled kitchen & bath, back covered patio, stove, frig & dishwasher. \$38,900
- THREE BEDROOM, 1 BATH**
213 Ave A Remodeled kitchen, new carpet, new paint, new water heater & cooling unit just replaced. \$64,900
- THREE BEDROOM, 1-3/4 BATH**
1023 Webb Pride of ownership in ever square foot. Dual pane windows, ceramic flooring, block privacy wall, covered ramada, 2 storage sheds, back covered patio with tile flooring, all appliances and so much more. \$74,900
- 607 5th Ave Remodeled kitchen & baths, ceramic flooring throughout, freshly painted interior, stove, frig & dishwasher. \$58,900

MAMMOTH:

- TWO BEDROOM, 2 BATH**
Hilltop home on 5 acres. Full length front covered patio, back covered porch converted into a greenhouse. Private well, endless swimming pool, artist room, horse barn, corral and shed. 800 sq. ft. workshop with private office. \$149,000

Open Monday-Friday 9 a.m. to 5 p.m.
and Saturday 10 a.m. to 2 p.m.
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 - JENNIFER COX..... 520-730-4515



OWN creates Oracle calendar

By **John Hernandez**
San Manuel Miner

The Oracle Women's Network (O.W.N.) has put together a 2015 calendar featuring photographs from around Oracle by award winning photographer Linda Tabler and wildlife photographs by Bud Bristow. Proceeds from the sales of the calendar will go to supporting the Tri-Community Visitor's Center in Oracle. O.W.N. is an organization of business women whose mission is, "To provide women entrepreneurs in the Tri-Community of Oracle, San Manuel and Mammoth an opportunity for education, networking and business services."

The calendar is on sale now at the Patio Café, Oracle Market, Sue & Jerry's Trading Post and the Tri-Community Visitors Center. For more information contact O.W.N. at oraclewomensnetwork@gmail.com.

Pregnant? Need Help?
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Linda Tabler, a member of the Oracle Women's Network and photographer, shows off the new Oracle calendars now on sale at the Tri-Community Visitors Center. John Hernandez | Miner

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